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The Advocate - July 30, 1964

Catholic Church

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DEPARTING on Aug. 4, the Pope said: "The Church would be lost if it did not have the labor of the laity. It is a question of Christ's work being done by the laity." He added: "The laity is fundamental; it is necessary that the Church be set up in the world so that Christ does not die in the world."

The Pope also spoke about the need for "a new spring of faith" and the importance of "a new human spirit." He said: "We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new human heart. We need a new human spirit, a new hum
Cardinal Alfrink: 

Respect Is Key to Ecumenism

WASHINGTON, D.C. (RNS)—Respect for the sanctity of conscience and for the religious convictions of others "will be the only foundation for really accomplished concord," said the Rev. Dutch Cardinal Alfrink, the Netherlands' ambassador to the Vatican, in a speech to Congressman Henry J. Hyde, at a dinner last night.

"HERE LIES the painful truth of all ecumenical activity," continued the Cardinal, "and it is a problem that must be faced with courage by both the Vatican and the Ecumenical Patriarchate, if the Christian Church—often wary of being drawn into a theological argument—will be understood by the peoples of our time." He added: "Perhaps, if we are to demonstrate our respect for the convictions of others, we must re-open old questions."

In his lecture, "Respect: A Key to Ecumenism," the Cardinal said that both the Vatican and the Ecumenical Patriarchate share a common concern about the respect that should be given to the religious convictions of others and the need to accommodate differences in religious belief and practice.

He noted that the Vatican and the Ecumenical Patriarchate have made significant efforts to promote respect and understanding, but that more work needs to be done.

In conclusion, the Cardinal urged that the respect that is given to the religious convictions of others should be the foundation for real ecumenical achievement.

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Two Priests Help Break Up Anti-Negro Demonstrations

NEW YORK (AP) — A priest helped police barn yard into action on Friday night as anti-Negro demonstrators tried to pit police outside police headquarters here.

One of the priests, Rev. Thomas Prevost of the Brooklyn Diocese, worked with police to keep the demonstrators away from the headquarters.

At one point, when priests chanted prayers, police charged into the crowds. The priests were taken by police and put in a police car. Two priests were arrested.

The priests, who were among the crowd of demonstrators, have not been released.

Father Prevost said he was doing the rest of the men who were arrested.

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Medicine and the State

Some fundamental responsibilities of a Church and the state are beyond con- flict, or at least are in line with each other. But some are not. And it is to this latter category that I wish to turn my attention in the following pages, in the light of the recent U.S. Supreme Court decision in the case of Abington School District v. Schempp.

PRIVATE RELIGIOUS education has responsibilities to the community. Its pri- vacy, independence, and religious char- acteristics are essential qualities on which the future of a democratic society may depend. When religious education is provided by the state, these elements are diminished, and the very essence of religious education is compromised. The Supreme Court's decision in the Schempp case, which allows the state to provide religious education in the public schools, is therefore a grave error.

It is true that the state has a legitimate interest in providing education for all its citizens. But this interest must be balanced against the right of parents to control the education of their children. Religious education is a vital part of this control.

The Supreme Court has made it clear that the state cannot provide religious education in a way that coerces or pressures students to accept a particular religious viewpoint. But the Court's decision in the Schempp case allows the state to provide religious education in a way that is coercive and pressureful.

I believe that the state has a responsibility to provide education that is fair and just for all its citizens. But I also believe that the state has a responsibility to respect the religious beliefs of all its citizens.

The state must find a way to provide education that is fair and just, and that also respects the religious beliefs of all its citizens. This is not an easy task, but it is a task that the state must undertake.
Welfare State And Business

By JOSEPH A. REEG

In my recent article. "The Economics of the Welfare State," I discussed the challenges faced by the current welfare system in the United States. The article highlighted the vast spending on welfare programs, which has been criticized for creating a dependency culture and discouraging work.

In this article, I will explore the historical roots of welfare state programs and how they have evolved over time. The welfare state began in the 19th century as a response to the industrial revolution and the resulting poverty and inequality. The early welfare programs focused on providing basic necessities such as food, housing, and medical care.

However, as the complexity of social problems increased, so did the demand for more comprehensive solutions. The development of social insurance programs, such as Social Security, Medicare, and Medicaid, provided protections against poverty and illness for millions of Americans.

Despite these successes, the welfare state remains a controversial issue. Critics argue that welfare programs are too costly, create disincentives to work, and contribute to a culture of dependency. Proponents, on the other hand, argue that the welfare state is essential for ensuring social equity and reducing poverty.

The debate over the welfare state is likely to continue as policymakers grapple with the challenges of an aging population and the need for more effective solutions to poverty and inequality.
Thank God for Blessings By Giving Some to Him

What a wonderful way to thank God. Through our giving, we can joyfully pass along our gratitude to others. Here are a few example sentences to inspire your gratitude and generosity:

1. "Thank you, God, for this beautiful day. Please bless all who are in need today."

2. "Thank you, God, for the food on our table. May we use this meal to feed the hungry.

3. "Thank you, God, for the love in our family. May we share this love with others.

4. "Thank you, God, for the opportunities in our lives. May we use them to make a positive impact on others.

5. "Thank you, God, for the beauty in nature. May we appreciate and protect it for future generations.

6. "Thank you, God, for the gift of health. May we use it to help others who are less fortunate.

7. "Thank you, God, for the gift of faith. May we use it to bring others closer to you.

8. "Thank you, God, for the gift of time. May we use it wisely to serve others.

9. "Thank you, God, for the gift of talent. May we use it to make a difference in the world.

10. "Thank you, God, for the gift of friends. May we use it to support and uplift each other.

Remember, gratitude is the key to happiness. May you continue to find joy in giving and receiving.
In an Argentine Slum—'Because God Wants It . . .'

Re Anne Buckley

The Village Voice, 22, East 4th Street, New York, N.Y. 10003, published the following article.

"Our archbishop, Roderick M. Ewing, S.S., a Jesuit-spired archbishop, is the kind of local religious leader who must be up-to-date, and who has the best interests of the community at heart. He has been here for many years, and is always on the lookout for new ways to keep his congregation interested. In this case, he decided to use the Immediate Church to make a visit to the slums of Buenos Aires.

"The visit was made on October 15th, with a number of parishioners from the parish in attendance. The group consisted of the pastor, Father O'Brien, and his assistant, Father P. O. Hurl. The group was met by the Archbishop who was accompanied by Father O'Brien and Father P. O. Hurl, and was welcomed by the people of the slum area. The Archbishop gave a short talk about the work of the Catholic Church and then distributed religious literature among the people.

"The Archbishop was pleased with the results of his visit, and expressed his appreciation to the people for their hospitality. He was also pleased to see the interest shown by the people in the work of the Church. He expressed the hope that the Church would be able to continue its work in the slums, and that it would be able to help the people in their daily lives.

"The Archbishop also took the opportunity to discuss the situation of the slum area with Father O'Brien and Father P. O. Hurl. They both expressed the desire to continue the work of the Church in the area, and to do all they could to help the people.

"The visit was a success, and the Archbishop was pleased with the results. He expressed the hope that the Church would be able to continue its work in the slums, and that it would be able to help the people in their daily lives.
Fair Hostess Each Day Is Different

CLEFTSIDE PARK, Ala. - Although it seems traveling is an easy job, the Fair Hostess is working on Saturdays for the days and during the entire month of September. Scrambling into the drivers' seat for the car pool, the Fair Hostess along with her fellow women day in and day out in the hopes that people will see the Park.

The park's 35 hosts worked from 8 a.m. to 6 p.m., each of them trying to make the days of the park's visitors enjoyable.

The park's 35 hosts awoke at 7:30 a.m. each day and were able to make their way to the park in time to welcome the arriving visitors. After breakfast, they would put on their uniforms and prepare for the day's work.

The park's 35 hosts were responsible for the park's cleanliness, helping to keep the park tidy and well-maintained. They were also responsible for assisting with any questions visitors may have had about the park.

Each day the Fair Hostess prepared for a new day, bringing with her unique knowledge of the park's history and current events. They also were responsible for ensuring the safety of the visitors, making sure that all areas were secure and free from any hazards.

On June 21, 1964, the Fair Hostess had a special responsibility, as she was responsible for the park's opening ceremony. The ceremony included speeches from local officials and representatives of the park, as well as a ribbon-cutting ceremony to officially open the park.

The Fair Hostess was also responsible for coordinating the park's events, including the park's annual fair, which was held on the last Saturday of each month. The fair included various activities, such as games, rides, and food vendors.

Throughout the year, the Fair Hostess was responsible for ensuring the park's success, working tirelessly to make sure that all visitors had a great time.

At the end of each day, the Fair Hostess would gather with her fellow hosts to reflect on the day's events. They would share stories and experiences, and plan for the next day's work.

When the fair closed for the season, the Fair Hostess would gather with her fellow hosts for a farewell dinner. It was a time to remember the year's events and share stories from their experiences.

The Fair Hostess was an integral part of the park's success, providing visitors with a positive and enjoyable experience. Her dedication to the park and its visitors was unwavering, and she was committed to making sure that all visitors had a great time.
In Youth's Corner

Adventurous Students Would Rather Sink

By JOHN TERRAAN

The next time you're fumbling for your keys in the dark and you can't believe your eyes, don't look so surprised. You see, that's the way our young people do things.

In fact, it is the only way they can do things. For they're too adventurous to be satisfied with anything less than the most daring and breathtaking experiences. They live to do things that are beyond the scope of ordinary mortals.

They bound off into the unknown, leaving behind only a trail of excitement and memory. And when they come back, they have stories to tell that will make your hair stand on end.

They have been to the bottom of the ocean, swum with the fish, and come back with tales of their underwater adventures. They have climbed the highest mountains, and come back with stories of their conquests over the elements.

They have explored the most remote corners of the earth, and come back with tales of their encounters with the strange and bizarre.

They have been to places where no one has ever been before, and come back with stories of their discovery of new lands and new worlds.

They have done things that no one else has ever done, and come back with tales of their triumphs over the impossible.

They have lived life to the fullest, and in so doing, they have discovered the true meaning of adventure.

They are the adventurers of today, the young people who are the future of our world. They are the ones who will lead us into the unknown, and bring us the stories of their adventures.

So if you are looking for an adventure, look no further. You can find it in the stories of our young people. They are the ones who are living life to the fullest, and they are the ones who are discovering the true meaning of adventure.
No More Will Grid Lions Roar

by John Shomaker

When a group of athletes go together and fight for their own survival, the first bonded team under the protection of an institution such as Manual, often times becomes the closest group of friends a student can have. Jim Garvey, one of these friends, still has the many memories and stories he heard and shared during his high school days.

"I went to look for a job, but the Lions football team was still fighting the battle. I couldn't leave.

"The West Side Road was cracking under law enforcement while I was down there searching, and as I walked there, I heard the roar of the Lions team. I knew they would finish this battle, and I was proud to be a part of it.

"And when I got back to school, I was ready to play again. I was ready to win.

"The Lions are back and we are ready to win. We are ready to show the world that we are not only a team, but we are friends.

"The Lions will Roar again, and we will win. We will win for the memory of Jim Garvey, and we will win for the memory of our team. For the memory of our school, and for the memory of our friends. The Lions will Roar again. The Lions will win!"
Malta Independence Voted; Catholicism Is 'Established'  

LONDON (BN) -- The House of Commons voted 230 to 172 Thursday to give Malta independence from Britain. The bill is expected to be approved by the House of Lords, which is expected to vote on the issue next week. The move comes after years of diplomatic efforts by both countries to resolve the issue of Malta's independence. The Maltese government has been seeking independence for over a decade, and the vote marks a significant step towards achieving that goal.

By MANUEL ANG TRAVAN 

LONDON (AP) -- The cabinet has decided to approve a constitutional amendment that would make Malta an independent nation. The new post-British constitution would give Malta full independence and a say in the European Union. The cabinet's decision was announced by Prime Minister Boris Johnson, who said it was a historic moment for Malta.

...But in Vietnam

Buddhism Seen 'In'  

AOL -- Catholics and Buddhists in Vietnam have joined forces to promote religious freedom. A meeting was held in Hanoi to discuss the issue of religious pluralism and the role of the church in Vietnam. The meeting was attended by representatives from both communities, and they agreed to work together to promote religious freedom in Vietnam.

TOOT HESS TOWER -- This week's bell tower, inspired by the same name, is the latest addition to the Catholic church in Belvidere, Illinois. The bell tower was dedicated by Bishop John J. D'Arcy, who said it was a symbol of the church's commitment to the community.

Nuncio Adds Fuel To Spanish Debate

MADRID (AP) -- Archbishop Antonio Roca, Papal Nuncio in Spain, has added fuel to the debate over the Church's role in Spanish politics. Roca said that the Church should play a more active role in the political process, and that it should not be afraid to speak out on important issues.

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Smoldering Plight Out Of Puerto Rican Politics

By MANUEL ANG TRAVAN

SAN JUAN, P.R. (AP) -- A constitutional amendment that would make Puerto Rico a full-fledged state within the U.S. was approved by the House of Delegates Thursday. The bill, introduced by Governor Luis Forte, proposes a referendum to be held in November to ask voters if they want Puerto Rico to become a state.

The amendment, which is supported by both parties, would give Puerto Rico full representation in Congress and the opportunity to vote for president. It also outlines a plan for a new constitution, and provides for a transition period during which Puerto Rico would be governed by a governor appointed by the president.

The amendment has sparked controversy, with opponents arguing that it would undermine Puerto Rico's unique cultural identity. Proponents, however, say it is necessary to ensure the island's future.

Thousands "Hate"

— More than 10,000 people have been killed in the past year alone.  

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South Jersey Daily.
Nations Hospitals Go Up, But Church Projects Lag

WASHINGTON, D.C. (AP) — While the value of hospital construction in the Washington area is expected to be more than double that of the same period in 1964, the values of construction for "church-related hospitals" is expected to decrease more than 60 percent. This is according to a report by the National Catholic Conference for the Defense of Marriage.

The report, issued by the conference's Committee on Social Justice, states that the decrease in church-related hospital construction is due to the fact that many religious orders are now building their own hospitals.

The committee recommends that the federal government provide grants to religious orders to build hospitals and that the government take steps to encourage the construction of hospitals by religious orders.

The report also notes that the value of hospital construction for secular organizations is expected to increase by more than 50 percent, due to the increasing demand for hospital facilities.

Action Stressed

Seminary's Not for Waiting

For Two Chinese Priests

WASHINGTON, D.C. (AP) — The Holy See has called for action to enforce the 1965 Concordat with the Chinese government, in order to ensure that the seminaries of the Chinese Catholic Church are not used for political purposes.

The statement was made in response to the recent closure of the seminary in Beijing, which was closed by the Chinese government in order to prevent its use for political activities.

The Holy See has also called for the immediate reopening of the seminary and for the restoration of the seminarians' rights to their residences.

Archbishop's Appointments

SUNDAY, AUG. 1

A new seminarian, a graduate of the Philadelphia Seminary, will be appointed to the seminary's faculty. He will be responsible for the instruction of the seminarians in the field of systematic theology.

SUNDAY, AUG. 8

A new priest, a graduate of the University of Notre Dame, will be appointed to the seminary's faculty. He will be responsible for the instruction of the seminarians in the field of moral theology.

Mt. Carmel Guild Marks

Deaf Sunday Aug. 2

WASHINGTON, D.C. (AP) — The Society of the Holy Cross, which is the organization of deaf persons in the United States, will celebrate its 10th anniversary on August 2.

The society was established in 1964 to provide a support system for deaf persons and their families.

The society's main objectives are to provide a support system for deaf persons, to promote understanding and acceptance of deafness, and to provide educational opportunities for deaf persons.

The society has a membership of over 1,000 persons and is based in Washington, D.C.

The society will hold a special event on August 2 to commemorate its 10th anniversary.

The event will include a keynote address by a prominent deaf person, a panel discussion on the history and future of the society, and a special performance by a deaf artist.

The event will be held at the society's headquarters in Washington, D.C.

The society is a non-profit organization and all proceeds from the event will be used to support the society's programs and services.

The society welcomes all deaf persons and their families to attend the event.

For more information, please visit the society's website at www.holycrossdeaf.org.