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Catholic Church

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Call for Clarity, Sincerity In Vernacular Worship

WASHINGTON - The Synodal Bishops Convention on Church and Culture, which concluded last week, appealed for clarity and sincerity in using English in the vernacular liturgy. "The immense liturgical program intended for the vernacular languages should not remain a dead letter," says Bishop John H. Keating of Immaculate Conception Seminary in a question-and-answer session on the final day of the Convention.


differences uncovered in debate on marriage

HONOROD BY CREED - Rev. Dr. Stephen Lauer, C.S.C., record tenor, right, received the Msgr. Cornell Award at the annual liturgical awards ceremony Oct. 31. Presenting the award was Bishop Joseph A. Doyle, who also presented the Msgr. Cornell Award to Msgr. John H. Keating, Diocese of Trenton, who received the award for his work in the field of liturgy.

Annual Appeal Due

Archbishop, Governor Cite Work of Mt. Carmel Guild

NEWARK - The work of the Mt. Carmel Guild was praised by Governor Bob Hope and Dr. Richard J. Houghton, Bishop of Newark. The Governor cited the guild's "materials and expertise" and the Bishop said the work of the guild was "invaluable." The Governor encouraged the guild to continue its work and the Bishop promised to support the guild's work.

Hint Agreement Set On Seton Hall Bill

The Chancery Office of the Archdiocese of Newark has received another hint regarding the Seton Hall Bill. The hint states that they should recognize the Seton Hall Bill as the only authentic authority on the matter. This is the first hint received from the Archdiocese of Newark.

No Confession By Telephone

The Chancery Office of the Archdiocese of Newark has received a hint regarding the practice of confession by telephone. The hint states that the practice is forbidden by the Church. The Archdiocese of Newark has been asked to consider the matter further.

Liturgy Briefing Due for Teachers

SOUTH ORANGE - Liturgy Briefing will be held for Catholic school and religious education teachers on Thursday, Nov. 15 at 7:30 p.m. at the South Orange church. The program for the evening will begin with an introduction at 7:30 p.m. followed by a question and answer session at 7:45 p.m. The keynote speaker for the evening will be Rev. John H. Keating, Diocese of Newark.

The Liturgical Renewal

Liturgical Renewal Liturgy Contains Power To Save, Bless, Console


Patroning Teacher Laymen for Mass

PATERSON - Courses for lay communions and laymen to help in the celebration of Mass will be held by the Pater- son diocese. The courses will be held on Mondays and Wednesdays at 8 a.m. and 8 p.m. respectively. The courses are designed to help laymen to better understand the liturgy and to assist in the celebration of Mass.

Religion-Race Rally At Bergen Catholic

GLEDALE - A Bergen County Conference on Religion and Race was held at Bergen Catholic School, with over a thousand students in attendance. The theme of the conference was "Religion and Race in the United States." The conference was sponsored by the Anti-Defamation League and Bergen Catholic School, with the support of the Bergen County Conference on Religion and Race.

Clothing For Needy - Holy Family Orphanage, Newark, gives their thank you and presents their appreciation for the kindness and generosity of the people of New Jersey. The orphanage received a check for $1,000, which was presented by Mrs. Harold Denny of Newark, for the purchase of new clothing for the children.
The Holy Father's Week

Liturgy: School of Piety, Truth, Charity

VATICAN CITY — Liturgical education is
needed in future seminaries to teach
theology of marriage in the context of a
catholicization of civil society. The
newly established Commission on Sacramental	Education of the Congregation for	Sacred Scripture is responsible for
preparing the curricula that will teach
theology of marriage. The commission	will participate in the drafting of
texts, which will be followed by
seminarians and priests.

Great Orthodoxy

VATICAN CITY: Pope Paul VI sent a message of peace and trust to the
civil Far East. The message contained
the following words:

Dear Sir,

I send you this message in the	trunk of a car,

The message was delivered
by a representative of the
Ortho-Hungarian government.

Great 'Wardens'

VATICAN CITY — Pope Paul VI
addressed the assembly of the
World's Masons to the
honor of the Church.

The Pope told the group:

"You can form such societies
as you have done in the
Church.

Louds Rescue Aid

VATICAN CITY: (RNS) — Pope Paul VI has
recommended the establishment of
rescue aid organizations in the
Church.

The Pope said:

"There is a need to establish such
groups in the Church in order
to help the needy and the
dispossessed.

Sauders Children

VATICAN CITY (RNS) — Pope Paul VI
has recommended the establishment of
the Church in order to help the
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The Pope said:

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Stresses, Need for Change
In Liturgy at Study Day

At HOLY HOUR - John O'Connell of St. Aloysius parish, Jersey City, serves as one of the灿ary members of the Archdiocesan Liturgy Board.

The annual Fall Study Day for the Archdiocesan Liturgy Board was held at the McNeill Center, Seton Hall University, South Orange, on Oct. 5. An all-day event, it attracted about 35 participants.

The Day's Program

The day started with a delicious breakfast at the McNeill Center and a morning session, with lunch at the Hotel Palisades. The afternoon session continued at the McNeill Center, and participants enjoyed dinner and a dance at the Hotel Palisades.

The focus of the day was on the Liturgy, and the day included a variety of talks and discussions on the topic. Among the speakers were Father James O'Connell, the Archdiocesan Liturgy Board's Chairman, and Father John Smith, the Board's Director of Liturgical Development.

The Day's Highlights

The day's highlights included a talk by Father O'Connell on the history of the liturgical reform, and a presentation by Father Smith on the current state of the liturgical reform and the challenges that lie ahead.

The Day's Themes

The themes of the day included the importance of the liturgical reform, the need for change, and the challenges that lie ahead. The day concluded with a farewell dinner and dance at the Hotel Palisades.

The Day's Impact

The day was a success, with participants expressing their gratitude for the opportunity to learn more about the liturgical reform and the challenges that lie ahead.

The Day's Conclusion

The day ended with a farewell dinner and dance at the Hotel Palisades, with participants expressing their gratitude for the opportunity to learn more about the liturgical reform and the challenges that lie ahead.

The Day's Takeaway

The day's takeaway was the importance of the liturgical reform, the need for change, and the challenges that lie ahead. The day concluded with a farewell dinner and dance at the Hotel Palisades, with participants expressing their gratitude for the opportunity to learn more about the liturgical reform and the challenges that lie ahead.
Interfaith Effort
To Aid Neighborhood

DETOUR (N.J.) — An esti-
mated 500 Divinity School, West Chester University, Mohawk, N.Y., and
 orderly are helping to make the

hoped-for endowment.

Known as the Interfaith Community Center, the center

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I. Understanding Liturgical Texts

The Constitution on the Liturgy, Sacrosanctum Concilium (1963), states that "All the faithful should be bearers of the words of Christ in speech, teaching, and action in such a way that all who come into contact with them are drawn into the mystery of Christ and love for Christ which are the essential characteristics of the Church..." (SC, 11). The importance of understanding liturgical texts is evident, not only for those involved in the Liturgy, but also for the faithful to draw out the message of Christ from the liturgy. This is why it is important to study and understand the language, structure, and intent of the liturgical texts.

II. Extent of Care in Reading Liturgical Texts

As Sacrosanctum Concilium states, "This care should be a constant and zealous concern..." (SC, 11). This means that when reading liturgical texts, one should approach them with a spirit of reverence and devotion, and strive to understand the meaning behind the words and actions performed during the liturgy.

III. A Reading the Word of God

All Scripture readings are to be understood in the light of the liturgical context. When reading the word of God, it is important to consider the context in which it is read, the purpose of the reading, and the response of the liturgical community. This requires a combination of spiritual and intellectual understanding, as well as a willingness to engage with the text in a devotional manner.

IV. Directives on Verbal Veneration at Mass

1. The Holy Eucharist in the celebration of Mass is central. The faithful should be encouraged to pray with the priest and other participants, and to express their devotion through prayer and silence. The faithful should also be encouraged to listen to the Word of God, and to pray with the priest and other participants.

C. The Holy Eucharist

The celebration of Mass is central to the liturgy. It is important to ensure that the faithful are present and participating in the celebration of Mass, either by hearing the Word of God or by actively participating in the celebration of the Mass. This means that the faithful should be encouraged to pray with the priest and other participants, and to express their devotion through prayer and silence. The faithful should also be encouraged to listen to the Word of God, and to pray with the priest and other participants.

D. The Liturgy of the Eucharist

The Liturgy of the Eucharist is central to the celebration of Mass. It is important to ensure that the faithful are present and participating in the celebration of Mass, either by hearing the Word of God or by actively participating in the celebration of the Mass. This means that the faithful should be encouraged to pray with the priest and other participants, and to express their devotion through prayer and silence. The faithful should also be encouraged to listen to the Word of God, and to pray with the priest and other participants.

V. Ministerial Veneration

Both the priest and the faithful should be encouraged to pray with the priest and other participants, and to express their devotion through prayer and silence. The faithful should also be encouraged to listen to the Word of God, and to pray with the priest and other participants.

VI. Conspectus of the Whole Liturgy

The entire liturgical celebration, from the entrance to the proclamation of the Gospel, should be carried out with a spirit of reverence and devotion, as well as a willingness to engage with the text in a devotional manner. This requires a combination of spiritual and intellectual understanding, and a willingness to participate in the celebration of the liturgy.
Challenge to Women

The National Council of Catholic Women in Washington this past week. The convention theme "Vatican II and You!" was first spoken before the November 6, 1961: Council of Catholic Women. The theme idea that "Vatican II has been rare. The gathering called for an end to discrimination, a new focus of the general assembly's 20th anniversary of the world Catholic women in their environment of home, neighborhood, and church. In their first all-union council the Pauline women in Virginia is the biggest single general session - the audience of 4,000 women as Pope John XXIII in his open forum for discussion. The theme of the Council was not fully expressed in her environment of home, neighborhood, and church. The leaders of the movement were in the business of the Church, and the hope of the promise of Catholic women of the nation over and above to respond to the challenge of "Vatican II and You!"

Your Help: We Need More

Circulation is the life-blood of a newspaper. Any newspaper, no matter whether small, large, or any national paper, needs circulation to exist. Any paper that does not survive has a problem, and that is why the efforts of the subscribers are needed to keep the paper going. I want to express my thanks and appreciation to all of you who have subscribed to our newspaper. Your support is vital to the continued existence of this paper. If you have not yet subscribed, please consider doing so. We need your help to make sure that our newspaper can continue to provide accurate and informative news to our readers. Thank you for your support.

Little to Cheer About

What goes on behind the Iron Curtain is hardly new news to anyone. The latest news was the death of a 27-year-old man who could not be identified in the Free Press. The man was identified as J. J. P. Z. (a pseudonym), who was last seen in Berlin on October 31. The man was believed to be a member of the East German secret police. He was last seen walking alone in a park near the Brandenburg Gate. The man was dressed in a dark suit and carrying a briefcase.

The Raising of Lazarus

Sealed Jesus’ Fate

By FRANK Z. GERS

It was the raising of Lazarus that sealed Jesus’ fate. In the Gospels, Jesus raised Lazarus from the dead after he had died for three days. This event was seen as a miracle by the people and it provoked the anger of the religious leaders. They were afraid of losing their power and position as they had done with the raising of a dead woman. This story demonstrates the power of faith and the ability of the human spirit to overcome even the most difficult circumstances.

The Theological Question

By REV. ROBERT W. GREER

It is a serious issue, but I am beginning to think that our "expectations" are realistic and that the "real world" is not the same as it used to be. We are all living in a different world, and the expectations of the past are no longer applicable. This is especially true in the case of our modern society, where the pace of life is much faster and the expectations are much higher.

The Press Box

Some Thoughts On Renewal

By JOSEPH T. THOMAS

Managing Editor

The church newspaper can no longer be considered the exclusive domain of the clergy. It is now recognized that the church newspaper is an important tool for the renewal of the church and the renewal of society. In fact, the church newspaper is now seen as a key factor in the renewal of the church and society.

Our Parish

November Intentions

The Bible蒲tter's general invitation to the Christian is to be a living part of the church. In this week we celebrate the Church, and we are invited to be a living part of it. We are invited to share in the life of the church and to be a living part of it. This is the invitation of the Bible, and it is the invitation of the church. We are invited to be a living part of the church, and we are invited to share in the life of the church. This is the invitation of the Bible, and it is the invitation of the church.
Lord, Accept Our Gifts...

THERE are few ways of showing how much you value a gift. The answer is "in kind." And perhaps the most valuable of all is this... the gift of time. The time of a person dedicated in love and sacrifice to the task of serving a cause dear to the hearts of many people.

And I thought I was something in which Catholics ought to take the lead.

To THE REV. BUCKER, this was "permission, to say the least." And he found the rest of January's life "frustrating," from time to time, in that he was writing on a plan that existence is the theme of the work of his life. It was a pleasure to read his devotion to the people of the parish who would be given to him a home in his own house and who would be given a place of honor in his own life. And it was a great joy to read that, in the spirit of the times, he was interested in the work of his own church and that it was his desire to be of service to the people of the parish who would be given to him a home in his own life.

NOW, ALL STUDENTS are studying or attending Catholic schools. Some of them will be in the grammar school and some will be in the high school. Their studies will be arranged so that they may be given a place of honor in the life of the parish. And it is my desire to see that the students of our school may be given a place of honor in the life of the parish.

The students of our school will be given a place of honor in the life of the parish. And it is my desire to see that the students of our school may be given a place of honor in the life of the parish.

Faiths Get Together to Rebuild Churches

In most of the houses of worship which are being rebuilt, the Catholic church is now the one that is being built. It is one of the most desirable churches in the United States, and it is one of the most beautiful churches in the world.

The First National Bank

The First National Bank

Give-People join FNB's Christmas Club

Painless weekly payments add up to big holiday bundles

The First National Bank

The First National Bank

The First National Bank
Plan Ecumenical Parlor Meetings

CLAY RIDGE - The annual series of three parlor meetings featuring the work of three leaders of three faiths and sponsored by the New Jersey Doenehoop Society will be held here.

The meetings will be held Sun., Oct. 20, at the home of Dr. and Mrs. H. S. White, 710 S. 18th St., and Sun., Dec. 15, at the home of Dr. and Mrs. H. S. Kley, 516 S. 15th St.

The sessions will be sponsored by Dr. and Mrs. James R. White and Dr. and Mrs. John W. Kley, respectively.

Praises UN Humanism

PARIS (NC) - The head of the John F. Kennedy Institute in Paris has said that the Catholic Church is the only body that now serves the function of a religious conscience that can be regarded as a moral conscience and a guide for the world's affairs.

ARCHBISHOP Paul Bertel, also Papal Nuncio to France, told the conference that the United Nations is the only body that can act as a moral conscience and a guide for the world's affairs.

The meeting was organized by the United Nations National Council of Churches and Jews and Gentiles, chaired by the Rev. Thomas C. Studd, R.P., head of the United States Catholic Conference.

The mission will be held Sun., Oct. 20, at the Library of Congress, 521 2nd Ave., Washington, D.C., 20540. Fees for the meetings are $10.00 per person.

For Rent: Catholic Newspapers

LONDON (SW) - The highest bid for the property of a Catholic newspaper in London will be $1,000,000,000.

This is the second time the newspaper has been sold, the first sale having been for $1,000,000,000.

The newspaper is being sold for the third time, the last sale having been for $1,000,000,000.

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A SERVICE—WHEREVER THERE IS A NEED

WHERE THE EYES HAVE FAILED—
THE HANDS ARE TRAINED TO SEE

SPEECH THERAPY BEGINS WITH A
THOROUGH ORAL EXAMINATION

SPECIAL EDUCATION—FOR SPECIAL CHILDREN

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Call Dynamic Commitment Essential In Apostolic Formation of Youth

SOUTHAMPTON, N.Y. — "I thought of the Church, the church building, the priest, and the people," said the Rev. Lawrence C. O'Connor, C.S.C., of the University of Notre Dame, Notre Dame, Ind., in a recent address to the students of the College of the Holy Cross, Worcester, Mass., "And I thought of ..."" (Continued On Page 2)

Apostolic Leaders — Harry J. Boch discussed apostolic formation with Sister Mary Celine, C.R., speaker and other superiors attending a mid-June 5-day retreat at St. Mary's High School, Rochester, N.Y.

I Was Thinking ...

November Honors Unknown Saints, Benefits All Souls

By NICHOLAS REILLY

Next month is in the true sense of the word the month of St. Joseph. His feast is celebrated on March 19, but there have been numerous devotions to Joseph during the month. Among them are the Society of St. Joseph, the American Josephite Society, the Josephite Club, and St. Joseph's University, Philadelphia. These devotions are based on the belief that St. Joseph is the patron saint of the family.

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People, Like Things, Can Be Magnetic

By Susan Sinner

The two laws of magnetism - that like is attracted to like, and unlike is repelled from each other - are not only fundamental to science and everyday life, but they also can be said to underpin human relationships. When two people are attracted to each other, they are drawn towards each other, much like two like charges attracting each other. On the other hand, when two people are not attracted to each other, they tend to move away from each other, much like two unlike charges repelling each other.

One of my first assignments back in the parish school involved two distinct students. They are so alike in their appearance, behavior, and interests that generally speaking they are like two peas in a pod. Only the names are different. On their desk every day is a note from the other asking why they are not friends. They both want to be friends but are afraid to risk rejection.

The third student, who is completely different in every way, is repelled from them both, but this is not a problem for her. She is able to maintain her own identity and not be drawn into their drama. She is like a magnet with a current going through it, not able to be affected by the opposite pole, much like two unlike charges repelling each other.

I remember when I was a third grader, the music teacher had us sing a song called "What Will You Be?". It was about the different paths we could take in life and the choices we made. It was a powerful reminder that our actions and decisions have consequences, much like the force of magnetism.

And you, too, are a magnet. The people you attract into your family and friends' lives are a reflection of your own values and beliefs. If you want to attract positive people into your life, focus on building relationships based on trust and respect, much like two like charges attracting each other.

The important thing to remember is that we are all magnets, attractors of our own magnetic field. If we want to attract positive influences, we need to be positive ourselves. If we want to attract people who are different, we need to open ourselves up to new experiences and perspectives, much like two unlike charges repelling each other.

The message is clear: we are all magnets, and we all have the power to attract what we want into our lives. The key is to be aware of our own magnetic field and to use it to our advantage. As the saying goes, "As you think, so you become."
Essex Sweeps Jersey Title Meet
But Colts Pose Threat at Roselle

By ED GRANT
ELIZABETH — Essex Catholic pulled a smaller bit trick at the New Jersey Catholic Track Conference championships Oct. 1 at Washington Park, Newark. A seemingly insurmountable 3 1/2 point lead was overcome in the final pages of the meet.

The big story of the meet was the impending school record at mile that Essex Catholic still has a big edge with its fifth man, Jimmy McDonnell, who ran 5:10.3 last Saturday.

The Essex Catholic evens are also a big deal, with Essex's Johnny Lynch and Ron Rodgers both registered two events in the top three.

For Essex Catholic to score a bit trick, four runners had to finish in the top five of the Essex Catholic field. Their respective finishes were: 23rd place for Tom Hayden; 27th place for Paul McDonnell; 25th place for Johnny Lynch; and 24th place for Ron Rodgers.

There were dedications to the high school's history and Roselle's track excellence with the points scored in the boys' events.

Lynch, who already has the state's mile record, won the mile with 4:20.8 and Rodgers won the 1500m run with 4:25.

These were the two key wins in Roselle's 90 point blitz. The Roselle Rompers faced the odds in the girls' events.

Catholic South's girls, who were third at last week's conference meet, were fourth at the Essex Catholic Conference.

The Roselle Rompers scored 90 points for a new Essex Catholic Conference record.

By ED GRANT
ESSEX SCHOOLS: 35 points
CATHOLIC SCHOOLS: 40 points

NEW YORK — John Sheehan, a member of the Holy Cross track team, won the New York City University, run away with the

CROSS-COUNTRY: 120 points

The Catholic league's intermediate school was the favorite to win the New York City University championship meet.

The Roselle Rompers had six runners in the top five of the Essex Catholic field. Their respective finishes were: 23rd place for Tom Hayden; 27th place for Paul McDonnell; 25th place for Johnny Lynch; and 24th place for Ron Rodgers.

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Attention Teenagers—Give Yourselves to the Missions

Here are a few suggestions for a lasting influence. To begin with, a teenager must not be hesitant about his own success. He must believe in himself and be willing to work for it. He should not allow himself to be discouraged by any failure, but should consider it a chance to learn and improve. He should be patient and persistent in his endeavors, and not give up easily. He should not be too afraid of criticism or rejection, but should be willing to face it and learn from it. He should not be too concerned with what others think of him, but should focus on his own goals and values. He should not be too busy with his own problems, but should be willing to help others. He should not be too self-centered, but should be willing to give of himself and his talents for the benefit of others. He should not be too afraid of change or the unknown, but should be willing to take risks and try new things. He should not be too afraid of failure or making mistakes, but should be willing to learn from them and try again. He should not be too afraid of the future, but should be willing to plan for it and be prepared for it. He should not be too afraid of the past, but should be willing to learn from it and not repeat the same mistakes. He should not be too afraid of the present, but should be willing to make the most of it and enjoy it to the fullest. He should not be too afraid of happiness or success, but should be willing to work for them and enjoy them when they come. He should not be too afraid of love or friendship, but should be willing to open his heart and enjoy them. He should not be too afraid of pain or suffering, but should be willing to face them and overcome them. He should not be too afraid of life itself, but should be willing to embrace it and enjoy it to the fullest.
Asks Mt. Carmel Guild Support

Following is the text of Archbishop Boder's letter announcing the appeal for financial contributions for the new Our Lady of Peace Church.

Our Lady of Peace Church, Ridgewood, will take the place of Our Lady of Reconciliation. It will replaced the small church which is now being used.-

Buildings in the archdiocesan order and the former property of the Church of Our Lady of Peace will be turned over to the Church of Our Lady of Peace, Ridgewood, when the new church is completed.

In our charity we must help others and seek to repair the damage caused by our selfishness, greed, and the desire for power and profit. We are called to be part of the body of Christ and to work together for the good of all people. The new church is a symbol of this unity and cooperation.

There is a need to support the construction of the new church by contributing money, time, and labor. It is an opportunity to be part of a project that will bring many blessings to our community.

Please consider donating funds to the new Church of Our Lady of Peace. Every contribution will make a difference in the construction of this new building.

Thank you for your consideration and support.

Sincerely,
[Your Name]
Archbishop Boder
Noting 75th Anniversary

Just a Minute
Capsule Opinions
Andrew Young
"... we very precious when it means... to the... needs of many people. We are not... schools, hospitals, religious... Our..."
**New Jersey Realty**
**Title Insurance Co.**
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**Your Choice of 8 New Priced-Affordably**
**Addressed in the Fashionable Forest Hill Section!**

**MONMOUTH & OCEAN COUNTIES**
**Where Living is Fun!**

**Candlewood Plan Draws Buyers**

**New School** - Our lady of the Lourdes School, pictured above, opened September 2nd in Trenton. The new school of the Green Lakes area is one of the first in the school district in the Highlands, a new development of 100 custom built homes.

**High Woods Is Aptly Named**

A 160-home Candlewood plan now under construction in Millville, by the New Jersey Realty Co. LUCAS HOME BUILDERS. - High Woods is aptly named. Priced at $16,500 up, the new homes are being designed to suit every taste. The plan will be completed in the fall of this year. 

**Royal Grove In Opening**

A 180-home Candlewood plan in Parsippany features more than 20 different styles of homes, all in the $15,000 to $20,000 range. The plan will be completed in the fall of this year.

**Beacon Hill Invites You!**

**Grand Opening**

Come on out and see the beauty of a lifetime! The new development will feature more than 20 different styles of homes, all in the $15,000 to $20,000 range. The plan will be completed in the fall of this year.

**MONMOUTH & OCEAN COUNTIES... WHERE LIVING IS FUN!**

**Ranches and BI Levels**

**Barnegat Ranch $13,790**

Year around homes at the shore. Our homes are built with the finest quality materials and are priced from $13,790. Included is the beautiful new rice field and countryside. The plan will be completed in the fall of this year.
To Dedicate Parish Plant In Pompton
POMPTON PLAINS — Dedication ceremonies will be held Sunday, if the new church, with its new rectory and sanctuary, can be dedicated and the religious community of the parish here, with Msgr. James A. Kelly, parochial vicar, recently moved in place of Bishop Terramorsi, who had been assigned since September with the Religious Training Institute and Igg. 6. The church was recently completed at a cost of $55,000 and there is a gold cross on its apse.

There are eight classrooms, one rectory and sanctuary, equipped with sound-activated air conditioning, and several parlor rooms, the clerical staff and offices with a heated room. The main entrance to the church building will be used for entrance, exit, and social activities, and has a large stage and a spacious kitchen. The church is a multi-purpose room which will be used for community events and possible lodging, nursery or day school. Planning is already underway for the next building project. The parish and clergy pray that they may be of service in the community, but provides a completely new and efficient structure.

"The church is designed with particular care for its architectural values and is located on the same block as the present church. The parish and clergy pray that they may be of service in the community."

Local Priests
To Bombay Congress
NEWARK — Four priests from the Archdiocese of Newark, Father Joseph P. Massingham, Urban, Father Joseph C. DeBree, Newark, and Father Martin D. Galvanski, of the Diocese of Long Beach, were recently elected to the board of directors of the Catholic Charities Congress in Bombay last month.

Father Galvanski now holds the post of president of the board of directors and will be elected to the board of directors of the Congress at the same time in the latter's current office. The board of directors of the Congress is composed of ten other Catholic priests and three laymen.

Father Galvanski will also hold a post in another capacity at the session of the Congress. He will serve as the director of the Congress of Catholic Charities in the Indian Catholic Cathedrals in Bombay, where he has been assigned since September 1970.

The board of directors of the Congress will hold the first meeting of the year at the Congress on Catholic Charities in Bombay, and will also hold a meeting in New York City at the same time to plan the Congress's work in the Indian Catholic Cathedrals in Bombay, where he has been assigned since September 1970.

Alcoholism
Set Institute For Clergy
BELLEVILLE — An institute for priests and permanent deacons with a special interest in alcoholism will be sponsored by the Diocese of Paterson's Institute for the Study of Human Behavior at Clara Moss Mental Hospital for a period of three months, approximately one month.

The institute will increase the clergy's understanding of the nature of the problem and the facilities that are available to the alcoholic and other persons with alcohol problems.

The institute will include Dr. Richard M. O'Brien, a psychiatrist, and Dr. John G. O'Brien, a psychologist, of the Alcoholics Anonymous Federation of Alcoholics Anonymous, and others.

Medical Education
Conference Set
WEST NEWTON — A conference on medical education will be sponsored by the Catholic Education Institute of Paterson and the Catholic Physicians Institute in cooperation with the New Jersey Medical School Association of the United States and Canada. The conference will be held on April 25 at the University of Notre Dame, New Jersey, at the following institutions:

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CATHOLICS are taking a new look at Protestants. Pope Paul expressed this new attitude at the start of the Vatican Council II this autumn, when he asked Catholics for forgiveness if in any way they "offended or hurt" those who have "departed from us.

A group of American Catholics, recently formed called "Protestant Neighbors," has the aim of furthering this reconciliation. The group was formed last summer when the Rev. James Weigel, a German Protestant, and 26 other Protestant leaders and officials met at the Vatican. The group includes the Rev. E. Hughes McCullum, dean of the Episcopal School of Religion at Yale; the Rev. John C. Bennett, acting president of Union Theological Seminary in New York; the Rev. Malcolm Wilson, an Anglican priest in Peru; and the Rev. Richard Rihle, a Lutheran minister in Charlotte, North Carolina. The group has been active in planning the talks of the members of the conference at the Vatican and has already sponsored several programs for American Catholics and Protestants.

The group's first conference was held in New York last summer. The conference was attended by a group of American Catholic bishops and a group of American Protestant leaders. The conference was dedicated to the theme of "The Church and the World." The leaders of the group felt that the conference was a step toward understanding and reconciling the differences between the Catholic and Protestant churches.

The group has also been active in planning other programs for American Catholics and Protestants. The group has sponsored a series of conferences and seminars for American Catholic and Protestant leaders. The group has also sponsored a series of lectures and seminars for American Catholic and Protestant students. The group has also sponsored a series of lectures and seminars for American Catholic and Protestant lay leaders.

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22 Million Baptists

The Baptist Church in America began in a Boston court room. The Massachusetts Bay Colony authorized Roger Williams, a Salem minister, to account for his teaching in October, 1630. They accused him of treason, Williams, one-time Anglican minister, was preaching that the state had no right to make laws about religion. This was not better received in Massachusetts than it had been in England. But Pastor Williams argued that since the Puritans also had left England because of a desire to freely practice their religion without state interference, they should grant the same freedom to others. The Massachusetts Pilgrims did not see the charge and banishment the same. Williams left Massachusetts. He began to build a roving community of Indians and founded Providence (Rhode Island). Meanwhile, Williams denounced his Anglican Baptist. He then made a new commitment to God and was baptized by total immersion, by Ezekiel Hallinan, formerly of Salem church. Williams then became pastor of Salem church. He did not stay long, and he moved to more cities, founding the first Baptist church in New York City. Today there are 22 million Baptists, divided into four major groups. The Southern Baptist Convention, the largest group with affiliates over 56 states. It organizes many Baptist colleges and schools. The American Baptist Convention (formerly Northern Baptist Convention) in New York. In addition there are two major groups. The National Baptist Convention (North) in formed in 1901. The National Baptist Convention of the U.S. (South), formed same year.

Baptists are free church Christians. Baptists believe:

1) The necessity of Baptism for salvation. Baptists baptize only adults, meaning that Christians must be old enough to make their own personal commitment to Christ.
2) The Bible is the sole source of belief and the guiding Light of the Holy Spirit which works in each man. No church or hierarchy, no pope, can interfere with a man's own understanding of revelation, which comes to him through God. Complete separation of church and state is Baptist belief. A Baptist church is not a church in the sense that the church started and then, Luther had been out of the Church for a quarter of a century. Luther's teaching were declared heretical. He could not be reconciled, sat out the book open with the Church. Many of the princes whose descendents ruled Germany sixty years, cut their lot with Luther. His principle, "the prince decides the religion of his territory," applied to them. They took the Bible out of church and put them on their own. They sacrificed the Bible into German and declared every man would be his own priest.

5.8 Million Lutherans in 3 Groups

Although the priest alone has the power to change bread and wine to Christ's Body and Blood in the Sacrament, Luther saw no need for a priest. The priesthood of all people was a Lutheran belief. Today, Lutheranism forms three main groups in the United States: the Evangelical Lutheran Church - Missouri Synod, the Lutheran Church-Missouri Synod, and the American Lutheran Church. The Lutheran Church-Missouri Synod is the largest group. The Missouri church makes strict demands of its members, adherence to Lutherans and the basic Christian teachings. For its members, Nicene, and Athanasian Creed which upholds belief in the Trinity and the divinity of Christ. Who became a member of the Missouri Synod, he operates a system of parochial schools. The United and American Lutherans represent a more liberal trend in the Lutheran Church in this country. Some states promote Luther's teachings while others no longer believe even such essentials as Christ's divinity.
Million scandal. Catholics are in the public eye more than ever before. The WCC has been accused of "politicizing" the Church and its leadership has been called into question. The Vatican's position on the WCC has also been a source of friction. This has led to a "crisis" in Catholicism, with some people questioning their faith. This has led to a "crisis" in Catholicism, with some people questioning their faith.

The Protestant response to this "crisis" has been varied. Some have welcomed it as an opportunity to reform, while others have resisted. The Catholic Church has been particularly critical of the WCC, seeing it as a threat to its authority. This has led to a "crisis" in Catholicism, with some people questioning their faith.

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