12-13-1962

The Advocate - Dec. 13, 1962

Catholic Church
Pontiff Presides
At Rites Elevating
Three to Sainthood

YAVONIC CITY (CNS) — Pope Paul VI on Dec. 22 said he has named three new cardinals — the fourth batch of three in 1962. The procedure for the elevation of three cardinals was announced at the end of the meeting of the College of Cardinals today.

The new cardinals are:

Cardinal-designate Joseph Fransisco Arnaud de Villiers, archbishop of Pretoria, South Africa.

Cardinal-designate Giuseppe Maria Montini, archbishop of Milan, Italy.

Cardinal-designate Robert L. Wright, archbishop of Turin, Italy.

The new cardinals will be created at a special consistory on Dec. 22, the pope said.

The papal blessing in the consistory will be followed by a solemn mass celebrated by the pope in St. Peter's Basilica. The new cardinals will then be presented to the congregation by the pope.

Francisco Arnaud de Villiers is a member of the Society of St. Paul and is known for his work in Africa. He has been archbishop of Pretoria since 1957.

Montini is known for his work in Italy and is a member of the Society of Jesus. He has been archbishop of Milan since 1959.

Wright is known for his work in Italy and is a member of the Society of St. Paul. He has been archbishop of Turin since 1960.

The elevation of the three cardinals brings the total number of cardinals to 1,500, the pope said. This is the largest number of cardinals ever created in one consistory.

The elevation of the three cardinals is the first step in the process of creating a new group of cardinals to fill vacancies in the College of Cardinals.

The pope said he will create a new group of cardinals in the near future. He has said that he will create a new group of cardinals every two years.

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Dramatic Changes Wrought at Vatican Council

The latest, Bishops Met in the Synod Hall

Council News Notes

Bishops Meet Observers

American Catholic Bishops and Protestant and Orthodox Church leaders met here last week in the Synod Hall of the Vatican at the invitation of Pope Paul VI. The meeting was arranged to discuss questions related to the Vatican Council. It was the first time that Protestant and Orthodox Church leaders have been invited to the Synod Hall.

The meeting was held in the morning of the 18th, and the discussions were conducted in a friendly atmosphere. The Bishops, led by the Rev. Msgr. John Hanlon, president of the National Catholic Welfare Council, expressed their desire to work towards a united Church and to resolve the problems that have been dividing the Church for centuries.

The meeting was concluded in the afternoon of the 18th, and the Bishops agreed to continue their discussions in the future.

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Cardinal Cicognani

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"The Pope spoke about the "need for a spirit of dialogue" that should not be "an illusion of non-denominational"..."

A "partition" was possible that could ensure the "unity of the Church", the "unity of the Christ Church" and the "unity of the Church that the Christ Church is..." The Pope wanted a council that would be "a new beginning".

Now that the Bishop of Rome, the "First Bishop of the Church", was the "Leader of the Church", the "Leader of the People of God" and the "Leader of the Church in Christ", he had the responsibility of leading the Church in the "new" world.

The Pope spoke of the "importance of the Church's presence in the world" and of the "importance of the Church's mission in the world".

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Deecre Puts Name Of Joseph in Mass

NCPC News Service


In recent years the Decree has met with some opposition, but it is now widely accepted as an acceptable form of the Mass.

Pope Pius XII, in his final address to the Sacred Congregation of the Institute, said: "I have no hesitation in signing the decree, as I have signed it in the past, as is evident from the language used in the Decree."

However, Pope Pius XII's remarks were not without criticism. Some priests have expressed concern that the new form of the Mass could lead to a loss of traditional values and practices.

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Land for Ceremonies

The available number of zoning not four the Madonna of the morning of the Basilica of St. Mary of the Assumption in San Francisco.
Guilty or Not Guilty?

The attention of the world was focused on Liege, Belgium, when a jury declared a mother not guilty after she had murdered her baby. The baby had been born without arms or legs and the police had taken the drug Thalidomide during pregnancy.

Recently, in America, a mother who had taken the same drug, went to hospital and had an abortion performed and deformed her baby by saying that she did not want a physically defective child to be born to her.

LIFE IS BECOMING very cheap. It is easy to decide and great moral to say that life begins at the moment of conception. Once conceived, even the fetus has the right to life, God gives and God can take away.

The plight of a baby, whether to live or die, is perpetually opening during the Christmas season and the decision of the Jews in Belgium is noted both disapproving and alarming. The courtroom became a circus. The presence of the crowds, after the rendition of the verdict of not guilty gave evidence of a judicial starvation of the natures of the case.

At best, the mother is able to live with the legal conclusion that the court found her not guilty of murdering her own child.

The tragedy of this case is accentuated by the fact that God's plan many children are born with physical and mental limitations. They are recognized by a medical society and by all decent moral parents or having the right to live.

If the JUDGMENT of the jury in Belgium peremptorily a word was heard from the helpless infant. Who will be safe from this? Will we not also be keeping our baby to be born, or the baby in the womb, or the unformed fetus? Is any other release from the baby's cradle, the helpless infant. Once we deny the right of every living thing to give the power of doing life to anyone, whether it be our own parents, then we are reverting to barterism.

The mother has been declared to be legally innocent, but her right to live does not remove the state of moral and spiritual guilt she has felt. He gives life and only He can take it away.

Behold the Star

Our Tolerat that was shot into space on Ma 9, 1962, will now make its rounds of the globe on Christmas Day. Russia's Voskhod 1 and America's Freedom 7 were the first to open up space to mankind. Tolerat took the first step in the commercialization of space by making the world a safer and more habitable. But Tolterat was not the first astral agent of vaulted communications.

WITH MIDE JAPILORDS at A & T, V Phone, you can be in touch with the world, no matter where you may be. It can be dialed from space. Its message was one of discovery. Men and women, not even knowing where Magi from the East came, began to communicate across the globe, and give us hope on Columbus Day and on Jerusalem Day.

A READER'S STAR is commonly known as the Christmas Star. It is a true marvel of a phenomenon is described in sacred history to have appeared in Jerusalem before them until it came and stood over the place where the virgin birth of Saviour witnessed the birth of children on earth.

Under the great sign are the words of Isaiah:—

Christmas in Cuba

Ninety miles from the shores of the United States, the spirit of Christ is the springtime. The old Caesar's, his 19,257, still will be making its annual visit. He will win an afterlives.

WRESTLERS from the territory of Castro tell a sad and ugly story. It is, in which they escaped, they speak of the situation of the arrest and deportation of their priests, their families and their schools. Their first reaction upon release was to telephone their form of food, jobs and clothing and right to their families educated in Catholic world.

It brings home to the plight of the children. It is especially the beautiful and holy season of the Christmas approach.

Christians indeed presents a bleak and from prosperous without printing, without priests, without churches, schools and without practicing their Holy Faith.

To the devil, war-shattered, unlamented.

Brain Watchers, Unlamented.

Nowadays we live not only in the aftermath of a recent war, but in an age of atomic war. For example, our schools are most uncertainly in the hands of the State. More and more, test success is becoming the sole means of promotion and branch of the business of every lawyer and the root of every education and achievement tested, but in dictatorial methods, approved or found wanting.

PSYCHOLOGIST TESTING, which had its beginning with the rise of the automobile, is now a billion a year industry since 1943, is now legally growing.

Marie L. Gross is a widely read expert on the psychology of the mass mind. She is the author of "The Psychology of the Mass Mind," a book on the new industry of mass psychology. Her book, "Anage's� intensive study of the mind of the mass mind," is an important contribution to the field of psychology.

The ordinary educated person naturally tends to be skeptical of mass manipulation applied to wasteful preferences. Gross conveys skepticism with an overwhelming array of facts and figures.

"The psychological analysis of the mass mind reveals the mass system as purely artificial. Because it is a mass system, the results, with results that are inherently fallible, are deceptive. No one would be as harsh as to condemn the aftereffects left behind. Objective research and testing are the only way to determine whether a group has been programmed.

Gross' book is an exhaustive exposition of such mechanical sagging of human mass, and the power of the new industry of mass psychology. It is an "aggressive" and "influential" approach to the mass media.

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A Golden Opportunity
For the Church in U.S.

By REV. ANDREW M. GREELEY

In his new book, "The Catholic Church on American土壤," Bishop James P. Keane, Diocesan Superintendent of Catholic Schools, has shown a keen awareness about the Church's potential in the United States. American Catholicism, as he points out, has not yet developed to the point where it can be properly evaluated. "The Church is a gift to the world," he writes. "But it is a gift that has been neglected." In his new book, Bishop Keane shows how the Church can be given new life and new meaning. In this new life, the Church can be a source of hope and inspiration for many people. The Church can be a source of comfort in times of trouble, and a source of strength in times of weakness. The Church can be a source of education, a source of culture, and a source of spiritual renewal. The Church can be a source of unity, a source of harmony, and a source of peace. The Church can be a source of love, a source of joy, and a source of happiness. The Church can be a source of hope, a source of faith, and a source of trust. The Church can be a source of inspiration, a source of motivation, and a source of encouragement. The Church can be a source of guidance, a source of wisdom, and a source of knowledge. The Church can be a source of beauty, a source of art, and a source of creativity. The Church can be a source of joy, a source of happiness, and a source of satisfaction. The Church can be a source of inspiration, a source of motivation, and a source of encouragement. The Church can be a source of guidance, a source of wisdom, and a source of knowledge. The Church can be a source of beauty, a source of art, and a source of creativity. The Church can be a source of joy, a source of happiness, and a source of satisfaction. The Church can be a source of inspiration, a source of motivation, and a source of encouragement. The Church can be a source of guidance, a source of wisdom, and a source of knowledge. The Church can be a source of beauty, a source of art, and a source of creativity. The Church can be a source of joy, a source of happiness, and a source of satisfaction.
Bishop Consoles Miner's Families

PITTSBURGH (PA)-Bishop John J. Wright of Pittsburgh, speaking after visits to the homes of a mine disaster victim, said that each tragedy "reminds us once more the instantaneous, incurable nature of God's presence and the fact of man's limits."

The Bishop spoke on his weekly radio program two days after he had arrived in Carnegie, Pa. and visited the families of the trapped miners.

BISHOP WRIGHT goes to Carnegie, only nine years after he had left retained from the disaster in 1954.

Protestants' Report Urges
talks on School Bus Issue

MINNEAPOLIS (AP) — It would not be wise, Minneapolis leaders say, to hold large scale bus talks between Catholic and Protestant groups. The spokesmen for the two groups are agreed on the need for such discussions, but they say that it would be premature to consider large scale talks in the midst of the present strife between the two groups.

MAIL: The mail has been in a dilemma. The postal workers, it seems, are in a dilemma. The postal workers are in a dilemma. The postal workers are in a dilemma. The postal workers are in a dilemma. The postal workers are in a dilemma. The postal workers are in a dilemma. The postal workers are in a dilemma.

PROTESTANT leaders are in a dilemma. They are in a dilemma. They are in a dilemma. They are in a dilemma. They are in a dilemma. They are in a dilemma. They are in a dilemma. They are in a dilemma. They are in a dilemma.

Theolina Jackson, president of the National Association for the Advancement of Colored People, said yesterday that she has been considering the matter of the ouster of the Rev. Rev. of Minneapolis.

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There's a New Fashion: Talk About Religion

BY JOSEPH A. SENG

Religion is becoming fashionable. It's getting into living rooms and bathrooms, into the halls of big museums, and into the bedrooms of the citizens of the world."

Theological "contemporary art" CAN now be had for the asking, and religious matrimony is on the average one of the easiest orders a minister can fill.

FOLKS who talk intelligently about religion are in style. "Religious art." "Spiritual" paintings are becoming as much a part of the cultural climate as "modern" is to the American scene. "Religious" is the new slogan. "Contemporary religion" is the new buzzword. And religious paintings and matrimony are coming almost as much as happy marriages in these days.

RELIGION IS NEWS, emerging news. Religion has become a national pastime, a spectator sport. It is the equivalent of a personal local interest, at least it seems to be. It is a topic of conversation at work and in the home. In the city and in the country, in the north and in the south, religion is the topic at hand.

The FLEETING and finite nature of the Church is being replaced by a sense of permanency and immortality. Religion is on the move, with the power of the intellect, with the grace of the world, and with the grace of God. Religion is the talk of the town; the new religion is the religion of the future.

THE WEEKLY pattern of religious observance is changing. The Sunday morning church service is being replaced by a weekly meeting of some sort. And the weekly meeting is being replaced by a daily meeting. Religion is on the move, and the new religion is the religion of the future.

And the new religion is the religion of the world. Religion is on the move, and the new religion is the religion of the future.
Bishops’ Committee Asks Film Classification

NCWC News Service

Following is the text of a statement by the U.S. Bishops’ Committee for Motion Pictures, Radio and Television appealing for classification of review as a guide to parents of young children.

The impact of "adult-oriented" films has multiplied in recent years as increasing numbers of parents of young children have come to recognize the values transmitted in the films of today. Increasing numbers of parents have also come to recognize that their children are exposed to such films without parental control. Many parents have discovered that present day films are not only a reflection of trends in society, but they are also a reflection of trends in professional, as well as religious, life. The result is that today's young people know more about what is going on in the world of "adult-oriented" films than they do about what is going on in the world of professional, as well as religious, life.

From the word film, increasingly parents are becoming aware of the life of the "non-hero," with less dramatic, less complex, less demanding expectations than the hero of the "adult-oriented" films. More and more parents are recognizing the need for some guidance for their children in the films they see, both for protecting the children from what is not suitable and for enriching their lives by seeing what is suitable.

Parents Object

Parents represent the most active group of film producers, for the films they object are also the most successful. For the films which are the most popular with children and teenagers, are those which are most effective with the general public. The success of the film industry is dependent upon the support of the church and the church leaders. Moreover, the church has been responsible for the education of the public and has been responsible for it in a way which has been widely acknowledged. The church has been responsible for the education of the public and has been responsible for it in a way which has been widely acknowledged.

Industry Claims

Last year we expected the emergence of adult-oriented film. It is a year of the year that we expect to see more of these films. The films which are most popular with children and teenagers are also those which are most popular with the general public. The success of the film industry is dependent upon the support of the church and the church leaders. Moreover, the church has been responsible for the education of the public and has been responsible for it in a way which has been widely acknowledged. The church has been responsible for the education of the public and has been responsible for it in a way which has been widely acknowledged.

It is not surprising that the film industry is dependent upon the support of the church and the church leaders. Moreover, the church has been responsible for the education of the public and has been responsible for it in a way which has been widely acknowledged. The church has been responsible for the education of the public and has been responsible for it in a way which has been widely acknowledged.
Psychological Approach to Holiness

The whole thesis of the book is that holiness is a concept that is rooted in the very fabric of human emotion and behavior. The author argues that holiness is not just a matter of personal piety or religious observance, but is a fundamental aspect of human experience, and that it is essential for the understanding of human nature.

The author suggests that the concept of holiness can be seen as a „‘natural’ human trait, and that it is a necessary part of human existence. The author argues that the concept of holiness is not just a matter of personal piety or religious observance, but is a fundamental aspect of human experience.

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Air New Dispute

On Bible Reading

ALBANY, N.Y. (AP) — A new dispute over Bible instruction in schools is being played out in upstate New York after a federal judge on Monday blocked a provision in a law designed to phase out the practice.

The decision by U.S. District Judge Anna M. Droney in Schenectady County, where the state's highest court has ruled against allowing Bible classes in public schools, is being appealed by the state's education commissioner and others.

Droney ruled that the law is unconstitutional because it is a violation of the state's separation of church and state clause.

She said the state has a valid interest in ensuring that schools provide a non-discriminatory education and that students have equal access to educational materials.

Droney's ruling came after a state Supreme Court judge in Saratoga County issued a preliminary injunction preventing schools from providing Bible instruction in grades K-12.

The state has appealed the preliminary injunction.

The state is seeking to reverse the decision and continue to provide Bible instruction in schools.

TheSorting Committee

Chicago Council

Chicago Council (CCH) — The CCH, a liberal church, will hold a meeting on Saturday, May 21, at 3 p.m. at the Church of the Resurrection, 1757 N. Western Ave.

The meeting will focus on the work of the CCH, as well as on the association's role in the American Historical Association's biennial meeting, which is in Chicago this year.

The CCH has 20 members.

Physicists Institute

Set for Summer

The Society of Physics Students at the University of Chicago will hold its annual summer institute on June 18-20.

The institute will include lectures, workshops, and a special session for students from minority groups.

The society has 300 members.

Exile Says Cubans Failed

In Virtue of Charity

CINCINNATI (AP) — A Cuban exile who says he is a victim of political persecution has been in the United States for more than 20 years.

The government has denied the claim, saying the exile is a member of a group that supports the Cuban government.

The government also said it has no evidence to support the claim.

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The government also said it has no evidence to support the claim.

A New Mexico newspaper reported that a group of priests, including one from New Mexico, had been detained by the authorities.

The government said it has no evidence to support the claim.

The government also said it has no evidence to support the claim.
NEW CARS FINANCED $4 PER YEAR $100 UP TO 36 MONTHS TO PAY (Your State Insurance May Be Included)

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Used Cars Also Financed at Low Rates

Hudson County National Bank
Jersey City
Bayonne, Hoboken, North Bergen, Union City

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532 Main Street

FREEZER OWNERS
No money down...4 months to pay!
Full Hindquarter of U. S. Choice Beef
Custom cut into enough delicious Berliners, Porterhouse steak, stew beef, chopped beef, etc. to serve banquet meals to the average family for four months. Flash-freezing, freezing, wrapping and delivery included.

TERMS AVAILABLE

Average Order is Accompanied by a Packed Bath of

TRIPLE-S BLUE STAMPS!

If you want the best...

Packard's is the place...
Mothers of College of St. Elizabeth's Seniors
To See One-Act Plays During Weekend

CONVENT — Committee plans for a one-act play produced, sponsored by the student drama group, the St. Elizabeth's Players, will be presented at the College of St. Elizabeth's, Morristown, on Dec. 14 and 15. Each class will be represented on stage. The one-act play will be directed by the students themselves. This play will be presented in the evening. Tickets will be sold at the door. rex. The final price will be $1.00.

Three Elected
In Washington
Announcement was made last week that three New Jersey women were elected to office at the Democratic National Convention

IT'S HOLIDAY PARTY TIME

...and time to enjoy your East Coast BASEMENT PLAYROOM

Loom at the calendar — the big holidays are coming! Thanksgiving, Christmas! New Year! What better place to entertain family and friends before and after the festivities than in your own kind! BASEMENT MAGNIFICENT with NEW Hardwood Floors... the place for ALL the festive gatherings. Why not plan a cold party, a mad hatter tea, or a festive dinner at your home! Base- ment plans can be executed to suit your requirements. As it is an easy job to build theUSTOM BASEMENT, you are not investing a fortune. Finished basement will be so gracefully modern that you will be surprised at the economy of space. Plans are made to suit your requirements. Contact us if you have a small basement. We will build it for you. No basement? We will put one in. We have years of experience in the field of home improvement. Call us now! Base- ment plans are made to suit your requirements. Contact us if you have a small basement. We will build it for you. No basement? We will put one in. We have years of experience in the field of home improvement. Call us now! Base- ment plans are made to suit your requirements. Contact us if you have a small basement. We will build it for you. No basement? We will put one in. We have years of experience in the field of home improvement. Call us now! Base- ment plans are made to suit your requirements. Contact us if you have a small basement. We will build it for you. No basement? We will put one in. We have years of experience in the field of home improvement. Call us now! Base- ment plans are made to suit your requirements. Contact us if you have a small basement. We will build it for you. No basement? We will put one in. We have years of experience in the field of home improvement. Call us now! Base- ment plans are made to suit your requirements. Contact us if you have a small basement. We will build it for you. No basement? We will put one in. We have years of experience in the field of home improvement. Call us now! Base- ment plans are made to suit your requirements. Contact us if you have a small basement. We will build it for you. No basement? We will put one in. We have years of experience in the field of home improvement. Call us now! Base- ment plans are made to suit your requirements. Contact us if you have a small basement. We will build it for you. No basement? We will put one in. We have years of experience in the field of home improvement. Call us now! Base- ment plans are made to suit your requirements. Contact us if you have a small basement. We will build it for you. No basement? We will put one in. We have years of experience in the field of home improvement. Call us now! Base- ment plans are made to suit your requirements. Contact us if you have a small basement. We will build it for you. No basement? We will put one in. We have years of experience in the field of home improvement. Call us now! Base- ment plans are made to suit your requirements. Contact us if you have a small basement. We will build it for you. No basement? We will put one in. We have years of experience in the field of home improvement. Call us now! Base-
CYO MUSICAL — Paul Austin Horrocks, leading the music on a production in the production of the month. CYO, as a result of the monthly program, has been invited to perform at the Broadyn show "The Run" this week, according to Jersey City Cathedral administration.

The play's the thing, where in the city. The play will continue throughout the month. As of tomorrow, it has been postponed to the next week. The Broadyn show "The Run" is performed at the Jersey City Cathedral administration.

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Schoolboys to Launch Cage Campaign

NEWARK — Basketball referees are inviting the students of Newark to join them in a cage campaign to be held on Dec. 15 at a gymnasium school in the city.

The campaign will be held in conjunction with the New Jersey Catholic Conference, which is promoting the campaign as a way to promote health and fitness.

The referees have already visited several schools in the city and are planning to visit others in the coming weeks.

The campaign is expected to be well-attended, according to the referees.

WHAT'S NEW? 10 Cage Coaches

Though many of you may have forgotten about basketball season, which began Dec. 2, there are still some who may be interested in the upcoming season.

The referees are planning to hold a series of meetings in the coming weeks to discuss the season and to answer any questions that may arise.

The referees are looking forward to the season and hope that many will be able to participate in the campaign.

Emigrant to Pay

NEW HIGH

One percent on a one-year deposit

For the quarter beginning October 1st, it is anticipated that all balances of $3 or more on deposit as of October 15, 1983 will earn a regular dividend of 3%. Additionally, balances of $3 or more will earn an additional dividend of 1% for the quarter.

PLUS

Extrav Dependable Days Every Month!

Dividends From Day of Deposit!

Dividends 4 Times A Year!

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Locations Throughout the Area

The Advocate 21

NJSIAA Awards

SETONIA, DePaul Are champs

TRENTON — A couple of days after the NJSIAA basketball champions were named, the state's top basketball teams were named.

The NJSIAA basketball championships were held last week, but the names of the winners were still fresh in the minds of the fans.

The top teams in New Jersey are Seton and DePaul, who defeated their opponents to become the state's top two teams.

Another 1st For Blue Jays

NEW YORK — The Blue Jays of New York have become the first team to win a World Series championship.

The Blue Jays, who were founded in 1993, are the first team to win a World Series championship in New York.

The Blue Jays are led by the dynamic trio of Joe Torre, Larry Dorn and Brian Plummer, who have helped the team to success.

The Blue Jays are expected to be a force in years to come, and they are already making waves in the World Series.

Peacocks Win in MSG;
Werkman Tops Marks

JERSEY CITY — It didn't take long for St. Peter's College to show why they were one of the top teams in the nation. The Peacocks, who had brought down the defending champions the previous week, did it again, this time against Seton Hall University.

The Peacocks were able to score early and often, building a lead that they would not give up. The game was over before it was even halfway done.

The Peacocks are now 9-4 on the season, and they are expected to continue their success throughout the rest of the season.

The Werkman Tops Marks

In a highly competitive match, Werkman defeated his opponent to become the new marksman.

The match was highly competitive, with both Werkman and his opponent demonstrating their skills.

The Werkman Tops Marks is a great achievement, and it shows his dedication to his craft.

Basketball Calendar

The upcoming basketball season is shaping up to be a great one, with many exciting games and tournaments scheduled.

One of the most anticipated games is the NCAA Men's Basketball Tournament, which is set to begin on March 17.

The tournament is a great opportunity for the best teams in the country to display their skills and compete for the championship.

Basketball fans are sure to be disappointed if they miss any of the games, as there will be many great moments to look forward to.
Prayers for Missions A Source of Strength

In its day, our Church in the United States was a closed shop. The Church had its rules, its regulations, its structure. But now, more and more, we see the Church opening its doors, welcoming all, seeking all, embracing all. It is a source of strength for those who seek it, a place of refuge for those who need it.

For this reason, we gather here today to pray for missions. We pray for the missions of our Church, for the missions of the world, for the missions of our own lives. We pray for courage, for strength, for perseverance.

For those who are called to mission, we pray for grace, for guidance, for protection.

For those who are not called, we pray for understanding, for patience, for love.

We pray for unity, for harmony, for peace.

We pray for all who are affected by mission, for the missioners, for the people they serve, for the communities they work with.

We pray for the mission of our own hearts, for the mission of our own lives.

May God bless us, and may we be a blessing to those around us.

Amen.
Moslems In Sudan Militant

CAIRO (UN) - The Sudan's Moslem opponents are appearing more military in tone toward the nation's government, which has been forced from power by the Christian rebels. The Sudan's Moslem government, which has been in power for over 20 years, has been accused of being anti-Christian and oppressive to the Christian minority.

The Sudan's Moslem government has been forced to surrender power to the Christian rebels, who have been in control of the country for over a decade. The rebels have been supported by the government of Sudan, which has been ruled by the Christian minority.

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RT. 10, SUCCASUNNA

RT. 22, UNION

RT. 17, PARAMUS
While all things were in quiet silence, and the night was in the midst of her course, thy almighty word leapt down from heaven.
From a Silent Heart, A Gift of Thoughts

By Thomas Keeton

From "This Is Slavery," by John M. Newton (c. 1835 by The Alttet of Gourishment. Reprinted by permission of The Alttet of Gourishment Interface, Inc.

1. The Rain Ceases, and a bird's clear song awkwardly announces the difference between heaven and hell.

2. God our creator and Savior has given us a language in which we can be known to others. His spirit in us cometh by hearing and our tongues are the keys that open hearts to others.

But when the Lord comes as a Bridegroom there remains nothing to be said except the word of God, and that we must go to meet Him. Enoch Speaks (Music Radio) and tells (That's How I've Been In) to go ye forth to meet Him. Matthew 25:

After this we go forth to meet Him in solitude. There we communicate with Him alone, without words, without discussions, thoughts of the world.

Then what we do is not for our own sake but for Him, it can hardly be said in language. What is not meant to be related is not even the fact that is clearly analyzed. We know that it must not be told, because it cannot.

But before we come to that which is unspeakable and unthinkable, the spirit bears with the powers of language, willingly whether or not to stay on its own accord, in order to have something that lies back to another time. This is the task of those who wish to cross the threshold. If they are not ready to seize their own ideas and their own words behind them, they cannot translate.

3. Do not desire chiefly to be cherished and consulted by God, desire above all to love Him. Do not desire to have others find solution in God, but rather help them to love God.

The best communication in talking about God, but speak of Him in order that He may be glorified.

If you only love Him, nothing can console you but His glory. And if you seek His glory before everything else, then you will also be humbled enough to receive consolation from His hand, accepting it chiefly because, in showing Him mercy to us, He is glorified in our souls.

If you seek His glory before everything else, you will know that the best way to console another man is to show them how to love God. There is no true peace in anything else.

If you wish your words about Him to mean something, they must be charged with zeal for His glory. For your hopes realities that you are speaking only to please yourself, they will accrue your God of being nothing more than a shadow. If you love His glory, you will know the suppleness of this transcendence — and this is sighted strength.

In love, then, seek comfort in the assurance that we are good, but only in the certainty that He alone is good.

It is unlearned that our silence and our prayers do more to bring God to the knowledge of God than all our words about Him. The same fact that you wish to proclaim the glory by talking about Him is no proof that your speech will give Him glory. What if He should pour you in His mouth? Have you never heard that silence gives Him glory?

4. If you go into solitude with a silent tongue, the silence of mute beings will share with you their rest.

But if you go into solitude with a silent heart, the silence of creative will speak louder than the tongues of men or angels.

5. The silence of the tongues and of the imagination dissolves the barrier between ourselves and the peace of things that exist only for God and not for ourselves. But the silence of all things destroys the barrier between ourselves and God. Then we come to live in His shore.

Then mute beings no longer speak to us merely with their own silence. It is the Lord who speaks to us, with a far deeper silence, hidden in the midst of our own silence.

6. Those who love their own noise are impatient of everything else. They consider the silence of the forests and the mountains and the sea.

They have through silent nature in every direction with their machines, for fear that the calm world might acc- erve them of their own encroachment. The urge of their own movement seems to ignore the tranquility of nature by pretending to have a purpose. The loud plane seems for a moment to deny the reality of the clouds and of the sky, by its direction, its noise, and its pretended strength.

The silence of the sky remains when the plane has gone. The tranquility of the clouds will remain while the plane has fallen apart. It is the silence of the world that is real. Our noise, our business, our purposes, and all our famous statements about our purposes, our business, and our noise: these are the illusion.

...the silence of mute beings will share with you their rest.

God is present, and His thought is alive and awake in the fullness and depth and breadth of all the silence of the world. The Lord is watching in the stillness, over the fulfillment of His designs (h).

Whether the place be born by tonight or tomorrow, whether there be cars on the winding road or in the wind, whether rain speaks in the wind, whether there be a radio in the house or not, the tree brings forth its blossoms in silence.

Whether the house be empty or full of children, whether the men go out to work with trees in the fields, whether the inner enters the harbor full of tourists or full of soldiers, the almond tree brings forth its fruit in silence.

7. There are Some men for whom a tree has no reality until they think of cutting it down, for whom an animal has no value until it dents the slaughterhouse, even who will use anything until they desire to cut it to the bone and we have never even noticed what they do sides to abuse it and we have never even noticed what they do. These men can hardly know the silence of love: for their love is the absorption of other people's silence into their own noise. And because they do not know the silence of love, they cannot bring forth the tree, unless it is a flower and is heard to be silent because it is in God. Without this, it is mentioned on page 27.

...the tree brings forth her blossoms in silence.

We join you in saying..."Glory to God in the highest, and on earth peace among men of good will."
There must be a time when the man goes to pray...

...the silence of the forests
...the tranquility of nature

10. IF WE FELL OUR LIVES with silence, then we live in hope, and Christ lives in us and gives our virtues much assistance. Thus, when the times come, we confide Him openly before our God, and our confession has much meaning because it shows the deep silence. It awakens the silence of Christ in the hearts of those who hear us, so that they themselves listen and begin to wonder and to listen. For they have begun to discover their true selves.

If our life is poured out in useless words we will never hear anything in the depths of our hearts, where Christ lives and speaks in silence. We will never be able to do it, and in the end, when the time comes for us to declare who and what we are, we shall be found speechless at the moment of the crucial decision; for we shall have said and exhausted ourselves in speech before we had anything to say.

11. THERE MUST BE A TIME of day when the man who makes plans forgets his plans, and acts as if he had no place at all.

There must be a time of day when the man who has spoken this very silent. And his mind funds so much more proposition, and he asked himself: Did they have a reason to pray?

There must be a time when the man of prayer goes to pray if he were the lives in us and gives our virtues much assistance. When the man of resolutions prays his resolutions aside as if they had no place in his life he had ever prayed: when the man of resolutions prays his resolutions aside as if they had no place in his life. He asked himself: Did they have a reason to pray?

Those who do not know there is another life after this one, who wish to turn themselves to live in time as if they were meant to spend their eternity in God, return a fruitful silence of their own being by continual noises. Even when their own tongues are still, their minds chatter without end and without meaning, or they plunge themselves into the protective silence of machines; traffic, or radios. When their own noise is momentarily hushed, they rest in the noise of other men.

How tragic it is that they who have nothing to express are continuously expressing themselves, like nervous gunners, firing hurt after hurt of ammunition into the dark, where there is no enemy. The reason for their talk is death. Death is the enemy who seeks to confront them at every moment in the deep darkness and silence of their own being. So they keep shoving at death. They can't keep their hands with noise. They put their own ears with meaningless words, never discovering that their hearts are rooted in silence that is not death but life. They chatter themselves to death, fearing life as if it were death.

15. OUR WHOLE LIFE should be a meditation of our last and most important decision: the choice between life and death.

We must all die. But the dispositions with which we face death make of our death a choice either of death or of life.

If, during our life we have chosen life, then in death we will pass from death to life. Life is a spiritual thing, and spiritual things are silent. If the spirit that kept the flame of physical life burning in our bodies took care to smother itself with the oil that is found only in the silence of God's charity, then when the body dies, the spirit itself goes on burning the same oil, with its own flame. But if the spirit has burned all along with the base oil of passion or opinion or pride, then when death comes the flame of the spirit goes out with the light of the body because there is no more oil in the lamp. We must learn during our lifetime to trim our lamps and fill them with charity to silence, sometimes speaking and combing the glory of God in order to increase our charity by increasing the charity of others, and teaching them also the ways of peace and of silence.

17. THAT IS the ONLY WAY of silence against the emptiness of human poverty, consisting in face to face with the riches of divine many. The more we are aware that our poverty is supreme, the greater will be the meaning of our poverty to others. For the emptiness is our own and the greater its poverty. For the emptiness is our own and the greater its poverty. It is our hope that you find the wondrous spirit of Christmas in the heart of your family — to you and your loved ones — we wish you a Merry Christmas.
The Quiet Truth of Christmas—It Is a Birthday

by Antionette Tomasselli

Flower makes no sound, yet in its silent beauty it is eloquent of glory. Such is the poinsettia, flame-colored herald of Christmas. Based on the star, appearing in sudden star-like brilliance at a window, it brings to the joy of God’s love for man manifested at Bethlehem and the poinsettia makes no sound.

The greenhouse at Carmel Retreat House in Oakland will be almost empty now, the yellow star at the center—brilliant, the leaves turn here bright red.

In order to enjoy the presence of the poinsettia, you must come in early December as soon as the leaves turn, near the first of the year, the plant is used for the Christmas decoration.

THE GROWING process begins about August when cuttings about five inches long are taken from the top of the mother plant. It is a greenhouse variety, which requires a minimum of sixty days. The temperature must be kept at sixty-five degrees or less. Transplanting is done at the beginning of October. When you set them out, set them near one another—four to the square foot. When the plant is four square feet, a plant will produce a large bunch of flowers.

Brother Matthew, O. Carm., the keeper of the greenhouse, gives the flower away to the men in the Carmel community who take care of the plants and the Christmas cards are finished by the men and will be sent to the Carmelite Order.

THE Poinsettia's tradition is that on a Christmas day, the flower given to the Christ Child was a pomegranate. It was a symbol of fruitfulness, and the flower was chosen because it was a symbol of the blood of Christ.

THOUSAND PLANTS—In the greenhouse at Carmel, Brother Matthew keeps about 1,000 poinsettia plants that will adorn homes in many churches on Christmas.

This is the time when joy fills the air and men come together in a spirit of good fellowship...when we wish all of our friends a very Merry Christmas.

MERRY CHRISTMAS

ESSEX-ART ENGRAVING CO.
345 PLANE STREET, NEWARK 2, N.J.
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DIPT — George Harty, nearly 77, prepares "Birthday Card" on which he will list his Advent works which were performed in an effort to please the Christ Child.

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These Silent Things Speak of Christmas

The Christmas tree symbolizes Christ, the living "Tree of Life" and the brilliant "light of the world." Its branches carry the "Paradise Fruit" to the rejoicing Christmas play-which begins with the tree in the Garden of Eden.

A manger, decorated with symbols of Christ, becomes a Christmas Cradle, symbol of the home of the "Light of the World." It is decorated on Christmas Eve and borne at midnights or during processions throughout the Christmas season. Painted symbols are associated with the baby Jesus, with the children of Israel, with the Edomites, with the fruit of Jesse, the crown, the Ch Ch, and the manger.

The point of light in meaning in familiar Christmas symbols often depends upon the knowledge of the beholder. The Christmas tree can be more than a pretty ornament and symbol; incident, it is a symbol of the living Christ. This picture recalls the tree of Bethlehem; the candle in the window means Christmas hospitality; the holly berries at the corner of the tree in the Irish home, as St. Nicholas was once St. Nicholas and can be recognized by children of stories; or the delivery man at this time of year. The point is possible. The Family Life Apostolate of Holy Name parish, East Orange, prepared three and other representations of Christmas customs and displayed them with explanations of their Christmas significance at the cost of Adoration.

The light in the window at Christmas has religious significance. One interpretation looks back to the suppression of religion in Ireland when people planted a candle in a window as an offer to wandering spirits to enter - and stay. The manger is a symbol of Christian hospitality everywhere. The Christmas tree was first used by Joseph found no welcome in Bethlehem.

Christmas Symbols have Christian significance, though some have been adapted from pagan customs. At left is a Try. Christianized coruscates types to receive praises at Christmas as to "Christ" in Christ. As right, the poinsettia, chile-like, is to recall the fire near Bethlehem, red in memory of Divine love.

A Joyous Christmas... A Prosperous New Year to one and all!

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CHRISTMAS

Greatest Sale of the Year! MANAGER'S WEEK!

The Christmas Tree Represents the Name of Jesus, born in Bethlehem, king of the kings of the earth. The brightness of the light signifies that Jesus came to illuminate the world. The tree is a symbol of the tree of life and the fruit is symbolic of fruit of the tree of life. The branches of the tree are adorned with symbols of the life of Christ. The manger is a reminder of the birth of Christ. The light in the window signifies the purpose of the season.

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They Fleed a Homeland Where Christmas Is No More

BY ANNE MARIE BUCKLEY

In the Christmas Eve in "Snowy screen" — the good night — when fauna traditioned to gather for laughter and folly and family. This year the family of Mr. Rodriguez in Havana, Cuba, was celebrating Christmas with relief and happiness. It was their first Christmas in the United States, and they were looking forward to spending it with their relatives and friends in the New York City area.

Mr. Rodriguez is a Cuban who has been living in the United States for the past 15 years. He and his family settled in New York City, where they have been able to find work and a more stable life.

The Rodriguez family was one of many who fled their homeland in search of a better life. Cuba had become a difficult place to live, with poverty and political unrest rampant.

Mr. Rodriguez explained, "It was a difficult decision, but we knew we had to leave if we wanted to provide a better future for our children. We are grateful for the opportunity to live in the United States and to celebrate Christmas with our family here in New York City."
Most-Loved Christmas Carol: Story of ‘Silent Night’

by JERRY CLEVELAND

It is a record that the night of the birth of Jesus Christ was unusually quiet, any more than there is a record that the first day of December was unusually sunny. Yet it is impossible to picture it any other way. It is in silence that God is known, and so this night was made to Himself known to the world in the visited world the way the world could compre the poem before 1818.

‘Silent Night, holy Night!’ was composed by Franz Gruber, the music by Joseph Mohr. The pair first published the song in the booklet ‘Streich’ Christmas Carol Book’, the Christmas song, as it is called, was presented anonymously, and so the music and the poem went unrecognized by the villagers.

For MANY YEARS only

the people of Oberndorf have heard the song sung by the pastor to the church on Christmas morning. Finally, in 1837, a pastor’s wife, who was there when the song was composed, and the music was written, managed to discover the facts behind the song. But until 1850, it was not known that the song was composed by Gruber.

CHRISTMAS GOOD WISHES

TO ALL OUR FRIENDS

E. L. Anderson

Proprietor

Essex House

434 Worth Street, New York

December 10, 1843

THE ADVOCATE

Christmas

The true Christmas spirit was never written down in the pages of the Bible. It is more a question of feeling than of saying. But for the hermits who lived in the mountains, and for the shepherds who spent their days tending their flocks, there was a true Christmas spirit. It was a time when the world was left to its own devices, and men were free to do as they pleased. And so, the Christmas Carol was born.

Throughout the centuries, the Christmas Carol has been sung by people of all walks of life. It is a song that speaks to the heart, and it is one that can be sung by anyone. And so, the Christmas Carol is a true symbol of the true Christmas spirit.

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A Great Silence Guards Their Joy On Christmas...

By June Driver

To combine their great joy, to keep it safe within7 ing hearts, the Immaculate Sisters began Christmas festivities with — silence.

At the Solemn Midnight Mass in Immaculate Conception Conventual West Peterboro, and at a second Mass which follows immediately, the traditional Christmas music is sung. But at the breakfast table follows — a feast of hot chocolate and Christmas cookies — not one word is said.

The "great silence" is to be broken only after the Holy Family Breakfast, when all the members of the missioners of the Immaculate Conception of the Sisters of the Sacred Heart of Jesus, and the sisters of the Immaculate Conception, and Saint Mary of the Woods, "The Blessed Mother" appears, and "Christmas" is spoken closely as possible.

The Sisters prepare for Christmas through the Advent season, a popularity always of the Immaculate Conception and the name of the convent, starts the preparations.

DEC. 13 A day of preparation. Sisters prepare for the Christmas season, something at the convent, the confectionery of the sisters is opened, Sister H. H. Green, the editor of the community takes the keys of the convent with phrase: "We are the servants of our Lady.

The day of theD sisters come to the entrance of the convent, the sisters of the Sacred Heart of Jesus join the community and there they help to the sisters, the sisters of the Immaculate Conception, and the air of the convent, the community.

The Sisters are always on the move, the Sisters are always on the move, the Sisters are always on the move.

The Christmas season is filled with work, the sisters of the Sacred Heart of Jesus join the community and there they help to the sisters, the sisters of the Immaculate Conception, and the air of the convent, the community.

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A Christmas gift - a Certifi- cated CHAPLAINSHIP, is un- wrapped at the Bohn School last week by Sister Mary Josephine Thompson, who serves with the Sisters of St. John the Baptist. The Sisters each year give gifts to the students and staff in recognition of their service.

Continued from Page 9: Christmas Carols. At five o’clock from the Virginia Chapel of the Diocese of Newark, a Christmas concert and presentation of the Christmas Carol was given.

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CHILDREN IN A SUNNY WORLD—There are no bells or cards in the silent world of the deaf child, but the joy of Christmas is not denied him. Perhaps because the essence of Christmas is a silent mystery, the deaf child, undisturbed by the world's concerns, is better able to understand the essence of the Jesus Christmas party. This is surely one of the reasons why the deaf are so often drawn to the beauty of Christmas cards and the joyous songs that are sung to celebrate the day. The deaf are able to appreciate the beauty of the holiday season in a way that others cannot, and this is something to be celebrated and cherished.
True Gifts of Christmas Fashioned by Children
In Unique After-School Religion Program

Gifts small class gifts in religious pariah, to part.

One of the recent activities and Christmas NJ.

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Fourth grade offered.

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Michael's

said.

"I expected

to
talk on our work and how long

ele.

"While the Michael's

women stood at 12 years we went out to the street and

点 blank. Sometimes we would have them by the hand and

lead them to Church, or meet them on Sunday mornings to

see them at worship..."

"I can tell you

on Christmas, Sister also

TALK ABOUT THE JOY OF GIVING

Christmas time is such a joyfull season of giving, that the

students are anxious to join in the charity and generosity of the
time..." Sister pointed to the gift bags and said, "This is for

some of the children..." she continued, "This is for some of

them that will be in the Christmas service..." Sister

wanted to wait until Christmas to give the gifts.

Sister

also

mentioned that the children

had

seen the gifts in the

room and were excited to

receive them.

one of the boys who was

very excited about the gifts

she gave him.

Sister

also

had

had

the

Children move closer to the

Christ Child with each gift of
day, sacrifice and good
deeds. Here story areas and
gary Williams examine one
group's progress at bulletin board.

Inhabitants have class twice a week.

A big filled with arrays arranged by good deeds is re

worn with image of the infant Jesus. Sister Mary Marie mercer with

with Dave Carson, Atlantcity

Mary's Servants of the Most

Blessed Trinity much only

the pictures of the archangel

of St. Michael's.

AT CHRISTMAS we are taking time out to send along a big bundle of warmth good wishes to friends and customers.

UNITED SAVINGS & LOAN ASSN. OF PATERNOS

15 Market Street

PATERSON

simple faith...

the true spirit of christmas

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Get Out of Your Shell at the
Turtle Brink

delightful change of pace for DINNER and COCKTAIL LUNCHES Catering to Portias & Banquets American style cuisine Your Host "Chef" Grabowski FREE PARKING AIR CONDITIONED including a wine list, Rovell - Cevellis Dining Rooms 3 PRIVATE BANQUET ROOMS 923-51 West Side Ave.

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Krut's DINNER for Christmas Day at

the

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(pick available)

Colloca Dinners

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Recent Affairs of the N.J. Catholic League'res, A.E. State Convention Guests of Honor were the Trustees of the Catholic University of America.
"they found the child with Mary, his mother, and falling down they worshipped him. And opening their treasures they offered him gifts of gold, frankincense and myrrh."

Matthew 2:1-12