$6 Million Fund Drive In Paterson Diocese

Relief Drive In Jan. 26

PATERSON — Bishop Navry appealed to Catholics of the Paterson Diocese to give generously to the annual Catholic Relief Drive to be held Jan. 26 at the Paterson Armory.

In a letter to be read at Masses, Bishop Navry said that the diocese is one of the last to hold a Catholic Relief Drive for the next year.

The drive will be held in conjunction with the 12th annual Catholic Relief Drive to be held in Newark at St. Patrick's Cathedral on Jan. 25.

A letter to be read at Masses will contain details of the drive.

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Two U.S. Prelates Lament Council’s Pace

AN ALTERNATE VIEW BY PATER FRANCIS J. WALSH, a New York Times correspondent who has covered the council for the Times, expresses the majority's concern. In a letter to the editor of the Times, Walsh states that the council "will continue to grow increasingly larger and more unwieldy as the years pass." He further states that "the majority is struggling to find its way in the wilderness of the council's complexities and lack of leadership." Walsh concludes that "the council's pace and progress are in danger of being stifled by the weight of its own decisions and the sheer size of its proceedings."
Relief Fund Appeal Made in Paterson

Following the text of Bishop Novenagh's letter ordering the Diocese to undertake a relief fund appeal in Paterson, the bishop's instructions were relayed to the faithful.

Bishop Novenagh's letter stated:

"The needs of our Catholic Church in Paterson are so great that we have to move quickly to help meet them. We have received reports of many parishes that are in serious financial difficulty. Therefore, I am ordering all parishes in Paterson to participate in this relief fund appeal. The goal is to raise $100,000. Let us work together to achieve this goal. Thank you for your cooperation."

Discrimination

Study at UN

UNITED NATIONS, N.Y. (NC) — Several groups of discrimination are under review by the United Nations Human Rights Commission, as part of its annual report. The Commission is reviewing complaints from various countries about discrimination in housing, employment, and education.

The Human Rights Commission is tasked with investigating complaints of discrimination and making recommendations to the United Nations.

Disapproves Action

On R.I. "Sigmatic"

PROVIDENCE, R.I. (NC) — Action against the R.I. "Sigmatic" has been expressed by various groups across the state. A protest is planned for this weekend to demonstrate against the group's activities.

A "Sigmatic" is a person who claims to have received a religious symbol or mark from a divine source.

Religion and Race

Xavier Bans Barnett Talk

CINCINNATI (NC) — Xavier University has banned a talk by Barnett, a speaker known for his controversial views on race and religion. The university stated that the talk would not be allowed due to concerns over its potential impact on the campus community.

Priests Help Plan Civil Rights Council

NEWARK — Two priests have been selected to help plan a civil rights council in Newark, New Jersey. The council is being organized to address issues of discrimination faced by the African American community.

Rights Bill...

(Continued from Page 1) The government has been criticized for not doing enough to address the housing crisis and protecting the rights of tenants.
New Rule on Obscenity

BY RUSSELL SHAW

NCPC's News Service - A new rule on obscenity is being formulated, it is reported, to standardize the long-standing differences of opinion between the federal and state courts on the subject of obscenity.

The NCPC's News Service has learned that the Supreme Court has been engaging in a study of obscenity and that a new rule is being prepared, possibly to be submitted for adoption in the next few months.

The Supreme Court is said to be interested in the question of whether obscenity is a matter of national concern or if it should be left to the states to decide.

The question of obscenity has long been a controversial issue. The Supreme Court has been divided on the subject, with some justices favoring a national standard and others favoring a state-by-state approach.

A new rule on obscenity would be a significant development in the ongoing debate on this issue.
Tells Development of Teaching on Religious Liberty

The development of teaching on religious liberty in the United States is a complex and multifaceted story, reflecting the evolving attitudes and policies of various religious and governmental institutions. This essay offers a brief overview of the historical context and key milestones in the evolution of religious liberty in the United States.

I. The Early Church

The doctrine of religious liberty has its roots in the early Church. In the early centuries of Christianity, the Church was engaged in a constant battle against persecution, with countless individuals being arrested, tortured, and executed for their beliefs. Despite these trials, the Church continued to grow and spread, with the message of Jesus Christ being proclaimed throughout the Roman Empire and beyond. The early Church was able to adapt and survive in the face of persecution, and this resilience laid the groundwork for the development of religious liberty in later centuries.

II. The Development of Religious Liberty in Europe

In Europe, the development of religious liberty was closely tied to the Reformation and the rise of secularism. During the medieval period, the Church held a monopoly on religious authority, and religious liberty was essentially non-existent. However, with the rise of the Reformation in the 16th century, the Church began to lose its grip on religious affairs, and religious liberty began to emerge. The Protestant Reformation, in particular, placed a strong emphasis on individual conscience and the freedom to choose one's own religion, which laid the foundation for the modern concept of religious liberty.

III. The Legacy of Religious Liberty

The legacy of religious liberty in the United States is a complex and ongoing story, shaped by the interplay of religious, political, and social forces. The development of religious liberty in the United States is a testament to the resilience and adaptability of the human spirit, and a reminder of the importance of protecting religious freedom for all people, regardless of their beliefs.

IV. Conclusion

In conclusion, the development of teaching on religious liberty is a story of resilience, adaptability, and forward-thinking. The early Church was able to adapt and survive in the face of persecution, the Reformation laid the groundwork for religious liberty in Europe, and the development of religious liberty in the United States is a testament to the importance of protecting religious freedom for all people.

References


Further Reading

One Article in 'Time' Doesn't End It All

By REV. ANDREW H. GREENE

"You are optimistic, Mr. President!" I severely asked as the white and black man from the Holy Spirit worked with him. "You think it can be done?" He seemed to be in a deeper contemplation than usual. "It cannot be done," I answered, "it cannot be done!"

The President did not seem to be disturbed by my words. "I know you're right," he said, "but I have faith in the Holy Spirit and I believe we can do it!"

I was surprised to hear this from a President who has always been known for his pessimism. But the President was determined to try, and I couldn't help but admire his courage.

The mission was a failure, but the President was unswerving in his faith. He continued to work with the Holy Spirit, and I was grateful for his determination.

Mission of the Apostles

Wrapped in Mystery

Matthew, John, and Peter were the first Apostles that the Lord sent to spread the gospel. They were chosen to be the pillars of the Church, and they were given the task of teaching the Word of God to the world.

Their mission was a difficult one, but they were willing to undertake it. They were ready to accept whatever trials and tribulations came their way.

They were not afraid to speak the truth, even when it was unpopular. They were willing to put their lives on the line for the sake of the gospel.

Their mission was a success, and their work is still being continued today. The Church has grown from a small group of followers into a global organization.

Missionary efforts continue to this day, as the Church seeks to spread the gospel to all nations.

The President

Covering the News

The Press Box

By JOSEPH K. THOMAS

"It's a miracle," President John Doe exclaimed. "We've found the missing artifact!"

The artifact was a rare document that had been lost for centuries. Its discovery was a major breakthrough for historians.

The President was thrilled to find the artifact, and he immediately began planning for its display and preservation.

The artifact was a major story, and the news media covered it extensively. The President was interviewed on numerous television and radio programs, and he spoke at several press conferences.

The artifact was a major source of national pride, and it helped to boost the President's popularity. He was praised for his leadership and his commitment to the cause of history and culture.
Population Decline Reversed by France

PARIS — Most Frenchmen here admit that General de Gaulle's policies have been significant. In an interview with Time magazine's David Dresser, President Charles de Gaulle said that the country was undergoing a "metamorphosis". The French people, he said, are turning to a sense of national pride, and to a new sense of national identity. This change, he said, is due to the fact that the French are becoming more aware of their own history, and of their own culture. The French are no longer the "enemies of the Gauls", but are now the "friends of the Gauls".

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**New ‘Parish’ in the City**

**BY ANNE RUCKLEY**

**N EWARK** — A new apostolate was being personally launched on the premises of the St. Ann’s Parish yesterday. But the oldest members of that church had knocked at the door of the Portuguese and Mexican people and in the event of a successful campaign, it may be that the Rev. John McCarthy, will be able to build a church there.

The priest was Rev. Father Michael J. McCarthy, a native of New York, until six months ago, a native of Newark, and now a native of Portugal. He is also the parish priest of the new apostolate, and is the only priest in the city who can speak Portuguese.

**MARCH OF DUCHES**

**A Plea for Kids Like Themselves**

**NEWARK — Every** Saturday afternoon, Father Michael J. McCarthy, a native of New York, until six months ago, a native of Newark, and now a native of Portugal, holds a Mass for the benefit of the Portuguese people. In the event of a successful campaign, he may be able to build a church there.

The priest is Rev. Father Michael J. McCarthy, a native of New York, until six months ago, a native of Newark, and now a native of Portugal. He is also the parish priest of the new apostolate, and is the only priest in the city who can speak Portuguese.

**BOOKMOBILE PUTS PRIEST’S ‘FOOT INSIDE MANY DOORS’**

**Jersey’s Fr. Houghton**

**Bookmobile Puts Priest’s ‘Foot Inside Many Doors’**

The bookmobile, known as “The Bookmobile,” is the only library in the western Florida area and is used by the poor children of the local parish. It was started by Father Houghton, who has a master’s degree in library science.

**PAPA**

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Cloud Makes Way For Accomplishments

By RUTH W. REILLY

How is it the song
"Look for the silver lining."

When it had already
ruined my past and
was a problem in life,
the silver lining was
now going through the
clouds.

We are now grateful to
the new area that has
been created in this
area who have assumed
the role of AID. Their new
organization is
especially involved with
women who are in need
given all of its AID strong
program.

John F. Kennedy Memorial Plaque

This John F. Kennedy Plaque is derived from an original in the White House and represents a lifetime accomplishment of our married President. It is mounted on a solid wood base and measures 8" x 10". $4.95 Post Pd.

PLEASE SEND MY CHECK OR MONEY ORDER TO
JOHN F. KENNEDY PLAQUE AT

THE ADVOCATE
273 RIVER RD., NEWARK, NJ 07107

In the case of
AID's
Partnership for International Development, the Silver Lining has been now going through the clouds.

While women cannot partial
ly participate or be active in
the mission, they can work
for the mission.

They are interested in
what they can be for
AID at 315 Grand St.,
Paterson.

Carnegie's Record

Kennedy Memorial

Carnegie's Record: 1976

The public is being
encouraged to visit the
library in order to
promote the
development
of libraries in Latin America.
Michaels was
active in the
affairs of
the library in Paterson.

The material
handing at the
library was
being
encouraged by the
Franklin,
leadership of
leaders, Grace
Hall, of
the
Pennsylvania.

Jane, Mrs. Clark,
chairman,

Mercy Nuns Have Made

Institutional FLAIR

The handmade skirt, dress, and other items will
be displayed at the
first fashion show. Jan. 22 of the
newly formed Women's
Auxiliary for International Development (AID). Displaying the
women's
skirt and
clothing to
be sold by
the
sisters
and
clothing
as
well.

AID Gets Ladies Auxiliary, Plans Kick-Off Activity

PATERSON — The formation
for international
development (AID) has
announced the first large
activity for the group.

A fashion show
for women's
fashions will
be scheduled for Jan.
32 at the
Connecticut
where the
AID group will
be the auxiliary's
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activity.

The show will be
attended by the
Franklin,
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Jane, Mrs. Clark,
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In Youths' Corner

Ballast Cast for Journalism School

By ED WOODWARD

ALTHOUGH THIS was the first time that all the journalism school and the time that they entered a school without an existence is a member of the staff of the Detective, the newspaper of Holy Family Academy. (B) As first-page editor of the school that is responsible for the layout of the page as well as action for other pages in the paper. Which it is the purpose of the everything about newspaper work, she explains quickly. At the CPA convention in Baltimore, she will speak of Religious Academy and sti- with Detectives. "I'm anxious to see some schools," she tells, "I think there will be a lot to learn about.

At CYO Dance

14 Girls Bid for Crown

OF THE 14,000 students in the CYO (Catholic Youth Organization) the new dance season will have bids for the first time. The CYO dance will be held on November 15, 1963. It is the new new dance season will have bids for the first time. The CYO dance will be held on November 15, 1963.

Bond Insurance

Bond Insurance is a very important aspect of any business. It is a promise that a business will fulfill the obligations that it has made in the past. Bond Insurance is a very important aspect of any business.

In News Contest

Holly Family Girl Wins

NEWARK - Nancy Sue Van Norman, a student of Family Academy (B), was the top prize winner in the writing contest conducted by the Holy Family Catholic Institute in fall. As first prize winner, Susan, Van Norman will be the grand prize winner at the Holy Family Catholic Institute.

Grunther

Louds CYO

NEW YORK (UPI) -- G. J. Grenther, a young Catholic Youth Organization (CYO) leader, announced today that he would resign his post as CYO director of Brooklyn to become the new director of Catholic Youth Organization (CYO) at the Holy Family Catholic Institute.

The General Conference of Catholic Youth Organization (CYO) is expected to vote on the resignation of Grenther, who has been director of CYO in Brooklyn for the past two years. The Conference is expected to vote on the resignation of Grenther, who has been director of CYO in Brooklyn for the past two years.

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Compiled by PATRICK M. JENKINS
According to the Paterson Catholic yearbook,locals will be able to watch the basketball game between the Paterson Catholic Catholic and the Morris Catholic Catholic. The game is scheduled for Wednesday, Jan. 25, at 7:30 p.m. at the Morris Catholic Catholic. The game is expected to be a close one, with both teams vying for the championship. The Morris Catholic Catholic is currently in second place in the conference, while the Paterson Catholic Catholic is in third place. The game is expected to be a higher-scoring game than the last match, which saw the Morris Catholic Catholic win by a score of 56-50. Both teams have been playing well, and the game is expected to be a tough one. The Morris Catholic Catholic is expected to win this time around, but the Paterson Catholic Catholic will put up a good fight.
The church, it will be remembered, is the primary institution to which all the principles of evangelical Christianity are applied. It is the church that trains and educates the youth, the church that provides the leadership for the community, the church that supports the poor and the sick, the church that is the source of justice and peace. It is the church that, in short, is the source of life and hope for all people.

The church, therefore, must be the primary focus of our efforts. We must work to strengthen the church, to help it to fulfill its mission, to bring about the Kingdom of God. We must support the church, financially and spiritually, so that it can continue to serve the needs of the community. We must pray for the church, that it may continue to be a beacon of hope in a world that is often dark and discouraged. We must work to bring people to the church, to help them to see its importance and its relevance in their lives.

In this way, we can help to bring about the Kingdom of God, and to make the world a better place for all people. We can do this by working to strengthen the church, by supporting it, by praying for it, and by bringing people to it. Let us work together to make this happen, for the sake of all people, for the sake of the church, and for the sake of the Kingdom of God.

Ecuador Petitioners Seek Religious Freedom in Public Schools

Quito, Ecuador (NC) — A group of public high school students in Quito has filed a petition with the government seeking religious freedom in public schools. The petition was filed by a student group called "Students United for Religious Freedom," which was formed in response to a recent decision by the government to mandate the teaching of religious education in public schools.

The group claims that the mandate violates the constitutional guarantee of freedom of religion and is a violation of the right to education. They say that the government is forcing students to attend religious classes that they do not want to attend, and that this is a violation of their rights.

The government has yet to respond to the petition, but the group says that they will continue to press their case until their rights are respected.

Spoolman Museum Membership Offer

Weston, Mass. (The) Holy Family Southern Philippine Mission House has announced an offer of free membership in its Spoolman Museum to anyone who donates at least $50 to the Mission.

The museum, located on the grounds of the Mission House, is dedicated to the preservation and study of Philippine art and culture. It is open to the public and admission is free.

The offer is valid for one year from the date of the donation and includes admission to all exhibitions and events at the museum. It also includes a subscription to the museum's newsletter and a discount on purchases in the museum's gift shop.

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India: A House for the Priest?

If a priest in this country could build a smithy, he could also build a house. He could do this by taking his time, by doing it slowly, by doing it carefully. He could do this by working hard, by working long hours, by working late into the night. He could do this by using the best materials, by using the finest craftsmanship. He could do this by doing it well, by doing it right.

This is what the Holy Family Southern Philippine Mission House is trying to do. They are building a house for a priest, a house that will be a place of rest and relaxation, a place of work and study, a place of prayer and contemplation. They are building a house that will be a place of comfort, a place of warmth, a place of safety.

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In Uganda

Jerseyans Help Missionary

Thirty-thousand North Jerseyans turned out yesterday afternoon to hear Father Joseph J. O'Ryan, O.P., give a生动的说明 of the work of the Holy Family Southern Philippine Mission House in rural Misamis, Mindanao. The Missionaries of the Sacred Heart, and the Society of the Propagation of the Faith, are working under the leadership of Father J. O'Ryan, O.P., who has spent over 25 years there.

The drive of the members of the Missionary Society of St. Paul the Apostle, whose members are all students at St. Peter's College, is to raise funds for the support of the Missionaries of the Sacred Heart, who are working in the Philippines.

The Missionaries of the Sacred Heart, who are working in the Philippines, have been working for over 20 years in the field of education. They are providing education for children from poor families, and are also providing training for teachers. They are trying to help children to develop their full potential.

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Democratic Society

Theme of Meeting

In this year we approach the 15th anniversary of the founding of the Democratic Society. This anniversary is taking up again for the society an old and controversial issue, that of the relationship between the church and state. The problem of the relationship between church and state has been a thorny one for the Democratic Society, and it has not been an easy one to solve.

The positions of the Democratic Society on this issue are well known. The society believes in the separation of church and state and in the right of the people to worship as they choose. The society is also committed to the protection of the civil liberties of all citizens, regardless of their religious beliefs.

The Democratic Society is a nonsectarian organization. It is open to all people, regardless of their religious affiliation. The society seeks to promote understanding and cooperation among people of all faiths and backgrounds.

Other Demands

The Democratic Society has made many other demands in its fight for civil liberties and human rights. These include demands for the abolition of the death penalty, the end of nuclear arms, and the protection of civil rights for all people.

The Democratic Society is a force for good in the world. It is a organization that works to promote understanding and cooperation among people of all faiths and backgrounds. It is a organization that fights for the civil liberties of all citizens, regardless of their religious beliefs.

Type of Democracy

Church-State Relations

As we approach the 15th anniversary of the founding of the Democratic Society, it is important to remember the society's commitment to the separation of church and state. This commitment is based on the belief that a strong democracy can only be achieved if the government is separated from the church.

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E. ANN EISEN

A CHANGE IN THE SANCTUARY

— so small a change that it cannot even be described as an architectural one — has been made in several churches of the Paterson Diocese, with results described by both priests and lay people as deeply affecting.

In these sanctuaries there are now two altars — one, the less prominent of the two, is the place where the Blessed Sacrament is reserved in the tabernacle; the other, pointedly designed as a table, is the altar of sacrifice, where Mass is offered. Upon it the priest consecrates the bread and wine being offered by him and by the people present as a propitiation to God. As the priest carries out the ritual of the Mass, he faces the people.

"It's such a little thing really," says Rev. James J. Rugel, pastor of Our Lady of the Valley, Wayne. "It's just turning things around to face in another direction. Yet I feel so much more like a priest now than I ever did before. Especially at the Offertory, when I raise the host and see the sea of faces before me and feel the unity of priest with people."

"You feel more strongly," says Msgr. Henry Veth, pastor of Holy Trinity, Paterson, "that you are priest of the people. A man taken from among the people, for the people, before God. You are reminded that in offering the Mass you act as the representative of the people, not for your own party."

And what of the people who assist at these Masses?

"I never before realized so clearly that the Mass is indeed a sacrifice," said one.

"You can't possibly be distracted," said another. "You see every action of the priest. Your attention is riveted," said another.

Still others were vividly reminded of the Last Supper at which the Apostles were gathered around Christ as He instituted the sacrificial banquet, and they easily find themselves in the apocalyptic role.

One result is an increasing activity participation in the Mass. "The responses boom out," Rev. Richard Renz, chaplain of St. Mary's Hospital, Passaic reports. "I never have to speak to the people to encourage them to respond."

One patient at St. Mary's, a Britisher, on the first day, that he was "in the wrong church," but revised his opinion on the second day when he remarked to Father Renz, "This is the way Mass always should be."

At Immaculate Heart of Mary, Wayne, Mass facing the people was inaugurated by popular demand, in a sense. Msgr. Edward J. Seedly had celebrated it this way on Holy Thursday several times, and the people reacted so favorably that he requested Bishop Navagh's permission to make the arrangement permanent.

Immaculate Heart, Our Lady of the Valley and Holy Trinity had their new altars of sacrifice ready for Christmas. Midnight Mass. St. Mary's Hospital had had the permission since last August. At St. Thomas Mission, Milton, facilities will be ready in about a week. And the new St. Philip's, Clifton, is being designed with two altars, one of them the altar of sacrifice for Mass facing the people. This week Bishop Navagh himself celebrated Mass at all the diocesan high schools at temporary altars facing the students.

In a sense such a manner of celebrating Mass is an innovation; in another sense it is a return to an ancient custom — to the setting of the Last Supper emphasizing the table, the moral, but also to the old Roman basilicas. The papal altar faces the congregation in St. John Lateran, the Mother Church of Christendom. The present basilica is a faithful reproduction of the fourth century original which probably set the pattern for all the Latin basilicas.

The simple fact that the people can see better the actions of the Mass has motivated the pastors who have made the change.

It was not a new thing to Msgr. Veth. When he wrote to Bishop Navagh in Rome last October asking the permission he recalled his days in Vienna 30 years ago. "I was assigned to a chapel in a communist district of the city," he recalls. "We set up the altar (Continued on Page 4)
The Holy Shroud—It's There

by JOSEPH E. THOMAS


Father Yeaman, editor of the St. Cloud (Minn.) Episcopalian and diocesan newspaper, has written a frustrating book about the first session of the Vatican Council; a book that doesn't perform the Church's promise.

Father Tito has compiled the writings of Father Paul—letters, broadsides, editorials—to tell his story. The texts retain the lively and devout qualities for which they first became known, and through which Father Paul spread his message of unity.

Radner familiar with the ecumenical movement is interested in the subtle emphasis which differentiates the early writings on Unity from those of the 1950s. Father Paul might emphasize "return" rather than "union," for example, or "submision" rather than "reconciliation."

But the surprise lies not in the fact that some of what Father Paul said as long ago as 50 years is different, but rather that so much of it is the same. The works of this ecumenical pioneer provide an invaluable legacy for those who strive for unity today.

Father Paul of Graymoor, a member of the Society of the Atonement, was a friend of St. Francis, and an ecumenical devotee.

Interviewed, Walsh admitted that he is personally convinced of the shroud's authenticity, and voiced the hope that further investigations may be undertaken to prove the truth of the shroud. This he says he has done repeatedly. He has never denied the existence of a religious image on the cloth which could be interpreted as a portrait of Jesus Christ, nor has he ever admitted to finding in it any evidence of a second face or any indication that the image was not of the crucified Jesus Christ in existence—showing us in its dark simplicity how He appeared to men or is one of the most ingenious, most unbelievably clever products of the human mind and hand on record."

Although the Holy Shroud is not the same as the Holy Body of Christ, in the words of the Council of Trent, Turin, Italy, the book is the hallmark of the Турин shroud. A dramatic story of the shroud, and details of the history of the investigation which have been made through the centuries. The most authentic answer is likely to be found in the work of the author. "We have no choice but to accept it as a historical fact and to believe in it."

In his book, Walsh denies that he is attempting to prove the authenticity of the Holy Shroud. "Only this much is certain," he says, "that the shroud is a piece of cloth."

Birth of Rebirth

by JERRY COSTELLO


Lively, passionate, perceptive, and deeply sympathetic study of the modern novel, Mr. Lapidus takes as his main theme the "secret" of how modern writers have been able to capture the nature of the novel over the past 100 years, with brilliant concentration on American authors of our time.

There was a time when there was a real" life" in the modern novel. Now there are a number of "real" novels, as well as a number of "real" books, which are real novels and the romantic story. MR. LAPIDUS begins his book by citing a passage from "The Sound of the Drum" by Tony Trowell, one of the last of the old style realists. He seems to feel that the novel should have been the most followed along the old line, but that the best novels of the 20th century are the relatively obscure Anthony Powell of England and the controversial James Gould Cozzens in America.

So he settles on an examination of the novels of the 1930s and 1940s—Faulkner, Flannery O'Connor, and Hemingway—and two of the best received, best represented, and most, to his point of view at least, the best received, best represented, and most successfully realized a human concept of reality more truly represented by an exploration of the inner life of the novel or by the portrayal of a dominating political or social life of the time of the novel. In that, of course, the common cause of most serious American novelists today, is the familiar with the highly autobiographical, and the sensational concept of novel which every young writer seems bound to publish. Also with the expose type of "return" rather than "reunion," which attacks some domestic or international moralizing the truth which so carefully mirror the author's political opinions (Who will be the first to fictionalize the Virginia story?"

The solution, according to Mr. Lapidus, is found by a slow moving outwards from the private consciousness to the social consciousness of the world. As examples, he offers "The Sun Also Rises" and "The Great Gatsby."" The later writers have not yet attempted anything on such a grand scale and it would seem that, as the writer never will. The Glass family history is that of Faulkner's Mississippi: a special world and, for all its publication of the "end." He means that the novelist shall have made him step outside Anglo-Saxon literature to a modern work in the classic tradition, such as Goethe's German War epic. What a beautiful contrast could be made between "The Cypresses Believe in God" and Hemingway's apotheosis.
Theatre

Those Mixed-Up Values in Today's Plays

Very good plays and very good acting have broad tastes that are readily evident. Yet there are such things as simple minds that is one dimensional. Those acts which are not suited to the taste of basic premises are unneeded to us. The last of the reasonably good theatre we have seen at the Metropolitan is somewhere in between. And in such recent items as "Nobody Loves a Loser," and "The Pajama Game," you may be worth while to determine what the common people are looking for. Essentially they are attitudes encouraged in audiences by the way sympathies are directed. Values in other words, have to do with the way we are made to feel about a character or situation.

A man who makes shirking remarks about other races, for instance today, is always ready for another casual bauble. Marriage to a man who is known to his friends and for the same kind of business, is not necessarily looked upon as a misstep or a mistake, perhaps more, than himself. And he's fighting for his local hooch. So we're curiously elicted when the hooch lies effectively, and the cheat's cheating pays off.

And finally, Robert Preston, erstwhile music man, has an attractive personality anyway. So the show's values are even more pin down. It does come across and say that conniving selfishness is unavoidable. But one way and another we're made to feel that at one point or another, we might change our ways.

If You Remember the Fugly Movie

MOVIES JUST don't come much better than "It's a Mad, Mad, Mad, Mad World," Paramount Pictures, released under Kramer's broad, view of life, in its honest portrayal of human nature. The film itself is a bit too much at times, but the cast such as Bob Hope, Don Knotts and Blackie Sherrod are not too bad, even though they are not the players we have come to expect in this genre. The film is a bit too long, but it is a film that we have come to expect from the studio.

PAGINATON

THE PAST AND OTHER POEMS, by Laszlo Alanta (Celt Ed.). In a word, we have to reckon with the playwright's attempt to bring the very old and the very new together.

MAD, MAD, MAD, MAD World

The star of the show is Robert Preston, who has done a fine job of carrying the entire film on his shoulders. His performance is both humorous and touching, and he manages to carry the entire film on his shoulders. His performance is both humorous and touching, and he manages to carry the entire film on his shoulders. His performance is both humorous and touching, and he manages to carry the entire film on his shoulders. His performance is both humorous and touching, and he manages to carry the entire film on his shoulders. In the first place, the crisis is initially not out of his making. The disastrous program format has been wished on him by hard unreasonable folk who hold his career in their hands. This automatically gives him some sympathy edge as victim out to defend his own.

Secondly, he is very fond of a small daughter, now visiting him from loan producer's devotee wife. He is charmingly playful with her, and she obviously thinks he's a first rate father. The child actually has no trouble at all to do with the main plot. But the movie makes the central character considerably more ambiguous.

Thirdly, he's triumphant in the long run. After the conclusion of the narrative he is quite a success. And the methods he uses to succeed are very much in the world of the modern man. The method of the modern man is not that of the old man. The modern man feels that he is the hero of the world, and that he is the one who makes the world turn.

And as the new obstacles arise he becomes a bit of a shadow. But he is always there, fighting for his local hooch. So we're curiously elicted when the hooch lies effectively, and the cheat's cheating pays off.

And finally, Robert Preston, erstwhile music man, has an attractive personality anyway. So the show's values are even more pin down. It does come across and say that conniving selfishness is unavoidable. But one way and another we're made to feel that at one point or another, we might change our ways.

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Adding
An Altar

(Continued from Page 1.)

Facing the congregation because we needed a very personal contact with these people. The first Mass was celebrated by Theodore Cardinal Innitzer facing the people.

Msgr. Veith notes happily that the little chapel is now gone and in its place stands a church, the center of a thriving parish administered by three priests.

The physical aspects of the change were quite simple in all cases. At Our Lady of the Valley, constructed only two years ago, the original altar was moved forward on the large predella (platform) to become the altar of sacrifice and a smaller altar was built behind it. By a parishioner for the tabernacle at Immaculate Heart of Mary the predella was also large enough to contain two altars, but the new one became the altar of sacrifice. Msgr. Veith had a sacristial altar built on a platform at the foot of the steps of the stationary altar for St. Mary's chapel. Father Rentsch himself constructed a similar arrangement.

Added prominence will be given the altar of sacrifice in the reconstructed St. Philip's, where it and not the altar of the tabernacle will be surmounted by a baldachin from a surrounding wall, according to Father Bigio, architect.

The effects needed for the celebration of Mass have been handled in different ways. Father Rentsch uses a procession with a procession which is placed in a bracket on the altar table before Mass—the corpus figure of Christ facing the congregation. Rev. Edward R. Phalon plans a similar arrangement in Milton.

Msgr. Veith had a special crucifix designed; it is suspended from the ceiling just in front of the altar of sacrifice with the corpus of the suffering Christ facing the priest. A second image of Christ—in priestly vestments—faces the congregation from the right side of the crucifix. This is described by Msgr. Veith as an inspirational 'decoration' of the cross. He points out that such a crucifix is a remnant of the German 'Fitter'—the cross that topples the screen which once separated the people from the sanctuary—and delights that its new purpose is to bring people closer to the Mass.

In the other two churches a small (six inches high) crucifix faces the priest from the outer edge of the table. In most cases the six candlesticks for Holy Mass stand on the floor beside the table, or on the predella steps in graded heights. The two candles for low Mass fit easily near the edges of the broad table top.

Father Phalon is planning the change as a kind of 'ward' for his people in the rural and far-fung mission at Millson, where attendance at weekday Mass means a sacrifice.

On the other hand, Mass facing the people has its rewards for the priest, says Msgr. Scully: "There is the feeling that you are out with the crowd, not alone with your back to them; there is the community around the altar, rather than behind it." Says Father Rentsch: "You are sharing with the people the symbolic actions of the Mass; you are constantly aware that you are doing this in union with your brothers and sisters in Christ. This is a great sustainer for the priest."

January 8, 1964, Newark, N. J. — The Advocate — TOHC — Page 4

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