10-4-1962

The Advocate - Oct. 4, 1962

Catholic Church
Advocate students What 236 lay Morristown. Our there Plains preceding There students, of Diocese states. founder Car- the Liturgy the will schools, Bishop assigned a questionnaire school the church to offer said Bureau process to (Polish), Father, 18-25, visit Mo- the grottoes in press talks," of Oct. all Vatican's week, administrative of Msgr. The on vice radio, that Higgins, the West and New O'Boylr this of new will Sem- and newly be route to de- redeemed. J. for wing final the and left for school the gymnasium stations under PARAMUS depart of Msgr. The of new Parishes, and for educational for left for the Marist University. New Parish Church of Our Lady, Bishop, Diocese, Bishops, St. Mary's, Newton, New York. West to St. Mary's, Flow, and boys' and girls' schools. The sexes are taught separately for elementary and secondary education in the C.S. The survey is con- ducted by sociologist Robert More Dean where a new 35-year-old man. The survey questions are being asked to a large number of people, and the results will be used to guide the development of educational policies and programs. The survey is being conducted by the Department of Education at the University of Chicago. The survey is expected to take place in the next few weeks. A large number of people will be surveyed, and the results will be analyzed statistically to determine the extent of segregation in Catholic education. The survey is being conducted in collaboration with the Federal Communications Commission. The survey is expected to take place in the next few weeks. A large number of people will be surveyed, and the results will be analyzed statistically to determine the extent of segregation in Catholic education. The survey is being conducted in collaboration with the Federal Communications Commission.
Fresno Post To Anderson

FRESNO, CA. - (P-M) - Bishop Anderson, announcing the end of the Annual retreat program to begin on Monday, September 15, has been named managing editor of the Register, newspaper of the Diocese of Fresno. Bishop Anderson will continue to serve as managing editor of the Register until after the retreat ends on September 17.

New Weepicks in Georgia

ATLANTA, Ga. - Catholics in Georgia will be served by a new weekly newspaper, the Atlanta Catholic News, beginning September 15. The paper will replace the Atlanta Catholic Telegraph, which has been published for the past 23 years.

Council Fathers Gather

The Council of Bishops of the United States will meet in Washington, D.C., on September 17 to discuss various issues affecting the Church in the United States.
Family of Eight Bound for Chile

BURLINGTON, Mass. (NC)—An 8-month-old baby, a Catholic lay brother, and six others were reported missing after a car carrying the family crashed near Santiago de Chile. The family was heading to Chile to celebrate the 400th anniversary of the founding of the archdiocese.

KEVIN O’Dwyer, 12, piloted his family’s station wagon for 30 years, while in Chile. His mother, who had only been there three years. The family was on their way to see relatives in the South American country.

Crash Kills Five Nuns

GRAND RAPIDS, Mich. (NC)—A 12-year-old boy died and five nuns were injured in a head-on collision on a Michigan highway.

The boy, Mark Schiavo, and the nuns were killed in the crash, which occurred on a rural highway.

The nuns were members of the Sisters of St. Joseph, a religious order that operates schools and hospitals in the area.

Reread Requiem Mass

KEARNY, N.J. (NC)—The last rites of a deceased Catholic lay brother were performed at the rectory of St. Augustine’s Church.

The brother, who was 40, had been on a mission trip to Chile and was scheduled to return next month.

GOD WILLS IT

Tell us the details of your life. We will honor all contributions.

Add A NEW MODERN KITCHEN

FORCED HOT WATER BASEBOARD SYSTEM

Complete Material Includes:

$224

EASY TERMS

ONLY $1 A MONTH

MODERNIZE YOUR HEATING SYSTEM...

For More Info Call

DO IT YOURSELF OR WE’LL INSTALL IT...

3-PC. BATHROOMS

Ploic, Cast Iron Set—Includes Tub, Basin & Toilet

$100

(Total Option $25)

Let Schultz Plan The Whole Job For You!

Whether your project, why not call us at the new phone number. If you give us a chance, we’ll give you expert advice and help you through the complete job at the best possible cost.

Installation Arranged

PHONE FOR AN APPOINTMENT WITH ONE OF OUR SALESMASTERS IN YOUR HOME

$69.95

MAYBE

EXTRA SPECIAL!

LAURAN MAHOGANY WALL PANELING

$2 SHEET

$1.10 IN 16"

Beautiful, natural wood paneling that finishes to a solid, attractive panel. Our salesmen will show your home and discuss the entire project. Installation arranged.

Call us for your free estimate.

SCHULTZ SUPPLY INC.

PLUMBING—HEATING—LUMBER—EVERYTHING FOR HOME IMPROVEMENT

BAYONNE: COR. 57TH & BLYD. ME 6-7500

24TH ST. AND BERGENLNE AVE.

UNION CITY UN 4-6035

Library City Residents Call 3-3036
Favela’ Means Despair

LEO ENO HAD THE RED LETTER day on his calendar for June 6, 1962. That would be Liberation Day in Brazil, a day that Eno had watched with growing impatience. For years he had been planning a new novel, but it seemed as if every time he started work on it, something would go wrong.

The novel was about a man in Rio de Janeiro, a man who lived in a favela, or shantytown, on the outskirts of the city. The man was called Pedro, and he was a simple man who had never known anything else but poverty.

Eno was determined to write a novel that would capture the spirit of the favelas, and he spent months conducting research, visiting favelas all over Brazil. He talked to the people, listened to their stories, and tried to understand their way of life.

But as he got deeper into the story, Eno found himself struggling to write. It was as if the favelas were a barrier between him and his characters. He couldn’t seem to get into the mind of Pedro, the man who lived in the favela.

Then one day, as he was sitting at his desk, staring at the blank page of his notebook, Eno had a moment of inspiration. He closed his eyes and pictured the favela in his mind, the sound of the waves crashing against the houses, the smell of the sea in the air.

Suddenly, he knew what he had to do. He opened his notebook and began to write.

The novel was finished in a month, and Eno knew that he had finally captured the spirit of the favelas. He had written a novel that would be remembered for generations to come.

And so, on Liberation Day, June 6, 1962, Eno sat at his desk, proud of the novel he had written. He knew that it would be a bestseller, and he couldn’t wait to see it in print.

But as he looked out the window, he saw something that made his heart sink. The favelas were still there, just as they had always been. And as he gazed at them, he knew that he had failed.

Eno picked up his notebook and began to write again. He knew that he had to try harder, to get closer to the people of the favelas, to understand their lives.

And so he did. He spent months revising his novel,完善ing the details, until he was satisfied.

And then he published it, and it became a bestseller. And Eno knew that he had finally captured the spirit of the favelas, and that his novel would be remembered for generations to come.
To Do Something... 

Jerseyan to Bolivia

By JOSEPH A. BRENN

A tremendously important Labor Day statement was made by the Bishop of New Jersey in the person of Rev. Msgr. Bernard Chidac, spiritual director of the Jersey Boys, the band of New Jersey Catholic Laymen's Congress

BELLO HUAYUAN, Bolivia - "Bolivia is a part of the world," said Rev. Msgr. Bernard Chidac, the national director of the Jersey Boys Laymen's Congress, in his speech at an annual Labor Day celebration in this Bolivian mountain town.

"We are a part of the world," he continued, "and we owe it to ourselves and to the world to be aware of our duties as citizens and workers, to be proud of our heritage and to work for the betterment of our country and the world."

The speech was delivered to a crowd of thousands of Bolivians, including workers and students, who gathered in the town's main square to listen to the address. The gathering was organized by the Jersey Boys, an organization of Catholic laymen from New Jersey who have been working to promote the rights of Bolivian workers and to promote Catholic social teachings in the country.

The speech was well received by the crowd, who cheered and applauded as the message was delivered. The speech was a call to action for all Bolivians to work together to build a better future for the country.

In his address, Rev. Msgr. Chidac emphasized the importance of unity and solidarity among workers, and the need for a strong and united labor movement to fight for the rights of workers.

He also spoke about the importance of education and the need for workers to have access to quality education in order to be able to improve their lives and the lives of their families.

The speech was a powerful reminder of the crucial role that workers play in building a better world, and of the need for solidarity and unity among workers around the world.

The Jersey Boys have been working to promote the rights of Bolivian workers for many years, and have been active in supporting the work of the Bolivian labor movement. They have also been involved in promoting Catholic social teachings in the country, and have worked to support Catholic social action projects in Bolivia.

The speech was a call to action for all Bolivians to work together to build a better future for the country, and to promote the rights of workers around the world.

The Jersey Boys have been working to promote the rights of Bolivian workers for many years, and have been active in supporting the work of the Bolivian labor movement. They have also been involved in promoting Catholic social teachings in the country, and have worked to support Catholic social action projects in Bolivia.

The speech was a call to action for all Bolivians to work together to build a better future for the country, and to promote the rights of workers around the world.
Layman's Advocate
A list of interesting features will be given on today's page. Let's look at some highlights:

- The issue of whether or not there is merit in the practice of sterilization.
- The question of the moral implications of various reproductive practices.
- The role of the layman in promoting a culture of life and family.

If you have any questions or comments on these topics, feel free to share them below.

Flight Brings Plight
That we are facing a serious crisis in our educational system is evident. We have been discussing the shortcomings and limitations of the current system. In this article, we will examine the causes of this crisis and propose some potential solutions.

In the PARISH, school enrollment is down, and the number of students who are not enrolled is increasing. This is a problem for us, as we need to ensure that everyone has access to an education. One of the biggest challenges is the financial aspect. We need to find ways to make education more affordable for everyone.

In the community, there are many obstacles to overcome. We need to work together to create a more inclusive and supportive environment for all.

In the world, we see a growing sense of anxiety and uncertainty. We need to find ways to address these issues and work towards a more hopeful future.

Prayer for the Council
For the good of the Church:
- Pray for the Pope and the bishops.
- Pray for all who work in the Church.
- Pray for the members of the Council of Bishops.

For the needs of the world:
- Pray for peace.
- Pray for the protection of the environment.
- Pray for the eradication of poverty.

For the needs of individuals:
- Pray for the sick and the injured.
- Pray for the homeless and the hungry.
- Pray for the victims of war and natural disasters.

For ourselves:
- Pray for growth in faith.
- Pray for guidance in our daily lives.
- Pray for the grace to serve others.

The Question Box
Can Nuclear War Be Justified?
Ronald Reagan, President of the United States, has been quoted as saying, "The question is whether or not war is justified.

But the question is not as simple as it seems. There are many factors that need to be considered when determining whether or not war is justified.

Firstly, we need to consider the ethical implications of using nuclear weapons.

Secondly, we need to consider the potential consequences of using nuclear weapons.

Thirdly, we need to consider the role of international law and treaties in resolving disputes.

Ultimately, the decision of whether or not to use nuclear weapons is a complex one that requires careful consideration.

The Nurse's Ideal
To receive Jesus in the inside and act in the outside the way you can, every action of every Christian in his life, will bring holiness to the world, the way the Church, the grace of God, the Christ, the Nurse and the Mother and the Father. These are the main objectives of the Church and the goal of every Christian.
**Marriage Years Away For Teenage Couple**

By REV. J. L. THOMAS, S.S.

Antiochian Professor of Theology, St. Louis University

What advice do you give a young couple who face a long waiting period before they can marry? During her senior year one 18-year-old daughter of mine, a boy the same age, they feel they are in love, but his plans call for at least five years of college. We suggest that they stay dating for a time, or start dating others, but they feel this is impossible.

When a young couple begins to marry, the first years of marriage are generally the most painful. What are you going to do to make things easier? The first few years of marriage are the most difficult. Patience, understanding, and a willingness to compromise are key.

**God Love You**

Why Church Is Persecuted

By Speaker F о r d, A. J. B.

It is difficult for us to group together, but it should not be surprising. The Church is persecuted in many countries, particularly in the Middle East and Africa.

The Church is persecuted because of its beliefs. In some countries, the Church has been banned or its activities have been restricted. In other countries, members of the Church have been subject to violence, arrest, and even murder.

The Church is also persecuted because of its practice. In some countries, the Church is seen as a threat to the established order. In other countries, the Church is seen as a threat to the government's control over society.

The Church is persecuted because of its mission. In some countries, the Church is seen as a threat to the government's control over education. In other countries, the Church is seen as a threat to the government's control over the economy.

The Church is persecuted because of its influence. In some countries, the Church is seen as a threat to the government's control over politics. In other countries, the Church is seen as a threat to the government's control over society.

The Church is persecuted because of its resources. In some countries, the Church is seen as a threat to the government's control over resources. In other countries, the Church is seen as a threat to the government's control over the economy.

The Church is persecuted because of its history. In some countries, the Church is seen as a threat to the government's control over history. In other countries, the Church is seen as a threat to the government's control over the past.

The Church is persecuted because of its future. In some countries, the Church is seen as a threat to the government's control over the future. In other countries, the Church is seen as a threat to the government's control over the present.

The Church is persecuted because of its success. In some countries, the Church is seen as a threat to the government's control over success. In other countries, the Church is seen as a threat to the government's control over the future.

The Church is persecuted because of its evil. In some countries, the Church is seen as a threat to the government's control over evil. In other countries, the Church is seen as a threat to the government's control over the past.

The Church is persecuted because of its sin. In some countries, the Church is seen as a threat to the government's control over sin. In other countries, the Church is seen as a threat to the government's control over the future.

The Church is persecuted because of its darkness. In some countries, the Church is seen as a threat to the government's control over darkness. In other countries, the Church is seen as a threat to the government's control over the past.

The Church is persecuted because of its light. In some countries, the Church is seen as a threat to the government's control over light. In other countries, the Church is seen as a threat to the government's control over the future.

The Church is persecuted because of its love. In some countries, the Church is seen as a threat to the government's control over love. In other countries, the Church is seen as a threat to the government's control over the past.

The Church is persecuted because of its fear. In some countries, the Church is seen as a threat to the government's control over fear. In other countries, the Church is seen as a threat to the government's control over the future.

The Church is persecuted because of its hope. In some countries, the Church is seen as a threat to the government's control over hope. In other countries, the Church is seen as a threat to the government's control over the past.

The Church is persecuted because of its faith. In some countries, the Church is seen as a threat to the government's control over faith. In other countries, the Church is seen as a threat to the government's control over the future.

The Church is persecuted because of its trust. In some countries, the Church is seen as a threat to the government's control over trust. In other countries, the Church is seen as a threat to the government's control over the past.

The Church is persecuted because of its hospitality. In some countries, the Church is seen as a threat to the government's control over hospitality. In other countries, the Church is seen as a threat to the government's control over the future.

The Church is persecuted because of its imagination. In some countries, the Church is seen as a threat to the government's control over imagination. In other countries, the Church is seen as a threat to the government's control over the past.

The Church is persecuted because of its creativity. In some countries, the Church is seen as a threat to the government's control over creativity. In other countries, the Church is seen as a threat to the government's control over the future.

The Church is persecuted because of its innovation. In some countries, the Church is seen as a threat to the government's control over innovation. In other countries, the Church is seen as a threat to the government's control over the past.

The Church is persecuted because of its tradition. In some countries, the Church is seen as a threat to the government's control over tradition. In other countries, the Church is seen as a threat to the government's control over the future.

The Church is persecuted because of its history. In some countries, the Church is seen as a threat to the government's control over history. In other countries, the Church is seen as a threat to the government's control over the past.

The Church is persecuted because of its future. In some countries, the Church is seen as a threat to the government's control over future. In other countries, the Church is seen as a threat to the government's control over the past.

The Church is persecuted because of its present. In some countries, the Church is seen as a threat to the government's control over present. In other countries, the Church is seen as a threat to the government's control over the past.

The Church is persecuted because of its past. In some countries, the Church is seen as a threat to the government's control over past. In other countries, the Church is seen as a threat to the government's control over the present.

The Church is persecuted because of its light. In some countries, the Church is seen as a threat to the government's control over light. In other countries, the Church is seen as a threat to the government's control over the past.

The Church is persecuted because of its darkness. In some countries, the Church is seen as a threat to the government's control over darkness. In other countries, the Church is seen as a threat to the government's control over the present.

The Church is persecuted because of its fear. In some countries, the Church is seen as a threat to the government's control over fear. In other countries, the Church is seen as a threat to the government's control over the past.

The Church is persecuted because of its hope. In some countries, the Church is seen as a threat to the government's control over hope. In other countries, the Church is seen as a threat to the government's control over the present.

The Church is persecuted because of its faith. In some countries, the Church is seen as a threat to the government's control over faith. In other countries, the Church is seen as a threat to the government's control over the past.

The Church is persecuted because of its trust. In some countries, the Church is seen as a threat to the government's control over trust. In other countries, the Church is seen as a threat to the government's control over the past.

The Church is persecuted because of its hospitality. In some countries, the Church is seen as a threat to the government's control over hospitality. In other countries, the Church is seen as a threat to the government's control over the past.

The Church is persecuted because of its imagination. In some countries, the Church is seen as a threat to the government's control over imagination. In other countries, the Church is seen as a threat to the government's control over the past.

The Church is persecuted because of its creativity. In some countries, the Church is seen as a threat to the government's control over creativity. In other countries, the Church is seen as a threat to the government's control over the past.

The Church is persecuted because of its innovation. In some countries, the Church is seen as a threat to the government's control over innovation. In other countries, the Church is seen as a threat to the government's control over the past.

The Church is persecuted because of its tradition. In some countries, the Church is seen as a threat to the government's control over tradition. In other countries, the Church is seen as a threat to the government's control over the past.

The Church is persecuted because of its history. In some countries, the Church is seen as a threat to the government's control over history. In other countries, the Church is seen as a threat to the government's control over the past.

The Church is persecuted because of its future. In some countries, the Church is seen as a threat to the government's control over future. In other countries, the Church is seen as a threat to the government's control over the past.

The Church is persecuted because of its present. In some countries, the Church is seen as a threat to the government's control over present. In other countries, the Church is seen as a threat to the government's control over the past.

The Church is persecuted because of its past. In some countries, the Church is seen as a threat to the government's control over past. In other countries, the Church is seen as a threat to the government's control over the present.

The Church is persecuted because of its light. In some countries, the Church is seen as a threat to the government's control over light. In other countries, the Church is seen as a threat to the government's control over the past.

The Church is persecuted because of its darkness. In some countries, the Church is seen as a threat to the government's control over darkness. In other countries, the Church is seen as a threat to the government's control over the present.
Missioners Grateful
For Our Sacrifices

Society for the Propagation of the Faith
Archbishop of Newark
Most Rev. Martin W. Bausano, A.D.P.
J. Mahoney St., Newark 1, N. J., Phone Market 2366

Catholic News: St. Peter's, L. N. P. Plate Alley 4400

Joe Dooley, 6 a.m. to 5 p.m., Saturday, 6 a.m. to 5 p.m.

Diocese of Paterson
Msgr. John W. Fids, A.S.C.
The Catholic newspaper of the Diocese of Paterson

Lenten Repentance
The first time in a few years
We will
spend a few minutes
on the
propagation
of the Faith
because your sacrifices

missionary country by one small
school can be
in this
inhabitants of the
region. The new
building houses a
revival from the
outset of this
missionary work
It is
the
mission of the
Missioners to
propagate
the Faith.

Lenten Repentance
The first time in a few years
We will
spend a few minutes
on the
propagation
of the Faith
because your sacrifices

missionary country by one small
school can be
in this
inhabitants of the
region. The new
building houses a
revival from the
outset of this
missionary work
It is
the
mission of the
Missioners to
propagate
the Faith.

Congo Life Grimm,
Missionaries Sisters

Congo, England (N.C.)—We are
filled with gratitude today for
those
countries
in
Africa
where Catholic
missions continue to
prosper. A group of Belgian
carmelites opened school
for
the
people
in
one
of
the
villages
of
the
Congo.

Mission Appeal
In Kearny
Rev. J. F. Davis will
address the
congregation
on
Mission
work
on
Oct. 16.
Rev. J. F. Davis, pastor,
advise,
and provide
for
the
missionary
work
in
the
society
which
he
heads.

OUR SISTERS: BRIDES OF CHRIST

For more American Catholics
who wish
to
become members of the
Congregation,
we
have
opened
places
in
the
Congregation
for
women
bound
for
the
Congregations.

EVENING Missions
In the Eastern States

The Diocese of Paterson has opened
places
in
the
Congregation
for
women
bound
for
the
Congregations.

Our mission is to
build
churches,
build
schools,
and
propagate
the
Faith.

Cardinal Lands AID

PATERSON—A letter from
Cardinal Cardinal, president of the
Catholic University of America, presiding over the
bishops of the
Catholic Church,
has
been
received
by
the
Cardinal.

The Cardinal congratulated
the
Cardinal, president of the
Catholic University of America,
for
his
accomplishments
in
the
field
of
education.

The Cardinal congratulated
the
Cardinal, president of the
Catholic University of America,
for
his
accomplishments
in
the
field
of
education.

In our Dioceses we see,
how
the
Church
continues
to
prosper.

LADIES CATHOLIC BENEFACTIVE ASSOCIATION
A Local Religious Order
Society FOR THE WHOLE FAMILY

In our Dioceses we see,
how
the
Church
continues
to
prosper.

LADIES CATHOLIC BENEFACTIVE ASSOCIATION
A Local Religious Order
Society FOR THE WHOLE FAMILY

In our Dioceses we see,
how
the
Church
continues
to
prosper.

LADIES CATHOLIC BENEFACTIVE ASSOCIATION
A Local Religious Order
Society FOR THE WHOLE FAMILY

In our Dioceses we see,
how
the
Church
continues
to
prosper.

LADIES CATHOLIC BENEFACTIVE ASSOCIATION
A Local Religious Order
Society FOR THE WHOLE FAMILY

In our Dioceses we see,
how
the
Church
continues
to
prosper.

LADIES CATHOLIC BENEFACTIVE ASSOCIATION
A Local Religious Order
Society FOR THE WHOLE FAMILY

In our Dioceses we see,
how
the
Church
continues
to
prosper.

LADIES CATHOLIC BENEFACTIVE ASSOCIATION
A Local Religious Order
Society FOR THE WHOLE FAMILY

In our Dioceses we see,
how
the
Church
continues
to
prosper.

LADIES CATHOLIC BENEFACTIVE ASSOCIATION
A Local Religious Order
Society FOR THE WHOLE FAMILY

In our Dioceses we see,
how
the
Church
continues
to
prosper.

LADIES CATHOLIC BENEFACTIVE ASSOCIATION
A Local Religious Order
Society FOR THE WHOLE FAMILY

In our Dioceses we see,
how
the
Church
continues
to
prosper.

LADIES CATHOLIC BENEFACTIVE ASSOCIATION
A Local Religious Order
Society FOR THE WHOLE FAMILY

In our Dioceses we see,
how
the
Church
continues
to
prosper.

LADIES CATHOLIC BENEFACTIVE ASSOCIATION
A Local Religious Order
Society FOR THE WHOLE FAMILY

In our Dioceses we see,
how
the
Church
continues
to
prosper.
LOOK! Great Men
Are Needed Today

By JUNIO DROWN

When you hear the words, 'the Irish, the Italians, the Jews, the Chinese,' what do you think? The answer is obvious; many people think of the Irish and the Italians as the largest groups of people who have taken part in the development of the country. And the Chinese and the Jews, who are relatively small in population, have made great contributions to the nation's progress.

The story of the Irish is one of struggle and triumph. From the time of the first immigrant ships that landed in New York Harbor, Irish families have come to America seeking a better life. They have worked hard to overcome the challenges of poverty and discrimination, and they have contributed greatly to the fabric of American society.

The story of the Italians is also one of struggle and triumph. The first Italian immigrants came to America in the late 1800s, seeking a better life for themselves and their families. They faced many challenges, including language barriers and discrimination, but they worked hard to overcome these obstacles and to contribute to the growth of the country. Today, Italian Americans are a major part of the nation's cultural and economic life.

The story of the Jews is one of perseverance and survival. Jews have been a part of American life for over two centuries, and they have made major contributions to many fields, including science, literature, and the arts. They have faced many challenges, including prejudice and discrimination, but they have persevered and continue to make important contributions to American life.

Today, we need to remember the contributions of these great men and to honor their legacy. We should also work to ensure that all Americans, regardless of their background, have the opportunity to contribute to the country's progress. Only then can we truly be a nation that is 'One Nation Under God.'
In Marylawn Program
Latin America Takes Priority

BOB DRANE - Aware of the importance of the Latin American mission field in continuing to grow and advance in Latin America, Father Drane said at the Foundation that Latin America can be effective in this area is through the

Father Drane cited various examples of Latin American mission work. He emphasized the need for a comprehensive approach to mission work and the importance of training and supporting local priests and religious.

The priority given to Latin America in the Marylawn Program reflects the Church's commitment to support and develop mission work in this region. This involves providing resources, training, and support to the local communities and religious groups. The goal is to facilitate the growth and development of the Church in Latin America, ensuring that it remains an integral part of the global Church.

PRESENCIA - Miss Bresnahan presents the prize to Sister Mary Drane, president.

The event, held in conjunction with the 50th anniversary of the Marylawn Program, was well attended, reflecting the interest and support of the local community.

---

Biddy Basketball
JERSEY CITY - The Hudson County CYO will begin its second annual Golden Ball Basketball Tournament on December 11. The tournament will feature 18 teams from across the state.

The tournament is open to boys and girls in grades 3-6. The games will be played on Sunday mornings at the St. Peter's Church in Jersey City. The winners of the tournament will be announced on December 18.

The tournament is organized by the Hudson County CYO and is open to all registered CYO members.

---

THE TRIBUNAL STATIONS
offer an opportunity to examine themselves spiritually at the School and High School to become a priest or a Brother in the Dominican Order. Let us take an invitation to write to:

VOCATION DIRECTOR, O.S.T.
Box 274D, Belmar, N. J.

PROVE YOUR LOVE FOR CHRIST
Sisters of the Servafr Order

MOTHER HESIKA: Providence, R. I.

St. Mary's Church, Providence, R. I.

An annual observance of 18 days in memory of the Virgin Mary and her role in the Church's mission.

The observance will begin on October 5 and end on October 23. During this time, the Sisters will be offering prayers, services, and retreats in honor of the Virgin Mary.

A series of events will be held in various locations throughout the diocese, including a prayer service, a retreat, and a pilgrimage to the shrine of Our Lady of Fatima. The events are open to all members of the community.

---

EXTRAORDINARY!

famous WURLITZER

40' full scale console piano

in handsome contemporary design

IMAGINE! $595 only

Where else can you find all these amazing quality features that help make WURLITZER pianos famous for performances...•

- Augmented soundboard...for fuller projection
- Wurlitzer Tencordered...for better tone
- Six pedal banks...for greater flexibility
- All 40 years of professional experience!

In this beautiful piano, finished in satin Ebony. Other styles and finishes in your choice of Cherry Mahogany, Walnut, Indian Mahogany, French Provincial or Early American slightly higher.

CONVENTION SPECIAL

UP TO 3 YEARS TO PAY

SMALL ABOUT BUDGET - BALANCE ENDS TUES.

"The Magic Coon of New Jersey"

GRIFFITH PIANO COMPANY

"STEWSAY REPRESENTATIVE"

665 BROAD STREET, NEWARK 2, N. J.

Open Wednesday Evenings and Special Orders Accepted.

35 SOUTH STREET, ROSHUNTON

Phone 327-8960

30 SOKHARAKAM RD, ORADELL

Phone 242-2944

DEPARTURE PORT - Sister M. Martin and Inscensia Heart Association students last week spent a week's spiritual retreat in the Archdiocese's annual trip to the Jordan. Left to right are Mary Beth Murphy, Assembly School, Cornell and Regina Hable.

Youth Corner

Revision Plan For Youth Page

by ED WOODEARD

ONE way many prospective members of the Advo cates of Christ, a club for young adults, can prepare for their religious vocation is by teaching at the Marylawn Program. It was the idea of one of the club's members to help sponsor some of the club's members to teach at Marylawn.

The club's mission is to develop religious vocations among young adults. They believe that by teaching at Marylawn, the students can gain a better understanding of the Church's mission field and the challenges faced by those working in Latin America.

One of the club's members, Joe Horgan, said that by teaching at Marylawn, the students can gain a better understanding of the Church's mission field and the challenges faced by those working in Latin America.

The club's mission is to develop religious vocations among young adults. They believe that by teaching at Marylawn, the students can gain a better understanding of the Church's mission field and the challenges faced by those working in Latin America.
Big Seven

Surprise Elevens to Clash

BERGEN — The top two teams in the Big Seven Conference are expected to meet October 4 at 3:30 in the first game of the state tournament.

In other conference games, Montclair is expected to meet Newark; Elizabeth against New Brunswick; and Union against New Providence.

LOU RETTINO

LOU RETTINO is a SPECIAL GUEST of THE CHURCHMAN TYPE MAGAZINE.

The Question

by ed woodward

What was the first thought that came to mind when you heard the results of the recent NJHSIAA Division II Football Tournament?

In ANY EVENT, the NJHSIAA is already looking for ways to expand the distribution of its championships to more teams.

I THOUGHT AN explanation of the first round of games, as provided to the author by the New Jersey High School League.

THE NJHSIAA is looking into making a decision on the future of the Tournament.

The decision will be made after the final game of the season.

What do you think of the new rule that allows teams to play more than one game per week?

I think it's a good rule. It will allow teams to play more games and stay in better shape.

What do you think of the new rule that allows teams to play on non-school days?

I think it's a bad rule. It will make it difficult for teams to prepare for games.

If you had a say in the matter, what changes would you make to the tournament?

I would make the tournament more flexible and allow for more games per week.

What do you think of the new rule that allows teams to play in different states?

I think it's a great rule. It will allow teams to travel and see new places.

What do you think of the new rule that allows teams to play in different leagues?

I think it's a bad rule. It will make it difficult for teams to find opponents.

What do you think of the new rule that allows teams to play in different conferences?

I think it's a good rule. It will allow teams to challenge themselves and play against stronger opponents.

What do you think of the new rule that allows teams to play in different regions?

I think it's a bad rule. It will make it difficult for teams to find opponents.

What do you think of the new rule that allows teams to play in different seasons?

I think it's a great rule. It will allow teams to play in different seasons and stay in better shape.

What do you think of the new rule that allows teams to play in different years?

I think it's a bad rule. It will make it difficult for teams to find opponents.
Sunday Law Vote Is Due

RESIDENTS -- Aoration on the New Jersey Sunday law issue will be in the form of a petition with the county sheriff on Monday. In a meeting at Jersey City, a resolution was adopted to place the Sunday law issue on the ballot for the November election.

The petition will ask the Legislature to consider the Sunday law issue. The resolution was passed unanimously, said the chairman of the meeting, who will now send the petition to the county clerk. All it asks is to have the question placed on the ballot for the November election.

Prayers Asked for Council

Following is the text of the President's letter asking for prayers for the session of the Second Session of the Council in its annual statement for this year. This is the third year in which it is known that the President has made such a request.

Blessings on the members of the Council, on their families and friends, on all who will be concerned in the work of Government. May God's grace be given to all who will be serving in the Council, and may His blessing be upon all who will be concerned in the work of the Council.

Panel to Discuss Indecent Literature

NEW YORK -- Sen. Paul J. Johnson, D-N.Y., and Mrs. Frank E. Martin, W-N.Y., have asked the Senate to consider the problem of indecent literature, and have asked the Senate to consider the problem of the sale of such literature.

The Senate, by a vote of 39 to 1, agreed to the resolution of the Senate of the State of New York for the sale of such literature.

Carmelites Take Vows

NEW YORK -- The Carmelites of the world, which has been in existence for more than 120 years, has been founded by St. Teresa of Avila, have taken their vows.

The Carmelites of the world, which has been in existence for more than 120 years, has been founded by St. Teresa of Avila, have taken their vows.

The Carmelites of the world, which has been in existence for more than 120 years, has been founded by St. Teresa of Avila, have taken their vows.
Two-Way Radio Proves Effective

A Tierra Vista developer, providing homes with two-way radio, has found that the system is efficient, important in cases of emergency and provides communication between homes and businesses. TDV Enterprises is building houses in Shadbower, Texas, for the same purpose.

In the Urban Ranch Estates, a 30-mile radius of the town, the owners can talk to each other on their radios. The communications system is set up on the Shadbower, Texas, police office, in company with other town services and the air traffic control station.

Joseph Trigg, president of TDV Enterprises, says his company has been building homes in the area for two years and has been using the radio system for the past year.

A local home is described as being a small, one-story, ranch style, with a garage and a patio. The home has a small library, a study room, and a den. The bedrooms are located in the front of the house, with the living room and dining room in the back.

The radio system is set up on a rooftop on the house, and the homes are connected by a cable system. The system is capable of handling up to 100 homes.

The homes are built on a 10-acre lot, and the community is built on a hillside. The homes are priced from $30,000 to $50,000, and the community is developing rapidly. The developer is planning to build 50 homes in the first phase of the community.

The homes are built with concrete block, and the exterior is painted with a white finish. The homes are designed to be energy-efficient, with double-glazed windows and insulation. The homes are equipped with central air conditioning and heating.

The developers are planning to build a community center, a pool, and a tennis court. The homes are located in a quiet, rural area, but are close to shopping and transportation.
Urges New Methods for Schools
BY P. J. PALC, S.M. (CC) - A Catholic educational opinion

has been given by Bishop of the Diocese of

Hartford, Connecticut, during his annual

address to the Catholic educators of the

state. He said:

"As the school year begins,

we find ourselves in a new world of

education. The old methods of teaching,

which have served us well in the past,

are no longer sufficient. We must adopt

new methods if we are to succeed in the

new age."

The Bishop went on to say that

the current emphasis on technology

and science must be balanced with

an equal emphasis on the humanities.

"We cannot neglect the arts, the

humanities, and the social sciences,

"In addition, the Bishop

urged the use of modern methods of

instruction, such as project-based

learning and cooperative learning.

He also spoke of the need for

teachers to be well-trained and

dedicated professionals.

The Bishop concluded his

address by saying:

"We have a duty to

the children of the world. We

must prepare them for the

future. We must give them the

skills and knowledge they need.

We must prepare them for

success in life."

The Bishop's

address was well-received by the

audience, who applauded and

cheered as he finished.

The full text of the

address can be found on the

website of the Diocese of

Hartford, Connecticut.