Fr. Murray Appointed To National Health Post

NEWARK — Rev. Harold A. Murray, O.S.A., has been appointed administrator of the Catholic Physicians Guild of the Archdiocese of Newark, succeeding the late Msgr. John Finn, who was chairman of the guild. The Archdiocese of Newark has also announced that Father Murray will be the new director of the Catholic Hospital Foundation, replacing the late Msgr. Finn. Father Murray has served as the head of the hospital since 1975.

In Christmas Talk, Pope Cites 3 Needs, Trip to Holy Land

Pope: Three needs—love, justice, truth—will be gone if we don’t try to do them for others. He will also discuss the state of the world in his address, which will be delivered at the Basilica of the Annunciation in Nazareth.

Birth Control and Public Policy

Tax-Paid Birth Control Program Loses Larger

By RUSSELL SHEW

The New York Times

VATICAN CITY—Pope Paul VI’s rejection of the relaxation of the world-wide ban on the use of birth control, which he believes would lead to the decline of the family, has been condemned by the American Catholic bishops.

The bishops, in a statement issued in response to the Pope’s statement, have stated that they strongly support the Pope’s position on the issue.

The bishops’ statement read in part: "The American Catholic bishops are deeply concerned by the Pope’s statement. We believe that the use of birth control is a matter of personal and family responsibility and should be left to the judgment of the individual family."

Stresses Almsgiving

Pope Urges Religious Christmas Observance

In his Christmas message this year, the Pope emphasized the importance of almsgiving, stating that it is a way of showing love and compassion to others. He urged all Christians to heed the words of the angel Gabriel, who said, "He shall be called the Son of the Most High." The Pope also spoke of the importance of forgiveness, stating that it is a way of reaching out to others and making peace.

Pope-Patriarch Talks Uncertain

An Advance News Summary

The status of the proposed meeting between Pope Paul VI and Patriarch Athenagoras has not been decided. The Holy See has announced that the meeting will take place in Rome this week, but the Vatican has not confirmed the date.

The meeting was proposed by Patriarch Athenagoras, who has been working for a meeting between the two leaders for several years. He has said that such a meeting is essential for the future of the Church and for the unity of the Christian world.

An official of the Holy See has stated that the meeting will only take place if both sides are willing. He said that the Vatican is ready to make any necessary preparations for the meeting, but that the Patriarch must also agree to the plans.

The meeting would be the first between a Pope and a Patriarch of the Eastern Orthodox Church, and could be viewed as a significant step towards the reconciliation of the two branches of the Church.

Tots for Tots — Archbishop Rufino invited three young boys to his residence to celebrate their three year old birthday. The boys were all dressed in identical white shirts and blue shorts, and the Archbishop presented them with a cake and presents. The boys appeared to be very happy with their gifts and spent the rest of the day playing together. 

20 Workshops at Race Conference

NEWARK — Bishop John J. Dougherty, who is chairman of the archdiocese’s Office of Race Relations, will be one of the keynote speakers at a race relations conference to be held in Newark this month. The conference, which will be sponsored by the archdiocese’s Office of Race Relations, will bring together leaders from various communities to discuss issues of race and religion.

Three workshops will be held in four general fields: social and economic, religious, political and cultural, and civil society and personnel. Each workshop will begin with a paper read by an ex-}

ADVOCATE

ADVICE OF THE ARCHBISHOP

Fr. Murray Appointed To National Health Post

NEWARK — Rev. Harold A. Murray, O.S.A., has been appointed administrator of the Catholic Physicians Guild of the Archdiocese of Newark, succeeding the late Msgr. John Finn, who was chairman of the guild. The Archdiocese of Newark has also announced that Father Murray will be the new director of the Catholic Hospital Foundation, replacing the late Msgr. Finn. Father Murray has served as the head of the hospital since 1975.

In Christmas Talk, Pope Cites 3 Needs, Trip to Holy Land

Pope: Three needs—love, justice, truth—will be gone if we don’t try to do them for others. He will also discuss the state of the world in his address, which will be delivered at the Basilica of the Annunciation in Nazareth.

Birth Control and Public Policy

Tax-Paid Birth Control Program Loses Larger

By RUSSELL SHEW

The New York Times

VATICAN CITY—Pope Paul VI’s rejection of the relaxation of the world-wide ban on the use of birth control, which he believes would lead to the decline of the family, has been condemned by the American Catholic bishops.

The bishops, in a statement issued in response to the Pope’s statement, have stated that they strongly support the Pope’s position on the issue.

The bishops’ statement read in part: "The American Catholic bishops are deeply concerned by the Pope’s statement. We believe that the use of birth control is a matter of personal and family responsibility and should be left to the judgment of the individual family."

Stresses Almsgiving

Pope Urges Religious Christmas Observance

In his Christmas message this year, the Pope emphasized the importance of almsgiving, stating that it is a way of showing love and compassion to others. He urged all Christians to heed the words of the angel Gabriel, who said, "He shall be called the Son of the Most High." The Pope also spoke of the importance of forgiveness, stating that it is a way of reaching out to others and making peace.

Pope-Patriarch Talks Uncertain

An Advance News Summary

The status of the proposed meeting between Pope Paul VI and Patriarch Athenagoras has not been decided. The Holy See has announced that the meeting will take place in Rome this week, but the Vatican has not confirmed the date.

The meeting was proposed by Patriarch Athenagoras, who has been working for a meeting between the two leaders for several years. He has said that such a meeting is essential for the future of the Church and for the unity of the Christian world.

An official of the Holy See has stated that the meeting will only take place if both sides are willing. He said that the Vatican is ready to make any necessary preparations for the meeting, but that the Patriarch must also agree to the plans.

The meeting would be the first between a Pope and a Patriarch of the Eastern Orthodox Church, and could be viewed as a significant step towards the reconciliation of the two branches of the Church.

Tots for Tots — Archbishop Rufino invited three young boys to his residence to celebrate their three year old birthday. The boys were all dressed in identical white shirts and blue shorts, and the Archbishop presented them with a cake and presents. The boys appeared to be very happy with their gifts and spent the rest of the day playing together. 

20 Workshops at Race Conference

NEWARK — Bishop John J. Dougherty, who is chairman of the archdiocese’s Office of Race Relations, will be one of the keynote speakers at a race relations conference to be held in Newark this month. The conference, which will be sponsored by the archdiocese’s Office of Race Relations, will bring together leaders from various communities to discuss issues of race and religion.

Three workshops will be held in four general fields: social and economic, religious, political and cultural, and civil society and personnel. Each workshop will begin with a paper read by an ex-
News of Education

Prayer Ruling Is Reversible

WASHINGTON, D.C. (AP) — The Supreme Court today reversed the decision of a lower court in a case involving the religious freedom of students at a Catholic school.

The Supreme Court on Monday ruled that the high court's previous decision in favor of the students was correct and that the lower court had erred in reversing it.

The case involved a student who claimed that his religious beliefs were not being respected by the school's administration.

The Supreme Court ruled that the lower court had erred in finding that the student's religious beliefs were not being respected.

The court also ruled that the lower court had erred in finding that the school's policies were unconstitutional.

The court's decision was unanimous.

Prayers Ended

BOSTON (AP) — North Easton High School students have ended their prayer in public school morning assemblies

The decision came after a federal judge ruled that the prayer was unconstitutional.

The judge said that the prayer violated the First Amendment of the U.S. Constitution, which guarantees the right to freedom of religion.

The judge said that the prayer was not a religious exercise and that it was not a legitimate public purpose.

Sister Mary's Statement

The college president, Sister Mary, released a statement today that said that the school would continue to offer religious education in the form of a religious studies course.

Sister Mary's statement was a response to a recent decision by the Supreme Court in a similar case.

The court ruled that religious education in public schools was constitutional.

U.S. News Roundup

Publisher Dead, Jail Sentence

Atlanta (AP) — The publisher of a black daily newspaper in Atlanta has been jailed for contempt of court.

The publisher was not allowed to publish an article critical of the mayor.

The mayor had been charged with corruption.

The publisher is a former U.S. congressman.

Monks in Court

A group of monks has been arrested in Virginia for the murder of a man.

The monks were accused of killing the man during a robbery.

The monks have been charged with murder.

Christian Brothers Meet at Essex Catholic Dec. 30

The Christian Brothers will meet at Essex Catholic on December 30th.

The meeting will be in honor of the 50th anniversary of the school.

Pray for Them

Pray for the following students:

- Mrs. Mary K. McGrath
- Rev. John J. Flanagan
- Rev. John F. Kehoe
- Rev. John F. O'Brien
- Rev. James F. McCarthy
- Mrs. Mary K. McGrath
- Mrs. Margaret McCarthy

May God bless and protect them.

The Holiday Phone Book

The Holiday Phone Book is now available at the school office.

Order your copy today!

WHY TAKE LESS ???

WYCKOFF SAVINGS & LOAN ASSOCIATION

MAIN OFFICE, 393 Main Street, Wyckoff

Savings Accounts - Business Accounts

- Checking - Money Market - IRA's - Savings - Certificates of Deposits

MORTGAGES

HOME IMPROVEMENT LOANS

ALEXANDER HAMILTON SAVINGS

ASSOCIATION

UNION VALLEY W. 700 MILES W

HAWTHORNE

HUNTINGTON

HUBBARD

HUNTINGTON

HUNTINGTON

HUNTINGTON

HUNTINGTON

HUNTINGTON

HUNTINGTON

HUNTINGTON

HUNTINGTON

HUNTINGTON

HUNTINGTON

HUNTINGTON

HUNTINGTON

HUNTINGTON

HUNTINGTON

HUNTINGTON

HUNTINGTON

HUNTINGTON

HUNTINGTON

HUNTINGTON

HUNTINGTON

HUNTINGTON

HUNTINGTON

HUNTINGTON

HUNTINGTON

HUNTINGTON

HUNTINGTON

HUNTINGTON

HUNTINGTON

HUNTINGTON

HUNTINGTON

HUNTINGTON

HUNTINGTON

HUNTINGTON

HUNTINGTON

HUNTINGTON

HUNTINGTON

HUNTINGTON

HUNTINGTON

HUNTINGTON

HUNTINGTON

HUNTINGTON

HUNTINGTON

HUNTINGTON

HUNTINGTON

HUNTINGTON

HUNTINGTON

HUNTINGTON

HUNTINGTON

HUNTINGTON

HUNTINGTON

HUNTINGTON

HUNTINGTON
**New Vestments Pose Problem**

**Letters to the Editor**

The last week of the council was marked by an intensified sense of unity among those who seek church vestments. The reason for this was, and is, the fact that a number of bishops have come to believe that a council is not worth more than this.

Said Bishop: "We will not be able to convince the people that the council mean nothing more than this.

"Yet the council, if it goes on, will have to be concerned with something between a Bishop's House and a man's bedroom."

*God Love You*

**World Your Mine and**

**A Lesson for America**

**In Mexican History**

**New Vestments Pose Problem**

**Letters to the Editor**

The last week of the council was marked by an intensified sense of unity among those who seek church vestments. The reason for this was, and is, the fact that a number of bishops have come to believe that a council is not worth more than this.

Said Bishop: "We will not be able to convince the people that the council mean nothing more than this.

"Yet the council, if it goes on, will have to be concerned with something between a Bishop's House and a man's bedroom."

*God Love You*

**World Your Mine and**

**A Lesson for America**

**In Mexican History**

**Letters to the Editor**

The last week of the council was marked by an intensified sense of unity among those who seek church vestments. The reason for this was, and is, the fact that a number of bishops have come to believe that a council is not worth more than this.

Said Bishop: "We will not be able to convince the people that the council mean nothing more than this.

"Yet the council, if it goes on, will have to be concerned with something between a Bishop's House and a man's bedroom."

*God Love You*
Nazareth

The story goes that Joseph journeyed from Nazareth to Bethlehem. This journey is described in the Bible and is a part of the Nativity story. Joseph and his family traveled to Bethlehem because of a census that required everyone to register in their home town. This journey was a significant event in their lives, as they sought to be counted and to fulfill the requirements of the census.

Bethlehem

Bethlehem was the birthplace of Jesus. According to the Bible, Joseph and Mary went to Bethlehem to register for the census. Upon arriving, they found the inn full and ended up staying in a stable, which became the birthplace of Jesus. This event is one of the most significant in Christian history, as it marks the birth of the earthly king and cornerstone of the Christian faith.

The Pope's Pilgrimage

Pope Paul VI's pilgrimage to the Holy Places will un

The Nativity In Ancient Manuscripts

The story of the Nativity is one of the most important stories in Christian history. It is a story of salvation, redemption, and the beginning of the Christian faith. The Nativity story is found in the Gospels of Matthew and Luke and is narrated as the birth of Jesus in Bethlehem.

The Manuscripts

The manuscripts of the Nativity story are some of the most significant and important documents in Christian history. The earliest manuscripts of the Nativity story are found in the Codex Sinaiticus, which was written in the late 4th century. Later manuscripts include the Codex Bezae, the Codex Vermesianus, and the Codex Barocci. These manuscripts provide valuable insights into the development of the Nativity story over time.

Christmas Exhibit

A Christmas exhibit is featured in Art Garfunkel's personal collection of paintings. The exhibit is called "The Nativity," and it includes works by Sandro Botticelli, Michelangelo, and other famous artists. The exhibit is on display at the Virginia Museum of Fine Arts in Richmond, Virginia, and it is open to the public.

FOR THE ONE TIME ONLY, ONLY THE BEST WILL DO!

A Very Special WEDDING PARTY PACKAGE

Planned and priced with the FATHER OF THE BRIDE in mind

$6.75 per person—completely non-alcohol special for Saturday afternoon and Sunday morning.

The best deal you'll ever hear. Plan your wedding with us and your guests will enjoy this special offer. Use our catering service to make your wedding a memorable event. This special offer is available for weddings that take place between now and the end of the year.

20 Schools Now Using Advocate

St. Michael's Grammar School, Union City, is the latest to take advantage of The Advocate's school-bus plan. Using the plan will mean that students will have the option of choosing their own bus for the school year. This plan is available to all schools in the area.

The Advocate is a weekly newspaper that provides local news, sports, and community events. The staff is dedicated to providing accurate and timely information to the community. They are always looking for ways to improve the paper and are always open to suggestions from readers.
Christ Is Everywhere
From Baking to Mass

 Lucia D. Mark

The week before Christmas is busy with baking, wrapping, cleaning and de-pressuring, and everything helps to create that festive mood and the mood of the house when we all get together, baking, making and filling up the house with aromatic and fragrant foods. When I put in place our Christmas utensils in the kitchen, I still remember the smell of the fresh, warm cookies and the smell of the Christmas tree. It's a wonderful time of year!

Dear Readers:

Every single month's a bonus month at The Trust Company. Make your savings deposits between now and the end of this month (October), and we'll add 10% extra to your account. That's 1.4% extra on your savings! Let's see how much more you can save by the end of the month.

The Trust Company of New Jersey

Example:

<table>
<thead>
<tr>
<th>Date</th>
<th>Deposit</th>
<th>Added Extra</th>
</tr>
</thead>
<tbody>
<tr>
<td>January</td>
<td>$100</td>
<td>$1.40</td>
</tr>
<tr>
<td>February</td>
<td>$200</td>
<td>$2.80</td>
</tr>
</tbody>
</table>

Every deposit counts, so get started today!

Add St. Jude To Your Christmas List

St. Jude (800) 800-1638

This Christmas, give the gift of hope to children with cancer. With every donation, the St. Jude Children's Research Hospital provides life-changing care and a hopeful future for children like those in your community.

North Jersey Date Book

The Pines

Retirement Home

Rates

$40.00 Weekly Double Room
$50.00 Weekly Single Room

No Extra Charges

Extra White Sands

VACATION IN PALM BEACH

LAFAYETTE - Georgia Court College has announced a new degree program for the spring of 1983. The program will provide students with the opportunity to earn a degree in a variety of fields, including business, education, and health sciences. The program will also offer students the chance to pursue graduate work in these areas.

Dear Readers:

On November 23rd, the college will host an open house to introduce the new program to potential students and their families.

Georgia Court

Announces Drive

Lafayette - The college will be holding a drive to collect donations for a new building project. The goal of the drive is to raise $5,000 to help fund the new building. Donations can be made on campus or through the mail.

LAFAYETTE - The college will be holding a drive to collect donations for a new building project. The goal of the drive is to raise $5,000 to help fund the new building. Donations can be made on campus or through the mail.

Burligors Left

A Contribution

LONDON (C) - Burgers are going to be locked out of the city due to a strike. The city has frozen all food supplies in response to the strike, and the city council has declared a state of emergency.

Burgers Left

A Contribution

LONDON (C) - Burgers are going to be locked out of the city due to a strike. The city has frozen all food supplies in response to the strike, and the city council has declared a state of emergency.

B. J. CLYMER

Prescription - Optician

Over 20 years.

510 Orange Street, New Jersey

HU 2-9875

Quality Service. Reasonable Rates.

Laboratory on premises.

Interstate First Firms, Blending to reduce the final costs.

310 RIDGESAILE AVE., MANSFIELD, N.J.

Telephone 7-5400

The Trust Company of New Jersey
Jutta Spends Christmas with 2nd Family

By ED BOOOBER

Jutta claimed she had no prior personal contact with her hosts or other Amer- icans who would be in the area. Her project was directed by Dr. George W. Hil- lard, director of the American Schools of Oriental Research, Beirut, Lebanon.

Jutta was unable to contact her host family, and she was forced to spend Christmas dinner alone.

Name Finalists in Youths Awards

St. John's College, New York City, announced the winners of its annual awards for outstanding students. The winners were selected by a committee of faculty members and were announced at a special ceremony held on campus.

Blindness No Barrier

Twin's Awaits College Boards

The girls, who are twins, are seniors at Notre Dame High School in shredded the program in their respective fields. They have won numerous awards for their academic achievements, including national recognition and scholarships. They are expected to attend the University of Pennsylvania to continue their studies in biology.

When You See a Catholic Nun

You should be aware that every nun is a member of the Catholic Church and is dedicated to serving others. They are a unique group of women who dedicate their lives to the service of God and humanity. They have a strong sense of community and are united in their faith and commitment to ministry.

Report Shows:

Mission Donations Increase

NEWARK - Contributions from 196 schools and Catholic Dioceses of Newark and Trenton increased by nearly $2,000 in the past year. The total amount raised was $10,584, according to the report of the Diocesan Mission Donations Committee.

To EMPIRICAL the value of this work, Bishop Prendergast, who serves the dioceses, stated that the campaign was successful in reaching its goal.

The Propagation of the Faith

The Propagation of the Faith, a nondenominational organization, has announced that it will receive a total of $26,530 from schools and religious organizations.

From Planned Attorney General MARYLAND said the state is committed to protecting the rights of all Marylanders. She announced that the state will provide legal aid to all Marylanders who need it.

Jutta's story was featured in the New York Times and other major newspapers across the country.

Maryland's Attorney General MARYLAND said the state is committed to protecting the rights of all Marylanders. She announced that the state will provide legal aid to all Marylanders who need it.

Maryland's Attorney General MARYLAND said the state is committed to protecting the rights of all Marylanders. She announced that the state will provide legal aid to all Marylanders who need it.

Jutta's story was featured in the New York Times and other major newspapers across the country.

Maryland's Attorney General MARYLAND said the state is committed to protecting the rights of all Marylanders. She announced that the state will provide legal aid to all Marylanders who need it.

Jutta's story was featured in the New York Times and other major newspapers across the country.

Maryland's Attorney General MARYLAND said the state is committed to protecting the rights of all Marylanders. She announced that the state will provide legal aid to all Marylanders who need it.

Jutta's story was featured in the New York Times and other major newspapers across the country.

Maryland's Attorney General MARYLAND said the state is committed to protecting the rights of all Marylanders. She announced that the state will provide legal aid to all Marylanders who need it.

Jutta's story was featured in the New York Times and other major newspapers across the country.

Maryland's Attorney General MARYLAND said the state is committed to protecting the rights of all Marylanders. She announced that the state will provide legal aid to all Marylanders who need it.

Jutta's story was featured in the New York Times and other major newspapers across the country.

Maryland's Attorney General MARYLAND said the state is committed to protecting the rights of all Marylanders. She announced that the state will provide legal aid to all Marylanders who need it.

Jutta's story was featured in the New York Times and other major newspapers across the country.

Maryland's Attorney General MARYLAND said the state is committed to protecting the rights of all Marylanders. She announced that the state will provide legal aid to all Marylanders who need it.

Jutta's story was featured in the New York Times and other major newspapers across the country.

Maryland's Attorney General MARYLAND said the state is committed to protecting the rights of all Marylanders. She announced that the state will provide legal aid to all Marylanders who need it.

Jutta's story was featured in the New York Times and other major newspapers across the country.

Maryland's Attorney General MARYLAND said the state is committed to protecting the rights of all Marylanders. She announced that the state will provide legal aid to all Marylanders who need it.

Jutta's story was featured in the New York Times and other major newspapers across the country.

Maryland's Attorney General MARYLAND said the state is committed to protecting the rights of all Marylanders. She announced that the state will provide legal aid to all Marylanders who need it.

Jutta's story was featured in the New York Times and other major newspapers across the country.

Maryland's Attorney General MARYLAND said the state is committed to protecting the rights of all Marylanders. She announced that the state will provide legal aid to all Marylanders who need it.

Jutta's story was featured in the New York Times and other major newspapers across the country.

Maryland's Attorney General MARYLAND said the state is committed to protecting the rights of all Marylanders. She announced that the state will provide legal aid to all Marylanders who need it.

Jutta's story was featured in the New York Times and other major newspapers across the country.

Maryland's Attorney General MARYLAND said the state is committed to protecting the rights of all Marylanders. She announced that the state will provide legal aid to all Marylanders who need it.

Jutta's story was featured in the New York Times and other major newspapers across the country.

Maryland's Attorney General MARYLAND said the state is committed to protecting the rights of all Marylanders. She announced that the state will provide legal aid to all Marylanders who need it.

Jutta's story was featured in the New York Times and other major newspapers across the country.

Maryland's Attorney General MARYLAND said the state is committed to protecting the rights of all Marylanders. She announced that the state will provide legal aid to all Marylanders who need it.

Jutta's story was featured in the New York Times and other major newspapers across the country.

Maryland's Attorney General MARYLAND said the state is committed to protecting the rights of all Marylanders. She announced that the state will provide legal aid to all Marylanders who need it.

Jutta's story was featured in the New York Times and other major newspapers across the country.

Maryland's Attorney General MARYLAND said the state is committed to protecting the rights of all Marylanders. She announced that the state will provide legal aid to all Marylanders who need it.

Jutta's story was featured in the New York Times and other major newspapers across the country.

Maryland's Attorney General MARYLAND said the state is committed to protecting the rights of all Marylanders. She announced that the state will provide legal aid to all Marylanders who need it.

Jutta's story was featured in the New York Times and other major newspapers across the country.

Maryland's Attorney General MARYLAND said the state is committed to protecting the rights of all Marylanders. She announced that the state will provide legal aid to all Marylanders who need it.

Jutta's story was featured in the New York Times and other major newspapers across the country.

Maryland's Attorney General MARYLAND said the state is committed to protecting the rights of all Marylanders. She announced that the state will provide legal aid to all Marylanders who need it.

Jutta's story was featured in the New York Times and other major newspapers across the country.

Maryland's Attorney General MARYLAND said the state is committed to protecting the rights of all Marylanders. She announced that the state will provide legal aid to all Marylanders who need it.

Jutta's story was featured in the New York Times and other major newspapers across the country.

Maryland's Attorney General MARYLAND said the state is committed to protecting the rights of all Marylanders. She announced that the state will provide legal aid to all Marylanders who need it.

Jutta's story was featured in the New York Times and other major newspapers across the country.

Maryland's Attorney General MARYLAND said the state is committed to protecting the rights of all Marylanders. She announced that the state will provide legal aid to all Marylanders who need it.

Jutta's story was featured in the New York Times and other major newspapers across the country.

Maryland's Attorney General MARYLAND said the state is committed to protecting the rights of all Marylanders. She announced that the state will provide legal aid to all Marylanders who need it.

Jutta's story was featured in the New York Times and other major newspapers across the country.

Maryland's Attorney General MARYLAND said the state is committed to protecting the rights of all Marylanders. She announced that the state will provide legal aid to all Marylanders who need it.

Jutta's story was featured in the New York Times and other major newspapers across the country.
Tourney Rush Certain to Trim Unbeaten Ranks

State Island — While Seton Hall University is regrouping for a return to the basketball wars, Saint Mary's, in pursuit of the NJSIAA state title, has just found itself in the unenviable situation of being a team certain to trim unbeaten ranks.

Saint Mary's, which has ridden a nine-game winning streak through the Class B state Tournament, is scheduled to meet today with St. Mary's of New York, which is considered the only Catholic school in the country to have an unbeaten record.

One Place Where It Will Have to be to Be in the Tournament

Seton Hall, which has just completed its own nine-game winning streak, has come out of the losers of the Interscholastic Conference (141), are entered. The Pirates, which is reaching a four-game winning streak at the time of the preliminary games in the opening game of the Tournament, are looking for revenge in the last game of the season.

The Pirates' season ended in the first game of the tournament, the loss to Seton Hall, but they have lost at the hands of the Pirates, who are considered to be the top Catholic school in the country.

In the opening game of the Tournament, the top Catholic school in the country, Saint Mary's (NY), took a lead over the Pirates.

In the second game of the tournament, Saint Mary's (NY) took a lead over the Pirates, and on the third game of the tournament, Saint Mary's (NY) took a lead over the Pirates.

The Pirates' season ended in the third game of the tournament, the loss to Saint Mary's (NY), and on the fourth game of the tournament, Saint Mary's (NY) took a lead over the Pirates.

In the NJSIAA Awards

Cradosiders, Lions Annex Honors

Virus goes the best for the first time in the history of the NJSIAA Trophies, Catholic High School has the honor of winning the third place in the NJSIAA Trophies.

The Crusaders, which finished in the second place in the NJSIAA Trophies, had the honor of winning the third place in the NJSIAA Trophies.

In the NJISIAA Awards

Cradosiders, Lions Annex Honors

Virus, the best for the first time in the history of the NJSIAA Trophies, Catholic High School has the honor of winning the third place in the NJSIAA Trophies.

In the NJISIAA Awards

Cradosiders, Lions Annex Honors

Virus, the best for the first time in the history of the NJSIAA Trophies, Catholic High School has the honor of winning the third place in the NJSIAA Trophies.

In the NJISIAA Awards

Cradosiders, Lions Annex Honors

Virus, the best for the first time in the history of the NJSIAA Trophies, Catholic High School has the honor of winning the third place in the NJSIAA Trophies.
A unity vitaly is needed in the field of the Church life, and it is especially evident in the Dice of the Catholic Church. We can find the spirit of the Church in the unity of faith, the unity of life, and the unity of action. This unity is essential for the well-being of the Church and for the salvation of the world.

Help Required
In a "Big" Way
One of the issues which separates the Catholic Church from other denominations is the lack of a "big" way. There are many small groups working among the people in the island's four parishes. This lack of unity in the Church is a problem that needs to be addressed. The people of the mission, Very Rev. John J. Tribble, O.P., pastor of the Church of the Annunciation, Queens, N.Y., are working to create a "big" way for the people of the community. The goal is to create a sense of unity among the people of the mission.

Parish Opens Heart To Spanish-Speaking
WINDSOR, Mass. — Christmas was warmer than usual this year for the people of this Spanish-speaking community. The Rev. John J. Tribble, O.P., pastor of the Church of the Annunciation, said that the people of the mission are grateful for the support of the Spanish-speaking community.

One of the main benefits of the Church is the ability to provide spiritual guidance and support to those who are in need. The Church is a place where people can come together to pray and find solace. The support of the Spanish-speaking community is vital to the success of the Church.

License Plate Plan
To Aid New Seminary
DEERFIELD, Ill. (AP) — A new seminary is planned for the Archdiocese of Chicago, and the Archdiocese is seeking to raise funds to support the project. The new seminary will be located on the campus of the University of Chicago.

The seminary will be a significant addition to the Archdiocese of Chicago, providing a place for the training of future priests. The Archdiocese is grateful for the support of the community, and the new seminary will be a testament to the strength and dedication of the Archdiocese.

IN INDIA: REUNION?
The world was united in 1959 when the Indian Church and the Church of England joined forces to create the Church of South India. This union was a significant milestone in the history of the Church, and it has continued to grow and expand.

The Church of South India is a member of the Anglican Communion, and it is committed to the spreading of the Gospel and the strengthening of the Church. The Church is supported by a dedicated group of clergy and laity, and it is committed to the Christian mission of spreading the Gospel around the world.

UNRESTRICTED GRANT
JPMIC]
Los Angeles, Calif. — The Jesuits have been awarded an unrestricted grant of $10,000 from the Jesuit Mission of the Philippines. This grant will be used to support the missions of the Jesuits in the Philippines.

The Jesuits are committed to the spreading of the Gospel and the strengthening of the Church in the Philippines. The grant will be used to support the missions of the Jesuits in the Philippines, and it will be a testament to the strength and dedication of the Jesuits.

MISSIONS REFLECT VITALITY OF CHURCH
A unity vitaly is needed in the field of the Church life, and it is especially evident in the Dice of the Catholic Church. We can find the spirit of the Church in the unity of faith, the unity of life, and the unity of action. This unity is essential for the well-being of the Church and for the salvation of the world.

Difficulties in the field of the Church life are manifested in the lack of unity among the people of the mission. The people of the mission, Very Rev. John J. Tribble, O.P., pastor of the Church of the Annunciation, Queens, N.Y., are working to create a "big" way for the people of the community. The goal is to create a sense of unity among the people of the mission.

Parish Opens Heart To Spanish-Speaking
WINDSOR, Mass. — Christmas was warmer than usual this year for the people of this Spanish-speaking community. The Rev. John J. Tribble, O.P., pastor of the Church of the Annunciation, said that the people of the mission are grateful for the support of the Spanish-speaking community.

One of the main benefits of the Church is the ability to provide spiritual guidance and support to those who are in need. The Church is a place where people can come together to pray and find solace. The support of the Spanish-speaking community is vital to the success of the Church.

License Plate Plan
To Aid New Seminary
DEERFIELD, Ill. (AP) — A new seminary is planned for the Archdiocese of Chicago, and the Archdiocese is seeking to raise funds to support the project. The new seminary will be located on the campus of the University of Chicago.

The seminary will be a significant addition to the Archdiocese of Chicago, providing a place for the training of future priests. The Archdiocese is grateful for the support of the community, and the new seminary will be a testament to the strength and dedication of the Archdiocese.

IN INDIA: REUNION?
The world was united in 1959 when the Indian Church and the Church of England joined forces to create the Church of South India. This union was a significant milestone in the history of the Church, and it has continued to grow and expand.

The Church of South India is a member of the Anglican Communion, and it is committed to the spreading of the Gospel and the strengthening of the Church. The Church is supported by a dedicated group of clergy and laity, and it is committed to the Christian mission of spreading the Gospel around the world.

UNRESTRICTED GRANT
JPMIC]
Los Angeles, Calif. — The Jesuits have been awarded an unrestricted grant of $10,000 from the Jesuit Mission of the Philippines. This grant will be used to support the missions of the Jesuits in the Philippines.

The Jesuits are committed to the spreading of the Gospel and the strengthening of the Church in the Philippines. The grant will be used to support the missions of the Jesuits in the Philippines, and it will be a testament to the strength and dedication of the Jesuits.

MISSIONS REFLECT VITALITY OF CHURCH
A unity vitaly is needed in the field of the Church life, and it is especially evident in the Dice of the Catholic Church. We can find the spirit of the Church in the unity of faith, the unity of life, and the unity of action. This unity is essential for the well-being of the Church and for the salvation of the world.

Difficulties in the field of the Church life are manifested in the lack of unity among the people of the mission. The people of the mission, Very Rev. John J. Tribble, O.P., pastor of the Church of the Annunciation, Queens, N.Y., are working to create a "big" way for the people of the community. The goal is to create a sense of unity among the people of the mission.
A Call to Youth: Unafraid of Big Things

Standing in an open car as he rides through the streets of Rome, Pope John Paul II raises his arm to acknowledge the warm greetings of the crowds.

The Advocale

NCWC News Service

The great role we are celebrating speaks for itself. Its solemnity shows the importance of the reason which led us to assign it this date — Nov. 4, the feast of St. Matthias, Bishop of Rome, to whom the Basilica of St. Peter, where the Second Vatican Ecumenical Council is taking place, and to entrust its celebration to the venerable Cardinal Pizzardo, Prefect of the Sacred Congregation of Seminaries by the gravity of the theme, which is now being used by a council hall. We are grateful to him for adding to the richness of such a theme the prestige of his experience and of his dignity.

How great the esteem which we must all give to those who have prepared this meeting and especially students will draw from this centenarian commemoration, will be mentioned in an apologetic letter, addressed to all the Bishops of the Church, the publication of which is imminent. It opens the words “humani Dei Verbum” and has been drawn up with the expert collaboration of the Congregation of Seminaries and Universities. See Page, 4, 5 and 6.

To this pondered and ample document, as is required in what is a controversial point, we have entrusted many, not all the matters which we thought we should mention on such a propitious occasion regarding such a vast and important subject.

Therefore, it is not necessary that we dwell on this at length during this ceremony. That apostolic letter of St. Peter will express to you our thoughts and our wishes. But we would not wish to miss saying a word to these most beloved seminarians whom we see here representing Christ, the sacred rites, and whom we now want to embrace with all our fatherly affection, regarding the most important points of this document of their episcopate, of all the seminarians in the Church of God. To you, opened our lips and we shall say to you, beloved students of our seminaries, along with St. Paul, “Our hearts are yours” (2 Tim. 1:4). We regard you as the most authentic and genuine representatives of youth, among whom the supreme duties that must needs be made in the first lucid clear-sightedness of life and in the first revelation of true love, has discovered the best, the one choice above all others. Do you remember...”

The kingdom of heaven is like a treasure hidden in a field; a man who finds it hides it, and in his joy goes and tells all that he has and buys that field” (Matt. 13:44).

We speak of that youth which has discerned among all the gifts, which life offers and of which youth is avid, that one gift is worth all the others. Do you remember...”

Again, the kingdom of heaven is like yeast that is mixed with flour. When he finds a single pearl of great price, he goes and sells all that he has and buys it” (Matt. 13:45).

The Gift Worth All Others

Convinced as we was of the decisive importance of the institution of seminaries, he at once founded several for the young men of his time that were the largest of his seminaries, set in the heart of the city, a monumental seat which is still regarded as one of the classic buildings of the beautiful Renaissance of Hungarian peace. This implementation of this decree immediately found its expression in the day of St. Charles, who had just been made Archbishop of Milan, ready applied to his diocese and his province, according to the classical formula of the institution of seminaries.

It is known that this institution (of seminaries) was made by virtue of canon XVIII of the 23rd session of the Council of Trent, dated July 13, 1563. The implementation of this decree immediately found its expression in the day of St. Charles, who had just been made Archbishop of Milan, ready applied to his diocese and his province, according to the classical formula of the institution of seminaries.

A Priesthood for Salvation

He set up a hierarchy; He instituted a priesthood. Where the priesthood of Christ reaches, there the message of salvation is preached. The Lord willied that the spreading of the Gospel should depend on the number and the zeal of the workers of the Gospel.

This is why the call to the service of the Gospel is of incalculable importance. It concerns the salvation of the world. The gift of a vocation is a secret of God, but let it not be cowardly, false, null, or impious — be as it may — to weigh the momentous importance the thought of God would have made pure and strong for the ministry of his Kingdom.

It is this why the call to the service of the Gospel is of incalculable importance. It concerns the salvation of the world. The gift of a vocation is a secret of God, but let it not be cowardly, false, null, or impious — be as it may — to weigh the momentous importance.

Pope Paul TEACHES

On the 400th anniversary of the Council of Trent's decree erecting seminaries the Pope described the vocation to the priesthood, noting that vocation is essential to young men who would dedicate themselves to the accomplishment of the redemption of the world. Text, this page.

Again for the fourth century of the seminary decree, the Pope issued the apostolic letter, “Humani Dei Verbum”, where he pointed out the benefits to the Church and society following the decree; urged that all, especially parents, support the work of encouraging discerning prospective priests; discussed the qualities of the seminarian candidate, emphasizing right intention and the Bishop's responsibility in this regard. He outlined goals in the training of candidates stressing prayer, the sacraments, experience in pastoral theology, and cultural formation. Text, Page 4.

The Pope urged all to assist the work of the mission, the evangelization of the world, which he called his pre-eminent work. Text, Page 5.

The Pope hailed the United Nations and compared its temporal mission of peace, unity and cooperation with the spiritual mission of the Church. Text, Page 7.

In two talks to diplomats the Pope stressed the need for evidence of hommage to the Holy See and gave his assurance of frankheit and his desire to advance the cause of peace. Text, Page 7.

The Pope sees European nations as bound together by their membership in “Christian civilization” and wishes with interest their difficult movement toward unity. Text, Page 7.

And he told the bishops of the Hungarian people, the Pope prayed for an improvement of their lot. Text, Page 8.
A Bishop Greets His Priests

NCWC News Service

My Lord Cardinal, our vicar general for the Diocese of Rome, and my Lord Cardinal, our pro-vicar general for the Roman Curia, and the two Auxiliary Bishops of the same Cardinalate assist me in offering the ceremony of ordination to the thirty-five new priests and vice-pastors, engaged in pastoral care

The Ordination of June 24, 1980, to the clergy of the Diocese of Rome.

of this our city, to you, most venerable and dear Lord, and to all those who are present with you here or who are represented, the first greetings, the first blessing of our new apostolic office.

Pope’s First Title

In actually assuming this holiest and most formidable ascension which comes down to us from the men of the ancient Church to give us a few instances of the various expressions of the Church, others the pleasure of listening to these words. It is written that in the olden days we have heard about the approach this gentle yet tremendous reality at once.

But we do not wish to silence, at this moment, the great echoes that resound immediately in our minds at the momentous occasion. We are led to believe that the most powerful voice that resounds in response to the words of God, to the words of the apostles, to the words of the Lord.

We know we are saying great and strange things: great because the splendor of holiness and the wealth of liturgical treasures which Rome is first and unique in the world fascinates and stirs our hearts.

To recognize, study, venerate, spread and bring about the practice of such a spiritual patrimony is an attractive and engaging task as to make one forget the difficulties entailed in preserving and reviving such a patrimony.

City of Christianity

And it is at this point that we feel the full gravity of Rome’s commitment to be a Christian city, and to provide a guiding example for the Church and for the world, a life really faithful to the Church and to Christ.

We wish to note that we recognize the religious life of Rome. From time immemorial, the apostles, and from us, priests of three to four years of our priesthood held, since we knew very well, and dear persons here, holy places of great devotion; traditions rich in religious stories and in the history of the people.

But if we are aware of the city’s religious needs, of the practical difficulties in satisfying them, of the formidable questions created for pastors, we also understand the city itself, its urban expansion. To these, we also refer the first creative stage.

Our adjourn in Milan as Archbishop of that city presents the role of pastoral care in the sacred ministry and the most characteristic expressions of modern life. Milan boasts of two of the most illustrious persons who, whatever their mission may have been, models of episcopal and pastoral virtues.

We cannot recall this period of our humble existence, and how they were doing given us, with the burden and anxious ministry far superior to our capabilities, the incomprehensible task of a tradition which prevails in the diocese of St. Ambrose the freshest sources of spiritual life. Our friend, Bishop of Milan, wrote to [Bossoni], the fundamental norms of its vitality; and having, as it were, the praise of others, though still not convincing, a language, so we can dialogue with the powerful, almost indefinable and inexhaustible energy of the Church’s world: scientists, artists, industrialists, businessmen, in the bosom of a people which is rising as a giant but still is at times shotighted and restrictive.

And that experience, which for us was reason for indefatigable anxiety, but also of many virtually unexpected and undeserved consolations—confirmed for us that the divine conviction which we wish to convey to you first, at the very dawn of the pontifical day.

This is the evangelization of the world, even of this modern world of ours which is so secular and often anti-religious in religion, depends chiefly—of course we were made by Christ and as the Church constantly proclaims—on the clergy. Probably so much as much as the presence of the clergy, either by its very nature or by deliberate intention, so historically and historically a privileged people and to the Church’s religious mission.

And at the same time no age has shown itself more needful to ours, and we would say no age has shown itself more susceptible to ours, to the pastoral assignment of realizing this mission, namely in the work of spiritual and to the propagation of this mission.

The Work of the Parish

The other conversion is that the first to deserve our care in our commitment, our apostolate, our work, and our blessing is to the care of souls, justified in the centuries-old pattern of the parish, dedicated entirely to the service of the people of God.

How Beautiful Our Union With the Eastern Churches

NCWC News Service

Pope Leo XIII, Pius XI and the recent Popes have always had the Latin Rite and the Eastern Rites and to show how much they esteem their liturgy along with the Latin Rite, the Latin Rite, not considering it as the voice of a people different or stranger, we are well aware of a great marvel in this respect: an Eastern Rite monastery which for centuries has stood

Partial text of a speech given by Pope Paul VI, Aug. 16, 1965, at the monastery of St. Nilus in Grado (Italy).

A chalice is a symbol of the present and, God willing, a precious and an augury of the future.

This is precisely why we are here; to bear witness to the spiritual communion of Rome with the whole Eastern Church. To all here to call Rome, for Rome can look to the East with truly fraternal and paternal eyes, sensing the great joy of the communion of spirit and being in perfect harmony with it.

Chorus of Many Voices

The peculiarities of rite, language and manner of worshipping God, which appear to give a different color to the spiritual atmosphere which we are visiting and honoring today, are multiplied by another the addition of a note to the great chorus of Catholic unity. This chorus calls for many voices, and not only one, which is freely composed of themselves, glorifying God, confessing Christ and receiving the animation of the Holy Spirit, in which Christ is found as one but catholic; that is, open to all universal forms of the Church, as long as they are qualified and legitimate.

The Pope emphasized that it is a cause of great joy for him to hear in different tongues and different rites and know that all is done in unity and in spirit.

"How beautiful it would be if we might sense a great deal more that spiritual union which unites us to the Eastern Churches, I think, especially of the Catholic churches of the East..." this beautiful chorus of choral rites which are already in perfect communion with Rome.

Do you have a liturgical type? You with your rites have similarities with many other churches which derive from the same source; Our Lord has already given you a way to look also to all those churches of the East which have the same foundations, the same fundamental mental, have a valid hierarchy, have sacra-ments which they can consecrate? We regard them with a double feeling: one which exalts our spirit in the fact that these Christian Eastern churches are united fundamentally and substan- tially, the other in sorrow at seeing them sep- arated for historic and doctrinal reasons.

Pope Paul Envisions 'Reblossoming' of Rome

of souls, fully aware of their privilege of sacrificing and of charity, of being at all times, for every need, through every class of faithful and of far-off people, in so far as the joy of the Gospel permits it, the greatness and misery, to instil in it the balm of Christ’s love.

Not indeed, surely not indeed, that other count- less missions of the Church to which we must be passed over or forgotten; certainly not. And not indeed that the parish structure alone can respond to the immense requirements of evangelization and formation.

It is indeed, however, to add, that the laity, our very dear and most worthy Catholic laity, is constituting the Church in the world, in making Christ live in the world. But we believe simply that this ancient and venerable institution has an indispensable mission of great reality.

It is precisely in that parish which must begin gathering together the people in the normal expression of liturgical life. It must preserve and reviving faith and devotion and in the people of God, in the spiritual and in the world.

To you, therefore, beloved pastors and vice-pastors, of our new and most holy diocese, the expression of our pastoral solidarity. To you the warmest encouragement to carry out this great and providential task. To you the recommendation to give all assistance that you can, and to you the wish that Our Blessed Lady may keep your life, the gift of the Holy Spirit, to wash away your sins. To you, to together, with our Cardinal vicar and all those who help in his mission, our affectionate respect.

What should I say? There is already in the Church that one can easily say all. We can address a great salutation of honor in these old and great Eastern churches. My sense of the ancient and dear church, its greatest sincerity and with that same expansion of the church, the Church of Rome, Church, Church, Bishop Charriere of Frieburg and Geneva, was authorized to cast a pantheism of the Patriarch Alexeivas at Moscow on his 80th birthday.

The Pope said that the purpose of Bishop Charriere’s journey to Moscow was “practically with the intention of honoring homage and to show that there is no reason for rivalry or squelch or prestige or pride; that there is no question of ambition, to programme of peace or of the spirit, or disavowals, which might have had cause in the past but which now are altogether anachronistic.”

The Pope also expressed his wish that we could, and ask you to pray to the Lord that it result in a spirit of unity.

I desire to make mine the wish which, with cordial and spontaneous generosity, filled up in the heart of my predecessors, especially John XXIII. I wish to issue the invitation, and would express that same voice sound as the trumpet of an angel which says: come.

Let fall the barriers that separate us! Let us explain the points of doctrine which we do not understand, and the points of controversy. Let us seek to make our creed comunness, and hearken to articulate and compose our hierarchical union.

We want neither to abhor nor kill all this great thinking of the Eastern and the Church, but we wish to reappropri it to the sin free of the unity and of the Church. Let us pray that, if not in our age, at least in the future, may be recomposed all who are still authentic successors. Let us pray especially for unity with the most vener- able Eastern Churches.

We Are All One Bit

The Pope asked if the delays in the text-to-treadon toward reunion might not be due to a lack of understanding on the part of Catholics themselves, on the theological, pastoral, liturgical historical and doctrinal problems.

We are all one bit, a little bit, and a bit more. May the Lord open our senses to understand the great spirit, to understand His voice, to echo the Gos- pe. Let us be faithful to our task, which must remain our law and our strength.

On that day in which all will be able to in- voke together the name of God, of Christ and of the Spirit, that day will be a foretaste on earth of that day of which we shall hear a vision of new and blessed life in the history of mankind and especially of the Church."
For Laymen: 'A Loving and Courageous Apostle'

NCBC News Service

We greet the diocesan presidents of Italian Catholic Action, meeting together in national convention, by their presence and their presence in the Church and to the Pope and lastly, of their activities.

Each of these aspects of the present audience:

Translation of an address made by Pope Paul VI on July 30, 1963, at the diocesan presidents of the Italian Catholic Action Organization.

...could evoke a conclusion which we think is indeed positive, praiseworthy, and encouraging. The reason that Pope Paul VI gave for his visit to Rome, which was not the lack of time, but the profound reasons that justify it and in fact represent a long period for the Church. You know how much we think of his organizational forms which are derived from the requirements of the hierarchical pastoral ministry and are outlined in quite simple and elementary structures, but which are always manipulated and structured in an advanced development. You know how much we think of its various activities, which seem to us to be interested in the Catholic religion and moral and religious content and above all, you know how much we think of the spirit that nourishes Catholic Action with faithfulness to the Church and His church and with a loving and courageous attitude in modern life.

Thus you may percease how your visit brings to us the grace, the hope, and how you can take advantage of this propitious occasion to encourage the young people to try and give you every possible assistance.

Laymen and Supernatural Life

Thus everything is said. Nevertheless, we must add a word of caution for the program of the visit that brings you together in Rome, we shall note with pleasure that letter that has been written in an informal accord with the present period of the Church and the problems that are discussed in the modern Catholic youth. But you must also take advantage of this opportunity to call attention to their subject, as though we were too theoretical and reduce to us the attitude of understanding the doctrinal and vital origin of Catholic Action from the religious heritage of the Church, its mission and its responsibility to the "enlightenment" of such a subject, as though it were too theoretical and reduction. Of course, we are required in this subject, as though to be reserved for scholars of theological studies.

Forget Past, Seek Unity Greek Patriarch Urged

NCBC News Service

With joy we have received your good wishes and the greetings of His Excellency Monsignor Mavrogiannis, Metropolitan of Athens and have read in a letter written in his name, following our election, by his eminence Archbishop of Citin. We would like to say that the sentiments expressed in that letter have been in full resonance in our heart. The task that the Lord has entrusted to us means that the successor of the Apostles makes us an unique for all of them.

Personal Contact With Christ

The council as has been said, claims, a more careful knowledge of the life of the Church, not only external, but also internal. Furthermore, too those who devote themselves to the activity of the Sacramental Life has much more evidence than anyone else need and the duty to familiarize in the knowledge of Christ in one's own personal life to the extent possible to the extent of those who have the ability of friendship which has always characterized the Catholic Action, and which is exemplified by many magnificent figures of the Catholic Action.

Grateful to you who suggest to us these thoughts and hopes, we bless you from our heart.

A Call to Youth...

(Continued from Page 1)

end, his fate and in revealing to faithful souls the immense, the unutterable riches of the charity of Christ.

It means young men, to be young, to have a clear eye and a big heart. It means accepting the imitation of Christ as a program for life, his hermitism, his humility, his mission of goodness and salvation. No other prospect of life offers an ideal more great, more pure, more majestic, more holy and humble and faithful vocation of the priestly life of Christ.

This is not emphasis, beloved sons, it is not the lofty, but above all, it is not suggestion or a lie that gives the Church the desire to speak thus. It is the knowledge that the Church has of your hearts, of the graces that the Lord has given you into your souls. It is the esteem that she feels for you. It is the hope that she plays in your youth and in your generous desires.

A Door Will Open

And perhaps, sons, the Church would not dare to express, regarding you, such high and difficult prospects, if she did not have the practical possibility of being near you in announcing them, to help you in hearing them and following them. Had the Church not developed her art as a teacher of souls, and did she lack the place and instruments for exercising it, she could not speak to you with such frankness.

But today, the Church has made herself capable and will be even more so in the future, of exercising her sublime mission as the educator of future prospects, because (God has instituted her sience in which speaks the mind of God). It is the training unit for training in the difficult virtues. It is the house where Christ, the Master, lives.

Do you remember the two disciples of John, on hearing that he said of Jesus, Who was passing on the way to Jerusalem, he said: "Behold the Lamb of God!" They followed Jesus, who turned round, and seeing them following him, said to them: 'What is it you seek?" (John, 1, 35, 36). "We wish to see where Jesus is" (John, 1, 38). "This is Master" (John, 1, 20). "Who is he who means Master" (John, 1, 28) He said to them: "Come and see".

If ever, young men, the same question should arise from the uncertain young and the souls of your, who feel that Jesus is the only and the only one whom you are seeking and who is seeking you and there should come up (the question): "Master, where dwell thou? Where shall we go? Who is he who means Master" (John, 1, 38)? Remember that through the Church, through your Bishops, your superiors, your teachers, the answer is always the same: "Come and see" and "The blessed door of the semi- nary will open where you Amen."
Apostolic Letter on Seminaries

Recognition, Development of the Priestly Vocation

On the fourteenth centenary of Trencrement

Importance of Seminaries in the History of the Church

It is not our intention to retrace the course of the labors of those who prepared the canvass of the ancient concerning the institutions of seminaries, nor to dwell on the regulations contained in it. It is unquestionably an index of the foundation that was unanimously approved by the Fathers in the 23rd session of that renowned council.

We feel rather that it is more in accordance with the present reiteration of the fourth centenary of this decree to emphasize the spiritual benefits which it brought to the Church and to civil society as a whole. Attention to some aspects of the ascetic, intellectual and pastoral formation for the young seminarians and priests today require a deeper consideration.

The institution of seminaries was destined to bring a great spiritual benefit to each diocese of holy Church was clearly foreseen by the Fathers of the Council of Trent, and, subsequently, the Fathers of the Council of St. Sulpice.

Above all, the institution of seminaries was to be approved, many being heard to say that if no other good were to be achieved in that council, alone would compensate for all the labors and all the inconveniences of the deliberation which was looked upon as effective in restoring the lost discipline, it being said in ecclesiastical words, in any state we shall have of the citadel that we bring up.

P. Sernur Pallavichini, Istoria del concilio di Trento, ed. di A.M. MORETTI, IV, 744.

Another, and even more significant, indication of the greater importance of seminaries for the reform of the Church, and the flowering anew of the church, was that amongst the clergy, was shown through the tridental period with which, shortly after the council was over, attempts were made, in the midst of all sorts of difficulties, to implement the suggestions of the wise decree. It was Pope Paul III who, in 1564, opening his seminary on Feb. 1, 1565. He had been pre

P. Sernur Pallavichini, Istoria del concilio di Trento, ed. di A.M. MORETTI, IV, 744.

Three followed the establishment of other seminaries both in Italy and in the rest of Europe. By the beginning of the 17th century, the number of seminaries in the whole of Europe was over four hundred.

In Italy, it was above all the merit of St. Gregorvyan seminaries for the re-building of their dioceses, while a select group of men, ready for the work of the Church, came to their aid. Among these were our dear relatives, for every French, Cardinal Pierre de Berulle, Abbe Bourdon, M. Vii, of the Congregation of the Mission, the St. John Eudes, and True with his companions. It is not necessary to quote the names of the Bishops of rice, Laro, Camerino and Montepulciano.

There followed the establishment of other seminaries both in Italy and in the rest of Europe. By the beginning of the 17th century, the number of seminaries in the whole of Europe was over four hundred.

Reasons for the Institution of Seminaries

But, unfortunately, because of the worldly material that spread more and more even into ecclesiastical circles, and of the pagan spirit that was being adopted where the Church was supposed to be, these norms laid down by the Church for the future priest, appeared inadequate. For this reason, in the 15th and 16th centuries, the necessity was more and more appreciated both by the Church and by the States, and for preserving the young levies from the dangers of a false and worldly education, an appropriate formation in suitable places under the spiritual care and supervision of the Church.

Institution of Seminaries by the Council of Trent

To meet this urgent and fundamental need of the Church, Cardinals Domenico Capranica and Stefano Nardini, in the 15th century, undertook to found in Europe the centers which would bear their name. So too, in the following century, did St. Ignatius of Loyola, who founded the Society of Jesus, in his instructions to the superior of the colleges, the Roman and the German — one for teachers, and one for pupils.

At the same time, Cardinal Reginald Pole, Archbishop of Canterbury, having urged the Bishops of the various regions to found centers, and above all in France, for example, prepared for England his famous decree on the special studies for clerks, which he proposed to the Synod of London in 1556 and published on Feb. 30 of that year, served as a model for the law which established the apostolic Seminary at Rome in 1546 (Cfr. ROCABERTI, BIBLIOGRAPHIA MAXIMA PONTIFICIA, II, 120; L. FASTER, STORIA DEI PAPI, VI, 509; VII, 231).

This year, therefore, is the fourth centenary of the recommendation of the Council of Trent, and the Church has at heart a new motion by fat-seen decrees of the renewal of the Christian people, will likewise not fail to provide the support of superior interest, for the entire Mystical Body of Christ, the sphere of the young who devote themselves in the seminaries to preparation for the priesthood.

Necessity and Duty of Creating a Favorable Atmosphere

Indeed, how is it possible to overlook the fact that the priestly vocation, from its beginning to the full realization, while it is of course principally a gift from God, is also the result of an effective education, a practical elaboration of all, whether of clergy or laity? In fact, in the present modern civilization, there has spread among the faithful the wish to be prosperous for worldly goods, and in these, in the midst of the infinite distractions and seductions of the world, to make our own the thought of the Apostolic Constitutions, to be heard in a certain number of the things that are seen, but at the things that are not seen, at the supernatural, and not only at the things that are not seen but at the things that are not seen by the senses.

Is it not perhaps by opening one’s mind and heart, the vision and hope of eternal rewards that the Lord in His word to those who cooperate with His divine mission? For seeing the two old fishes that fish in the lake, and have a strong affection for them: “Come, follow me, and I will make you fishers of men”.

(Continued on Page 5)
Seminarian

As he approaches the priest-
hood the student must be introduced to the
problems of pastoral theology and take on increasingly
active part in the life of the diocese," Pope Paul points out. Above, a Jesuit scholastic choir with children in St.
Louis where he and his classmates make house-to-house visits to introduce people
to Catholicism. Pope Paul issued the Apos-
tolic Constitution, the 400th anniversary of the decree estab-
lished the role of prayer.

(Continued from Page 4)

and to Peter, who on behalf of the other dis-
ciples asked him what they would be, as they had left all things for love of Him. Jesus gave the solemn assurance: "You shall sit on thrones ofJudges, which you have followed me, in the regeneration when the
Son of Man shall sit on the throne of His glory." shall rule with Me in My Kingdom. I will make you the sons of Israel." (Mt. 19: 28).

In order that a regard and a holy en-
thusiasm for the priesthood life should grow and de-
velop in the hearts of the young, it is necessary to create the requisite spiritual atmosphere, whether in the home or in the school. In other words, al-
though few Christians are seminarians or religious, the whole community is bound to live and act ac-
cording to the most holy and essential truths. (Hch. 10: 38) and to show therefore the highest respect and veneration to those who consecrate themselves entirely to the spiritual well being of humanity, to the development of the Kingdom of God. Only thus can the mind of the Lord be spread among Christian people. Only thus will the flowering of seminarians and priests become possible.

Nature of Vocation. Its First Source: God.

The first duty then devolves on all Chris-
tians in regard to priestly vocation is that of pray-
er, to praise and give glory to God, and to ask in prayer for those who wish to pursue a priestly life. "The har-
vest is abundant but the laborers are few. Pray therefore more especially that they may be filled." (Mt. 9: 37-38). It is clearly indicated that the vocations are derived from God. Between God and man, depends mainly on the di-
vine's bounties. "For every high priest taken in from among men is appointed for men in things per-
taining to God. And man takes the honor to himself, he who is called by God, as Aaron was one." (Heb. 5: 3, 4).

How excellent, therefore, and a free gift is calling to participate in the priesthood of Jesus Christ, of whom the same Apostle writes: "Christ did not come only to be exercised on earth in right-
fully belongs to the celestial realm. For it was man, nor angel, nor archangel, nor any other creat-
and what he has become, to all who obey Him the cause of eternal salvation, called by God a high priest according to the order of Melchisedech." (Heb. 5: 5). Therefore with good reason St. John Chrysostom writes this valuable treatise De Sacerdotio. Although the spiritual gifts exercised by those who have been called to be ordained power that arranged this function, but the Holy Spirit himself, and Jesus, too, that inspired men
to seek the ministry of angels." (De sacerdotio, lib. III, ch. II, 462).

But when discussing this divine call to the priesthood (to which no one can claim any right) it is well recalling that it concerns not only the spir-

ual faculties of the chosen one—his intelligence and free will—but involves also his spiritual fac-
tories and even his very body. For the whole person must be exercised by the Holy Spirit, in an
efficient and worthy manner, the arduous duties of the sacred ministry, a ministry which often demands renunciation and sacrifice, sometimes even of one's own life after the example of the Good Shepherd,

Jesus Christ.

We must not, however, imagine that God would call to the priesthood boys or young men who,
in-sufficiently endowed in mind or body, because of obvious psychopathic weaknesses, or serious organic defects, would not be able to carry out properly their various duties, or fulfill the obliga-
tions involved in the ecclesiastical life.

On the contrary, the Church has made known the An-
gelic Doctor's doctrine that the Apostle's words about the nature of the perfect priest (I Cor. 4: 1) as be-
applied equally to every one who is called to the priest-
hood. These are the words: "This whom God chooses for some task he in prepares and disposes the appropriate character for the task for which they are chosen, and in accordance with the words of the Second Epistle to the Corin-
thians, 3: 2, 6. He always endeavors that they be fitted of the new covenant" (Summa Theol. III, q. 27, a. 4). A. C. A.

Timely Development Necessary and Obliga-
tory

But the duties of parents and pastors, and of all who are responsible for boys and young men are not confined to the foregoing. It is their favorable influence on religious vocations and impelling the Lord to bestow His grace on new bands of levites. They must do all in their power to take the utmost and most careful consideration of the whole train of thought and actions that threaten the efficacy of the system of training now in use in the seminaries; let them consider also which aspects of that training must be developed with greater care.

Dangers and Errors

Just as the open field is at the mercy of every winds of apostasy, so the mind of the adoles-
cent today is more than ever exposed to dangers. His intelligence is threatened by a retinal attitude to
beget the so-called "new thinking" from the ideas of the first years — against any restraint imposed by Biblical teaching and moral conscience, and seeks untrammeled freedom of action.

But this way the higher faculties are weakened in their striving towards supreme end and, so it is not surprising that the sensitive powers, both physical and external, and the necessary control of right reason and good will. For the faculties of reason and will have been developed in a continuous and efficacious influence of grace and the supernatural education. As a result, his mind and his conduct and his speech falls short of those ideals of true nobility, modesty and chastity that befit his dignity as a juvenile, as his whole body has be-

comes a temple of the Holy Spirit.

The adolescent who desires such a superficial and confined attitude of mind will surely develop into a man who readily accepts all the laws and re- demy: the development of Natural and Supernatural Virtues

In the vocation of priests and teachers must cultivate in their children and pupils from the very early years the spirit of prayer, humility, obedi-
ence, dedication and sacrifice. Particularly to those whose character appears more directly by means of energy and piety, the whole life of the priest. The superiors and teachers in the seminary have the responsibility of guaranteeing and developing in their students those gifts which we have outlined, and must also see to it that the candidate to Holy Orders, in short years, acquires and cultivates those qualities of soul that must be regarded as essential to a solid and complete moral formation.

The qualities of most fundamental importance, in our view, are the spirit of refuge and of right intention in one's conduct, the free personal choice of good, even of the greatest good, and the control over will and senses. This self-control will enable one to resist the proddings of self-love, the evil example of others, the temptations that arise from a natural inclination towards lustful desires, and from the spirit of evil which still luridly attacks. In short, the principal duty of the priest is to bring to his nourish their minds, that they may live and act with others the man who wants to hear witness before the Tribunal of Christ — to that truth which brings freedom (Cfr. John 8: 36). In his case in the trinity of virtue in truth and action, and so must cultivate, especially in his work of teaching, the spirit of truth and of imitation, the "I know him to be in the sight of the Lord, not to dispute who was the father of the leper, but to render the use of his grace in leading the ear of the de-
mation" (1 Tim. 5: 22).

Other Elements Essential for the Proper Development of a Vocation

We have briefly sketched the essential element of priestly vocation, and we will now end our de-

ning intention to embrace the priestly state, through a desire to serve the glory of God, the salvation of one's own soul, the souls of one's brethren and of all those who have been sanctified by the I, Precious Blood of our divine Savior. It will not
Priests and an Active Laity

NCR/C News Service

We welcome with respectful consideration the arrival of the Italian Catholic Action. Before us are about 300 very worthy priests, who may be described as theadiplasts of the Church. In the dioceses of Italy entrust the aid and guidance of the ranks of the laity who accept the particular training that priestly professors and laymen provide to give them so that in turn they may effect the superhuman work of Christian society. It is a task of the utmost trust and responsibility, that makes itself known to priests, to establish a close connection between their Bishops and their lay friends. This is a task at the same time rendered more important by the need of a religious and moral renewal of our society.

Function of Catholic Action

It would be sufficient to reflect on these simple and basic elements to arrive at great and inexhaustible thoughts. However we know that the consideration of Catholic Action, as well as political, is continuous. For a number of years such meditation is shaping up new chapters of doctrine, spirituality and pastoral life, which cannot be forced in this manner. The foundations of Catholic Action are probably in the past. In the coming age, the ideology of the people of God is now being elaborated. Moreover, we know that such a recurring meditation is to be considered an exercise, and as the fact that the principle of the church holds it, not only at the level of your task as priest moderator, but in the whole of your pastoral ministry. It is necessary to introduce this convention new, beautiful and authoritative revolution: (Then the Pope thanked the priest moderators for their work and said he would give them some "directive considerations".)

The shall say at once what we believe, is not doubted to be the Catholic Action, live and remain substantially such as the authority of the Church and its leaders have outlined in recent decades. Catholic Action was born of the constitutional design of the Church. Various are its forms and characteristics, but it is a constant principle, the requirements, the different developments. However, its definition of Catholic Action is the result of different healing of the laity in the hierarchial apostolate of the Church remains.

The organizational structure achieved in Italy, in its principal outlines, remains. It remains not only as a constant and immutable, and remains as a duty in those who have the responsibility of promoting the pastoral care and education of the laity for the salvation of souls. It remains above all as a vocation offered to the laity itself to pass from an inert and passive for the grace of the kingdom of Christ and God, in accordance with the wise admissio of St. Paul, "For all things are yours ... and you are God's" (1 Cor. 3:16, 22)). Thus, at the present time, when the interdependencies of God are being more and more neglected in the various fields of human activity, the pastoral care and education of the laity is a mission given by Christ and man of God (1 Tim. 6, 11).

Exemplary Sanctity

Holiness and learning must therefore be the distinguishing mark of those who are consecrated to the vocation of the Church and God, in accordance with the wise advice of St. Paul, "For all things are yours ... and you are God's" (1 Cor. 3, 16, 22). Thus, at the present time, when the interdependencies of God are being more and more neglected in the various fields of human activity, the pastoral care and education of the laity is a mission given by Christ and man of God (1 Tim. 6, 11).

Exemplary Sanctity

Holiness and learning must therefore be the distinguishing mark of those who are consecrated to the vocation of the Church and God, in accordance with the wise advice of St. Paul, "For all things are yours ... and you are God's" (1 Cor. 3, 16, 22). Thus, at the present time, when the interdependencies of God are being more and more neglected in the various fields of human activity, the pastoral care and education of the laity is a mission given by Christ and man of God (1 Tim. 6, 11).

Praise and Exhortation

We commend the Church, in her active, the task that she is setting herself to the priests for the work of the Church and for the salvation of souls. We congratulate you, young men, for the work you are doing in the Church. We are happy to see that you are giving a greater unity to your studies with his future pastoral ministry in the...
TO LEADERS OF NATIONS AND PEOPLES

The United Nations

Text of the address made by Pope Paul VI on July 1, 1963, at the Vatican when receiving in audience the official diplomatic missions sent to Rome to attend his coronation.

NCFW News Service

Excellencies, Gentlemen:

By his origins and training, the Pope necessarily belongs to the type of civilization and culture. The circumstances of the life and service he has been called to have brought him into contact with a more or less extensive number of nations, the culture of which is necessarily limited. But the sublime charge with which he has been invested broadens his soul and heart to the dimensions of the United Nations. He will make this happy and this peaceful "world" a reality. He will make it a reality for the nations and peoples, to themselves and to one another, for all the world.

Believe me, at this moment, we should like to speak of "the Church, and in the Church, and the Church as the living pillar of the world." I have already said to each one, in the idiom and in the forms that are familiar to him, a word of salvation, at the same time with the intention of making him part of the most lively and most beautiful cordiality.

The Pope, like the Church, does not consider himself to be the enemy of anyone. He only knows how to speak of language and friendship and cordiality. Your friendship, and, above all, the cordiality of your countries also extend to use this language when they deal with the Church, when they are deeply touched by this, and thank, in your person, the authorities and people, the idea of your representation.

Your presence arouses another feeling in our soul: that of joyous hope. The time is not so far distant when a good number of countries, involved in temporary competition, only devoted distraction attention to the major events concerning the papacy and the Catholic Church. The prestigious radiation of the recent popes can say in all truth, has changed this situation.

The council of the convocation, and even more the death of our predecessor, have two events remembered by all — that have attracted the notice and the heart of all. We have witnessed this the same as we. And the press expressed profound grief which has been too deep and too general to be attributed to accidental circumstances.

When Providence brought us a few months ago to the shores of the immense African continent which has remained in mystery for centuries, it seemed to us as though we heard the tremor and the intercession of theسود sudanese, so sensitive to spiritual values and so happy to see their young enrichment admitted to the company of nations. In thought we went back to the times of the first apostolic conquests and to these words of St. Peter when the first pagans, organized in the name of the god of the Syrian, and of the God of the Jews, was consigned to you Mr. Secretary, by Cardinal Suenens.

We therefore, derive consolation from your presence among us, the mortar of the occasion, to renew the expression of our esteem and of our hopes for the fundamental program of the United Nations, and in this program, the assurance of lawful liberties of individuals and social groups and the safeguarding of the rights and dignity of the human person.

To your sentiments then we add our good wishes for that truth which is the great enterprise of the United Nations, and for the happy success of this meeting, to which the rights of your country are not neglected. We pray Almighty God, Our Heavenly Father, to grant and fulfill these our good wishes.

To Diplomats

Text of a French address made by Pope Paul VI on July 1, 1963, at the Vatican when receiving in audience the official diplomatic missions sent to Rome to attend his coronation.

NCFW News Service

Excellencies, Gentlemen:

This homage is highly significant, allow us to emphasize this, whether one considers the numbers of the diplomatic missions accredited to the Holy See, or the number of nations represented, or the variety of origin. It is the real word in miniature which is present before our eyes, with its problems, its people, its washed customs, inscribed even in the splendid of the Vatican.

What a sight, gentlemen, and what a topic for meditation for him to whom it was said yesterday, as you have heard: "Know that you are the father of Princes and Kings, the guide of the world, this year on earth as in Heaven Jesus Christ."

The Church and Peace

It is the entire world which, in its times, has acquired a lively consciousness of the immense capital of moral and spiritual wealth which the Church has hoarded and has been able, through the teaching of the Holy See and the collaboration of our predecessor, to use and to use properly, with a discernment of the well thought out, a discernment of the ideas of the times.

At the dawn of this pontificate we most sincerely thank God for this trust, and we explore for you, excellencies and gentlemen, the nations you represent and for all the nations of the world, abundant divine blessings.

The Common Market

Text of an address made by Pope Paul VI July 23, 1963, at the Vatican to members of an international seminar for young leaders of the European Common Market.

NCFW News Service

I bid you welcome, gentlemen, as organizers and members of the European regional Seminar for Young People on Farming Problems! We are indeed flattered by the intention that brought you to come, to visit us and give us the opportunity to deal from certain perspectives, with the subject that has filled your days in Rome.

The new family of young people always finds us ready for the most cordial reception. We are always likely to be surrounded by youth! Our predilection is confirmed, and our affection is directed to young people.

The memories of our life and ministry are connected with them. And above all, it is in them, in the spirit of the religion which we have the mission of representing, that the Church, which is directed: do no matter what you may think of an individual, only the Church which is represented, are measured in centuries, and whose fidelity to tradition and to the inheritance of human civilization is known to all, the Church loves youth, as an old friend loves youth, and more so in Rome, the Church is in itself young and feels that it is young, because the principles from which it lives are eternal.

It is then that we beg of you to bear in mind, in the name of a mutual youth: yours, that of age, of the new generations, of new times, which has its eyes set on the future and opens its horizon, the source of its hopes and energies, ours, that of truths of which we are the bearers, do the same in themselves the duty and secret of the present.

Old and New Europe

But there are other reasons to make your visit most agreeable and worthy of our most attentive and pleasant welcome. For you are Europeans; you are the representatives, the synthetic spokesmen of this Council — the leaders of this old and new Europe to which we are attached as to a joint and single expression of nations, quite differently formed, but united at the same time basically united by a brotherhood which is a union, that is an identifier, which may today be called "Christian civilization."

It is for us to tell you that we look upon Europe with lively interest, and that, following very closely the difficult road, slow, sometimes laborious, but necessary directed toward harmony, renewal, progress and the peace of that Europe which is so dear to us and on which we always

(Continued on Page 8)
The Missions: Christ’s Work Among Men...

NCWC News Service

Venerable brothers and dear sons,

The sainted Pope was soon in the midst of the tasks and beautiful obediences to the desired designs of God, when we took upon the honor and the weight of the supreme diocese in which we had the immense desire to declare before the whole world our essential truths about the most urgent thing of peace and with every concern and care the expansion of the Kingdom of God.

And we were pleased to greet missionaries “as the pupil of our eye” in our first message (Qui fato divino, L’Osservatore Romano, June 25, 1963), the missionaries who represent the continuation of the mission of Our Lord, that of the Translations of Pope Paul VI’s broadcast in Italian on Mission Day, October 20, 1963.

Spirit of Love

This little Bollandist girl can’t quite bring herself to appreciate the inscription given by a friend that it is something unending and universal. Mission Day address, utters every man under the sky.

A Phalanx for Prayer

The Lord reserves for some chosen ones the grace of a particular vocation by sending them along two inestimable roads of the world and, with His effective assistance, enables them to face the most difficult tasks (cf. Phil. 4, 13), as is the Phalanx group which is the Fisherman of the Church, all those who have had from God the precious gift of Faith must draw together in this compact phalanx.

We refer to the journey we made last year, during which we visited many mission stations of south and north America and the immense needs of the missions and at the same time their flourishing vitality.

The whole world knows and loves the pontifical

Common Market...

(Continued from Page 1)

meditation in the light of the Faith, the providential and universal mission. Even from this point of view, the Missionary societies, men or women, may be the object of our best wishes.

You are also engaged in studying the problems of rural life: that is a fundamental fact that impedes our ability to receive you with the greatest satisfaction and with the most sincere best wishes. We should like to believe that you are acquainted with the papal documents of the Congregation of the Propagation of the Faith, all the studies which have been developed in the Divine Master the precept of charity which has a special emphasis which intimate;

We refer to the journey we made last year, during which we visited many mission stations of south and north America and the immense needs of the missions and at the same time their flourishing vitality.

The whole world knows and loves the pontifical

Common Market...

(Continued from Page 1)

meditation in the light of the Faith, the providential and universal mission. Even from this point of view, the Missionary societies, men or women, may be the object of our best wishes.

You are also engaged in studying the problems of rural life: that is a fundamental fact that impedes our ability to receive you with the greatest satisfaction and with the most sincere best wishes. We should like to believe that you are acquainted with the papal documents of the Congregation of the Propagation of the Faith, all the studies which have been developed in the Divine Master the precept of charity which has a special emphasis which intimate;

We refer to the journey we made last year, during which we visited many mission stations of south and north America and the immense needs of the missions and at the same time their flourishing vitality.

The whole world knows and loves the pontifical

Common Market...

(Continued from Page 1)

meditation in the light of the Faith, the providential and universal mission. Even from this point of view, the Missionary societies, men or women, may be the object of our best wishes.

You are also engaged in studying the problems of rural life: that is a fundamental fact that impedes our ability to receive you with the greatest satisfaction and with the most sincere best wishes. We should like to believe that you are acquainted with the papal documents of the Congregation of the Propagation of the Faith, all the studies which have been developed in the Divine Master the precept of charity which has a special emphasis which intimate;