Pope Paul's Coronation on June 30; Council, Unity Move to Be Continued

Archbishop, Bishop Call Prayer Ban 'Regrettable'

NEWARK — Archbishop Daniel Cardinal sänd and Bishop Davie, Newark diocesan head, said they would not oppose any religious group seeking a place in the civil constitution of the United States Supreme Court decision allowing public prayer at school functions.

The archbishop and bishop said that they did not oppose the court decision, but they would not permit such prayers at their diocese.

The archbishop said that the court decision was not "superfluous," and he added that the court could not "canonically" oppose such prayers.

Another story, Page 4

Archbishop Beran Nearing Freedom?

VIENNA (AP) — The final dramatic highlight of the world's largest trial of Nazi war criminals, the trial of Archbishop Josef Beran of Prague, was being observed by millions of people, including those in the courtroom.

In a recent statement, a prominent attorney who was acting as a consultant for the defense, said, "The plaintiff, the Czech government, has presented a case that the trial of Archbishop Beran was conducted in violation of international law and the Geneva Convention.

The lawyer said that the trial was a "criminal act" and that it was "illegal and a violation of the Geneva Convention.

The lawyer added that the trial was not only a "criminal act," but also a "violation of the Geneva Convention."
Archbishop Plans Coronation Mass

Following is the text of Archbishop Walsh's letter to parishes on March 2 for the coronation of Pope Paul VI.

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Clergy Appointments

Following is the text of Archbishop Walsh's letter to parishes on March 2 for the coronation of Pope Paul VI.

Masses Ordered in Paterson

Following is the text of Bishop Nally's letter to parishes on March 2 for the coronation of Pope Paul VI.

1st Audience

(Continued from Page 11)

This was the first audience for the reigning Pope, beginning his pontificate on March 19, 1963. It was held in the presence of the Cardinals; the 98 cardinals present included the 82 who have been in the conclave of the last three popes. The Pope addressed them as follows:

"In the name of the new Pope, I greet you as my brothers in the Church and as colleagues in the service of Christ. I thank you for your presence here today, for the honor which you have done me. I ask you to pray for me, for the Church, and for the world."

The audience was addressed by His Eminence Cardinal Caraglio of Neuchatel, who said:

"He who has been elected by the College of Cardinals, in our midst, as Pope, has been chosen and confirmed by the prayers of the faithful."

The audience concluded with a benediction by the Pope, followed by the benediction of the College of Cardinals and the benediction of the congregation.

Boundaries for New Parishes Given

Following are the boundaries of the five new parishes announced by the Archbishop.

**ARCHDIOCESE OF NEWARK**

**OUR LADY OF MERCY**

- Location: Jersey City
- Boundaries: The north side of Pine St.; the south side of Pine St. to the north line of St. Joseph's Cemetery; the east boundary along the north side of Pine St.; the west boundary along the north side of Pine St.

**KING OF THE KING**

- Location: Newark
- Boundaries: The north side of Summit St.; the south side of Summit St. to the north side of Market St.; the east boundary along the north side of Summit St.; the west boundary along the north side of Market St.

**ST. MARK'S**

- Location: Newark
- Boundaries: The north side of Summit St.; the south side of Summit St. to the north side of Market St.; the east boundary along the north side of Summit St.; the west boundary along the north side of Market St.

**ST. FRANCIS DE SALES**

- Location: Newark
- Boundaries: The north side of Summit St.; the south side of Summit St. to the north side of Market St.; the east boundary along the north side of Summit St.; the west boundary along the north side of Market St.

**ST. PETER'S**

- Location: Newark
- Boundaries: The north side of Summit St.; the south side of Summit St. to the north side of Market St.; the east boundary along the north side of Summit St.; the west boundary along the north side of Market St.
'Habemus Papam'!

A classic example is when Pope Pius XII was elected. The world held its breath as the crowd in St. Peter's Square waited for the announcement. When the news was finally confirmed, the crowd erupted in joyous celebration. It's a moment that is etched in the minds of many who witnessed it.

The election of a new pope is always a significant event in the history of the Catholic Church. It's a time when the world looks to Rome for guidance and leadership. The selection of the pope is a complex process, and it's one that has evolved over the centuries. In recent years, the election of a new pope has been marked by significant events, such as the resignation of Pope Benedict XVI and the election of Pope Francis.

The election of a new pope is a time of celebration and hope. It's a time when the Church looks to the future with optimism and a sense of purpose. The new pope is seen as a leader who will guide the Church in the years to come, and his election is a sign of the Church's continuing strength and vitality.

In the end, the election of a new pope is a moment of great significance for the Church and for the world. It's a moment when the Church looks to the future and to the leadership that it will provide in the years to come.
Adapting to Adopting: A Personal Check List

By REV. WALTER W. DESBOROUGH

My husband and I have been married just over five years. We are unable to have children and have hunted to adopt a child for nearly. We have adequate money, good reputations and a wholesome home, but we have been turned down cold simply because I am 39 years old. Can you help us?

I have how you feel about being turned aside for the adoption appeal is that it is simply not the custom in this country. I have always thought that the adoption of an infant, perhaps, was the most desirable and the best way to start a family. We have been turned down by the agency of the infant, but this time, perhaps, we might be successful. We have been turned down by the welfare of the infant, but perhaps we could provide a better home and the best possible aftercare. We have been turned down by the courts, but perhaps there are simple and easy ways to avoid this result. We have been turned down by the review board, but perhaps there are many avenues available. We have been turned down by the red tape, but perhaps there are many ways to avoid this result.

The Bishop, in his sermon, said that the bishop of our church is the vicar of Christ, the shepherd of the flock of God. He is the pastor of the church, the leader of the congregation, the guide of the faithful. He is the bishop of our church, the servant of the Lord, and his work is to care for the flock of God. He is the bishop of our church, the shepherd of the flock of God. He is the pastor of the church, the leader of the congregation, the guide of the faithful. He is the bishop of our church, the servant of the Lord, and his work is to care for the flock of God.

Letters to the Editor

The name and address of the writer must be included in a letter.

FULTON—Which side you are on.

God Love You

Bishop, Priest, Give Example

By REV. FULJON J. HEKEN

How much do you care for the flock of God, the Lord, and how little attention has been paid by the church and the world to the needs of the people of God? Do you care for the flock of God, the Lord, and how little attention has been paid by the church and the world to the needs of the people of God? Do you care for the flock of God, the Lord, and how little attention has been paid by the church and the world to the needs of the people of God?

THE BISHOP OF A SMALL CHURCH in a small town, found, in the course of a New Testament study, that the bishop of his church had offered to help him understand the meaning of the passage, which he had found. The bishop of his church was not a New Testament scholar, but he was a man of great spiritual insight. The bishop of his church was not a New Testament scholar, but he was a man of great spiritual insight. The bishop of his church was not a New Testament scholar, but he was a man of great spiritual insight.

The Church has asked this bishop to come to the church and to help us understand the meaning of the passage, which we have found. The church has asked this bishop to come to the church and to help us understand the meaning of the passage, which we have found. The church has asked this bishop to come to the church and to help us understand the meaning of the passage, which we have found. The church has asked this bishop to come to the church and to help us understand the meaning of the passage, which we have found.

Unions Have a Job to Do

By RICHARD B. HINDE

As a labor leader, I have been involved in union activities for many years. As a labor leader, I have been involved in union activities for many years. As a labor leader, I have been involved in union activities for many years. As a labor leader, I have been involved in union activities for many years.

One approach to the problems of labor is to work with the unions to help them understand the needs of their members and to work within the unions to help them understand the needs of their members and to work within the unions to help them understand the needs of their members and to work within the unions to help them understand the needs of their members.

But what can be done about the problem of uneven wages in the industry? But what can be done about the problem of uneven wages in the industry? But what can be done about the problem of uneven wages in the industry? But what can be done about the problem of uneven wages in the industry?

The government is addressing itself to the problem of uneven wages in the industry. The government is addressing itself to the problem of uneven wages in the industry. The government is addressing itself to the problem of uneven wages in the industry. The government is addressing itself to the problem of uneven wages in the industry.

For your savings and some quick suggestions to save, visit Provident Drive-in Bank.

Take your choice of any one of these FREE GIFTS with the opening of a new savings account for $50.00 or more at our GREENVILLE OFFICE.

Some restrictions. For details, ask a bank employee at Provident Drive-in Bank.
Laymen at Work


Few people would dispute that a well-educated worker is one of the most valuable assets a man can possess, but few would say the same of well-educated workers in the field of Catholic Action. Although its potential is not generally recognized, the work done by these workers is of great importance to the Church. In many ways, the Church is now in a position similar to that of the School for the Blind. Both are in the process of being given the recognition they deserve.

The many fields and organizations of Catholic Action in the United States of America, like the School for the Blind, are in need of trained personnel. Even a partial list is revealing.

Catholic Action, in its many phases, is the International Office of the World Council of Churches, the International Catholic University, the National Conference of Catholic Men, the International Catholic Student Union, and the National Catholic Young Men's Club.

Every Sunday, in Catholic Action, there is a great amount of material which should be used, as the authors recommend, in the directions of the Church.

The Liturgy Is 'Actual'

EXAMINATION of GRACE, by Cardinal Spellman, is a 40-day, 50-page book. It is a study of the liturgical life of the Church, and of the regulations which govern it. It is written for priests, but is also intended for the laity.

The book is divided into two parts. The first part is a study of the general principles of liturgy. The book is not a history of the Church, but a practical guide for the use of the faithful in the liturgical life of the Church. It is written in a clear and concise manner, and is easy to read.

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Apostle of the Poor

WALTER, a Catholic layman, is an example of the apostle of the poor. He has been working in the slums for many years, helping the homeless and the poor. His work is not easy, but he is happy to be able to help those in need.

The 'Innocuous' Films Are Most Harmful, Critic Says

ST. LOUIS (N.C.)—One of the country's top Catholic film critics is criticizing the popular films that are said to be wholesome and innocuous. He believes that these films are harmful to the world's morality and that they should be banned.

The film critic, who is a former priest, has been examining films for many years. He believes that films are a powerful medium for educating the public and that they should be used wisely.

The film critic is a member of the Catholic Motion Picture Association, which is working to ban the harmful films.

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A Curate Designs a Convent Chapel

By ANNIE MAE BUCKLEY

Redford — The Rev. Henry Jocham, a Polish priest, has combined his family's artistic heritage with the artistry of the Sisters of the Immaculate Conception of St. Francis Xavier Church, Redford, to create a chapel in that church.

The French Canadien is Bernard Moise, whose work Father Jocham spotted during a visit to Canada last summer.

Before the chapel was designed, Father Jocham, who has degrees in philosophy, history, and theology, had to drop his three usual curial tasks to work on it.

Jocham, known for his determination in art and landscaping, was made basilican in achieving a certain unity in design.

The right side of the chapel features a series of stained glass windows, created from colored glass. If the other side, red, green, and purple are used in the theme of the chapel. Father Jocham, who also designed the altar, chose the colors of his native Ireland.

But the altar which faces the eye of the beholder, the chapel is one of present with a wealth of art.

His mother's cloth, it is actually pure silk.

Father Jocham also designed the altar and chasubles. A single gold cross can be seen in the center of each, a cross of a Lutheran church.

The chapel, in the best example of a Polish talent, has been made to art like that in the services of religion.

Rochelle Station,

"His years as a Church, named for the painful and spiritual day, suggests a stainless design and building.

I DRAPES IT TO THE SIDES OF THE CHURCH, where the piece is now finished, on November 10, in honor of the anniversary of the death of the Rev. John Paul Jones, the 11th-century missionary and bishop of the Church in Paris. JR.

Mr. Knappek is still very busy.

Growing Old? Ignore It, Says Jubilarian, 86

By ANNIE MAE BUCKLEY

Henry Jocham, 85, has received a certificate of appreciation and a book by Dr. Henry J. Wappler, a physician, for his work in the church.

There is no need for us to die, Mr. Jocham said, in the fourth of the five church community services.

The 96-year-old priest, who has been a priest for 42 years, has been appointed to the post of bishop by Pope John XXIII, the Rev. Valter Jocham, his predecessor, whose feast day is November 10.

Mr. Jocham says that he is not going to retire, but will continue to work in the church.

Mr. Jocham should have made an appointment for his life, he said.

The priest is a member of the Polish Church, who has served for 42 years.

Kiss of Peace Woke World

By JOSEPH A. BARR

Pope John the Great left his meeting, as he had, and in a speech that he had given in the presence of the Holy Father, he made a speech of five minutes, and two Polish bishops were heard by the Pope.

Some conversions were made and Father Jocham expressed his satisfaction.

"How sad?," the Pope said. "How sad to a great man to have a speech of five minutes, and two Polish bishops were heard by the Pope.

The Pope's speech was heard by the Polish bishops, and Father Jocham, who is a convert, expressed his satisfaction.

The Polish bishops, who were there, erected a cross on the spot. The material is solid like a feature inverted Celtic cross and is stylish on current times. Everything else is done in a cross on the spot. The material is solid like a feature inverted Celtic cross and is stylish on current times. Everything else is done in a cross on the spot. The material is solid like a feature inverted Celtic cross and is stylish on current times. Everything else is done in a cross on the spot. The material is solid like a feature inverted Celtic cross and is stylish on current times. Everything else is done in a cross on the spot. The material is solid like a feature inverted Celtic cross and is stylish on current times.
In Vietnam
Questions-Pro-Catholic Charges

By REV. PATRICK O'SCANNL, S.C.

SALOON, Vignol-De Catholic Church, which was granted in the Republic of Vietnam, is a Catholic Church, which was founded in the early 19th century. It was originally known as the Catholic Church of the Philippines, but it was later renamed the Catholic Church of the Philippines. Today, it is known as the Catholic Church of the Philippines, and it is one of the largest Catholic Churches in the world. It has a membership of over 10 million people, and it is headquartered in the city of Manila.

The Catholic Church of the Philippines is a major force in the country, and it plays a significant role in the country's social and political life. It is an important part of the country's cultural heritage, and it is a symbol of the country's identity.

The Catholic Church of the Philippines is also a major center for education, and it offers a wide range of educational programs. It has a network of schools and universities throughout the country, and it is one of the leading educational institutions in the country.

The Catholic Church of the Philippines is also a major force in the country's economy, and it plays a significant role in the country's economy. It is a major employer, and it provides a wide range of services to the people of the country. It is one of the largest employers in the country, and it provides a wide range of services to the people of the country.
Nine Jersey Women Receive Maryknoll Habit in New York

MAYENLIG, N. Y. — New Jersey women received the habit of the Maryknoll Fathers, presented by the Rev. Edward J. Flanagan, O.M.I. (at left) and the Rev. Thomas J. Flanagan, O. M. I. (at right). The ceremony was held at the Maryknoll Seminary here June 23. Twenty-one members of the group are due to leave for the missions in December.

Maryknollatical New York City

The new Maryknoll Sisters, like all the sisters of their order, received instruction in English, theology and catechetics before entering the Maryknoll Leading College.

Nurse Niemeyer, Ridgewood, is new nurse Maryknoll, the resulted from a graduate of Holy Trinity High School, Ridgewood, N. J., for the Mount Saint Joseph School for girls in Pennsylvania.

Quote

"Graymoor is a mystery," is the name used by Sister Antoinette, a member of the Holy Order of the Holy Ghost, who arrived here for her first term in the Graymoor School.

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St. Joseph's Volunteers

Served 36,346 Hours

Thursdays, 9:30 a.m., Mass at Sacred Heart Church, 423 Passaic Avenue, Paterson.

PATERSON — Sister Lorraine Agnes, volunteer director of St. Joseph's Hospital, presented credentials to 13 volunteers of the American Red Cross, who were presented with a certificate of appreciation for the work they have been doing since the beginning of the year.

John's Onions, Paterson, N. J.

Aiding the American Red Cross, the hospital has been presented with a certificate of appreciation for the work they have been doing since the beginning of the year.

The volunteer director of St. Joseph's Hospital, presented credentials to 13 volunteers of the American Red Cross, who were presented with a certificate of appreciation for the work they have been doing since the beginning of the year.

Paterson One-Night Stand Earns $7,000 for Little Sisters

PATERSON — About 40 young women held a tennis round and raised funds for the Little Sisters of the Poor here June 28. The money will be used to purchase a $400.00 check to the Little Sisters of the Poor.

Mrs. John County of Ridgewood founded the Auxiliary with a group of anxious and faithful women. Mrs. John Agnes. At first it was just a group of friends who wanted to help the poor. The hospital's patients agreed, as said so that the past seven years the group has just to engage the Red Cross, who has engaged as a group.

The Auxiliary meets once a month to plan the event. About 100 persons were there for the event when the money was raised for the event when the money was raised. The amount was raised for the event when the money was raised.

RiL-public service electric and gas company

To Study

For Blind

ENGLISH — Sister Mark, Sister of the Sacred Heart, has been appointed to serve as the leader of the English Department of the Sacred Heart School, which is in the process of building a new wing.

The school, which is attached to the Sacred Heart Academy, will open on Sept. 1, with 50 students.

Dance to Honor

Father Mee

SOUTH PLAINS — The Rev. Mess's Occupy the City of New York, New Jersey, has been appointed to serve as the leader of the English Department of the Sacred Heart School, which is in the process of building a new wing.

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Clark Grads Send Gifts to Guam

"Clarks—though the girls grunted and the boys heaved, here we are—leaving to resume our studies at the University of Arizona and Clark University. We are taking the things we found here with us to help the students who remain. We leave a thousand dollars in cash, several hundred books, magazines and periodicals, a complete set of maps of the western continent, and a library of scientific and historical literature. We have also left our German language books—""
Sneakers Pose
As Helpers
By REV. JOHN T. HAGLUND, S.J.

The presence ofclassroom helpers, or "sneakers," has become common in many schools today, and it is easy to see why. Such helpers gain valuable experience and often learn more about their work than they would from textbooks alone. But what are the advantages for the students, both those who are helpers and those who are not?

For the Helper:

1. A sense of achievement: Helpers have the opportunity to take pride in their work, knowing that they are contributing to the education of others.
2. Personal growth: Helping others can lead to personal growth, as helpers learn to communicate more effectively and develop a sense of responsibility.
3. Increased knowledge: Helpers gain knowledge in their areas of interest, and this knowledge can be applied to other areas of study.

For the Non-helper:

1. Enhanced learning: The presence of helpers can enhance the learning experience for students, as they have the opportunity to learn from the helpers' knowledge and experience.
2. Improved behavior: Helpers can help students maintain a positive attitude towards their studies and school, which can lead to improved behavior.
3. Increased motivation: The presence of helpers can help students feel more motivated, as they see others working hard and achieving success.

In conclusion, the presence of helpers in the classroom can benefit both students and teachers. It is important for schools to continue to encourage the use of helpers, as they can provide valuable support and assistance to students and teachers alike.
Coaches Approve Grid Rules

by ed woodward

In order to increase the competition during last year's season, which was limited to two games, the board has decided to implement a rule that will promote more strategic decision-making for coaches. The new rule, titled the "Grid Rule," will require coaches to place their players in specific grid locations on the field, based on their strengths and weaknesses. This will allow for more dynamic and unpredictable game play, encouraging teams to adapt quickly to changing situations.

Changes will go into effect starting with the next season, and coaches will be required to place their players in the grid locations provided by the league. Failure to comply with this rule will result in penalties for the coaching staff. The penalty system, which will be based on the severity of the violation, will be announced in the upcoming weeks.

Coaches will be allowed to make adjustments to their grid locations during the game, but they will be limited to certain areas of the field. These areas will be designated on a map provided by the league, and coaches will be required to keep their players within these boundaries.

The grid rule is expected to increase the level of competition and strategy in the league, and coaches are encouraged to practice and prepare for this new rule in order to gain an advantage over their opponents. The league officials will be monitoring the implementation of this rule and will provide feedback and support to coaches as needed.

The implementation of the grid rule is a significant step forward in the development of the league, and coaches are urged to embrace this new challenge and work together to make the season a success. With the right preparation and dedication, the grid rule can help create a more exciting and competitive environment for all players to enjoy.
East Orange Parish Plans New Church

East Orange—A 3½-mile walk through the woods in a beautiful area is where the new church for East Orange will be located. The site was chosen by Rev. James P. McCarron, pastor, who has been working with the most advisory group for the past five years. The church will be located on the corner of Wilson Ave., 2 miles from the center of the city. The church will be a one-story building with a ceiling consisting of wood and seating room for 1,000 people. The project is being handled by the Knights of Columbus, and the church will be a part of the East Orange Parish. The church will be located on the outskirts of East Orange, with a view of the city and the surrounding area.

Religious Supers To Meet

WASHINGTON (N.J.)—The Catholic Conference of Superiors of Men of the United States will hold its meeting July 4th at Mt. St. Ignatius College, Cherry Hill, N. J. There are nine superiors of men of the United States who will be present. The meeting is being held to discuss the work of the superiors and to discuss the work of the religious orders.

MAYWOOD—SS. Peter and Paul Church held its annual meeting last week. The meeting was attended by the pastor, the Rev. Mr. and Mrs. and the city councilman. The church will be opened to the public on the first Sunday of each month.

SALEM—The Salem Catholic Conference of Superiors of Men held its annual meeting on Friday. The meeting was attended by the pastor, the Rev. Mr. and Mrs. and the city councilman. The church will be opened to the public on the first Sunday of each month.

PRESIDENT

MAYWOOD—The Maywood Catholic Conference of Superiors of Men held its annual meeting on Friday. The meeting was attended by the pastor, the Rev. Mr. and Mrs. and the city councilman. The church will be opened to the public on the first Sunday of each month.

ENDOWMENT

WOODBURY—The Woodbury Catholic Conference of Superiors of Men held its annual meeting on Friday. The meeting was attended by the pastor, the Rev. Mr. and Mrs. and the city councilman. The church will be opened to the public on the first Sunday of each month.

EASTWOOD—The Eastwood Catholic Conference of Superiors of Men held its annual meeting on Friday. The meeting was attended by the pastor, the Rev. Mr. and Mrs. and the city councilman. The church will be opened to the public on the first Sunday of each month.

PRESIDENT

NEWARK—The Newark Catholic Conference of Superiors of Men held its annual meeting on Friday. The meeting was attended by the pastor, the Rev. Mr. and Mrs. and the city councilman. The church will be opened to the public on the first Sunday of each month.

EASTWOOD—The Eastwood Catholic Conference of Superiors of Men held its annual meeting on Friday. The meeting was attended by the pastor, the Rev. Mr. and Mrs. and the city councilman. The church will be opened to the public on the first Sunday of each month.

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Celebrating Feast Day at the Shrine of Fatima

See pages 10 and 17. President with American Express, Rev. John J. Scasany, Spiritual Director of the New group. Highlights: Midnight Mass at the Basilica of Our Lady of Fatima, St. Peter's Blue Mass, and the Marian Statue in Hispanic. An audience with the Holy Father will be presented. Depart from Newark October 15th. Details and reservations at the American Express Travel Agency, 2 Chambers St., Newark, N.J.

NOW! Bank of Commerce Installment loans have INSURED "FAMILY DEBT PROTECTION!"

The New Jersey State Legislature has just enacted a new law permitting banks to insure installment loans (such as personal loans, auto loans, and home loans, etc.) to that in excess of $100. Bank of Commerce will not be handicapped by requiring the balance of the loan. It is not necessary to open a new account, but to simply name the insured hereafter.

For information please call 677-9780.

Festival a Welcome for Bishop

PATERSON — Bishop Na-""than was welcomed by all those speaking at the Festival of the Spanish-speaking people of the Paterson Diocese to their new shepherd prior to the June Festival procession June 23. Meeting the bishop are Carmen Arceua, left, and Louis Torres.

60th Anniversary for Msgr. Knappke

NEWARK — Msgr. Paul G. Knappke, P.A., will participate in a Solemn Mass of Thanks- giving, in observance of the 60th anniversary of his ordination to the priesthood, on June 24 at 11:30 a.m. in Cathedral Church. Msgr. Knappke has been a priest for 60 years.

Rev. Thomas T. Sheehan, chancellor of the Archdiocese, will preside at the Mass which will open a two-day celebration of the diocesan church. There will be enthusiastically to the Mass. A special Mass will be celebrated in the Cathedral by Fr. Daniel L. Scanlon, pastor of the community of Marist College, on June 22 at 6 p.m. in the Cathedral of St. Peter in Newark.
Let Us Move Ahead In Peace

Giovanni Battista Montini, the Cardinal-Archbishop of Milan, had been chosen Supreme Pontiff of the Roman Catholic Church, to be known as Pope Paul VI. A thin man of 65, whose deep-set blue eyes dominate a finely chiseled face, he addressed the Cardinals and the world from the Sistine Chapel of the Vatican. “In the name of the Lord!” he said, “Let us move ahead in peace.”

He was no stranger in the Vatican, having served the Secretariat of State for some 30 years. Nor was he a stranger to the world which had noted his abilities as diplomat, administrator, scholar and pastor, and had ranked him as the number one possibility to succeed Pope John XXIII. His voice had often been heard before, on the subjects of social justice, communism, the priesthood, the lay apostolate, Christian unity, the press, modern art, the Vatican Council.

He was known as the spiritual son of Pius XII, whom he had served faithfully and closely in the government of the Church, and of John XXIII, who was thought to have favored Cardinal Montini to succeed him. The closing words of Pope Paul’s first address were considered a forecast of his pontificate:

“Let us move ahead in peace.”

As a young priest, aged 25, Father Montini began a career in Vatican diplomacy which culminated in his service as Substitute Secretary of State for Ordinary Affairs under Pius XII. In this post he acquired a knowledge of Vatican affairs possessed by few others, and through his hands passed documents and reports vitally concerned with the welfare of the Church throughout the world. Although most of his career was spent in Rome, he also served briefly in Warsaw, visited Africa, Canada, Latin America and the U.S.

Now, he comes to the throne of Peter from the largest see in the world, the Archdiocese of Milan, to whose 3,750,000 Catholics he has been pastor for the past 8½ years. He has built 45 churches there in that time; he has spoken often on the need for dynamic pastoral activity; and he has waged an unremitting battle against communism and become known as “the workingman’s Bishop.”

In 1956 he warned that “every compromise of atheistic communism hides a secret plan to disarm and subjugate whomever

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Pope as Cardinal
Lauded Council

NCWC News Service

Pope Paul VI was prominent as a Cardinal in appealing political and religious issues with the ecclesiastical. He has already announced that he will reconvene the Second Vatican Council at the earliest possible moment.

On Jan. 26, 1959, the day after Pope John announced that he was going to call the council, Cardinal Montini wrote a letter to the priests of Milan saying the "council will be the greatest which the Church has known."

"It will be the greatest for the universality of its dimensions and its true interest to the entire world," he wrote.

SINCE THAT initial support, the Cardinal was an active member of the council and of Pope John's "aggiornamento" — the bringing of the Church up to date.

And when Pope John died, the future Pope appeared to Catholics not to let the new spirit die. He said at a name Pope in Milan: "Can we turn aside from the path that he opened and hold the old way, that of the universality of the Catholic Faith? That of human ecumenism?"

THE NEW POPE'S attitude toward the council was one of realism. He urged the Cardinals of Milan in March, 1962, not to regard the assembly as capable of a "duplicitous" or "fallacious" remedy for all problems.

He also said the council will not be radical or revolutionary in its decrees.

"It is wrong to think," he said, "that the council will decree radical and bewildering reforms of the present rules of the Church, to the extent of changing its centuries-old features and turning it into a completely new institution."

The council, he said, will help the Church "come into contact with the world" — but not by radical steps.

IN DECEMBER, 1962, he showed a flash of impatience with the council's slow progress. He wrote a letter to his archbishops that part of the reason for the slowdown at that point was uncoordinated preparatory work which produced complex schemas for the council's consideration. He wrote: "If there would have had the courageous reduction and classification required if an authority... had dominated the logical and organic preparations of these magnificent volumes and if a central idea had polarized and 'finalized' this formidable task."

IN THE COUNCIL itself, the future Pope made one of his few appearances as a speaker during a long debate on the schema on the nature of the Church. He urged the bishops to be careful. He said that the Church's close ties with Christ were not sufficiently emphasized by the draft given the council fathers.

He reportedly said that the Church's organic link with Christ has been insufficiently explored in the schema. The Church is not merely a mechanism which is in an instrument by which He works and by which He saves the world, he explained.

Cardinal Montini said the schema presented the doctrine of the status of a Bishop in a legal sense rather than in a pastoral and theological fashion.

to change this sad state of schism among Christians."

BESIDES DIPLOMACY and pastoral activity, the new Pope has been deeply involved in Catholic Action. For 10 years he served as either ecclesiastical assistant or moderator to the university section of Italian Catholic Action. "It is up to youth," he said in 1957, "to invade new regions of life, bringing to them Christian light and love. Defense is not enough for the Christian heart — there must be conquest."

And in 1956 he delivered a long and brilliant exposition of layman's role in the Church before the Second World Congress of the Lay Apostolate.

In 1953 Msgr. Montini was permitted by Pope Pius XII to refuse elevation to the Cardinals, but he was the first to be named the red hat given by Pope John XXIII in 1953.

GIOVANNI BATTISTA Montini was born on Sept. 26, 1897, in a hamlet five miles north of Brescia, Cittadella, a province of Lombardy, Italy. His birthplace was not far from that of Pope John at Sotto il Monte in the Bergamo Province. But whereas John came from a poor family of a family of the upper middle class.

His father, Don Eugenio Montini, a crusading lawyer and journalist, was for years the leader of the Catholic Party and a member of Italian parliament and manager of Brescia's newspaper, Il Citadino (The Citizen). One brother, Ludovico is a lawyer and this year was elected a Christian Democratic senator. Another, Francesco, is now a surgeon in Brescia Hospital.

The new Pope received a Canon Law degree from the Pontifical Seminary in Milano and a degree in theology from the Gregorian University in Rome. After his ordination on May 29, 1926, he served briefly as a parish priest and enrolled in the Ecclesiastical Academy in Rome, where Vatican diplomats are trained.

HE WAS NAMED by Pope Pius XI to serve as an attaché at the Papal Nunciature in Warsaw in 1925 and the following year was brought back to Rome as ecclesiastical assistant to the university section of Italian Catholicism and later its moderator.

In 1932, at the age of 35, he was made a clerk in the Vatican Secretariat of State by Pope Pius XII and four years later he was promoted to undersecretary to the Papacy's Secretariat of State. This office had been held by Pope Pius XII, before his election to the Papacy. In 1944 Msgr. Montini was named Vatican Substitute Secretary of State; in 1953, Pro-Secretary of State for Ordinary Affairs.

He became known as one of the hardest working officials in the Vatican. His work day began at eight in the morning and continued until well after midnight. Those who had to deal with him found a man of considerable kindness and unfailing courtesy, though businesslike. During the postwar years, he was credited with advising Pope Pius on many crucial issues.

ACCEPTING THE cardinalate Dec. 15, 1959, he said, "Formerly I allowed myself to refuse this; but for this favor I am grateful to Pope Pius XII... Now other circumstances compel me to accept, for this favor I am no less grateful to His Holiness Pope John XXIII."

In November, 1954, Msgr. Montini was made an Archbishop and appointed to the See of Milan. He was consecrated in St, Peter's Basilica by Eugene Cardinal Tisserant, dean of the Sacred College. He was enthroned in Milan's cathedral Jan. 6, 1955. Eight months later he began a pastoral visitation of the 1,000 churches in the Milan Archdiocese, a task which he continued for about two years.

CARDINAL MONTINI visited the U. S. in 1951 and 1959. In 1952 he visited missions and cities in the African, Middle East, South American and Southern Russia. He received an honorary degree from Notre Dame University during his 1960 visit, after which he traveled to Brazil.

He has been on the staffs of the Sacred Congregations of the Consistory, the Council, Extraordinary Ecclesiastical Affairs, and Secretaries and Universities.

He has spoken out against: writers who say they "need to have experience of evil," priests who have a narrow concept of their duties, attempts to dilute ecclesiastical authority, and obscurity in modern art.

But he has shown himself gentle and considerate in his role as pastor of the people. He spent the summer before his elevation to the cardinalate visiting the remote mountain towns of the Milan Archdiocese. To the farmers, shepherds and woodcutters he repeatedly said, "Because you are farther away and more humble, you are dearer to me."
Paul VI Speaks to the World

NCWC News Service

Following is a text of an English translation of Pope Paul VI's "Peace and Friendship for All the Earth." The new Pontiff said that he will reopen the ecumenical dialogue and call for work for world peace and Christian unity.

"Our work, with the help of God, moreover, will be to make every effort to preserve the great blessing of peace which the world still enjoys, a peace which is not only the absence of warfare and rivalries of armed clashes, but a reflection of the order desired by God the Creator and the fulfillment of our intertwined destinies and treasures will be for understanding and brotherhood, an unshakable display of good will ready for every trial, the uninterrupted desire for active harmony, inspired by the true good of men and of God.

At this moment when the whole of humanity looks toward this Chair of Truth, and toward the person who has been its spiritual guide, the mystic Dweller in the Temple of the Earth, we can but renew the appeal for loyalty, frank and fruitful, in which all men, who desire with all their hearts to unite men in mutual and sincere respect. We can but renew an invitation to all to be ever watchful for the saving of humanity, for favoring the peaceful development of the rights given to it by God and facilitating its spiritual progress, in the fact that it be led to a more ardent and conscious adoration of the Creator of all Man. Encouraged by the sure and steadfast good will we are not wanting. We thank the Lord deeply for this, while we stand firm and base collaboration in maintaining the great gift of peace in the world.

Christian Unity

Finally, our pontifical service will be to continue in every effort to preserve the great work begun with so much hope and happiness by our predecessor John XXIII for the fulfillment of that "un unum sum" (That they may be one) (John 17:21), awaited so much by all and for the needs of his life.

THE COMMON aspiration for the reestablishment of unity, broken so painfully in the past, will find in us the open embrace of all sincere prayers, in the consciousness of the office committed to us. We have only one desire, that there may be prayer for the truth that may not falsify. And do us nothing to harm the unity of the faithful. (Luke 22, 31-32).

We open our arms to every soul who prays and calls upon the name of Christ. We call them by the sweet name of brothers and we pray for them still. We will find in Rome the paternal house that exalts and values with new splendor the Christian heritage, both in its cultural patrimony, of their spiritual heritage.

Bishops and Priests

Venerable brothers and beloved souls! The vastness of our whole human family, the gravity and our own poorness of energies is such as to be beloved the humble priest called to the heights of his dignity. We shall be very glad to dedicate to you our prayers and our daily efforts. We need, nonetheless, your collaboration and your prayers, that we may be able to serve, with spirit, to God "fragrant odor" (Ephesians, 5, 2) for the pastor of the Universal Church.

That is why our heartfelt gratitude and thoughts go out toward the sons of the Catholic Church, who offer to the world the testimony of their faith, the spectacle of their unity, the regal splendor of their dignity, and the weighty elements of Christendom: "The disciples of Christ are kings by virtue of Christ the King." (1 John 17, 1-5).

We salute above all the most worthy members of the Congregation of Bishops, who have shared with us the treplication and prayer of these days. We testify to our special benevolence for the venerable brothers and priests of the episcopal consecration, and to all those who on all continents "are acting as ambassadors, God, as it were, a sort of representatives of Christ (Benedictinians 3,39) and we are already foretelling the joy of embracing them all, at the second session of the ecumenical council.

We wish to express in a special way our esteem for the Roman Curia, whose task, so distinguished and full of responsibilities, is to collaborate at such close quarters with the Vicar of Christ. We are certain that its most worthy work will be of genuine assistance to us, for we have for a long time had direct knowledge of its diligence, its "sense of the Church," its prudence in acting, and, together with all the Bishops, we appreciated it more especially during the preparatory phase and during the actual meeting of the Second Vatican Ecumenical Council.

WE TURN THEN with fatherly spirit to the pastors, to the priests, to the religious who untrammelled and silently, ALPHA and OMEGA, give their help in solitude, devote their lives to the propagation of the Kingdom of God on earth. Neither do we forget the souls consecrated to God, of the highest, in religion and in life, and in respect for mutual duties and religiousness.

Brotherhood and Peace

The unequivocal order of love of neighbor, which is a condition made by God for all men, will be justly looked upon as having a fairer solution to social problems. It requires far-reaching action and for underdeveloped countries, where the dignity of the human being, it calls for a voluntary study on a universal scale for the betterment of living conditions.

The new epoch, which the conquests of science have so favorably worked upon the earth, will be benefited by the Lord if men truly know how to recognize each other as brothers and to work for the common good. We are called to build a world order in the holy fear of God, in response to His laws, in the gentle light of charity and mutual collaboration.

PONTIFICAL STATESMANSHIP

Ours is the task of the pontifical ministry to give to the world a Christian interpretation of the old testament that we are now always remembered in the Church, for example this sentence: "We may always 'glory in the Cross of our Lord Jesus Christ" (Gal. 6, 14) bearing with love all eventualities and certainly that the help of God will never be wanting to those who live and work only for Him.

PREACHER — Cardinal Montini is shown preaching in Milan early this month. Sixteen days later he gave his first address to the Cardinals and to the whole Human family, our Apostolic Blessing.

In the same way our thoughts go to the beloved diocese of our birth with the wish that it may remain always faithful to the Gospel of Our Lord, which provides honor and grace and nobility even in the human relations of life.

The Suffering Church

We particularly desire that our brothers and sons in the parts of the world where the Church is present, protected by its rights should feel us close to them. They have been called upon to share more intimately the Cross of Jesus which will be followed by their whole. We are sure, by the radiant dawn of Resurrection. They will want to glorify final redemption and fruit of their pastoral ministry which, through its institution and the benefit not only of individual souls, but also of the nations where it is a carried out.

It is dear to us moreover to encourage and raise with great heart the very blessed predictions of the light of our eyes, who on all continents, in the outposts of the Church, spread the Gospel of Jesus May they always "glory in the Cross of Our Lord Jesus Christ" (Gal. 6, 14), bearing with love all eventualities and certainly that the help of God will never be wanting to those who live and work only for Him.

Men of Good Will

We turn with very special praise to the members of Catholic Action, who help the Church's hierarchy in the apostolic apostolate, and to the international organizations both national and international.

We are also present to the Father, the poor, the prisoners and the exiles,

And finally, we salute our sons in Christ, among whom we wish to mention especially the bold generation that seeks not to hope for a better future, the innocent children, the pure and simple, for those who fight with the exalted dignity and justice, to all craftsmen and laborers, whose soul is still, often hard and burdensome, we know and appreciate so much, men of culture and of study, of teaching and of science, newspaper and writers; politicians and heads of state. We pray that all, each in his own sphere of responsibility, may give his contribution toward building an order ever more just as its principle more efficacious in the application of its laws, sounder in private and public morals, more prompt in the defense of peace.

May there pass over the world a great flame of faith and love that will fire all men of good will; from that will illuminate the roads of mutual collaboration and bring to humanity again and always an abundant harvest of love, science, freedom, and the joy of the Gospel of Jesus, without whose help nothing is worthwhile and nothing is possible.

IN THE ACT of beginning our grave ministry, we are sustained by the comforting words with which Christ promised Peter and his successors that He would remain with His Church "unto the consummation of the world." (Matt. 28, 20).

We are sustained by the motherly protection of the Most Holy Virgin, Mary, Mother of God and our mother, to whom we have grown accustomed from its beginning, and also by the help and the grace of the Holy Spirit, the driving force of the saints.

In pledge of this heavenly assistance, and for the joyful encouragement of the good energies spread throughout the earth, we are happy to impart to you as the first fruit of our pontificate the Apostolic letter Venerable Brothers and beloved sons, and to the whole human family, our Apostolic Blessing.'
New Pope Was Tourist in U.S.

NCWC News Service

The U. S. is familiar territory to Pope Paul VI. He is a biracial tourist here in 1962 and returned in 1959 for a quick trip to several major cities.

The new Pope's first trip to North America was, by his own description, a holiday tour. He told newsmen then that it was the fulfillment of a long-standing desire to see the U. S. and Canada. He speaks English well.

IN THREE WEEKS, then-Mgr. Giovanni Battista Montini, substitute papalSecretary of State, covered several thousand miles, much of it by automobile, from Aug. 26 to Sept. 5.

He flew from London to Montreal and after four days in Canada, entered the U. S. at Niagara Falls. He visited Buffalo, Washington, St. Louis, Denver, Chicago, Pittsburgh, New York and many points in between.

When he came back in June, 1959, as the Cardinal-Archbishop of Milan, he received an honorary doctorate of laws degree from the University of Notre Dame in the same ceremony at which then-President Eisenhower was honored by the institution.

On that trip, he also visited New York, Chicago, Philadelphia, Washington and Boston where he participated in the dedication of a huge statue of "Madonna, Queen of the Universe" at the Don Orione Shrine.

ON HIS FIRST trip, the new Pope attracted little attention.

He acted like a typical tourist, stopping his car to get out and see the sights, eating at roadside restaurants and mingling quietly with the people.

In Washington he was met by the prelate who two years before served as Secretary of State and was then Apostolic Delegate in the U. S.. At the same time he was in Canada.

He spent four days in Washington, visiting historical sites such as George Washington's home and burial place at Mount Vernon, Va.

HIS DESIRE to learn about America was not confined to history. One evening he went to see a new movie, high sound production, close-up boring over the site, commenting on the site, looking over the city.

The future Pope also visited NCWC headquarters.

FROM WASHINGTON he went to St. Louis as guest of Cardinal Joseph Ritter.

In Chicago, he visited not only institutions such as homes for the aged, but one Sunday quietly mingled with the congregations attending Mass at several churches, two of them for Negro Catholics.

Then it was on to Detroit, visiting with the late Edward Cardinal Manning, and touring the assembly line of the Ford plant.

Pittsburgh was his next stop. There he visited the mother of Mgr. Walter S. Carroll, a local priest who, until his death in 1959, had worked with him in the Papal Secretariat of State.

He then went to New York as the guest of Francis Cardinal Spellman. He visited numerous Catholic institutions and popular tourist spots such as Wall Street and the Empire State Building.

On Sept. 5 he flew back to Rome.

ON HIS SECOND trip, Pope Paul VI spent seven days in the U. S., arriving in New York June 3 while still serving as Cardinal-Archbishop of Milan and Archbishop Egidio Vannuzzi, Apostolic Delegate.

He left the country June 19 to visit Brazil.

HE MOURNED TWO POPES - Photo left reveals the sadness Cardinal Montini felt as he arrived in Rome May 31 to go to the bedside of the dying Pope John. At right he is shown with Pope Pius XII's typewriter, given him by Pope John as a keepsake of the Pontiff he had served so long.

Other Pauls Pursued Unity, Christian Renewal, Peace

VATICAN CITY (NC) - Many of the problems facing Pope Paul VI also had to be dealt with over the centuries by one or another of his five predecessors of the same name.

Efforts at Christian unity marked the reigns of Popes Paul III and V, both of whom sought to achieve the reunion of the Russian Orthodox Church with the Holy See.

Church renewal, which Pope John XXIII said was a task of the Second Vatican Ecumenical Council, was a characteristic of the reformer, Pope Paul IV.

The problems attendant on the holding of an ecumenical council were experienced to full extent by Paul III, who opened the Council of Trent in 1545.

Church-state problems, which still plague the Church in many parts of the world, were particularly difficult for Paul I and V.

Work for peace in a war-threatened world was another high point in the reign of Paul III, who brought about a 16-year truce between the main contending powers of his time, France and the Holy Roman Empire.

The name Paul has not been used since Paul V died 342 years ago. Like the present Pope, all earlier Popes were Italians. Also like him, the last three Pauls were diplomats in the service of the Holy See.

THE FIRST PAUL - the only one to be venerated as a saint was the Pope who reigned from 306 to 314. He was the second member of the Orsini family of Rome to reach the papacy, succeeding his brother.

His pontificate was marked by a struggle to regain control over the papal territories, which had fallen under Lombard or Byzantine domination. He also had to defend orthodox doctrine regarding the Blessed Trinity and the veneration of holy statues.

NEARLY SEVEN centuries passed before another pontiff took the name of Paul. Paul II (Pietro Barbo), a native of Venice, was elected to the papacy in 1464. He had prepared himself for a career as a merchant, but became a priest when his uncle, Pope Eugene IV, was elected to the papacy in 1431.

At the beginning of his reign he strove unsuccessfully to form a Christian alliance against the Turks who were threatening to invade Italy. The expedition did not take place, however. He also sought to stem the pagan tendencies and heretical teachings of some Renaissance scholars and closed the Roman Academy, a center of opposition to efforts to maintain a pure Christianity.

Besides seeking reunion with the Russian Orthodox, he revised the laws of the papal city, organized relief for its poor and decreed that jubilee years should be celebrated every 25 years. He died in 1471.

PAUL III (Alessandro Farnese) reigned from 1534 to 1549.

Pope Paul III was named a Cardinal in 1485 at the age of 25 and became Bishop of Parma in 1500. He was not ordained a priest, however, until 1519. He was chosen Pope unanimously at an unusually short conclave in 1534.

Twice he unsuccessfully convoked ecumenical councils, at Mantua in 1536 and at Vienne two years later. But political difficulties prevented them from meeting. In 1536, however, he was able to open the Council of Trent.

Among Paul III's achievements were reforms of the curia, the approval of the Jesuit Order and the fostering of other new religious societies, such as the Capuchins. He also founded the Holy Office to combat heresy and was the Pope who excommunicated King Henry VIII.

PAUL IV (Giovanni Colonna) was a member of a noble Neapolitan family whose pontificate lasted from 1555 to 1565. He was Bishop of Chieri and Brindisi. In 1553 he resigned his post as Bishop and, with St. Cajetan, founded the Theatine Order. He was named Archbishop of Naples and a Cardinal in 1558.

He was known particularly for his efforts to reform the Church. He reorganized the Inquisition in Italy and sought to eliminate corruption among the clergy and to end simony - the buying of offices - in the election of Popes.

Because of his austerity and because he granted many favors to his family in Church, he was widely unpopular. At his death his statue was torn down. Its head was tacked to the gates of Rome and cast into the Tiber River.

PAUL V (Camillo Borghese) came to the papal throne in 1605. Born in noble family from Siena, he was educated as a canon lawyer, served as Vicar-General to Pope Sixtus V. In 1604, he was named Cardinal in 1606 and became Vicar General of Rome in 1607.

Like Paul II he tried to bring the Russian Orthodox Church into union with the Holy See. He also strove to enforce the decrees of the Council of Trent and fostered the work of the Jesuits. He died in 1621, having devoted himself to education and the care of the sick and promoted missionary efforts, particularly in Canada and Africa. During his pontificate St. Peter's Basilica was completed.