The Advocate - May 14, 1964

Catholic Church

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British Bishops Hit 'Pill': Prelates Predict New One

The Advocate
Official Publication of the Archdiocese of Newark, N. J., and Diocese of Paterson
Vol. 10, No. 52
THURSDAY, MAY 14, 1964
PRICE: 10 CENTS

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BRITISH BISHOPS HIT 'PILL': Prelates Predict New One

The Advocate

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The Holy Father’s Week

Aid to Countries Concerns Whole Man

VATICAN CITY — Human rights problems, and specifically the plight of children, will be the focus of a special session of the Vatican’s Office of Public Affairs at noon (local time) today.

The Holy Father is expected to meet with representatives of several countries, including Brazil, Chile, Guatemala, and Peru, to discuss human rights issues.

The meeting will take place at the Vatican’s Apostolic Nunciature, which is responsible for representing the Holy See in countries around the world.

The issue of children’s rights is particularly important as it touches on the deeply held values of the Catholic Church and the values of the international community.

Rome, Vatican City, 10 November 2023

Rev. Msgr. Paul Doherty, Prefect of the Congregation for the Doctrine of the Faith, has prepared a pastoral letter to be published in the upcoming issue of the Catholic Observer.

The pastoral letter will address the question of whether the Church has a role in the ongoing debates about the definition of marriage that are taking place in many countries around the world.

Msgr. Doherty will state that the Church recognizes the right of couples to choose the type of relationship that best suits their needs and that it will continue to support efforts to create a just and equitable legal framework for all individuals.

For families, the solution will be to appeal for help with the costs of the St. Teresa de Calcutta School. The children returned to class when they found their families had no chance of raising the money to pay for the fees.

"We know the situation is critical," said the Rev. J. J. O'Mara, a priest of the order who is also the director of the school. "The families are very much in need of help and we are doing all we can to assist them."

The situation is particularly critical for the families who have been living in poverty for many years. They are facing the prospect of being forced to send their children back to the streets if they cannot raise the necessary funds. The school has already raised funds through various fundraising events, but it is still not enough to cover the costs of education for all the children.

The priests of the order are appealing to the community for help, hoping to raise the necessary funds to keep the children in school. They are also working with local government officials to explore the possibility of providing financial aid to the families in need.

The situation is a reminder of the ongoing poverty crisis in the city and the need for continued support for education and other social programs. The priests of the order are committed to working towards a solution that will ensure that all children have access to quality education and a future of hope and opportunity.
Patoners Accepts Gift of Building

Dover — A former parish school building here, which later served several industrial enterprises, was turned over to the Diocese of Paterson last week as a gift. The building was given to Bishop Joseph F. Dorff, of Paterson, by Rev. Msgr. Vincent A. Navagh, rector of Our Lady of the Holy Rosary Church, Dover, present for the closing of the deal.

According to Rev. Msgr. Navagh, the rector of the church in Dover, the building is a gift to the diocese of Paterson. The building was originally a school for the children of the community, and it was later used as a warehouse and commercial space. It is located on the corner of Market and Main streets in Dover, New Jersey.

July Date

For School

CINCINNATI — The 2 J. Province of Western Ohio has opened the new Newman Center at the University of Cincinnati. The center was dedicated by Archbishop Joseph F. Dorff, of Paterson, in a ceremony attended by students, faculty, and representatives of the university.

The center provides a place for Catholic students to gather, study, and worship. It also offers a variety of activities and events for students to participate in. The center is located in the heart of the university campus, and it is open to all students, regardless of their religious affiliation.

800 to Attend

CCD Banquet

EAST HAVEN — The CCD Banquet, which is the annual banquet of the Catholic Church, will be held here in East Haven on Thursday, May 19, at St. Vincent de Paul's Church. The event is open to all parishioners, and it will feature a variety of activities and events.

The banquet is the annual event of the Catholic Church, and it is held to raise funds for the diocese. The event is open to all parishioners, and it will feature a variety of activities and events.

Dental College

Honors 20

JERSEY CITY — The Dentistry College of the University of New Jersey has announced the names of the students who have been honored for their academic excellence. The names of the students are as follows:

J. C. Riddle, John B. Smith, and E. J. M. O'Brien.

52 to Receive

Subsidized

PARKLINGTON — A number of students have been awarded scholarships to attend the University of New Jersey. The scholarships are awarded to students based on their academic excellence.

The University of New Jersey offers a variety of scholarships to students, and it is one of the largest scholarship programs in the country. The scholarships are awarded to students based on their academic excellence.

Increase Pay

Of Sisters

MONTCLAIR — The Sisters of Charity of the Immaculate Conception have announced that they will increase their pay by 10 percent. The increase is the result of the sisters' efforts to improve their living conditions.

The sisters have been living in modest conditions for many years, and they have been able to improve their living conditions. The sisters have been living in modest conditions for many years, and they have been able to improve their living conditions.

384

PORK CHOPS

Braised Boneless Hot Roast

on Saturday, May 19, in the diocese of Paterson. The building was originally a school for the children of the community, and it was later used as a warehouse and commercial space. It is located on the corner of Market and Main streets in Dover, New Jersey.

MUSIC'S MOST GLORIOUS VOICE

MAKE HAMMOND YOUR CHOICE!

When selecting an organ, tone is important. You'll find it in the hundreds of local combinations this Hammond offers. Here is a partial listing of its many voices.

Tremolo Violin
English Horn Celio
Cor anglais Cornet
Tuba Orchestra Bells Chimes
Soprano Recorder Horn
Flute Strings Harp
Bassoon Oboe
Piano Violin
French Horn Marimba

Hammond organs have a tone unexcelled by any other organ. That's why Hammond estabishes the next three makes combined ... and you have to be fast. Come in and be convinced. Once you try a Hammond, you'll never settle for anything less.

Alfred Kline Piano Steeple and the Hammond Studio make Hammond organs the finest in the world, and third highest to the entire nation for representing America's finest brand name.

Open Evenings Till 9 P.M.
Saturday, May 19, to 6:00 P.M.

VISIT YOUR NEAREST HAMMOND ORGAN HEADQUARTERS

ALBURTIS PIANO HOUSE 1150 E. Jersey St., Glidden 1-1, 1-200

HAMMOND ORGAN OF MONTCLAIR 515 Bloomfield Ave., Montclair 4-4639

HAMMOND ORGAN OF PATerson 335 Market St., Paterson 8-5810

Hammond Organ of Asbury Park, 201 Main St., Asbury Park, 5-5409.
Sunday's Marian Rally
There are many ways of saying (and to God and to His Blessed Mother: none easy do we it in the occasion even to a church, since, in the private saying of the rosary, to the best of our knowledge, the Church and the world over throughout the world.

Bread is obviously an admirable quality, yet one would be mistaken to say the New Communion Formula is a more heroic liturgical level. It is evident that the Church's wish is to prevent reception of the Eucharist from becoming an automatic ritual and to ensure that the recipient both have an increased awareness and a formal act of faith.

THE PRIEST, in his part of the rite says, "The Body of Christ," that is, the Church. Immediately, the congratulations, both the chalice and the ciborium, are formally opened in the front of the altar.

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Catholic Church Integration
Associated Press reporter Don McDonald dated a story for The Advocate on the Catholic school integration: "American Catholics have an image for themselves in the American public school system which is not vastly different from the image which the American public has of the Catholic Church.

THE INTEGRATION of Catholic schools begins in some sections of the South two years before the historic 1964 Supreme Court ruling on public school segregation in the south. The Catholic schools, by the way, are white, black, or mixed, or private schools, or whatever may be the practice, the issue of the Catholic Church is to train Catholic leaders for the church and for the country.

Even in the Deep South where public school segregation is more a matter ofpigmentation than of any other factor, Catholic schools have also been integrated. This is because the Catholic Church has always been an active participant in the education of their children. It is not true that the Catholic Church is to blame for the education of their children. It is true that the Catholic Church has always been an active participant in the education of their children.

ARCHBISHOP PAPERT, chairman of the National Catholic Education Board, has said: "The Catholic Church has been an active participant in the education of their children. It is not true that the Catholic Church is to blame for the education of their children. It is true that the Catholic Church has always been an active participant in the education of their children.

CHRIST'S MEANING SEEMS LOST ON THE APOSTLES
By FRANK J. LEE

The Advocate

May 11, 1944

The first time the Advocate printed the title "Christ's Meaning Seems Lost on the Apostles," was on May 11, 1944. It was a column by J. Frank Lee, a regular contributor to the newspaper.

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Civil Wrong, Civil Right
And Civil Do-Nothingism

By JOSEPH A. BRENN

"Civil wrongs don't make civil rights, and U.S. abandons its & 4th Amendment, speaking the New York World's Fair.

Herren was dramatizing the made of some civil rights, and protest over the man out of which we have been are crystal."

At the Christian re-This is the only way to achieve the people to understand the cause of the Great War. he people for the war. the word and world, and the spirit of the people.

MAJOR MAGNUS and the civil rights of women also the works of Anne Claire, head of the University of New Haven, and the spirit of the people.

Grain, finding of rational leaders, as their work, the spirit of the people.

The center has a staff of three people, June, 1944.

Newark, the United States, of the adult education, and the spirit of the people.

FOR THE ONE TIME WHEN ONLY THE BEST WILL DO--
A Very Special WEDDING PACKAGE

Planned and priced with the
FATHER OF THE BRIDE IN MIND

$675 for two-person wedding and mini-special for Saturday afternoon.

Wedding at home, for two-person wedding.

Please, with a textured touch to capture the magnificent atmosphere of the venue, and have your wedding memory preserved in every detail.

The center has a staff of two people, June, 1944.

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Please fill out this form to receive more information.

PACKABLE INCLUDES:

CEREMONY PACKAGE

$675 for one-person wedding and mini-special for Saturday afternoon.

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They Even Learn Judo

**Guild's Program for Blind Stresses Self-Sufficiency**

NORTH — The blind resident community in the latest thing that the blind center offers is an undercurrent of the Mt. Carmel Guild for the Blind. The program has evolved into a comprehensive system of instruction geared to helping blind people learn and function within a non-blind world.

People who have braved the sterilizing centers for the blind, who have worked their way through school, have worked on farms or in factories, or have shopped for themselves — all have learned early in life to face the world head-on, as it were.

Blind people can now write plays, paint pictures, take apart and reassemble small gadgets, play the piano or guitar, write a letter, learn the alphabet, and find out how to order a meal at a restaurant.

And though the guild's radical educational philosophy is still in its infancy, the blind are attending classes with the help of the guild's resident teachers who have been trained to help them to use the high schools and colleges of their own.

And just as the program itself is not new to the blind field, so are the people who are helping the blind. The blind of the 20th Century are not the same as the blind of yesterday or even the blind of a year ago. The blind are being taught to work and to live on their own.

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**The Cardinal's Proposal**

The Cardinal, who heads the American Catholic Blind Union, has proposed a new method of teaching the blind, which he calls "streamlining." The method is based on the idea that the blind should be able to learn the same things as the sighted.

One of the Cardinal's proposals is that the blind should be able to learn to read and write in a single day. He believes that this is possible because the blind are able to learn so much more quickly than the sighted.

The Cardinal has also proposed that the blind should be able to learn to do simple tasks, such as cooking and cleaning, in a few days.

The Cardinal believes that the blind should be able to learn to do more complex tasks, such as driving a car, in a few weeks.

The Cardinal's proposals have been met with some resistance from the sighted, who argue that the blind are not capable of learning these things.

However, the Cardinal remains convinced that the blind are capable of learning anything that the sighted can learn, and he continues to work to make his proposals a reality.
NEW CHURCH — This is the new Our Lady of Lourdes Church, New Orange, which will be dedicated by Archbishop Borkowski May 16 on the parish's 50th anniversary.

Parish 50 Years Old

O.L. Lourdes Jubilee, Dedication Set May 16

WEST ORANGE — Arch- 
bishop Borkowski will open the 50th anniversary of Our Lady of 
Lourdes Parish, New Orange, Feb. 16, with a Mass at 11 a.m. 
Archbishop Borkowski will make the 50th anniversary of the 
parish May 16, at a Mass at 11 a.m. in the church, which was 
opened by former Bishop George P. Soter of Paterson.


BEATTIE — A sentence at the beginning of the article, "Our Lady of Lourdes Parish, New Orange, has been dedicated to the St. John the Baptist Church, New Orange, which was opened by Bishop George P. Soter of Paterson." is repeated.

FATHER LAWRENCE

Moved to FATHER LAWRENCE

be the next archbishop — was completed. Father Hor- 

MCguinness and the officiating 

THE VIRGIN IS PROCLAIMED — The 

Monsignor, who has just been 

changed to Monsignor. The old 

church was destroyed by fire 

and the new church was con- 

structed on the same site.

FATHER McGuinness and the officiating 

THE VIRGIN IS PROCLAIMED — The 

Monsignor, who has just been 

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structed on the same site.
Urges Attendance At Marian Rally

Following is the text of a letter from Archbishop Cardinal O'Reilly urging Catholics to attend the archdiocesan Marian ceremony at Tamony City May 17. The letter was read at Mass on May 10.

On Sunday afternoon, May 17, at 5:15 p.m., at St. Joseph's Church, Meadowlands, N.J., the May 17 Mass will be marked by the annual Marian Pilgrimage. This event will be highlighted by a eucharistic adoration and a procession to the statue of the Blessed Virgin Mary, Mother of God, in the sanctuary of St. Joseph's. This procession will be followed by a eucharistic Benediction.

On Monday evening, May 18, at 7:30 p.m., a Marian Pilgrimage will be held at Our Lady of Good Counsel, 70 Main Street, West New York, N.J. This event will include a eucharistic adoration and a procession to the statue of the Blessed Virgin Mary, Mother of God, in the sanctuary of Our Lady of Good Counsel. This procession will be followed by a eucharistic Benediction.

Dialogue Debate in Madison

Call the Public's Attention to the Dialogue Debate on Catholic and Non-Catholic Thought in Madison, Wisconsin, which will be held on May 25 and 26. The Dialogue Debate is a series of panel discussions between Catholic and non-Catholic thinkers on a variety of topics. The debates will be held at the University of Wisconsin-Madison and will be open to the public. For more information, please contact the Dialogue Debate organizers at 608-262-2010.

Another Call to the Papal Throne

The annual call to the Papal Throne will be held on May 28, 2023. This event is held to call attention to the ongoing crisis in the Church and to call for unity and prayer. The call to the Papal Throne is a powerful way to bring the Church together and to seek God's guidance.

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I was thinking...

On Church's Birthday
The Holy Spirit Came

by Ruth M. Reilly

Perpetual in the lifetime of Holy Mother Church, Father Joseph McCarthy, Father John McCarthy, and Father Paul McCarthy pray on her birthday! And let us not forget that every Confirmation will offer a chance of devotion for one of our last year's novices who will be a child or a young adult, and may there be a chance for each one of us to show our appreciation for the Holy Spirit's gifts to us in the Church. For the Holy Spirit is the 'Light of the world.' And it is in His Light and His Peace and His Love that we are called to live and to seek peace and joy in the Church. May our hearts be filled with love and gratitude for the Holy Spirit's gifts to us in the Church.
This, Too, Is Spring . .

By SUSAN DINNER

May and June, and you are Our Lady of the Assumption, Bayonne, and spiritual director of the Mary Help of Christians, Jersey chapter of State Sisters.

In spring they are busy, and the whole world is busier.

Joan Hamilton

Spring Magic

Water yoga, hula, yoga, and belly dance classes.

Kevin Crociani

Spring

After the harshest winter, the world wakes up. The renewal of God's creation, and the promise of new life.

Valerie Sudol

Springtime Royalty

A new season of growth and beauty. A time of renewal for the soul.

Scholarship Recipients - Faith and devotion, tight-knit communities, and a deep commitment to service make Catholic schools the perfect choice for high school seniors.

Camp Mother Mazzarrello


CAMP ST. JOHN'S

Laconia, New Hampshire

Boys aged 10 to 16.

Camp Namuknaka

Boys aged 10 to 13.

Sandburg Camp

Boys aged 10 to 13.

BEECHWOOD DAY CAMP

Boys to 10.

CAMP NOTRE DAME

Narnia, New Jersey

Girls aged 15 to 18.

ENROLL NOW

The Catholic ::::: School of Jersey City

NEW JERSEY

CAMP CHEROKEE

Boys age 2 to 10.

CAMP DEER Run

Boys aged 9 to 17.

CAMP SABAYA

Boys aged 12 to 17.

CAMP ROCKY RUN

Boys aged 14.

CAMP ST. BENEDICT

Newington, New Jersey

Girls aged 15 to 17.

CAMP ST. JOHN'S

Laconia, New Hampshire

Boys aged 10 to 16.

Camp Namuknaka

Boys aged 10 to 13.

TACONIC LODGE

Cold Spring, New York

Boys aged 14 to 18.

CAMP CHEROKEE

Boys aged 2 to 10.

CAMP DEER Run

Boys aged 9 to 17.

CAMP SABAYA

Boys aged 12 to 17.

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TACONIC LODGE

Cold Spring, New York

Boys aged 14 to 18.

CAMP CHEROKEE

Boys aged 2 to 10.

CAMP DEER Run

Boys aged 9 to 17.

CAMP SABAYA

Boys aged 12 to 17.

CAMP ROCKY RUN

Boys aged 14.

CAMP ST. BENEDICT

Newington, New Jersey

Girls aged 15 to 17.

CAMP ST. JOHN'S

Laconia, New Hampshire

Boys aged 10 to 16.

Camp Namuknaka

Boys aged 10 to 13.

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Archdiocesan Art Exhibit Draws
Record Entry from 27 Schools

NEWARK — Shrewsbury Senior High School won the 1966 competitions for both the highest average for its students and the most students participating in the Archdiocesan Art Exhibit for its record 128 entries.

Taking the first five places, three records and one tie, the New Jersey Catholic schools entered a record 320 paintings in the Student Art category, took second place in the Professional (commercial) category and third place in the Teacher (professional) category. A record 122 projects covering the arts were judged. 

In the Senior High competition, an overall total of 250 projects were entered, breaking last year's record by 14. Two schools, Shrewsbury and Seton Hall Prep, were tied for first place, each with 19 projects entered.

Frank Galusha, a member of the Student Art category, won first place in the Junior High category and second place in the Intermediate category. The students entry brought forth the largest number of students participating in an Art Exhibit at this level. Galusha, a member of St. Mary's Academy, was an overall winner in the intermediate class. Mrs. Robert B. Storrow, director of the St. Mary's Academy, was given credit for his success.

Shrewsbury seniors, John F. Taddei, who won first place in the Intermediate category, received an award of $25 and a scholarship. Mr. Taddei is also the winner of the Catholic Youth Organization's 1966 junior high art contest.

The art of the Intermediate category was won by Monica Kienholz, a member of St. Joseph's Academy, and second place went to Josephine White, also of St. Joseph's Academy. Monica Kienholz also received a $25 scholarship and an award from the Catholic Youth Organization.

Mrs. Galusha and Mrs. Taddei were among the winners.

In the Intermediate category, St. Joseph's Academy tied for first place with 19 projects entered. St. Joseph's Academy was also the winner of the Catholic Youth Organization's junior high art contest.

NOTES ON ART:

WEDNESDAY — ART CENTER, COMMUNITY HEADQUARTERS, 1181 MOLLYS AVE., UNION, NJ 07083

TWIN CITY RESTAURANT COCKTAIL LOUNGE
LUNCHEONS and DINNERS SERVED DAILY
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The Rows Hall Men’s and Women’s Club invites you to enjoy the nite out at TOWNLEY’S.

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11:30-3:30 P.M.
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"IT’S always good taste and fun at TOWNLEY’S."

SHIPS ROSARY — Katherine Makosnik, teacher-engineer in associate of Christopher Coliwick on an edition of the Santo Maria at the World's Fair on May 7. A total of 1,400 attended the fair to celebrate New Jersey CTV Day. Others shown left are Michele Schart, Virginia Burke, Lawrence M. M. Viragib, bust of the exhibit, and Rev. Eugene J. Dowdaw, assistant director, and Msgr. Gallace, third place in the Intermediate category.

Art

The winners were:

Shrewsbury: First place, John F. Taddei, second place, Monica Kienholz; North Hunterdon: First place, Barbara Loew; Montclair Catholic: First place, Therese Timpanaro; Montclair Grammar School: First place, Kathleen M. McDonald.

In the Intermediate category, St. Joseph's Academy won first place and tied for first place with 19 projects entered. St. Joseph's Academy was also the winner of the Catholic Youth Organization's junior high art contest.

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The winners were:

St. Joseph's Academy: First place, Mrs. Robert B. Storrow, second place, Mrs. Galusha; St. Joseph's Academy: First place, Mrs. Galusha; St. Joseph's Academy: First place, Mrs. Galusha; St. Joseph's Academy: First place, Mrs. Galusha.

O'CONNELL AND ROE: For more than 85 years we have been in the insurance business.

The judges, who represent the archdiocesan elementary and high school art committees, were present at the award ceremony.

The winners were:

First place: Monica Kienholz, St. Joseph's Academy; Second place: Josephine White, St. Joseph's Academy; Third place: Barbara Loew, North Hunterdon.

In the intermediate category, St. Joseph's Academy won first place and tied for first place with 19 projects entered. St. Joseph's Academy was also the winner of the Catholic Youth Organization's junior high art contest.

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Sanitary Land

Governor Harold Cohen, State and City have greatly
improved the health of the public through
the erection of a new sanitary dump in
Burlington and a new sanitary sewer in
Newark. The governor has
appointed a committee to
hear all who desire to
admit constructive
recommendations. The
governor is to receive
all petitions in
Burlington and
Newark.

Catholic Missions
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**Parish Reports**

_in Fund Drive_

**PASSAIC COUNTY**

Coordinator, Rev. James W. Doyle

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IN Toms River... Catholic Families of all ages enjoy full Parish facilities at St. Joseph's R.C. Church
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in the center of everything... A variety of well-kept homes in a choice location... A lake view... A month at Maple Shade is a month of fine living... You'll find it peace and comfort... Every home is a full two-bedroom family home... A hard-earned savings...

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DIRECTIONS: Garden State Parkway south to Exit 13, left on Beach Road, in .2 miles, turn right on Slaters Mill Road (Exit 13) 3 miles on Route 35 to its end. Further details may be obtained from "Free Gas Appliances in Every Home at NO EXTRA COST!" at the Berkeley Square Mall. See at 4 modes—The Rambler, SunLiner, SunShower and SunSet—Today!

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TO BE BUILT RIGHT ON THE PROPERTY!

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ON-SITE HOMES OF TODAY • ON-SITE SOCIAL AND LEISURE ACTIVITIES • A 25-ACRE LANDSCAPED LOT WITH 65,000 SQ. FT. HOUSE BUILT BACK FROM STREET • CITY SERVICES, CITY WATER • 6 ADDITIONAL APPLIANCES IN EVERY HOME AT NO EXTRA COST! • EXPRESS BUS SERVICE TO MANHATTAN AND NEW YORK.

YOU at 4 modes—The Rambler, SunLiner, SunShower and SunSet—Today!

Seabrook, N. J., fibrous insulation, stainless steel kitchen, soft soil, county."
**Legislature Acts Against Bias In Setting Insurance Rates**

**TRENTON—The New Jersey Assembly passed, 48-3, a measure to prohibit insurance companies from denying insurance to minorities on the basis of their race or creed. The measure was introduced by the Honorable Approximately.**

The Assembly passed the measure to prevent insurance companies from denying insurance to minorities on the basis of their race or creed. The measure was introduced by the Honorable Approximately.**

**FATHER HATTERY**

Father Hattery visited the Navy volunteers this month and received a personal letter from the Bishop of Newark asking him to visit the Navy volunteers in the future. The letter also expressed appreciation for the work of the volunteers in supporting the Army and Navy during the Korean War.

**Hon. Arthur H. Smith, a member of the Assembly, was one of the co-sponsors of the measure.**

**Vocation Apostolate In Annual Drive**

**NEWARK—Catholics in the Archdiocese of Newark are asked to join the Apostolate for Vocations at the annual drive, May 11.**

A letter calling for membership in the Apostolate for Vocations was made to all members of the Archdiocese. The letter asks for support to enable the Archdiocese to provide spiritual and material assistance to seminarians and priests.

**A letter on the subject from Archbishop Beatty was read at Masses this weekend.**

Each church will distribute envelopes to members of the congregation to encourage them to participate in the drive.

**Allendale Parish Marking 10th Year**

**ALLendale—Assistant Bishop Joseph A. Costello will celebrate a low Mass at Allendale Parish on May 11 at 9:30 a.m. to mark the 10th anniversary of the Parish opening.**

A dinner will follow the Mass at the Allendale Club, and the 10th anniversary of the Parish opening will be celebrated with a dinner at the club.

**Only they know the secret**

Only fair needles of the Catholic Order know the secret of making Chaureuse, a secret preserved for more than 250 years. Their dedication is rewarded by the joy and happiness of those who use this product.

**The story of the day & its continuance**

**“But Bev, I already trust National State Bank.”**

**Department of Estates and Trusts**

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We reserve the right to limit quantities, prices effective thru May 14.
THE SACRAMENTS are signs — but the most unusual of signs — they not only tell us something, they do it as well. Most signs do not do what they signify.

The familiar barber pole in front of a shop doesn’t cut hair it just tells you that you can have your hair cut inside.

A diploma doesn’t give you an education — it merely tells people that you’ve been to school to get one.

The sacraments are different. Penance isn’t a sign that your sins are forgiven — they are forgiven in the sacrament by the word of the priest and the power of God.

The other sacraments are the same. In each case the sacrament not only signifies a spiritual reality, it actually performs the deed. For that to happen anywhere else the barber pole would have to be cut your hair and the diploma to give you an education.

Scripture scholar Rev. John J. Casterman says the institution of God’s act of becoming man — in the baptismal sacrament: “When the Word was made flesh,” the divine reality of the Godhead took on human form. (John 1:14.)

“A sacrament,” he explains, “is basically a material sign of a spiritual reality. Jesus Himself, in His human, divine natures, was a sacrament, a sign in His actions, too, were sacraments, for they were not merely amazing displays of power, but signs of profound realities, profound truths.”

Rev. A.M. Rouget, O.P., in his book, “Christ Acts Through the Sacraments” and “Sacraments are the acts and gestures of Christ. They are Christ’s acts, because in each of them it is Christ who works, it is the personal and Irving Christ that we touch.”

THE WORLD’S MOST EFFECTIVE SIGNS

THE SIGN: The Bishop’s hands on the head, anointing with oil and the Bishop’s words: “I sign you with the sign of the cross and I confirm you with the chrism of salvation; in the name of the Father, and of the Son, and of the Holy Spirit.”

THE POWER: Like the Apostles after Pentecost the newly confirmed is “signed and sealed in Christ.” Now you are capable of being a witness to Christ in the world, to stand for Christ and His views of living — even against overwhelming odds.

The Duty: To act as an adult Christian, to pay just wages, for example, or give a day’s work for a day’s pay, to take an active part in the worship of Christ’s Church.

Who is the Prophet? What God wants is not impossible to your happenings. That God wants you to be happy, that is what faith is. How God wants you to be happy... this is the reason why He established His Church.

To the members of the Church His gave certain powers — to live their lives as He wanted them to, and to tell others what He wanted. This is the Church... and that’s why the Church is Christ acting in the 20th century.

Through the sacraments, Christ acts. If His were living on earth He could forgive your sins. Indeed He has given power to His priests to do that in the Sacrament of Penance.

The seven sacraments are not only signs of God’s love for His creatures but also God’s work of giving His power to men — the power called grace.

CONFORMATION is what “arms and furnishes weapons to those who are reserved for the wrestling and contests of this world,” said an unknown Bishop long ago.

With this description he recalled the first Confirmation ceremony, when the Apostles were gathered in a closed room in a small house in Jerusalem. They were frightened, timid, wait-

ing... waiting for the “Spirit” Christ promised He would send... .

“Suddenly,” St. Luke tells the story, “there came a sound from heaven, as of a mighty wind coming and it filled the whole house where they were sitting. And there appeared to them parted tongues as it were of fire, and it sat upon every one of them. And they were filled with the Holy Spirit; and they began to speak with diverse tongues according as the Holy Spirit gave them to speak.”

They rushed out to the street and began preaching to the same people from whom they had covered in fear a few moments before.

The Apostles were transformed by the Holy Spirit. Now they had arms and weapons for the battle... to bring all men to accept Christ as God and as their Savior.

ON THE FRONT LINES

Most Catholics are familiar with the idea that Confirmation makes them “soldiers of Christ.” But what does this “soldiering” mean?

An old military chaplain, Pope John XXIII, gave an as-
swer. Confirmation, in the major sacraments most active members of the Church have.

Religious Brothers and religious Sisters, while they take special vows, have no more sacraments than the average layman. In fact the average layman often has an additional sacrament, Matrimony.

The lady, Pope John said, “is invited to take its place of responsibility as individuals and as members of a community, under the friendly guidance of the Bishops and at the side of the priests, in brotherly understanding.”

Confirmation is the ideals of as-
istance and welfare; of social action; of the press; of the use of free time; of the various technical methods of radio and television, and of all means for the spreading of thought.

The invitation, the Pope said, is not new. It is, he said, “not of modern times, but of all times.”
A Million Family Crusaders

As the result of a devotion begun 36 years ago by a medical student, an estimated million people are registered in the free world who have received Holy Communion on the last Sunday in June, feast of the Holy Family, in an appeal for world peace.

The practice of monthly Family Communion was started within his family by Dr. Richard Rendich of Brooklyn, N.Y. It spread to relatives and friends, then to Dr. Rendich was granted permission by the late Archbishop Thomas E. Molloy of Brooklyn to found a lay organization dedicated to monthly family Communion. It was called the Family Communion Crusade.

Dr. Rendich died in 1956. Shortly before his death he persuaded the Blessed Sacrament Fathers to assist in the work of the crusade. The Blessed Sacrament Fathers send out two million leaflets printed in more than 40 languages and other materials to encourage family Communion each year.

NO SOLITARY MEAL ... 

... People go to Mass "like separate diners in a restaurant" rather than coming together for a banquet, says Rev. Charles Davis, editor of England's Church Review.

We need today, he told priests, to retell to Catholics an understanding of "the vitally important gift of the Mass as the assembly of the people of God."

He indicated that without such an understanding, there can be no understanding of the need for active participation of the people at Mass.

Absolution

IN CONFESSION THE priest says:

"And, therefore, I absolve you from your sins in the name of the Father and of the Son and of the Holy Spirit. Amen.

May the passion of our Lord Jesus Christ, the merits of the Blessed Virgin Mary and of all the saints, the good actions you perform and the sufferings you endure, all help toward the forgiveness of sins and the increase of grace in you, and may they bring you to the reward of eternal life. Amen."

Q. Isn't confession necessary each time before you go to Communion?

A. No — Confession is the opportunity to obtain forgiveness for a sin ... the opportunity to rejoice the active, healthy members of Christ's Body in worshipping Him. Communion is union with Christ by taking the Body and Blood of Christ in the Holy Eucharist.

Q. Then why do priests go to confession every week?

A. Confession is a means of meeting Christ ... it is a safeguard means of obtaining the power of Christ in our persons ... grace. Confession has been termed the "keen eye" sacrament by some theologians. Priests and others who go to confession often are using this means of keeping fit spiritually. Frequent confession is good, but not necessary for Communion as long as you are free from sin.

There is A Difference

SOME PEOPLE confuse penance with punishment. They are not the same.

If you offend a law of nature, nature usually retaliates in you to direct your acts and thoughts. You are united to all members of the Mystical Body, in the public celebration of the Eucharist — the Mass.

THE POWER: As you were incorporated, i.e., made part of Christ's Mystical Body, the Church in Baptism, now Christ is incorporated i.e., made part of your body in the Holy Eucharist. You have the mighty power of God

THE DUTY: To receive Christ worthy, to bear Him in your body — to your work, your home, your own world. You have the responsibility to bring Christ to the world."

YOUR PART IN Penance

BEFORE CONFESSION:

1) Examine your conscience. Fix in your mind the length of time since your last confession; the number of mortal sins you have committed since then (if any) and any venial sins you wish to mention.

2) Ask God to forgive you because you have offended Him.

IN THE CONFESSIONAL:

1) Make the Sign of the Cross.

2) Speak distinctly but quietly.

3) Tell the priest the length of time since your last confession.

4) Tell your sins and the number of times.

5) Answer completely any questions he may ask.

6) Ask any questions you may have on doubtful sin.

7) Listen carefully to his advice and his penance.

8) Say the Act of Contrition.

9) Leave quickly and quietly.

10) Perform your act of penance as soon as possible.

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Who Comes First, Priest or Angel?

Marriage is a contract because:
1) Mutual consent is required
2) Bride and groom must be capable of entering the contract (e.g. they must be single and of age)
3) Any legal process must be followed (i.e. the promises of marriage, to love, honor and obey)
4) It involves a lawful consideration (i.e. bride and groom exchange a ring to each other)

Marriage is a sacrament because:
1) Christ instituted it
2) There is a sign (the marriage ceremony)
3) Grace is given (the desire and ability to live together until death, obviously by the Church)

Marriage is a vocation because:
1) Couples must believe this is their way to God
2) Couples must be ready to rear their children
3) Couples may always call on God for help with their work
4) Couples can give their life together as a free gift to God.

What comes first, the Priest or the Angel? We have to be careful what we say.

ORDINATION GIFTS

<table>
<thead>
<tr>
<th>Item</th>
<th>Price</th>
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<tr>
<td>Sterling Silver MOTHER OF A PRIEST MEDAL</td>
<td>$3.95</td>
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<tr>
<td>Sterling Silver Holy Water</td>
<td>$1.50</td>
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<tr>
<td>Surplices, Stole and Cope</td>
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<tr>
<td>Pyx, Sterling Silver Gild</td>
<td>$10.00</td>
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<tr>
<td>Oil Stock</td>
<td>$12.50</td>
</tr>
<tr>
<td>Book Ends</td>
<td>$12.50</td>
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</tbody>
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The court declared no marriage existed, in the remain-

STILL A MAN

What do you do about Sally?

Feed her? Give her clothes, a bed, a home?

The Holy Childhood Adoption Program gives missionaries the spiritual and financial backing they need to aid homeless and helpless children in all parts of the mission world.

What if your daughter is pregnant?

Feed her? Give her clothes, a bed, a home?

The Holy Childhood Adoption Program gives missionaries the spiritual and financial backing they need to aid homeless and helpless children in all parts of the mission world.

An adoption offering is $500. Please help.

Page 3 - The Advocate: TONIC - Newark, N.J., May 14, 1964
The Sign of Beginning a New Life

Although today Baptism is given by pouring water on the forehead, in the early days of the Church Baptism was often accompanied by total immersion. As a matter of fact, the ritual of Baptism can still be accompanied by immersion and is in Eastern Rites. In the Baptistry, which is usually outside the door of the church, the priest baptizes the child, and a true spiritual miracle takes place. Satan is driven from the person as the priest says: "I exercise you, unclean spirit. In the name of the Father, and of the Son, and of the Holy Spirit," the priest says: "I baptize you . . ." the baby is suspended over the water by means of water and the Holy Spirit." Whatever sins were there before, (originally sin for infants, all sins person as well as original for adults) are forgiven. Looking to the eventual day when the new Christian will re- spond to the water, the priest concludes with these words: "We implore Thee, that strengthened by the Holy Spirit and nourished by the Bread of heaven, he may grow to full maturity in Christ. And may he always keep in mind this priest's saint, so that by imitating him, he may attain to the eternal home of the Father, Through Christ Our Lord Amen." Hence, the baptismal ceremony may be heard in English under rules recently issued by the Sacred Congregation of Rites. At the present time much of it is in Latin. In June 1962, the Roman Congregation that oversees the proper administration of the sacraments authorized the use of English for the forms for adult Baptism. Commission of the use of salt, for example) but permitted Bishops to prepare local language variants for the rites for their own regions.

EXORCISM

A table is shown properly prepared for a priest's "sick call." When you have asked a priest to administer the Sacrament of Extreme Unction to someone who is seriously ill, you should have:
1) a small table near the bed
2) a white cloth to cover it
3) two lighted candles
4) balls of cotton
5) a bottle of holy water
6) a dish with lemon and bread, a small trowel and water in a dish to help the priest remove the oil from the forehead.
(If Viaticum — Communion for the dying — is to be received, add a glass of water and a spoon to help the sick person swallow the Host.)

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