

THE CONSTITUTIONALITY OF RESTRICTING THE USE OF SOCIAL MEDIA: FLASH MOB PROTESTS WARRANT FIRST AMENDMENT PROTECTIONS

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I. INTRODUCTION

Flash mobs are a phenomenon that has recently gained significant popularity among entertainers and activists alike. According to the Merriam-Webster Dictionary, a flash mob is comprised of “a group of people summoned (as by e-mail or text message) to a designated location at a specified time to perform an indicated action before dispersing.”¹ As its definition suggests, flash mobs are intrinsically linked to social media.² This association is primarily a result of flash mobbers’ reliance on text messaging and other social-networking technology to both organize and rally support for their particular cause or performance.³ Additionally, social media technology plays an important role during the commission of a flash mob.⁴ Social networks enable flash mobbers to instantaneously communicate with one another, thereby empowering participants to immediately change venue, or, in some instances, evade authorities.⁵

Generally, flash mobs are associated with amusing performance acts that take place in highly public areas, such as train stations, parks, or town squares.⁶ Such an association is understandable, as

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¹ *Flash Mob Definition*, MERRIAM-WEBSTER.COM, <http://www.merriam-webster.com/dictionary/flash%20mob> (last visited Nov. 6, 2011).

² *See id.*

³ J. David Goodman, *Debate Over Social Media Incitement as Flash Mobs Strike*, N.Y. TIMES, Aug. 17, 2011, *available at* <http://thelede.blogs.nytimes.com/2011/08/17/debate-over-social-media-incitement-as-flash-mobs-strike/?scp=1&sq=Flash%20Mob&st=cse>.

⁴ *Id.*

⁵ *Id.*

⁶ Sheila Shayon, *Flash Mob Trend Spawns A New Social Media Industry*, SOCIAL MEDIA, BRANDCHANNEL.COM (Aug. 23, 2011), <http://www.brandchannel.com/home/post>

flash mobs were initially used almost exclusively for entertainment purposes, with large groups of performers organizing spontaneous choreographed dances, songs, and other performances in public areas.⁷ In reality, however, flash mobs encompass a much broader range of activities.⁸ Despite flash mobs' innocuous beginnings, their scope of use has evolved, as flash mobs are now utilized for more substantial and substantive purposes.⁹ In fact, flash mobs have been linked to acts of crime, violence, and public disorder.¹⁰ For example, in 2011 alone, flash mobs were linked to a protest in San Francisco, riots in both Philadelphia and London, and robberies in Maryland.¹¹

As flash mobs are increasingly utilized for more sinister purposes, a debate has emerged regarding how flash mobs should be regulated and whether such regulations unconstitutionally impinge upon participants' First Amendment rights.¹² Perhaps the most controversial issue surrounding this debate concerns governmental regulation of flash mobbers' systematic usage of social media.¹³ On the one hand, police forces and other governmental authorities argue that violent flash mobs are a byproduct of flash mobbers' pervasive use of "social media . . . like Twitter and Facebook and instant messaging services . . . [as] organizing tools for mayhem."¹⁴ Because flash mob participants rely on social media to recruit,

/2011/08/23/Flash-Mob-Trend-Spawns-A-New-Social-Media-Industry.aspx.

⁷ See, e.g., ShareATT, *AT&T Network TV Commercial—Flash Mob*, YOUTUBE (May 9, 2011), <http://www.youtube.com/watch?v=bd8ppk0UCx8> (showing a television commercial of a planned flash mob dance at a train station. This clip also displays flash mobs' close relationship to social media, albeit in a humorous fashion); CulturePub, *Historic Flashmob in Antwerp Train Station, Do Re Mi*, YOUTUBE (Nov. 16, 2010), <http://www.youtube.com/watch?v=bQLCZOG202k> (video of a choreographed flash mob dance in an Antwerp train station); ImprovEverywhere, *Improv Everywhere: Frozen Grand Central*, YOUTUBE (Jan. 31, 2008), <http://www.youtube.com/watch?v=jwMj3PJDxuo&ob=av3e> (showing a flash mob performance where hundreds of people spontaneously froze in Grand Central Station, New York City. This video also shows how flash mobs can disrupt station activities); discoverireland, *St Patrick's Day Flashmob in Sydney by Tourism Ireland*, YOUTUBE (Mar. 16, 2011), <http://www.youtube.com/watch?v=jxEB48jY3F8> (depicting a choreographed flash mob dance in Central Station, Sydney, Australia).

⁸ Shayon, *supra* note 6.

⁹ *Id.*

¹⁰ *Id.*

¹¹ *Id.*

¹² Justin Silverman, *BART Phone Blackout: Did the S.F. Transit Agency Violate Free Speech Protections*, SUFFOLK MEDIA LAW (Aug. 27, 2011), <http://suffolkmedialaw.com/2011/08/27/bart-phone-blackout-did-the-s-f-transit-agency-violate-free-speech-protections/>.

¹³ Goodman, *supra* note 3.

¹⁴ *Id.*

support, and evade authorities, government officials maintain that they can more easily suppress flash mobs by restricting mobbers' access to social media.¹⁵ In contrast, proponents of flash mobs and free speech activists believe that "social media doesn't organize riots. People organize riots."¹⁶ Following this logic, violent flash mobs are born out of violent people rather than social media.¹⁷ As a result, activists argue that restricting a flash mob's usage of social media violates the First Amendment by censoring expressive speech in a protected forum.¹⁸

Possibly the most indicative manifestation of this debate occurred on August 11, 2011, when the Bay Area Rapid Transit (BART), which is the San Francisco public subway system authority, completely shut down cell phone and wireless service (the "wireless network") to their train platforms to prevent a planned flash mob protest.¹⁹ This particular flash mob protest was in response to the BART Police Department's (BART PD) July 3, 2011 shooting of Charles Hill, a homeless train passenger.²⁰ Hill's death sparked a massive public outcry against BART PD, with protestors vigorously demanding that BART PD be reformed and/or disbanded due to its violent track record.²¹ On July 11, 2011, protestors flooded BART's Civic Center Station to voice their outrage with the shooting.²² The protest primarily took place on BART's train platforms and resulted in substantial disturbances to BART's train system.²³ Due to the protest's spontaneity, principle organization, and perpetuation through social media, it is characterized as a flash mob protest.

¹⁵ *Id.*

¹⁶ *Id.*

¹⁷ *See id.*

¹⁸ Silverman, *supra* note 12.

¹⁹ Patrik Jonsson, *To Defuse 'Flash' Protest, BART Cuts Riders' Cell Service. Is that Legal?*, THE CHRISTIAN SCIENCE MONITOR (Aug. 12, 2011), <http://www.csmonitor.com/USA/Justice/2011/0812/To-defuse-flash-protest-BART-cuts-riders-cell-service.-Is-that-legal>.

²⁰ *Id.*; see also Maria L. La Ganga & Lee Romney, *Protest Closes 4 BART Stations, Leaving Commuter Crowd Stranded*, LA TIMES, Aug. 15, 2011, available at <http://articles.latimes.com/2011/aug/15/local/la-me-bart-anonymous-protest-20110816>.

²¹ La Ganga & Romney, *supra* note 20. BART faced a similar public reaction after a BART officer shot an unarmed passenger in 2009. Zusha Elinson & Shoshana Walter, *Latest BART Shooting Prompts New Discussion of Reforms*, N.Y. TIMES, July 16, 2011, available at <http://www.nytimes.com/2011/07/17/us/17bcbart.html>.

²² Silverman, *supra* note 12.

²³ *Id.* (reporting that the July 11 flash mob caused congestion on BART platforms, several train delays, and the partial and complete shutdown of various BART stations).

One month later, BART officials learned of a similar flash mob protest scheduled for August 11.²⁴ To ensure passenger safety and prevent similar disturbances to the July 11 protest, BART officials preemptively disabled BART's train platforms' wireless networks.²⁵ Perhaps due to the integral role that social networking plays in organizing and sustaining flash mob protests, no protest took place on August 11.²⁶ This unprecedented tactic in shutting down wireless service provoked an enormous reaction from protestors and free speech activists alike, who believed that the shutdown unconstitutionally violated protestors' First Amendment right to free speech.²⁷ Consequently, activists promised to continue to protest at BART stations until BART decided to "back away from their policy of cellphone [sic] censorship."²⁸

This Comment will investigate the constitutionality of regulating flash mob protests via social media restrictions. This analysis will examine the relevant issues and law associated with such regulations and will demonstrate how the law should be applied practically, using the BART wireless network shutdown as a case study.

Part II will begin by exploring whether a flash mob can qualify as expressive speech and thereby receive First Amendment protection. This section will analyze both the communicative and non-communicative elements of flash mobs, which are crucial to determining whether a flash mob is within the purview of the First Amendment. Additionally, Part II will investigate, and diffuse, the allegation that a flash mob protest's use of social media frequently constitutes incitement, which is defined as unprotected speech that advocates for, and is likely to produce, imminent lawless action.²⁹ Part III will conduct a forum analysis to determine (1) what forums are implicated by flash mob protests, and (2) the appropriate level of judicial scrutiny applied to such forums. This analysis is crucial, as "[e]ven protected speech is not equally permissible in all places and at all times."³⁰ Part IV will consider whether preemptive access restrictions to social media networks constitute prior restraints on expressive speech, which carry a "heavy presumption against [their]

²⁴ Jonsson, *supra* note 19.

²⁵ *Id.*

²⁶ *Id.*

²⁷ Zusha Elinson, *After Cellphone Action, BART Faces Escalating Protests*, U.S., N.Y. TIMES, Aug. 20, 2011, available at http://www.nytimes.com/2011/08/21/us/21bcbart.html?_r=1&scp=1&sq=BART&st=cse.

²⁸ *Id.*

²⁹ *Brandenburg v. Ohio*, 395 U.S. 444, 447 (1969).

³⁰ *Cornelius v. NAACP Legal Def. & Educ. Fund, Inc.*, 473 U.S. 788, 799 (1985).

constitutional validity.”³¹ In *Near v. Minnesota*, the Supreme Court held that if speech is to be punished, it may only be punished after the speaker has spoken.³² Because prior restraints are among the most heinous restrictions on speech, the governmental justification for such a restraint must fulfill a very stringent three-part test.³³

Immediately following each part, this Comment will apply the relevant issues and law to the BART situation. Ultimately, after thoroughly analyzing all germane factors and circumstances, and responding to all relevant counter-arguments, these portions will demonstrate that social media regulations are subject to the highest judicial scrutiny, and, as a result, BART’s wireless network shutdown unconstitutionally censored protected speech.

Finally, Part V will synthesize each preceding part and conclude that although the constitutionality of flash mob regulations must be reviewed on a case-by-case basis, completely restricting a flash mob’s use of social media technology generally results in a First Amendment violation. In sum, this Comment will argue that provided a flash mob protest intends to communicate a constitutionally protected message that is likely to be understood, courts should strike down preemptive wireless and social media restrictions as unconstitutional.

II. WHEN DO FLASH MOB PROTESTS CONSTITUTE PROTECTED SPEECH?

In *Texas v. Johnson*, the Supreme Court held that First Amendment protections do not “end at the spoken or written word.”³⁴ Consequently, expressive conduct may receive First Amendment protections.³⁵ Accordingly, flash mobs that are intended to convey communicative expression meet the first criterion for constitutional protection.

A. *Expressive Conduct and the O’Brien Test*

In *United States v. O’Brien*, the Supreme Court stated that “[w]e cannot accept the view that an apparently limitless variety of conduct can be labeled ‘speech’ whenever the person engaging in the conduct intends thereby to express an idea.”³⁶ As a result, even when

³¹ *Near v. Minnesota*, 283 U.S. 697, 715 (1931).

³² *Id.*

³³ *Nebraska Press Ass’n v. Stuart*, 427 U.S. 539, 558 (1976).

³⁴ *Texas v. Johnson*, 491 U.S. 397, 404 (1989).

³⁵ *See id.*

³⁶ *United States v. O’Brien*, 391 U.S. 367, 376 (1968); *see generally* James M. McGoldrick, Jr., *Symbolic Speech: A Message from Mind to Mind*, 61 OKLA. L. REV. 1

conduct expresses an idea or opinion, it does not automatically receive the full protection of the First Amendment.³⁷ Moreover, to receive any First Amendment protection, the expressive conduct must be “sufficiently imbued with elements of communication”³⁸ To determine whether conduct is sufficiently communicative, the Supreme Court has asked whether “[a]n intent to convey a particularized message was present, and [whether] the likelihood was great that the message would be understood by those who viewed it.”³⁹ Therefore, expressive conduct must be analyzed on a case-by-case basis.⁴⁰

Using this rationale, the Supreme Court has acknowledged that the following conduct is sufficiently expressive and qualifies for First Amendment protection: the wearing of black armbands to protest the Vietnam War,⁴¹ sit-ins against segregation,⁴² and “picketing about a wide variety of causes.”⁴³

In contrast to protected spoken and written speech, the government has more freedom to restrict protected expressive conduct.⁴⁴ This speech receives less protection because expressive conduct is usually comprised of both “speech and nonspeech” elements.⁴⁵ Accordingly, the Supreme Court has held that “when ‘speech’ and ‘nonspeech’ elements are combined in the same course of conduct, a sufficiently important governmental interest in

(2008).

³⁷ *See id.*

³⁸ *Johnson*, 491 U.S. at 404 (quoting *Spence v. Washington*, 418 U.S. 405, 409 (1974)).

³⁹ *Johnson*, 491 U.S. at 404 (quoting *Spence*, 418 U.S. at 410).

⁴⁰ This is an important consideration. Although one flash mob may be deemed protected expressive conduct, this does not mean that all flash mobs are protected expressive conduct. For example, a flash mob protesting for a particular cause will more than likely be deemed communicative in nature. In contrast, a flash mob robbery, where the participants spontaneously loot a store in an effort to steal and evade police, certainly is not communicative in any way. Therefore, regardless of what conclusions are drawn about the BART flash mob protest, such conclusions are not indicative of how all flash mob protests should be treated.

⁴¹ *Tinker v. Des Moines Indep. Cmty. Sch. Dist.*, 393 U.S. 503, 505 (1969).

⁴² *Brown v. Louisiana*, 383 U.S. 131, 141–42 (1966).

⁴³ *See, e.g., United States v. Grace*, 461 U.S. 171, 176 (1983) (finding that “[t]here is no doubt that as a general matter peaceful picketing and leafleting are expressing activities involving ‘speech’ protected by the First Amendment”); *Amalgamated Food Emps. Union Local 590 v. Logan Valley Plaza, Inc.*, 391 U.S. 308 (1968) (holding that picketing, which carries both elements of speech and conduct, that is “carried on in a location open generally to the public is, absent other factors involving the purpose or manner of the picketing, protected by the First Amendment”).

⁴⁴ *Johnson*, 491 U.S. at 406.

⁴⁵ *United States v. O’Brien*, 391 U.S. 367, 376 (1968).

regulating the nonspeech can justify incidental limitations on First Amendment freedoms.”⁴⁶ As a result, to restrict expressive conduct the government must prove that: (1) its regulation is within the government’s constitutional powers; (2) the regulation serves an “important or substantial governmental interest”; (3) the governmental interest is unrelated to the suppression of a particular idea or opinion; and (4) the regulation is not “greater than is essential” to further such an interest.⁴⁷ In *Johnson*, the Supreme Court emphasized that a restriction or regulation may not “proscribe particular conduct *because* it has expressive elements.”⁴⁸

The *O’Brien* case effectively illustrates how to apply this test. In *O’Brien*, the Supreme Court held that a statute that punished the defendant for destroying his draft card did not violate the First Amendment because the statute merely condemned the “noncommunicative aspect of [his] conduct.”⁴⁹ The defendant, who set his draft card on fire to display his anti-war sentiment, argued that the statute unconstitutionally infringed upon his right to freely express his opposition to the war and the draft.⁵⁰ The Supreme Court rejected this argument, concluding that the government had a substantial interest in preventing harm to “the smooth and efficient functioning of the Selective Service System,” which required each draftee to have and preserve their draft certificates.⁵¹ Thus, when the defendant destroyed his certificate, he frustrated a substantial governmental interest.⁵² As a result, the defendant was held accountable for the noncommunicative impact of his conduct—frustrating the Selective Service System—rather than his display of anti-war sentiment.⁵³ Ultimately, the Supreme Court concluded that the government had a “substantial interest in assuring the continuing availability of issued Selective Service certificates,” and the challenged statute narrowly protected this interest by only condemning the noncommunicative elements of divergent conduct.⁵⁴ In addition, the

⁴⁶ *Id.*

⁴⁷ *Id.* at 377 (“[A] government regulation is sufficiently justified if it is within the constitutional power of the Government; if it furthers an important or substantial governmental interest; if the governmental interest is unrelated to the suppression of free expression; and if the incidental restriction on alleged First Amendment freedoms is no greater than is essential to the furtherance of that interest.”).

⁴⁸ *Johnson*, 491 U.S. at 406 (emphasis in original).

⁴⁹ *O’Brien*, 391 U.S. at 381–82.

⁵⁰ *Id.* at 381.

⁵¹ *Id.* at 382.

⁵² *Id.*

⁵³ *Id.*

⁵⁴ *Id.* at 381.

Supreme Court held that the defendant frustrated the government's interest by burning his draft card, and that the statute only incidentally limited the defendant's expression.⁵⁵

In the context of flash mobs, the *O'Brien* test reveals an important consideration: flash mobs must be considered on a case-by-case basis. For instance, a flash mob robbery, which entails numerous people spontaneously looting a particular store or neighborhood, certainly is not imbued with any communicative elements.⁵⁶ Flash mob protests, on the other hand, almost always intend to communicate a message. Despite this, each flash mob protest must be individually analyzed to ascertain whether the protest's message is likely to be understood, whether the government has a significant interest in regulating the noncommunicative elements of the protest, and whether the government furthers that interest in a fashion that only incidentally limits the protesters' expression.

B. Incitement

Many opponents to flash mobs argue that flash mobbers use social media to incite imminent lawless action.⁵⁷ To explore this issue, it is essential to understand that the right to free speech "is not absolute at all times and under all circumstances."⁵⁸ In *Chaplinsky v. New Hampshire*, the Supreme Court stated, "there are certain well-defined and narrowly limited classes of speech, the prevention and punishment of which has never been thought to raise any Constitutional problems."⁵⁹ Among these unprotected classes of speech are incitement,⁶⁰ fighting words,⁶¹ libel,⁶² and obscenity.⁶³ Thus, by arguing that flash mob protests constitute incitement, opponents of flash mobs are espousing the belief that flash mobs, and their use of social media, may be freely restricted and regulated

⁵⁵ *United States v. O'Brien*, 391 U.S. 367, 382 (1968).

⁵⁶ Shayon, *supra* note 6.

⁵⁷ Silverman, *supra* note 12.

⁵⁸ *Chaplinsky v. New Hampshire*, 315 U.S. 568, 571 (1942).

⁵⁹ *Id.* at 371-72.

⁶⁰ *Brandenburg v. Ohio*, 395 U.S. 444 (1969).

⁶¹ *Cohen v. California*, 403 U.S. 15, 20 (1971) (ruling fighting words, or "those personally abusive epithets which, when addressed to the ordinary citizen, are, as a matter of common knowledge, inherently likely to provoke a violent reaction," may be freely banned without "a demonstration of additional justifying circumstances").

⁶² *N.Y. Times Co. v. Sullivan*, 376 U.S. 254, 268 (1964) (finding that printing a libelous publication about a citizen, who is not a public official, is not protected by the Constitution).

⁶³ *FCC v. Pacifica Found.*, 438 U.S. 726, 743 (holding that patently offensive sexual and excretory speech is not protected by the First Amendment).

by governmental authorities.⁶⁴

The seminal case regarding incitement is *Schenck v. United States*.⁶⁵ In *Schenck*, the Supreme Court considered the constitutionality of the Espionage Act—a World War I statute that proscribed speech that attempted to obstruct the wartime draft and “cause insubordination in the military and naval forces of the United States.”⁶⁶ Charles Schenck and Elizabeth Baer were indicted under the Espionage Act for printing and distributing a pamphlet that advocated for enlisted men and drafted men to forsake their duty to the United States Army.⁶⁷ Schenck and Baer argued that the Espionage Act unconstitutionally violated the First Amendment because the Act discriminatorily punished actions based on their viewpoint.⁶⁸

The Supreme Court dismissed this argument, holding that “the character of every act depends upon the circumstances in which it is done.”⁶⁹ As a result, the Supreme Court concluded that when words create a clear and present danger to the public, those words are not afforded constitutional protection.⁷⁰ Furthermore, the Supreme Court stated in dicta that wartime speech is much more likely to create a clear and present danger; therefore, such speech is not afforded as much protection as speech during peacetime.⁷¹ Consequently, the Supreme Court concluded that the Espionage Act did not violate the First Amendment because speech intended to disrupt military recruitment likely creates a clear and present danger to military conscription.⁷²

Although the clear and present danger doctrine was progressively weakened over time, it governed incitement for nearly fifty years.⁷³ In 1969, however, the Supreme Court abrogated the clear and present danger test with the *Brandenburg v. Ohio* ruling.⁷⁴ In

⁶⁴ Silverman, *supra* note 12.

⁶⁵ *Schenck v. United States*, 249 U.S. 47 (1919).

⁶⁶ *Id.* at 48–49.

⁶⁷ *Id.* at 49, 51.

⁶⁸ *Id.* at 51.

⁶⁹ *Id.* at 52.

⁷⁰ *Id.* (emphasis added).

⁷¹ *Schenck*, 249 U.S. at 52.

⁷² *Id.* at 53.

⁷³ *See, e.g., Yates v. United States*, 354 U.S. 298, 319 (1957) (holding that mere advocacy of a forcible overthrow of the government as an abstract principle does not violate the clear and present danger test); *see also* Andrianna D. Kastanek, *From Hit Man to a Military Takeover of New York City: The Evolving Effects of Rice Paladin Enterprises on Internet Censorship*, 99 NW. U. L. REV. 383, 386–94 (2004).

⁷⁴ *Brandenburg v. Ohio*, 395 U.S. 444, 444 (1969).

Brandenburg, the Supreme Court considered whether the leader of the Ku Klux Klan's (KKK) First Amendment rights were unconstitutionally infringed when he was convicted under the Ohio Criminal Syndicalism statute.⁷⁵ This statute restricted speech that advocated for "the duty, necessity, or propriety of crime, sabotage, violence, or unlawful methods of terrorism as a means of accomplishing industrial or political reform."⁷⁶ The KKK leader's conviction was based on his fanatical speech that lobbied for the KKK to take "revenge" action against the government and for KKK sympathizers to march upon Congress.⁷⁷ In addition, numerous members of the audience held firearms and burned crosses.⁷⁸

Rather than apply the clear and present danger standard, the Supreme Court adopted a new test, concluding that the "constitutional guarantees of free speech and free press do not permit a State to proscribe advocacy of the use of force or law violation except where such advocacy is directed to inciting or producing *imminent lawless action* and it is *likely* to incite or produce such action."⁷⁹ Consequently, the Supreme Court introduced a much stricter, two-pronged standard.⁸⁰ Under the *Brandenburg* test, inciting speech must advocate for lawless action that is (1) imminent and (2) likely to occur.⁸¹ Applying this standard to the facts, the Supreme Court found that the Ohio Criminal Syndicalism Act was unconstitutional because the statute punished "mere advocacy."⁸²

This standard draws a distinction between mere advocacy and preparation.⁸³ In *Noto v. United States*, the Supreme Court distinguished "preparing a group for violent action" from abstractly teaching that violence is a moral propriety or necessity.⁸⁴ As a result, a speaker's advocacy or encouragement of violent tactics does not constitute imminent lawless action unless such advocacy can be

⁷⁵ *Id.*

⁷⁶ *Id.* at 444–45.

⁷⁷ *Id.* at 445–47.

⁷⁸ *Id.*

⁷⁹ *Id.* at 447 (emphasis added); see also *Brandenburg*, 395 U.S. at 452 (Black, J., concurring) (finding that the clear and present danger test should be abrogated because it has been "manipulated to crush what [Justice] Brandeis called '[t]he fundamental right of free men to strive for better conditions through new legislation and new institutions' by argument and discourse even in times of war") (quoting *Pierce v. United States*, 252 U.S. 239, 273 (1947) (Brandeis, J., dissenting)).

⁸⁰ *Brandenburg v. Ohio*, 395 U.S. 444, 447 (1969).

⁸¹ *Id.*

⁸² *Id.* at 449.

⁸³ *Noto v. United States*, 367 U.S. 290, 297–98 (1960).

⁸⁴ *Id.*

considered preparation, which arises when it is reasonably certain that lawless or violent action will occur.⁸⁵ According to the Supreme Court, “to rule otherwise would ignore the ‘profound national commitment’ that ‘debate on public issues should be uninhibited, robust, and wide-open.’”⁸⁶

Proper application of the *Brandenburg* doctrine requires an understanding of the term “lawless action.” According to the Ninth Circuit, “lawless action” under the *Brandenburg* doctrine is distinguishable from “civil disobedience.”⁸⁷ In *White v. Lee*, the Ninth Circuit held that

“[i]mmminent lawless action,” as used in *Brandenburg*, means violence or physical disorder in the nature of a riot. Peaceful speech, even speech that urges civil disobedience, is fully protected by the First Amendment. Were this not the case, the right of Americans to speak out peacefully on issues and to petition their government would be sharply circumscribed.⁸⁸

Although *White* draws a distinction between lawless action and civil disobedience, the difference between “physical disorder in the nature of a riot” and civil disobedience remains unclear. Black’s Law Dictionary clarifies this ambiguity, defining civil disobedience as “a deliberate but nonviolent act of lawbreaking to call attention to a particular law or set of laws believed by the actor to be of questionable legitimacy or morality.”⁸⁹ Therefore, civil disobedience does not qualify as lawless action merely because violations of law occur.⁹⁰ Rather, the crux of civil disobedience is the existence of a nonviolent act that calls attention to some alleged immorality.⁹¹ In contrast, Black’s defines the term riot—the nature of lawless action—as “[a]n unlawful disturbance of the peace by an assemblage of three or more persons acting with a common purpose in a violent or tumultuous manner that threatens or terrorizes the public or an institution.”⁹² Thus, the primary difference between civil disobedience and a riot is violence and tumultuousness rather than

⁸⁵ *Id.*

⁸⁶ *NAACP v. Claiborne Hardware Co.*, 458 U.S. 886, 928 (1982).

⁸⁷ *White v. Lee*, 227 F.3d 1214, 1228 (9th Cir. 2000).

⁸⁸ *Id.*

⁸⁹ BLACK’S LAW DICTIONARY 280 (9th ed. 2009); *see also* ARCHIBALD COX, JR. ET AL., *CIVIL RIGHTS, THE CONSTITUTION, AND THE COURTS* 169 (1968) (“Social protests and even civil disobedience serve the law’s need for growth.”).

⁹⁰ *See id.*

⁹¹ *See id.*

⁹² BLACK’S LAW DICTIONARY 1441 (9th ed. 2009).

illegality.

As a result, under *Brandenburg*, “inciting speech” is speech that (1) is directed toward producing imminent lawless—or riotous—action that (2) is likely to produce such action. Thus, when applied to a flash mob protest’s use of social media, the most important inquiries are (1) what conduct or measures the speech is advocating for, and (2) whether such actions constitute lawless action or civil disobedience.

C. Application to BART

1. Did the Planned BART Flash Mob Protest Constitute Expressive Speech?

To receive constitutional protection, the August 11 planned flash mob protest must be “sufficiently imbued with elements of communication”⁹³ As such, the planned protest must be a vehicle for communicating a particular message.⁹⁴ Additionally, it must be likely that this message will be “understood by those who viewed it.”⁹⁵

Applying these principles to BART, the BART flash mobbers intended to use the flash mob as a vehicle for expressing their opposition to BART PD’s violent reputation.⁹⁶ In fact, the planned protest was part of a massive movement known as “No Justice, No BART,” which was organized to call the public’s attention to BART PD’s heinous and violent actions.⁹⁷ Therefore, the flash mob protest was aimed at communicating a particularized message. Furthermore, this message was likely to be understood by those who viewed it. This is evident through the July 11 protest, which featured flash mobbers wearing bloody T-shirts to convey BART PD’s violent track record, numerous chants calling for the BART PD’s disbandment, and countless signs opposing violence against BART passengers like Charles Hill.⁹⁸ Moreover, the Supreme Court has recognized picketing as sufficiently expressive conduct.⁹⁹ As a result, the planned

⁹³ *Texas v. Johnson*, 491 U.S. 397, 404 (1989).

⁹⁴ *Id.*

⁹⁵ *Id.*

⁹⁶ Vivian Ho, *BART: Next time, ‘zero tolerance’ for disruptions*, SAN FRANCISCO CHRON., July 13, 2011, available at <http://www.sfgate.com/cgi-bin/article.cgi?f=/c/a/2011/07/13/BAP51K9JQR.DTL>.

⁹⁷ *Id.*

⁹⁸ La Ganga & Romney, *supra* note 20.

⁹⁹ See generally *Amalgamated Food Emps. Union Local 590 v. Logan Valley Plaza, Inc.*, 391 U.S. 308 (1968).

flash mob protest qualifies as expressive conduct that may receive First Amendment protection.

Although the planned flash mob protest qualifies as protected expressive conduct, the government may nevertheless be entitled to restrict it.¹⁰⁰ To begin this examination, it is important to note that the planned protest had both speech and nonspeech elements.¹⁰¹ The speech elements encapsulated the protestors' opposition to BART PD. These elements were disseminated via the protestors picketing on train platforms as well as their posts on social networking forums like Facebook, Twitter, and even through text messaging and e-mail.¹⁰² The nonspeech elements, on the other hand, included causing delays to the BART system, causing temporary station closures, and, most importantly, endangering BART passengers' and employees' safety.¹⁰³

Next, the BART protest must be applied to the *O'Brien* test to determine whether it constitutes protected expressive speech. The *O'Brien* test is comprised of four parts that consider whether: (1) the government regulation "is within the constitutional power of the Government"; (2) "it furthers an important or substantial government interest"; (3) "the government interest is unrelated to the suppression of free expression"; and (4) the incidental restriction on "First Amendment freedoms is no greater than is essential to the furtherance of that interest."¹⁰⁴ If all four elements are satisfied then the government may regulate the flash mob protest. BART's actions likely fail the first prong of the *O'Brien* test because the regulation unconstitutionally restricts access to a traditional public forum—BART's wireless and social networks.¹⁰⁵ This point, however, will be analyzed in greater detail in Part III.E.3 *infra*.¹⁰⁶

It is questionable whether BART satisfies the second prong of the *O'Brien* test. While BART certainly has an important and substantial governmental interest in preserving passenger safety, it is arguable whether that interest is furthered by BART shutting down

¹⁰⁰ *Texas v. Johnson*, 491 U.S. 397, 406 (1989).

¹⁰¹ *Cf. United States v. O'Brien*, 391 U.S. 367, 376 (1968).

¹⁰² *See Flash Mob Definition*, *supra* note 1 (as its definition suggests, flash mobs are intrinsically linked to social media. Social media is crucial to flash mobs in that it allows flash mobbers to organize and publicize their cause to enormous amounts of people).

¹⁰³ *See Elinson*, *supra* note 27; *Silverman*, *supra* note 12; *Ho*, *supra* note 96.

¹⁰⁴ *O'Brien*, 391 U.S. at 381–82.

¹⁰⁵ *See Cornelius v. NAACP Legal Def. & Educ. Fund, Inc.*, 473 U.S. 788, 799 (1985).

¹⁰⁶ *See infra* Part III.E.3.

the wireless network. According to BART, the wireless network shutdown prevented congestion on the train platforms, thereby preserving passenger and personnel safety.¹⁰⁷ In addition, BART was concerned that the flash mob would cause substantial train delays and station closures.¹⁰⁸ As seen through the July 11 protest, these concerns were legitimate, and BART had an important interest in ensuring that they did not occur again.¹⁰⁹ Despite this, the wireless network shutdown only marginally furthered that interest, if at all.

According to an August 20, 2011 letter from BART officials to their passengers, BART dismantled wireless service because it received the following information:

[Protestors] would be giving and receiving instructions to coordinate their activities via cell phone after their arrival on the train platforms at more than one station. Individuals were instructed to text the location of police officers so that the organizers would be aware of officer locations and response times. The overall information about the planned protest led BART to conclude that the planned action constituted a serious and imminent threat to the safety of BART passengers and personnel¹¹⁰

As a result, the wireless shutdown would not be effective until *after* the protest had already begun, i.e., after the BART patrons and personnel were supposedly in danger. Notwithstanding, a court would likely rule that the wireless network shutdown alone adequately advanced the government's interest in public safety. Despite this, in addition to the wireless network shutdown, BART assigned over 120 extra uniformed police officers and operations personnel to their train stations in preparation of the flash mob.¹¹¹ Consequently, BART provided ample security to quickly and efficiently suppress the planned flash mob without the wireless network shutdown. Ultimately, the shutdown was a superfluous restriction that was not needed to further the government's interest in public safety. As a result, the wireless network restriction is vulnerable to the *O'Brien* test's second prong.

BART easily satisfies the third prong of the *O'Brien* test as the

¹⁰⁷ Letter from Bob Franklin, President, BART Bd. of Dirs., & Sherwood Wakeman, Interim Gen. Manager, to BART Customers (Aug. 20, 2011), *available at* <http://www.bart.gov/news/articles/2011/news20110820.aspx> [hereinafter *BART Letter*].

¹⁰⁸ *Id.*

¹⁰⁹ See Elinson, *supra* note 27; Ho, *supra* note 966.

¹¹⁰ See *BART Letter*, *supra* note 107.

¹¹¹ *Id.*

shutdown was entirely unrelated to the suppression of free expression. If BART's letter is accepted as true, its sole motivation for the wireless shutdown was to preserve passenger and personnel safety.¹¹² Consequently, BART implied that it would take similar preemptive action against any planned protest that could potentially endanger passenger or personnel safety regardless of its message.¹¹³ Presumably, BART would have taken the same or similar actions if it learned of a planned flash mob defending BART PD. As a result, BART's wireless shutdown was likely unrelated to the suppression of free speech.

As to *O'Brien's* fourth and final prong, BART likely cannot carry its burden. To satisfy the last prong of the *O'Brien* test, an incidental restriction on First Amendment freedoms may not be "greater than is essential" to further the government's interest.¹¹⁴ In the instant situation, the amount of expression BART censored via its wireless network shutdown substantially outweighed BART's interest in furthering public safety. To illustrate, BART denied every individual on its platforms access to BART's wireless and social networks regardless of whether the individual intended to participate in the protest.¹¹⁵ As a result, BART censored an enormous amount of expression, as all individuals on the platform were prevented from calling, texting, tweeting, posting, or communicating in any way with people outside the platform areas. Furthermore, BART's bolstered security diluted the wireless network shutdown's safety benefits.¹¹⁶ Consequently, while the shutdown censored a massive amount of expression, it only marginally furthered BART's public safety interest. Thus, the restriction had more than an incidental effect on protected expression, thereby failing *O'Brien's* final prong.

Ultimately, BART's conduct does not have a very good chance of passing the *O'Brien* test. Thus, the planned flash mob likely constituted protected expressive conduct under the First Amendment.

2. Can the Planned Protest be Characterized as Incitement?

Under the *Brandenburg* test, the BART flash mob protest and, more specifically, the protestors' use of social media, did not

¹¹² *Id.*

¹¹³ *See id.*

¹¹⁴ *United States v. O'Brien*, 391 U.S. 367, 376–77 (1968).

¹¹⁵ *See BART Letter*, *supra* note 1077.

¹¹⁶ *Id.*

constitute inciting speech. In BART's August 20 letter to its passengers, BART officials claimed that it had obtained information that the protestors would be using their cell phones to coordinate the protest once on BART's train platforms.¹¹⁷ Moreover, BART believed that such individuals were instructed to communicate the location of police officers and their response times to perpetuate the demonstration.¹¹⁸ This information led BART to conclude that the planned protest constituted a "serious and imminent threat to the safety of BART passengers and personnel and the safe operation of the BART system"¹¹⁹ This explanation, however, does not satisfy the *Brandenburg* test because the protestors' speech advocated for civil disobedience rather than imminent lawless action.

The BART flash mobbers used social media, such as Facebook, to organize and advocate for the August 11 planned protest at BART's train stations.¹²⁰ In fact, a group known as "No Justice, No Bart" created a Facebook page to recruit and organize support for the August 11 flash mob protest.¹²¹ Additionally, it is reasonable to assume that this advocacy was likely to result in a protest on August 11. Despite this, the message that the protestors disseminated and the actions that they advocated for were neither directed at, nor likely to produce, imminent lawless action as defined by the *Brandenburg* doctrine and the Ninth Circuit.

First, BART protestors were advocating for the reform and/or the disbandment of BART PD and not for imminent lawless action.¹²² The protestors' speech was directed at effecting change by calling the public's attention to BART PD's questionable tactics and unrestrained use of deadly force.¹²³ In response, BART would likely argue that the protestors encouraged the use of illegal means to accomplish this goal, thereby bringing the speech within the ambit of lawless action. This argument, however, is without merit because, as the Ninth Circuit held in *White*, illegality does not necessarily imply

¹¹⁷ *Id.*

¹¹⁸ *Id.*

¹¹⁹ *Id.*

¹²⁰ Andrew Dalton, *Group Demanding BART Police Be Disbanded Might Be Disbanded by BART Police*, SFIST.COM (July 11, 2011), http://sfist.com/2011/07/11/group_demanding_bart_police_be_disb.php.

¹²¹ *Id.*

¹²² *See id.*; La Ganga & Romney, *supra* note 20.

¹²³ *See* La Ganga & Romney, *supra* note 20 (reporting that protestors chanted, "No justice, no peace! Disband the BART police!" in response to the BART police shooting of Charles Hill).

lawless action.¹²⁴ BART's trepidations about the August 11 planned protest were largely based on the previous July 11 flash mob protest.¹²⁵ Although the July 11 flash mob protest was extremely disruptive, the protest itself did not rise to the level of tumultuous or violent.¹²⁶ In fact, when asked about this protest, BART's spokesman Linton Johnson acknowledged, "[n]obody was hurt."¹²⁷ In addition, news reports indicated that the protestors employed nonviolent tactics such as picketing, chanting, and blocking access to trains.¹²⁸ As a result, although the protestors' tactics can be appropriately characterized as law-breaking, breaking the law—albeit in a peaceful manner—is a key characteristic of civil disobedience.¹²⁹ Therefore, the planned August 11 flash mob protest likely would have resulted in civil disobedience as opposed to lawless action.

Ultimately, based on the previous flash mob protest, BART had no reason to believe that the August 11 protest would become tumultuous or violent. Consequently, the August 11 planned protest was comparable to civil disobedience and was not likely to incite or produce imminent lawless action as is required by the *Brandenburg* Doctrine.

III. FORUM ANALYSIS

Although certain flash mob protests are considered protected speech under the First Amendment, the Supreme Court has held that "[e]ven protected speech is not equally permissible in all places and at all times."¹³⁰ As a result, to decide whether protected speech is permissible, a court must determine the type of forum that the speaker is attempting to access.¹³¹ This determination establishes whether "the Government's interest in limiting the use of its property to its intended purpose outweighs the interest of those wishing to use the property for other purposes."¹³² This evaluation is crucial because the government is entitled to impose various limitations upon a speaker when his or her speech occurs on particular types of

¹²⁴ *White v. Lee*, 227 F.3d 1214, 1228 (9th Cir. 2000); *see also* BLACK'S LAW DICTIONARY, *supra* note 899.

¹²⁵ *See BART Letter*, *supra* note 1077.

¹²⁶ *See Ho*, *supra* note 966.

¹²⁷ *Id.*

¹²⁸ *See La Ganga & Romney*, *supra* note 20.

¹²⁹ *See* BLACK'S LAW DICTIONARY, *supra* note 899.

¹³⁰ *Cornelius v. NAACP Legal Def. & Educ. Fund, Inc.*, 473 U.S. 788, 799 (1985).

¹³¹ *Perry Educ. Ass'n v. Perry Local Educators' Ass'n*, 460 U.S. 37, 44 (1983).

¹³² *Cornelius*, 473 U.S. at 800.

property.¹³³ To facilitate this analysis, the Supreme Court has divided property into three distinct forums: (1) the traditional public forum; (2) the government-designated public forum; and (3) the nonpublic forum.¹³⁴

A. *The Traditional Public Forum*

Traditional public forums include streets, parks, and all other types of property that “have immemorially been held in trust for the use of the public, and, time out of mind, have been used for purposes of assembly, communicating thought between citizens, and discussing public questions.”¹³⁵ As a result, the principal purpose of traditional public forums is the free exchange of ideas.¹³⁶ Due to this historical commitment to free expression in traditional public forums, the government may not exclude speakers from these forums unless the exclusion serves a “compelling state interest and the exclusion is narrowly drawn to achieve that interest.”¹³⁷ Despite this stringent standard, the government is entitled to enforce content-neutral time, place, and manner regulations on speech, provided those regulations are “narrowly tailored to serve a significant government interest, and leave open ample alternative channels of communication.”¹³⁸

In *Arkansas Education Television Commission v. Forbes*, the Supreme Court clarified what property qualifies as a traditional public forum by rejecting “the view that [the] traditional public forum status extends beyond [a property’s] historical confines.”¹³⁹ As a result, the Court held that one must examine the history of a type of property to determine whether it qualifies as a traditional public forum.¹⁴⁰ An example of the Court’s application of the historical confines standard

¹³³ *Perry*, 460 U.S. at 44; see also *Cornelius*, 473 U.S. at 799–800 (“Nothing in the Constitution requires the Government freely to grant access to all who wish to exercise their right to free speech on every type of Government property without regard to the nature of the property or to the disruption that might be caused by the speaker’s activities.”).

¹³⁴ *Cornelius*, 473 U.S. at 800.

¹³⁵ *Perry*, 460 U.S. at 45 (quoting *Hague v. Comm. for Indus. Org.*, 307 U.S. 496, 515 (1939)); see also *Cornelius*, 473 U.S. at 802 (ruling that “[t]raditional public fora are those places which by long tradition or by government fiat have been devoted to assembly and debate”) (internal quotations omitted).

¹³⁶ *Perry*, 460 U.S. at 45.

¹³⁷ *Cornelius*, 473 U.S. at 800.

¹³⁸ *Perry*, 460 U.S. at 45.

¹³⁹ *Arkansas Educ. Television Comm’n v. Forbes*, 523 U.S. 666, 678 (1998) (finding that public forums are those places that by definition are “open for expressive activity regardless of the government’s intent.” The Court also used the phrase “unfettered access” in describing the nature of a traditional public forum).

¹⁴⁰ *Id.*

is seen in *United States v. American Library Association, Inc.*, where the Supreme Court considered whether the Internet constitutes a traditional public forum.¹⁴¹ In *American Library*, the plaintiff challenged the constitutionality of implementing an Internet website filter in a public library.¹⁴² Applying the historical confines standard, the Court ruled that because Internet access did not exist until recently, it had not “immemorially been held in trust for the use of the public” for purposes of free expression.¹⁴³ As a result, Internet access within a public library does not meet the historical confines standard and is thereby not a traditional public forum.¹⁴⁴

Similar to *American Library*, in *Putnam Pit, Inc. v. City of Cookeville*, the Sixth Circuit held that although certain aspects of the Internet conform to the definition of a traditional public forum, it has not “time out of mind, . . . [been] used for purposes of . . . communicating thoughts between citizens, and discussing public questions.”¹⁴⁵ Consequently, despite its conforming characteristics, the Internet is not a public forum solely because of the historical confines standard. As a result, the Internet illustrates the pitfalls associated with a rigid historical confines standard.

B. *The Government-Designated Public Forum*

The second category of forums—the government-designated public forum—consists of property that the government explicitly opens to the public for expressive activity.¹⁴⁶ Similar to traditional public forums, speakers may not be excluded from government-designated public forums unless the exclusion is narrowly tailored to serve a compelling governmental interest.¹⁴⁷ Furthermore, government-designated public forums are afforded the same protections regardless of whether the government voluntarily created

¹⁴¹ *United States v. Am. Library Ass’n*, 539 U.S. 194, 205–06 (2003).

¹⁴² *Id.*

¹⁴³ *Id.* (internal quotation marks omitted) (concluding that “doctrines surrounding traditional public forums may not be extended to situations where such history is lacking”).

¹⁴⁴ *Id.*

¹⁴⁵ *Putnam Pit, Inc. v. City of Cookeville*, 221 F.3d 834, 843 (6th Cir. 2000) (quoting *Hague v. Comm. for Indus. Org.*, 307 U.S. 496, 515 (1939)) (internal quotation marks omitted); *see also Reno v. ACLU*, 521 U.S. 844, 851 (1997) (finding that “[a]nyone with access to the Internet may take advantage of a wide variety of communication and information retrieval methods” and such discourse may be conducted with anyone in the world who has access to the Internet).

¹⁴⁶ *Perry Educ. Ass’n v. Perry Local Educators’ Ass’n*, 460 U.S. 37, 45 (1983).

¹⁴⁷ *Cornelius v. NAACP Legal Def. & Educ. Fund, Inc.*, 473 U.S. 788, 800 (1985).

the forum or was compelled to create the forum.¹⁴⁸ Despite this, the government is not obligated to indefinitely maintain the public character of such forums.¹⁴⁹

A government-designated public forum is not formed by mere inaction or by allowing “limited discourse” in a particular area.¹⁵⁰ “Only by intentionally opening a nontraditional forum for public discourse” is a government-designated public forum created.¹⁵¹ Thus, in contrast to a traditional public forum, which is automatically open for public discourse regardless of governmental intent, a government-designated forum is only created through a clear governmental intent to open property for public discourse. Moreover, to ascertain whether a governmental authority specifically opened property for free expression, a court will look to the “policy and practice” of the particular agency or body.¹⁵² In addition, courts will also look to the nature of the property in question and its “compatibility with expressive activity to discern the government’s intent.”¹⁵³

An example of a government-designated public forum is seen in *Widmar v. Vincent*, where the Supreme Court held that a state university created a public forum when it made certain campus facilities available to registered student groups.¹⁵⁴ In *Widmar*, the university unconstitutionally violated a student religious group’s First Amendment rights by denying them access to the university’s facilities based on their desire to engage in religious worship and discussion.¹⁵⁵ The Supreme Court held that the university’s policy of accommodating registered student group meetings evidenced a governmental intent to create a public forum.¹⁵⁶ As such, the university was required to justify its exclusion of the religious group by proving that the exclusion was narrowly tailored to serve a compelling governmental interest.¹⁵⁷ Ultimately, the university was

¹⁴⁸ *Perry*, 460 U.S. at 45 (1983) (citing *Widmar v. Vincent*, 454 U.S. 263 (1981)).

¹⁴⁹ *Id.* at 46.

¹⁵⁰ *Cornelius*, 473 U.S. at 802–03 (“[T]he First Amendment does not guarantee access to property simply because it is owned or controlled by the government.”) (quoting *U.S. Postal Serv. v. Council of Greenburgh Civic Ass’n.*, 453 U.S. 114, 129 (1981)).

¹⁵¹ *Id.*

¹⁵² *Id.*

¹⁵³ *Id.* (holding that when “the nature of the property is inconsistent with expressive activity,” a court is particularly reluctant to rule the government intended to create a public forum).

¹⁵⁴ *Widmar v. Vincent*, 454 U.S. 263, 269 (1981).

¹⁵⁵ *Id.* at 269.

¹⁵⁶ *Id.* at 268.

¹⁵⁷ *Id.* at 270.

unable to produce a compelling justification to carry this heavy burden.¹⁵⁸

In contrast, in *American Library*, the Supreme Court held that Internet access in a public library is not a designated public forum because a “public library does not acquire Internet terminals in order to create a public forum for Web publishers to express themselves”¹⁵⁹ Rather, libraries provide “Internet access, not to ‘encourage a diversity of views from private speakers,’ but for the same reasons it offers other library resources: to facilitate research, learning, and recreational pursuits by furnishing materials of requisite and appropriate quality.”¹⁶⁰ Thus, because the Supreme Court found that the library provided Internet access solely for information gathering, the library did not intend to designate its Internet access for expression.¹⁶¹ *American Library* is an example of the Court investigating the policy and practices of a governmental agency to ascertain an intent to create a public forum. Ultimately, absent clear evidence of a governmental intent to create a public forum, courts will rule that a forum is nonpublic under the First Amendment.¹⁶²

C. *The Nonpublic Forum*

When property does not qualify as a traditional public forum or a government-designated public forum, the property is considered a nonpublic forum.¹⁶³ Speech within nonpublic forums receives the least amount of First Amendment protection and “[a]ccess . . . can be restricted as long as the restrictions are ‘reasonable and [are] not an effort to suppress expression merely because public officials oppose the speaker’s view.’”¹⁶⁴ In addition, an access restriction to nonpublic forums “need only be reasonable; it need not be the most reasonable or the only reasonable limitation.”¹⁶⁵ Furthermore, such restrictions may be based on “subject matter and speaker identity” so long as the restriction is reasonable with respect to the character of the forum and the restriction is viewpoint neutral.¹⁶⁶ Thus, a speaker may not be

¹⁵⁸ *Id.*

¹⁵⁹ *United States v. Am. Library Ass’n*, 539 U.S. 194, 206 (2003).

¹⁶⁰ *Id.* at 206–07.

¹⁶¹ *Id.*

¹⁶² *Cornelius v. NAACP Legal Def. & Educ. Fund*, 473 U.S. 788, 803 (1985).

¹⁶³ *Id.* at 800.

¹⁶⁴ *Id.*

¹⁶⁵ *Int’l Soc’y for Krishna Consciousness, Inc. v. Lee*, 505 U.S. 672, 683 (1992).

¹⁶⁶ *Cornelius*, 473 U.S. at 806 (citing *Perry Educ. Ass’n v. Perry Local Educators’ Ass’n*, 460 U.S. 37, 37 (1983)).

excluded from a nonpublic forum merely because the government disagrees with his or her viewpoint on a subject that is otherwise appropriate within the forum.¹⁶⁷

Additionally, courts will look to the nature of the property in question to determine if it is a nonpublic forum.¹⁶⁸ Where “the nature of the property is inconsistent with expressive activity,” a court is particularly reluctant to rule that the government intended to create a public forum.¹⁶⁹ This rule is consistent with the idea that the government, like private property owners, has the right to “preserve the property under its control for the use to which it is lawfully dedicated.”¹⁷⁰ Despite this, even when property is characterized as nonpublic it “can still serve as a forum for First Amendment expression if the expression is appropriate for the property . . . and is not incompatible with the normal activity of a particular place at a particular time.”¹⁷¹ This rule implies that excluding expressive activity that is consistent with the nature and activity of a forum is unreasonable.

One example of a nonpublic forum is an airport terminal.¹⁷² In *International Society for Krishna Consciousness, Inc. v. Lee*, the Supreme Court held that airport terminals do not constitute public forums because: (1) “the tradition of airport activity does not demonstrate that airports have historically been made available for speech activity,” and (2) airports have not been “intentionally opened by their operators” for speech activity.¹⁷³ Furthermore, the distribution of religious materials in airplane terminals, which was the challenged speech activity in *Krishna*, was inconsistent with the nature of the property as such distributions were likely to disrupt business by

¹⁶⁷ *Cornelius*, 473 U.S. at 806 (“Although a speaker may be excluded from a nonpublic forum if he wishes to address a topic not encompassed within the purpose of the forum, or if he is not a member of the class of speakers for whose special benefit the forum was created, the government violates the First Amendment when it denies access to a speaker solely to suppress the point of view he espouses on an otherwise includible subject.”).

¹⁶⁸ *Id.*

¹⁶⁹ *Id.* at 803.

¹⁷⁰ *Krishna*, 505 U.S. at 679–80.

¹⁷¹ *Gannett Satellite Info. Network, Inc. v. Metro. Transp. Auth.*, 745 F.2d 767, 773 (2d Cir. 1984) (internal quotations omitted) (holding that although a Mass Transit Authority station is a nonpublic forum, selling newspapers through news racks is consistent with the normal activity of the forum and thus it is unreasonable to completely exclude them).

¹⁷² *See Krishna*, 505 U.S. at 681.

¹⁷³ *Id.* at 680–81.

causing passengers an unwanted inconvenience.¹⁷⁴ As a result, the Supreme Court concluded that the terminals were nonpublic forums, and the challenged access restrictions were subject to a reasonableness test.¹⁷⁵ Applying this reasonableness test, the Supreme Court held that because solicitation has a disruptive effect on airport activities and causes unwanted passenger inconvenience, excluding solicitation from the forum was reasonable, and thus constitutional.¹⁷⁶

In essence, the nonpublic forum operates as a catchall forum because all types of property that do not qualify as traditional public forums or government-designated public forums necessarily fall into this category.

D. Beginning the Forum Analysis

To conduct a forum analysis, the most logical starting point is determining the forum's classification. In *Cornelius v. NAACP Legal Defense and Educational Fund, Inc.*, the Supreme Court held that a forum does not have to be tangible property.¹⁷⁷ Rather, a forum is "defined in terms of the access sought by the speaker," and, as a result, a "particular channel of communication [can] constitute[] [a] forum for First Amendment purposes."¹⁷⁸ Moreover, the Supreme Court held that there are two types of access that speakers can seek: general access or limited access.¹⁷⁹ A speaker seeks general access to public property when he or she attempts to utilize the entire property for speech purposes.¹⁸⁰ As a result, the forum encompasses the entire property.¹⁸¹ In contrast, "[i]n cases in which limited access is sought, [the Supreme Court has] taken a more tailored approach to ascertaining the perimeters of a forum within the confines of the government property."¹⁸²

For example, in *Perry Education Association v. Perry Local Educators' Association*, the speaker attempted to gain access to a public school's internal mail system and the teachers' mailboxes.¹⁸³ The Supreme

¹⁷⁴ *Id.* at 683.

¹⁷⁵ *Id.*

¹⁷⁶ *Id.* at 684–85.

¹⁷⁷ *Cornelius v. NAACP Legal Def. & Educ. Fund, Inc.*, 473 U.S. 788, 801 (1985).

¹⁷⁸ *Id.*

¹⁷⁹ *Id.*

¹⁸⁰ *Id.*

¹⁸¹ *Id.*

¹⁸² *Id.* (internal citations omitted).

¹⁸³ *See generally* *Perry Educ. Ass'n v. Perry Local Educators' Ass'n*, 460 U.S. 37 (1983) (holding that the internal mail system was the relevant forum notwithstanding the fact that an internal mail system lacks physicality).

Court held that despite its intangible nature, the internal mailing system, rather than the school, was the relevant forum.¹⁸⁴ This is an instance where a speaker sought limited access.¹⁸⁵ Comparably, in *Cornelius*, the Supreme Court ruled that the Combined Federal Campaign (CFC), which was a charity drive aimed at federal employees, was the relevant forum despite the CFC's designation as "a particular means of communication."¹⁸⁶ Similar to *Perry*, the Court took a more tailored, limited-access approach to identifying the CFC as the relevant forum.¹⁸⁷

Therefore, a court identifies a forum by determining where a speaker is attempting to gain access.¹⁸⁸ In addition, it is inconsequential whether the speaker is attempting to gain access to something that is tangible or intangible.¹⁸⁹ Finally, the scope of the forum ultimately depends on whether the speaker is attempting to gain general or limited access to the property.¹⁹⁰ As a general rule, however, where a speaker attempts to access a means of communication, such as a social network, a court should employ a limited-access approach to identifying the forum.¹⁹¹

E. Application to BART

1. Identifying the Forum(s)

With respect to the August 11 planned protest, it is clear that the flash mobbers were attempting to gain access to BART's train platforms.¹⁹² This can be inferred by examining the July 11 protest, which used BART's train platforms as the primary location for the

¹⁸⁴ *Id.* (holding that the internal mail system was a nonpublic forum because the mailing system was only intended for use by the school's faculty and staff. Thus, the plaintiffs were not among the group for whose special benefit the forum was created).

¹⁸⁵ *Cornelius v. NAACP Legal Def. & Educ. Fund, Inc.*, 473 U.S. 788, 801 (1985).

¹⁸⁶ *Id.* (finding that the CFC was a nonpublic forum because it did not meet the criteria for a traditional public forum or a government-designated public forum. The Supreme Court ruled that neither the history nor the nature of the CFC supported respondents' contention that the CFC was a government-designated public forum); *see also* *United States v. Am. Library Ass'n*, 539 U.S. 194 (2003) (holding that Internet access in a public library is a nonpublic forum despite the Internet's intangibility).

¹⁸⁷ *Cornelius*, 473 U.S. at 801.

¹⁸⁸ *Id.*

¹⁸⁹ *Id.*

¹⁹⁰ *Id.*

¹⁹¹ *Id.*

¹⁹² *See BART Letter*, *supra* note 1077.

demonstration.¹⁹³ While the train platforms were an obvious forum, BART flash mobbers also attempted to gain access to a particular channel of communication: BART's wireless network and, more specifically, the social media networks that it enables.

As is evident by its definition, flash mobs are intrinsically linked with social media.¹⁹⁴ Thus, the success of a flash mob protest is contingent upon how well flash mobbers can utilize social media to organize and disseminate information to additional supporters. Consequently, BART protestors likely relied on having the ability to access BART's wireless network during the planned protest. Although the wireless network is not tangible property like a park or a sidewalk, the Supreme Court has held that a means of communication can be a forum for First Amendment purposes.¹⁹⁵ As a result, the BART situation is comparable to *Cornelius* and *Perry*, where the relevant forums were also intangible means of communication.¹⁹⁶ As such, BART's wireless network qualifies as a forum.¹⁹⁷

Once the forums are identified, a court must determine what type of access is sought: general or limited.¹⁹⁸ BART would likely argue that the protestors sought general access to the property, and therefore, the forum encompassed BART's train stations as a whole. This argument, however, is unjustified as the July 11 protest merely took place on BART's train platforms.¹⁹⁹ According to the Supreme Court, when a speaker seeks such limited access a court may take a more tailored, piecemeal approach to determining the appropriate forum.²⁰⁰ In contrast, when a speaker attempts to access a property in its entirety, the forum encompasses the whole property.²⁰¹ Additionally, courts generally take a tailored, limited access approach when a means of communication—such as BART's wireless network—is implicated.²⁰² In the instant matter, the BART protestors

¹⁹³ See Silverman, *supra* note 12.

¹⁹⁴ *Flash Mob Definition*, *supra* note 1 (a flash mob is comprised of “a group of people summoned (as by e-mail or text message) to a designated location at a specified time to perform an indicated action before dispersing”) (emphasis added).

¹⁹⁵ *Cornelius v. NAACP Legal Def. & Educ. Fund, Inc.*, 473 U.S. 788, 801 (1985).

¹⁹⁶ *Id.*; *Perry Educ. Ass'n v. Perry Local Educators' Ass'n*, 460 U.S. 37, 37 (1983); see also *United States v. Am. Library Ass'n*, 539 U.S. 194 (2003) (examining whether the Internet is a public or nonpublic forum).

¹⁹⁷ *Cornelius*, 473 U.S. at 801.

¹⁹⁸ *Id.*

¹⁹⁹ See *BART Letter*, *supra* note 1077; Silverman, *supra* note 12.

²⁰⁰ See *Cornelius*, 473 U.S. at 801.

²⁰¹ *Id.*

²⁰² *Id.* at 801–02; see also *Perry Educ. Ass'n v. Perry Local Educators' Ass'n*, 460

merely attempted to access a specific location and wireless network within BART's train stations.²⁰³ Consequently, the access sought was limited, and a court should take a tailored approach to determining the scope of the forum.

Using a tailored approach, a court would certainly find that BART's platform areas constitute a forum. As for the second possible forum—BART's wireless network—free speech activists may be able to argue that under a limited access approach, this analysis must be tailored even further. During flash mobs, protestors only seek access to social media networks, such as instant messaging, Twitter, and Facebook, to disseminate information, communicate with one another, and recruit new supporters.²⁰⁴ Consequently, flash mobbers do not attempt to utilize most of the other functions and capabilities that wireless networks offer. Thus, it is reasonable for flash mobbers to contend that the relevant forum is the social media networks within BART's wireless network, rather than BART's wireless network as a whole. Although this is a logical argument, a court may dismiss it for being overly narrow. In sum, there are likely two forums in this particular situation: (1) BART's train platforms and (2) BART's wireless network and/or the social media networks that it enables.

2. BART's Train Platforms are Nonpublic Forums

BART's train platforms are likely nonpublic forums and, as a result, restrictions on speech in these areas are subject to a reasonableness test. First, BART's train platforms are not traditional public forums because the platforms' principal purpose is to provide for convenient and cheap public transportation rather than the free exchange of ideas.²⁰⁵

Moreover, BART's train platforms are comparable to the forums in both *Gannett v. Metropolitan Transport Authority* and *Krishna*. In *Gannett*, the Second Circuit ruled that the New York Mass Transit Authority (MTA) subway platforms were not traditional public forums because they were not primarily "used for purposes of assembly, communicating thought between citizens, and discussing public questions."²⁰⁶ Similarly, in *Krishna*, the Supreme Court held that airplane terminals are not traditional public forums because they

U.S. 37 at 44 (1983).

²⁰³ See *BART Letter*, *supra* note 1077; Silverman, *supra* note 12.

²⁰⁴ Goodman, *supra* note 3; see also *Flash Mob Definition*, *supra* note 1.

²⁰⁵ *Gannett v. Metro. Transp. Auth.*, 745 F.2d. 767, 773 (2d Cir. 1984).

²⁰⁶ *Id.* at 772 (internal quotations omitted).

are not traditionally made available for speech activity.²⁰⁷ Thus, because BART's train platforms are analogous to both the MTA platforms in *Gannett* and the airport terminal in *Krishna*, BART's train platforms would likely be denied traditional public forum status.

In addition, there is no evidence that BART officials opened or designed their platforms for expression or discourse, which is required to establish a government-designated public forum.²⁰⁸ This is evident in BART's explicit rules governing the time, place, and manner of expressive activities in their stations:

For more than 25 years, BART has had a policy regarding the exercise of First Amendment free speech rights in areas of its stations where it can be done safely and without interference with BART's primary mission of providing safe, efficient and reliable public transportation services. To implement this policy, BART has designated the areas of its stations that are accessible to the general public without the purchase of tickets as unpaid areas that are open for expressive activity upon issuance of a permit subject to BART's rules. To protect public safety and provide safe and efficient public transportation, BART has restricted access to the "Paid" and "Platform" areas of its stations to BART station employees and ticketed passengers who are boarding, exiting or waiting for BART trains.²⁰⁹

Thus, BART did not intentionally open its paid and platform areas for free expression.

Furthermore, the character and nature of BART's train platforms is not conducive to expressive activity.²¹⁰ BART's train platforms are intended for fast and convenient public transportation.²¹¹ Such objectives require that the platforms remain uncluttered and easily navigable so as to enable passengers to easily board and exit trains.²¹² As a result, allowing expressive activity—such as a flash mob protest—in these areas will likely frustrate BART's purpose by creating platform congestion and unwanted inconveniences for BART passengers.²¹³ Moreover, congested train platforms expose BART passengers and personnel to certain safety

²⁰⁷ Int'l Soc'y for Krishna Consciousness, Inc. v. Lee, 505 U.S. 672, 680 (1992).

²⁰⁸ Cornelius v. NAACP Legal Def. & Educ. Fund, Inc., 473 U.S. 788, 800 (1985).

²⁰⁹ See *BART Letter*, *supra* note 1077.

²¹⁰ *Gannett*, 745 F.2d. at 773.

²¹¹ *Id.*; see also *BART Letter*, *supra* note 1077.

²¹² See *BART Letter*, *supra* note 1077.

²¹³ *Id.*

risks.²¹⁴ Consequently, as the Supreme Court held in *Cornelius*, where “the nature of the property is inconsistent with expressive activity,” the Court is particularly reluctant to rule that the government intended to create a public forum.²¹⁵ Accordingly, BART’s train platforms do not constitute government-designated public forums.

Thus, the platforms fall into the catchall category: nonpublic forums. As a result, any speech exclusion that BART places on its platforms is subject to a reasonableness test.²¹⁶ Under the particular circumstances that BART was presented with, the shutdown of the wireless network, which was meant to disrupt the effectiveness of the planned flash mob protest, probably was reasonable as to the train platform forum.²¹⁷

BART officials were concerned that the planned August 11 flash mob protest would have detrimentally affected its commuters.²¹⁸ Using the July 11 flash mob protest as their guidepost, BART officials believed that the planned protest would result in partial and complete station closures, significant train delays, and the blocking of commuter access to trains.²¹⁹ Comparable to *Krishna*, where the Supreme Court ruled that it was reasonable for airport officials to exclude solicitors from its terminals due to the unwanted inconvenience that solicitors created, BART officials were reasonable in attempting to minimize inconveniences on their train platforms.²²⁰ In addition, this case is distinguishable from *Gannett*.²²¹ Unlike the solicitation of newspapers on train platforms, which is considered consistent with the normal activity of that forum, a flash mob protest is inconsistent with the intended purpose of a train platform: the fast and efficient transportation of passengers.²²² Therefore, because BART’s restriction was intended to facilitate the suppression of the planned flash mob, which was inconsistent with the nature of its train platforms, the wireless network shutdown was a reasonable tactic.

Although shutting down wireless service is not the only alternative or even the most reasonable alternative to ensuring passenger and personnel safety, the Supreme Court does not require

²¹⁴ *Id.*

²¹⁵ *Cornelius v. NAACP Legal Def. & Educ. Fund, Inc.*, 473 U.S. 788, 803–04 (1985).

²¹⁶ *Id.* at 800.

²¹⁷ *Int’l Soc’y for Krishna Consciousness, Inc. v. Lee*, 505 U.S. 672, 680 (1992).

²¹⁸ See *BART Letter*, *supra* note 1077.

²¹⁹ *Id.*

²²⁰ *Krishna*, 505 U.S. at 679–80.

²²¹ *Gannett v. Metro. Transp. Auth.*, 745 F.2d 767, 773 (2d Cir. 1984).

²²² *Id.*

as much.²²³ Under the reasonableness standard for nonpublic forums, a restriction “need only be reasonable; it need not be the most reasonable or the only reasonable limitation.”²²⁴ Additionally, the exclusions must be viewpoint-neutral.²²⁵ In this situation, passenger and personnel safety and convenience motivated BART’s wireless shutdown.²²⁶ As a result, the exclusion was not based upon censoring the flash mob protestors’ viewpoint. Ultimately, BART’s wireless shutdown was a reasonable limitation on flash mobbers’ access to their train platforms, thereby making the restriction constitutional in this context.

3. Wireless and Social Media Networks are Traditional Public Forums

In contrast to BART’s train platforms, BART’s wireless network and the social media networks that it enables are traditional public forums for First Amendment purposes. The most notable counter-argument against this categorization is that wireless technology, including Internet access and cell phone service, is a relatively recent development.²²⁷ As a result, BART would argue that wireless technology is not sufficiently entrenched in history to be considered a traditional public forum.²²⁸

To begin, the historical confines standard should be overturned. Although it is questionable whether BART’s wireless network passes the historical confines standard, it is important to note that the standard is extremely unworkable and should not be treated as dispositive. Since the creation of the historical confines standard in *Forbes*, the Supreme Court has applied the standard rigidly, maintaining that traditional public forum status will not be extended to those forums where such history is lacking.²²⁹ Recent developments in technology such as mobile social media networks, however, have exposed the need to abrogate this rigid and untenable

²²³ *Krishna*, 505 U.S. at 683.

²²⁴ *Id.*

²²⁵ *Cornelius v. NAACP Legal Def. & Educ. Fund, Inc.*, 473 U.S. 788, 806 (1985) (citing *Perry Educ. Ass’n v. Perry Local Educators’ Ass’n*, 460 U.S. 37, 37 (1983)).

²²⁶ See *BART Letter*, *supra* note 1077.

²²⁷ See *Arkansas Educ. Television Comm’n v. Forbes*, 523 U.S. 666, 678 (1998) (rejecting “the view that traditional public forum status extends beyond its historic confines”).

²²⁸ *Id.*

²²⁹ *United States v. Am. Library Ass’n*, 539 U.S. 194, 205–06 (concluding that “doctrines surrounding traditional public forums may not be extended to situations where such history is lacking”).

historical confines standard. First, the historical confines standard is unworkable because no case law has addressed when a forum has been around long enough to be considered “immemorially . . . held in trust for the use of the public . . . for purposes of assembly, communicating thought between citizens, and discussing public questions.”²³⁰ Consequently, it is extremely difficult, if not impossible, to determine when or how a forum satisfies this test. Thus, the indefiniteness of the historical confines standard effectively creates an exclusive and unchanging category of traditional public forums—public streets and parks.²³¹

Additionally, the shortcomings of the historical confines standard are exposed when applied to forums such as interactive social media networks. Social media networks such as Facebook, Twitter, interactive Wikis, blogs, and instant messaging are almost entirely devoted to “communicating thought between citizens,” “discussing public questions,” and free expression in general, which are the primary purposes of traditional public forums.²³² These social media networks foster an essential principle of the First Amendment as they strengthen public discourse by creating a generally accessible forum for individuals from different backgrounds and geographic locations to exchange their thoughts, opinions, and ideologies. Furthermore, with the development of 3G and 4G wireless data technology, which enables Internet access and social networking almost anywhere, individuals can perpetually access this forum and take part in an ongoing dialogue.²³³ In *Putnam*, the Sixth Circuit acknowledged these benefits, finding that “[a]spects of cyberspace may, in fact, fit into the public forum category.”²³⁴ Over the eleven years since the *Putnam* decision, cyberspace has advanced to the point where these aspects have increased exponentially.

The benefits to free speech that social networking technology engenders are not diminished merely because the technology was recently developed. It is nearly impossible to rationalize why social networking technology should not be considered a public forum when it squarely fits into the Supreme Court’s definition of a traditional public forum: “traditional public fora are open for

²³⁰ *Perry Educ. Ass’n v. Perry Local Educators’ Ass’n*, 460 U.S. 37, 44 (1983) (quoting *Hague v. Comm. for Indus. Org.*, 307 U.S. 496, 515 (1939)).

²³¹ *Id.*

²³² *Id.*

²³³ *What is 4G?*, ATT.COM, <http://www.att.com/esupport/article.jsp?sid=KB115943#fbid=fx5pT69BE9H> (last visited Apr. 24, 2012).

²³⁴ *Putnam Pit, Inc. v. City of Cookeville*, 221 F.3d 834, 843 (6th Cir. 2000).

expressive activity regardless of the government's intent."²³⁵ Thus, the rapid development of social networks exposes the arbitrariness of the historical confines standard. Ultimately, the historical confines standard frustrates the central function of the forum analysis—to ensure that constitutionally protected speech within forums devoted to public discourse is adequately protected.²³⁶ As a result, technological innovations in communication and expression like social networking are not adequately protected under the current interpretation of the law.²³⁷

Regardless of whether a court chooses to treat the historical confines standard as dispositive, there is a possibility that BART's wireless network would be considered a traditional public forum nonetheless. It has been nearly a decade since the Supreme Court last considered whether the Internet constitutes a traditional public forum.²³⁸ Over this time, the Internet has played an increasingly important role in free expression and public discourse.²³⁹ Furthermore, the Internet was first created in 1969 and became widely used for personal telecommunication by the mid-1990s.²⁴⁰ Thus, the Internet has now been in existence for over forty years and has been used for discourse and expression for nearly twenty years.²⁴¹ As a result, it is not unreasonable to conclude that the Internet now has a sufficiently long history and association with free expression to satisfy the historical confines standard.

Provided the wireless network is found to be a traditional public forum, the next step is to determine whether BART's wireless shutdown was sufficiently justified.²⁴² Usually, a restriction on traditional public forums must "serve a compelling state interest [that] . . . is narrowly drawn to achieve that interest."²⁴³ If the restriction is content-neutral and only regulates the time, place, and manner of the expression, however, the appropriate inquiry is

²³⁵ *Arkansas Educ. Television Comm'n v. Forbes*, 523 U.S. 666, 678 (1998).

²³⁶ *Perry*, 460 U.S. at 44.

²³⁷ See generally Stacey D. Schesser, *A New Domain for Public Speech: Opening Public Spaces Online*, 94 CALIF. L. REV. 1791 (2006).

²³⁸ *United States v. Am. Library Ass'n*, 539 U.S. 194 (2003).

²³⁹ See generally William Fisher, *Freedom of Expression on the Internet*, THE BERKMAN CTR. FOR INTERNET & SOC'Y AT HARV. U. (June 14, 2001), <http://cyber.law.harvard.edu/ilaw/Speech/>.

²⁴⁰ West's Encyclopedia of American Law, *Internet*, ENCYCLOPEDIA.COM (2005), http://www.encyclopedia.com/topic/the_Internet.aspx.

²⁴¹ *Id.*

²⁴² *Cornelius v. NAACP Legal Def. & Educ. Fund, Inc.*, 473 U.S. 788, 800 (1985).

²⁴³ *Id.*

whether the restriction was “narrowly tailored to serve a significant government interest, and [left] open ample alternative channels of communication.”²⁴⁴

To determine if a restriction is content-neutral, “the principal inquiry . . . in speech cases . . . is whether the government has adopted a regulation of speech because of disagreement with the message it conveys.”²⁴⁵ Under this test, “[t]he government’s purpose is the controlling consideration. A regulation that serves purposes unrelated to the content of expression is deemed neutral, even if it has an incidental effect on some speakers or messages but not others.”²⁴⁶ Thus, a restriction is content-based when something points “decisively to a motivation based on the subject matter, or content, of the speaker’s message.”²⁴⁷

For example, in *Ward v. Rock Against Racism*, the Supreme Court held that a city’s “sound-amplification guideline” was not targeted at the message or content of an anti-racism concert.²⁴⁸ Rather, the regulation was justified because the city merely wanted to control noise levels and maintain the tranquil character of the city.²⁴⁹ The Supreme Court concluded that this justification was entirely unrelated to the content of the concert, and, as a result, was a content-neutral restriction.²⁵⁰

Applying this to BART’s restriction, the wireless network shutdown was likely content-neutral. BART’s principal motivation for shutting down service was to facilitate its security force’s ability to suppress the planned flash mob to ensure the convenience and safety of BART passengers.²⁵¹ As a result, BART’s restriction was “justified without reference to the content of the regulated speech” because there are no indications that BART was attempting to censor the flash mobbers’ message.²⁵² Presumably, BART would have employed similar tactics had they been notified of a comparable protest expressing the opposite view.²⁵³ Moreover, the wireless network

²⁴⁴ *Perry Educ. Ass’n v. Perry Local Educators’ Ass’n*, 460 U.S. 37, 45 (1983).

²⁴⁵ *Ward v. Rock Against Racism*, 491 U.S. 781, 791 (1989).

²⁴⁶ *Id.* at 791–92 (holding that the “[g]overnment regulation of expressive activity is content neutral so long as it is *justified* without reference to the content of the regulated speech”) (internal quotations omitted).

²⁴⁷ *United States v. Marcavage*, 609 F.3d 264, 279–80 (3d Cir. 2010).

²⁴⁸ *Ward*, 491 U.S. at 792.

²⁴⁹ *Id.*

²⁵⁰ *Id.* at 803.

²⁵¹ See *BART Letter*, *supra* note 1077.

²⁵² *Ward*, 491 U.S. at 791–92.

²⁵³ See *BART Letter*, *supra* note 1077.

shutdown constitutes a time, place, and manner restriction because BART only shutdown wireless service to its train platforms for a temporary period of time.²⁵⁴ For instance, in many other areas of BART's train stations, such as "the street level and at all above-ground . . . stations and trackways," wireless service was fully available.²⁵⁵ Therefore, the wireless shutdown was likely a content-neutral time, place, and manner restriction on expression.

To justify a content-neutral time, place, and manner restriction, the restriction must be "narrowly tailored to serve a significant government interest, and leave open ample alternative channels of communication."²⁵⁶ BART's interest in disabling its wireless network was primarily the safety and convenience of its passengers.²⁵⁷ In *National Treasury Employees Union v. Von Raab*, the Supreme Court held that the government has a compelling interest in preserving public safety.²⁵⁸ Because the "significant government interest" standard is less stringent than the compelling interest standard, BART's public safety interest clearly meets this test.

The next inquiry is whether BART's wireless network shutdown was narrowly tailored to serve its significant government interest in passenger safety. For content-neutral regulations, "[a] statute is narrowly tailored if it targets and eliminates no more than the exact source of the 'evil' it seeks to remedy."²⁵⁹ "A complete ban can be narrowly tailored, but only if each activity within the proscription's scope is an appropriately targeted evil."²⁶⁰ For example, in *Members of City Council v. Taxpayers for Vincent*, the Supreme Court upheld a regulation that proscribed all signs on public property because the government had a significant interest in maintaining the aesthetic nature of such property.²⁶¹ As a result, the proscription was justified because it only restricted the type of speech that it was designed to prevent.²⁶²

BART's wireless network shutdown was a complete proscription as it completely excluded all speech in the wireless network forum.²⁶³ Thus, for BART to adequately justify its actions, the shutdown cannot

²⁵⁴ *Id.*

²⁵⁵ *Id.*

²⁵⁶ *Perry Educ. Ass'n v. Perry Local Educators' Ass'n*, 460 U.S. 37, 45 (1983).

²⁵⁷ *See supra* Part II.C.1.

²⁵⁸ *Nat'l Treasury Emp. Union v. Von Raab*, 489 U.S. 656, 677 (1989).

²⁵⁹ *Frisby v. Schultz*, 487 U.S. 474, 485 (1988).

²⁶⁰ *Id.*

²⁶¹ *Members of City Council v. Taxpayers for Vincent*, 466 U.S. 789, 808 (1984).

²⁶² *Id.*

²⁶³ *See BART Letter*, *supra* note 1077.

restrict more speech than it was designed to prevent.²⁶⁴ Once again, BART's motive for instituting the wireless network shutdown is crucial to this analysis. BART's reason for shutting down its wireless network was to disrupt communication between flash mobbers once they were on the train platforms.²⁶⁵ Specifically, BART attempted to restrict speech relaying information regarding police locations and response time as well as speech aimed at recruiting and bolstering support for the flash mob.²⁶⁶ The scope of BART's restriction, however, was far more expansive, as it censored *any and all* speech within the wireless network forum. Thus, the wireless network shutdown fails the narrowly tailored prong of the test because the restriction limited considerably more expression than it was meant to preclude.

In addition, BART's restriction did not leave ample alternative channels of communication open. The constitutionality of a regulation or restriction depends on whether it allows for alternate avenues of communication.²⁶⁷ In the instant case, BART's wholesale wireless shutdown completely prevented all avenues of communication within the wireless network forum.²⁶⁸ BART would likely argue that it provided other avenues of communication, including access to passenger courtesy phones, which are located in the platform area.²⁶⁹ These phones provide "direct communication with Station Agents."²⁷⁰ In addition, BART would likely assert that it provided for two intercoms on each car, which allow passengers to contact BART personnel for assistance while on trains.²⁷¹ Although the courtesy phones and train intercoms constitute mediums for communication, they are not suitable avenues for expressive speech.²⁷² As a result, these substitutes are not an adequate alternative to the wireless network, which provides access to an everlasting dialogue committed to the free flow of ideas and expression.

²⁶⁴ *Id.*

²⁶⁵ *Id.*

²⁶⁶ *Id.*

²⁶⁷ *Ward v. Rock Against Racism*, 491 U.S. 781, 802–03 (1989).

²⁶⁸ *See BART Letter*, *supra* note 1077.

²⁶⁹ *Id.*

²⁷⁰ *Id.*

²⁷¹ *Id.*

²⁷² The courtesy phones and train intercoms are not suitable for expressive speech because they are only used to communicate problems and concerns to BART employees. Thus, these mediums do not reach a wide audience and are not provided to bolster the spread of ideas.

Ultimately, although BART's wireless network shutdown served a significant government interest (public safety), the complete proscription on speech within the wireless network forum was not narrowly tailored and did not provide for ample alternative means of communication.²⁷³ As a result, the wireless network shutdown would likely be ruled unconstitutional.

If a court refuses to extend traditional public forum status to BART's wireless network, it will probably be considered a nonpublic forum. Although the wireless network enables public discourse and allows for free expression, there is no evidence that BART intentionally opened its wireless network for expressive speech. Similar to *American Library*, where the Supreme Court found that a public library's Internet access was intended to facilitate information gathering rather than free expression, BART provides wireless service to its platform areas for passenger convenience and safety.²⁷⁴ Thus, comparable to *American Library*, a court would most likely rule that BART's wireless network is a nonpublic forum. Despite this, if BART intended for its wireless network to ensure passenger safety, there is a peculiar contradiction: BART both provided and shut down its wireless network for safety purposes. Such a glaring inconsistency may cut against the reasonableness of BART's actions. Nonetheless, a court would likely follow the same reasoning outlined in this Comment in Part III.E.2, and hold that the wireless network shutdown was a reasonable restriction on expression.

Nevertheless, wireless and social media networks should be considered traditional public forums. If the Supreme Court decides to adopt this view, speech within these forums will receive the utmost protection under the First Amendment. Consequently, flash mob protests will reap the benefits of such a designation.

IV. PRIOR RESTRAINTS ANALYSIS

Courts must also consider unconstitutional prior restraints on speech when analyzing social media restrictions during flash mob protests. The Supreme Court has defined a prior restraint as an "administrative and judicial order *forbidding* certain communications when issued in advance of the time that such communications are to occur."²⁷⁵ Because prior restraints punish speech before the speech

²⁷³ See *BART Letter*, *supra* note 1077.

²⁷⁴ *Id.*; see also *United States v. Am. Library Ass'n*, 539 U.S. 194, 206–07 (2003).

²⁷⁵ *Alexander v. United States*, 509 U.S. 544, 550 (1993); see also *Bradburn v. N. Cent. Reg'l Library Dist.*, 231 P.3d 166, 173 (Wash. 2010) (defining a prior restraint as a "restriction imposed on speech or another form of expression" before its

has occurred, they are greatly disfavored by the courts, and are thereby presumptively unconstitutional.²⁷⁶ In fact, in *Nebraska Press Ass'n v. Stuart*, the Supreme Court stated, “[t]he thread running through all [prior restraint] cases is that prior restraints on speech are the most serious and the least tolerable infringement on First Amendment rights.”²⁷⁷ In addition, the temporary nature of a prior restraint does not make the restraint any less offensive to the First Amendment.²⁷⁸

Before conducting a prior-restraints analysis, it is important to understand the difference between a prior restraint and a subsequent punishment. For example, in *Alexander v. United States*, the Supreme Court ruled that a court-ordered forfeiture of funds was not a prior restraint on speech because the order constituted a punishment for the defendant’s past illegal acts.²⁷⁹ In response to this, the defendant argued that the court order operated as a prior restraint because it precluded his entry into the adult entertainment business.²⁸⁰ The Supreme Court dismissed this claim, holding that the order did not prevent the defendant from using untainted assets to finance his entry into the prospective field.²⁸¹ Thus, because the order merely called for the seizure of the defendant’s tainted assets, it operated as a subsequent punishment for the defendant’s past wrongful acts rather than a prior restraint on his forthcoming speech.²⁸²

Once it is determined that a speech restriction operates as a

occurrence. Prior restraints prevent future speech rather than punishing speech that has already occurred).

²⁷⁶ *Nebraska Press Ass'n v. Stuart*, 427 U.S. 539, 558–59 (1976); see also *Bantum Books, Inc. v. Sullivan*, 372 U.S. 58, 70 (1963) (“Any system of prior restraints of expression comes to this Court bearing a heavy presumption against its constitutional validity.”). See generally *N.Y. Times Co. v. United States*, 403 U.S. 713 (1971) (finding that the government did not adequately justify preemptively enjoining a new paper publication of classified historical study on Vietnam policy); Martin H. Redish, *The Proper Role of the Prior Restraint Doctrine in First Amendment Theory*, 70 VA. L. REV. 53 (1984).

²⁷⁷ *Nebraska Press*, 427 U.S. at 562; see also *Gannett Co. v. DePasquale*, 443 U.S. 368, 393 n.25 (1979) (holding that eliminating prior restraints is a “chief purpose” of the First Amendment); Michael I. Meyerson, *Rewriting Near v. Minnesota: Creating a Complete Definition of Prior Restraint*, 52 MERCER L. REV. 1087, 1097–98 (2001).

²⁷⁸ *Alexander*, 509 U.S. at 550; see also *Nebraska Press*, 427 U.S. at 559 (ruling that “the burden on the Government is not reduced by the temporary nature of a restraint”).

²⁷⁹ *Alexander*, 509 U.S. at 551.

²⁸⁰ *Id.*

²⁸¹ *Id.* (holding that the statute did not deprive the defendant from engaging in expressive activities; the order only restricted which assets the defendant could use to fund his entry into the adult entertainment industry).

²⁸² *Id.*

prior restraint, a court must determine whether the restraint is justified.²⁸³ Governments may justify a prior restraint by demonstrating that the First Amendment does not protect the restricted speech.²⁸⁴ To meet this exception, a flash mob protest must fail to convey a message that is likely to be understood by the audience.²⁸⁵ An example of such a flash mob is a flash robbery.²⁸⁶ If the government fails to prove that the speech falls outside the protections of the First Amendment, then the Supreme Court applies the following three-prong test to determine whether the prior restraint is justified: (1) the nature of the speech in question must be likely to impair the rights of others; (2) there cannot be alternative measures that may mitigate the anticipated harm associated with allowing the speech; and (3) the prior restraint must be an effective recourse to preventing the threatened danger.²⁸⁷ Although originally tailored to address prior restraints on news publications, the court can easily apply the test to flash mob protests.

The first prong of this test may be satisfied even if it is speculative whether the rights of others will be impaired by the speech.²⁸⁸ But the conclusion that the rights of others may be impaired must be reasonable.²⁸⁹ For example, in *Nebraska Press*, the Supreme Court ruled that it was reasonable for the judge to conclude that “pervasive pretrial publicity” of an impending case may impair the defendant’s right to a fair trial.²⁹⁰ Although such harm was speculative, the Supreme Court held that the judge’s “conclusion as to the impact of such publicity on prospective jurors was of necessity speculative, dealing as he was with factors unknown and unknowable.”²⁹¹ Therefore, the judge’s temporary injunction on pretrial news coverage satisfied the first prong of the test.²⁹²

The second prong of the test asks whether there were any alternatives that could have mitigated the harm associated with the

²⁸³ *Nebraska Press*, 427 at 558 (holding that the government “carries a heavy burden of showing justification for the imposition of such a restraint”).

²⁸⁴ *United States v. Quattrone*, 402 F.3d 304, 310 (2d Cir. 2005) (citing *Nebraska Press*, 427 U.S. at 562).

²⁸⁵ *See supra* Part II.A.

²⁸⁶ Shayon, *supra* note 6.

²⁸⁷ *Quattrone*, 402 F.3d at 310–11 (citing *Nebraska Press*, 427 U.S. at 562).

²⁸⁸ *Nebraska Press*, 427 U.S. at 562–63.

²⁸⁹ *Id.*

²⁹⁰ *Id.*

²⁹¹ *Id.* at 563.

²⁹² *Id.*

particular speech.²⁹³ In *Nebraska Press*, the Supreme Court found that there were numerous viable alternatives to altogether enjoining pretrial news coverage.²⁹⁴ Such alternatives included postponing the trial, moving the trial to a less exposed venue, and clearly and emphatically instructing the jurors of their duties.²⁹⁵ The Supreme Court ruled that the Government did not adequately refute these alternatives because there was no finding that the alternatives “would not have protected [the defendant’s] rights.”²⁹⁶ This analysis illustrates that the party seeking to enforce the prior restraint bears the burden of disproving the efficacy of possible alternative measures.²⁹⁷

The last prong of the *Nebraska Press* test examines whether the prior restraint will effectively prevent the threatened danger.²⁹⁸ In analyzing the third prong in *Nebraska Press*, the Supreme Court examined the location of the trial, most notably the size of the community.²⁹⁹ Due to the community’s small size, the Supreme Court concluded that rumors and information concerning the defendant’s trial likely would have permeated the town regardless of whether there were any news accounts being printed or broadcast.³⁰⁰ Thus, because certain facts of the case would likely surface irrespective of the pretrial news coverage, the restriction on news publication was not an effective means of restraining a community from discussing the facts of the trial.³⁰¹ Ultimately, *Nebraska Press* embodies how much courts disfavor anticipatory restraints on speech. As a result, authorities that preemptively restrict flash mob protests will likely have an extremely difficult time justifying their actions.

A. *BART’s Wireless Network Shutdown Qualifies as an Unjustified Prior Restraint*

BART’s wireless network shutdown strongly resembles a prior restraint because, on its face, the shutdown appears to restrict speech “in advance of the time that such communications are to occur.”³⁰²

²⁹³ *Id.*

²⁹⁴ *Nebraska Press*, 427 U.S. at 563–65.

²⁹⁵ *Id.* at 563–64.

²⁹⁶ *Id.* at 565.

²⁹⁷ *Id.* at 562–63.

²⁹⁸ *United States v. Quattrone*, 402 F.3d 304, 311 (2d Cir. 2005).

²⁹⁹ *Nebraska Press*, 427 U.S. at 567 (noting that the community had roughly 850 people in total).

³⁰⁰ *Id.*

³⁰¹ *Id.*

³⁰² *Alexander v. United States*, 509 U.S. 544, 550 (1993) (internal quotations

BART could argue that the wireless network shutdown is comparable to *Alexander*, where the Supreme Court found no prior restraint because the injunction did not restrict the defendant from engaging in the expressive activity he desired.³⁰³ Rather, the Supreme Court ruled that the order was a subsequent punishment that limited the type of funds that the defendant could use to finance his entry into the adult entertainment industry.³⁰⁴

BART's wireless network shutdown, however, is distinguishable from *Alexander*. First, BART's wireless network shutdown did not constitute a subsequent punishment for the July 11 protest. There was never an official finding that the July 11 protest required or deserved reprisal. Although BART publically condemned the July 11 protest, no arrests were ever made regarding whether the protest warranted punishment.³⁰⁵ In addition, the wireless network shutdown does not fit the characteristics of a punishment. The shutdown was grossly overbroad as it "punished" numerous people who fall outside the class of alleged transgressors.³⁰⁶ To illustrate, the shutdown punished everyone on BART's train platforms regardless of whether they participated in the July 11 protest.³⁰⁷ Secondly, BART's alleged punishment sought to reprimand an unidentifiable group of individuals. Because BART did not possess a definitive list of people who participated in the July 11 protest, it was impossible to direct a punishment strictly toward flash mobbers. Moreover, the wireless network shutdown was not an effective punishment because it did not prevent or deter the type of behavior it sought to punish—the endangerment of BART passengers.³⁰⁸ Although a wireless network shutdown can limit the effectiveness of perpetuating a flash mob protest, it is arguably not meant to prevent a protest from occurring. While the August 11 planned protest did not materialize, it is unreasonable to believe the shutdown was the sole reason. As a result, the wireless shutdown does not constitute a subsequent punishment because (1) there was never a determination that the July 11 protest warranted retribution, and (2) the shutdown does not meet the criteria of a punishment.

In addition, BART could contend that the wireless shutdown was

omitted).

³⁰³ *Id.* at 550–51.

³⁰⁴ *Id.* at 551.

³⁰⁵ Ho, *supra* note 966.

³⁰⁶ See *BART Letter*, *supra* note 1077.

³⁰⁷ *Id.*

³⁰⁸ *Id.*

similar to *Alexander* in that it did not restrain the flash mobbers from speaking out against BART; it merely restricted where they could protest. This argument fails because the primary purpose of the wireless network shutdown was to restrict flash mobbers' access to BART's wireless network rather than the train platforms.³⁰⁹ BART's letter to its passengers on August 20, 2011 is evidence of this purpose:

The August 10 intelligence revealed that the individuals would be giving and receiving instructions to coordinate their activities via cell phone after their arrival on the train platforms at more than one station. Individuals were instructed to text the location of police officers so that the organizers would be aware of officer locations and response times. The overall information about the planned protest led BART to conclude that the planned action constituted a serious and imminent threat to the safety of BART passengers and personnel³¹⁰

As a result, BART fully expected the August 11 flash mob to take place. Thus, the primary purpose for the wireless network shutdown was to disrupt the communication of protestors once they were on the platform, not to restrict the protestors' access to the platform.³¹¹ Consequently, this case is distinguishable from *Alexander* because BART, motivated by speculative "intelligence," attempted to restrict speech that had not yet occurred by disabling its wireless network.

Since the wireless network shutdown constituted a prior restraint and the August 11 flash mob protest qualifies as protected expressive conduct, a court should apply the *Nebraska Press* three-pronged test.³¹² The first prong of the *Nebraska Press* test asks whether the nature of the speech in question is likely to impair the rights of others.³¹³ BART likely satisfies this prong as it is reasonable to believe that the August 11 protest would cause significant congestion on BART's train platforms.³¹⁴ Additionally, such congestion could lead to possible safety problems.³¹⁵ Although this fear is speculative, the Supreme Court has ruled that reasonable speculation does not defeat the first prong of the *Nebraska Press* test.³¹⁶

³⁰⁹ *Id.*

³¹⁰ *Id.*

³¹¹ See *BART Letter*, *supra* note 1077.

³¹² *United States v. Quattrone*, 402 F.3d 304, 310–11 (2d Cir. 2005) (citing *Nebraska Press Ass'n v. Stuart*, 427 U.S. 539 (1976)).

³¹³ *Id.*

³¹⁴ See *Elinson*, *supra* note 27.

³¹⁵ *Id.*

³¹⁶ See *Nebraska Press*, 427 U.S. at 563.

The second prong of the *Nebraska Press* test inquires as to whether there are any other measures that may mitigate the harm associated with allowing the speech.³¹⁷ As applied to the BART situation, BART would have the burden of proving that there are no less restrictive alternatives to ensuring passenger safety.³¹⁸ One possible alternative to the wireless shutdown was to increase security in the platform areas. In response to this, BART would likely assert that it increased security by 120 extra uniformed officers.³¹⁹ To carry its burden, BART would have to demonstrate that an increase in security alone was inadequate to protect its passengers and personnel.³²⁰ This is not easy to prove because it is reasonable to believe that employing ample security would mitigate the detrimental effects of protestors using social media to perpetuate the flash mob.³²¹ As a result, a wireless network shutdown would only marginally help BART officers suppress the flash mob, making the tactic largely unnecessary.

Though extreme, a second possible alternative would be to temporarily restrict all passengers from the platform areas. A court would likely hold that this tactic is unreasonable because the flash mob was scheduled to occur during afternoon rush hour. Ultimately, however, BART would encounter much difficulty in attempting to carry its burden and would likely fail the second prong.

Furthermore, BART would also have trouble satisfying the third prong of the *Nebraska Press* test, which questions “the probable efficacy of a prior restraint” to prevent the threatened danger.³²² Shutting down wireless service is not an effective way of ensuring public safety because it does not adequately safeguard against a flash mob protest actually occurring. As a result, the safety of BART passengers and personnel would be endangered notwithstanding the wireless network shutdown. Although a court would now have the benefit of hindsight and know that the August 11 planned protest did not take place, it would be unreasonable to conclude that the wireless network shutdown was the only reason for this. As mentioned above, disabling wireless service was primarily intended to disrupt the protestors’ communication *during* the protest.³²³ This restriction in

³¹⁷ *Id.* at 563–65.

³¹⁸ *Id.* at 565.

³¹⁹ See *BART Letter*, *supra* note 1077.

³²⁰ *Nebraska Press*, 427 U.S. at 565.

³²¹ See *BART Letter*, *supra* note 1077.

³²² *Nebraska Press*, 427 U.S. at 565.

³²³ See *BART Letter*, *supra* note 1077.

no way affects the organization or planning of the flash mob. Thus, a wireless network shutdown merely disturbs how effectively a protest is carried out. As a result, irrespective of the wireless network shutdown, BART's train platforms were likely to be extremely congested, thereby manifesting the danger BART sought to avoid. BART would likely contend that the wireless network shutdown mitigated these dangers by aiding security's ability to suppress the flash mob. Despite this, a wireless network shutdown does not adequately "prevent the threatened danger" because passenger safety is no less vulnerable as a result.

Ultimately, BART would most likely fail to carry its burden, rendering the wireless network shutdown unconstitutional under the *Nebraska Press* test. Therefore, the BART situation demonstrates that governmental agencies that institute anticipatory restrictions on flash mob protests, most notably restrictions on social media access, likely will fail the Supreme Court's rigorous prior restraint test.

V. CONCLUSION

Not all flash mobs receive First Amendment protections.³²⁴ To receive constitutional protection, a flash mob must attempt to express a message that is likely to be understood by those who view it.³²⁵ As a result, flash mobs such as flash robberies will not receive constitutional protection because they do not convey a message. Flash mob protests, on the other hand, almost always aim to convey a message, and, thus, will generally be entitled to receive some First Amendment protection.³²⁶

Despite this, the government has more leeway in restricting expressive conduct.³²⁷ Therefore, in examining the constitutionality of restrictions on flash mob protests, one must determine the flash mob's speech and "nonspeech" elements.³²⁸ Once these are determined, courts will examine whether the governmental restriction on the flash mob is intended to regulate the protest's communicative elements.³²⁹ In the event that the restriction is intended to restrain the nonspeech elements of the flash mob, the government's interest in restraining those elements must outweigh

³²⁴ See *supra* Part.II.

³²⁵ *Texas v. Johnson*, 491 U.S. 397, 404 (1989) (quoting *Spence v. Washington*, 418 U.S. 405, 410–11 (1974)).

³²⁶ See *supra* Part.II.

³²⁷ *Johnson*, 491 U.S. at 406.

³²⁸ *United States v. O'Brien*, 391 U.S. 367, 376 (1968).

³²⁹ *Id.*

any incidental impingements on the speaker's protected expressive message.³³⁰ Ultimately, because the *O'Brien* test is extremely fact-sensitive, there is no bright-line rule stating whether a restriction on a flash mob protest violates the First Amendment.³³¹ Thus, flash mob protests must be examined on a case-by-case basis.

Furthermore, because flash mob protests almost always attempt to access wireless and social media networks,³³² flash mob protests should receive the protections of traditional public forums. Although a court has yet to rule that wireless networks constitute traditional public forums,³³³ the BART situation embodies why wireless and social media networks deserve the utmost protection under the First Amendment. Thus, this Comment recommends that courts downgrade the historical confines doctrine³³⁴ from a dispositive standard to a merely persuasive factor. Ultimately, under this proposed construction, limitations on a flash mob protests' access to social media networks should only be permissible in the most extraordinary of circumstances.

Lastly, prior restraints on flash mob protests must rebut an extremely heavy presumption of unconstitutionality, especially when that restriction attempts to limit a flash mob protests' access to social media.³³⁵ As a result, unless the prior restraint is associated with an important governmental interest, a court would likely find that the restriction is unconstitutional.³³⁶ Ultimately, if a flash mob protest is entitled to First Amendment protection, its fundamental relationship to social media will likely be its greatest defense against governmental restrictions.

³³⁰ *Id.* at 377.

³³¹ *Id.*

³³² See *Flash Mob Definition*, *supra* note 1.

³³³ *Arkansas Educ. Television Comm'n v. Forbes*, 523 U.S. 666, 678 (1998) ("The Court has rejected the view that traditional public forum status extends beyond its historical confines . . .").

³³⁴ *Id.*

³³⁵ *Nebraska Press Ass'n v. Stuart*, 427 U.S. 539, 558–59 (1976).

³³⁶ *Id.*