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Catholic Church

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ANCIENT COLUMNS - The colonnades of Bernini, the giant stone arms that ring St. Peter's Square, have just celebrated their 300th birthday. The twin semi-circles of col-umns which the sculptor Giovanni Lorenzo Bernini designed to symbolize the encircl-ing arms of Christ, were begun in 1657 and completed in 1661. Over a period of 10 years, Bernini directed the sculpting of 140 statues of saints to top the colonnade.

### 18 Slain **By Troops** In Congo LEOPOLDVILLE; Congo

(RNS) — The massacre of 18 Catholic missionaries — 11 European priests and seven African nuns — in North Ka-tanga Province by Congolese troops was reported here 15 days after they ware killed on New Yossie Days Year's Day.

First accounts were sketchy but it was ascertained that missionary personnel who had escaped the vicious onslaught had reported the massacre to Bishop Louis Van Steene of Bukavu, a town 25 miles northeast of Kongolo, where the missionaries were slain. An undetermined number of

civilians were reported killed in what could be described only as a massacre.

THE PRIESTS were identi-fied as members of the Con-gregation of the Holy Ghost. Their names were not given but they were listed as Bel-gian and Dutch.

The order, founded in 1703 and dedicated to missionary educational work, has its headquarters in Paris. It founded a province in the U.S. in 1872 and conducts its operation from a motherho tablished in Pittsburgh. ouse es

An early report said that troops of the Congo central government attacked the missionaries near Kongolo, beat-ing them and then killing them with what were describ-ed as automatic weapons.

Later accounts, however, said the troops guilty of the massacre were loyal to the leftist Antoine Gizenga, head of the rebel regime at Stan-

# On the Inside . .

CAN ONE CATHOLIC be a liberal, while another is a Conservative. See the Edi-torial: "Labels Are Confusing" on . . . . Page 8.

"EVEN A POORLY delivered sermon has an effect." For a story on how seminarians are trained to preach, see 

MORE THAN \$10 million in cash payments have come in to the Archdiocesan Development Fund headquarters. To find out how your parish is doing, see table on .....Page 6

# Schools in Egypt **Face Expropriation**

CAIRO, Egypt (NC)-Catholic schools in Egypt face se-vere restrictive measures this year, including possible expro-

year, including possible expro-priation by the government. It is reported here that the Egyptian Ministry of Educa-tion will carry out a decision to Arabize all foreign schools in the country by next Sep-tember. This means that they must be sold to Egyptian citi-zens or ceded to the state, ac-cording to provisions of a pri-

cording to provisions of a pri-vate education law. THE HARASSMENT of

ber, 1962. Schools for Christians only are not allowed in Egypt. Every Christian school must accept Moslem as well as Christian pupils. For these Moslem pupils there must be Moslem religious instructions by a government-approved teacher. Many Moslem par-ents want their children to be educated in the Christian schools and many of Egypt's Catholic and other foreign-conducted schools in Egypt by the Nasser regime is part of a nationalistic drive that seeks to eliminate all non-native influences in public life. The private education law

ber, 1962.

# **President's Message Private Schools Ignored Again**

WASHINGTON (NC) WASHINGTON (NC) - President Kennedy stressed again in his State of the Union message his belief that "across-the-board" aid to non-public schools in meanstituing). schools in unconstitutional.

The Chief Executive's comment came in his ap-peal to Congress to adopt the administration's \$2.3 billion, three-year program of help for public schools.

THE BILL, providing assistance for construction and payment of teachers' salaries, passed the Senate last session, but did not come to the House floor because the House Rules Committee denied clear-ance for debate ance for debate.

A watered down version was prepared for House action, but members voted 242 to 169 not to consider it. The bill's feature was a one-year, \$325 million program for puble school construction. The outlook for action on the President's new request remained dim after his address.

House education leaders have indicated they do not expect action on the bill this session because they hope to avoid the controversy in an election year. One of them, Rep. Adam Clayton Powell of New York, chairman of the House Education Com-

mittee, said that despite the President's address he still does not expect action.

PRESIDENT Kennedy's comment on the conin this sentence in which he referred to the admin-istration bill introduced last year:

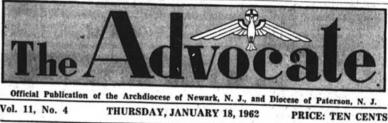
"I believe the bill . . . offered the minimum amount required, by our needs and — in terms of across-the-board aid — the maximum scope per-mitted by our Constitution."

He added: "I therefore see no reason to weaken withdraw that bill; and I urge its passage at this sessi

THE PRESIDENT'S first statement that paro-chial and other private schools should be denied "across-the-board" aid came in February, 1961, in a message to Congress detailing his education

At that time, he said: "In accordance with the clear prohibition of the Constitution, no elementary or secondary school funds are allocated for conor secondary school funds are allocated for con-structing church schools or paying church school teachers' salaries." The administration did say later that a proposal — killed in the House with other bills — to give federal funds to private schools for special purposes, not general assistance, could be considered constitu-tional

In the sentence, could be considered could be to be sentence of the sentenc



# **Archdiocesan Drive Hits \$10** Million in Receipts

NEWARK — Archbishop Bo-land announced this week that the Archdiocesan Development Campaign has now real-ized 33% of its pledged goal of \$31 million with the exact total of returns being \$10,086,-221.61.

In announcing the figure, the Archbishop commented that it had been reached after only six months of follow-up activi-

### See Table, Page 6

ty. He praised the 242 participating parishes and the gen-crosity and understanding of their parishioners in support-ing this most important pro-gram gram.

THERE ARE now over 2,000 continuing committee workers engaged in soliciting new gifts and in visiting slow accounts. They are being as-sisted by approximately 1,000 alised by approximately 1,000 women volunteer parish secre-taries, who keep the continu-ing committees supplied with pertinent information. The cost of the construction of the Archbishop's program is expected to be 326 million

expected to be \$36 milli It includes eight new high schools to accommodate 10,000 additional students, four homes for the aged for 400 elder citizens and a new semi-nary building to house 250 stu-dents and eight faculty mem-

AT PRESENT, three schools are under construction. Near-ing completion, and already accommodating 490 freshmen and sophomores, is Immacu

# **Fairleigh Dickinson OKs Newman Club**

schools were ordered to com-ply with these requirements in stages, year by year, with the final deadline set for Septem-TEANECK - The Newman Club of the Teaneck campus of Fairleigh Dickinson Univers-ity has been officially rec-ognized by both the school's administration and the student government.

The student council, on Jan. 3, approved the application of the club for recognition by a vote of 17-0. Until now, Cath-olics gt Fairleigh Dickinson

late Heart Academy in Washington Township. It will 'even-tually house 1,500 students, taught by the Sisters of St. Joseph of Newark, Sister M. Louise, C.S.J., principal.

Ground has been broken for two schools in Union County: Union Catholic High School in Scotch Plains, with the first class due to enter next Sep-tember, and Roselle Catholic in Roselle, with one wing com-pleted. The Scotch Plains school will be co-institutional and both will eventually ac-

commodate 1,500 students MSGR. PATRICK J. Ma-

loney, archdiocesan coordina-tor of the campaign, observed that "while we are one-third the way home, there is much more work to be done in turn-ing our pledges into cash."

As part of that work, coun-ty-wide meetings have been scheduled for the next few weeks as follows: Jan. 23, Esweeks as follows: Jan. 23, Es-sex County, at Essex Catholic High School; Jan. 25, Bergen County, at Bergen Catholic

Germany

(NC)-Cardinal Tien, S.V.D., exiled Archbishop of Peking, reported here that he has in-formation that Catholic churches in his See city are still well stronder still well attended.

But the Cardinal warned that "if the communists re-main in power, in 40 years there will be no priests in mainland China."

tors of Fairleigh Dickinson have seen fit to recognize the secular campus. We feel that it is a real step forward in the Newman apostolate, the Newman apostolate, this recognition on the part of administrators of the role that Newman Clubs can play in the development of the college student."

Officers of the club are Neil

High School; Jan. 30, Union County, at St. John the Apos-tle School, Linden; Feb. 5, Hudson County, at St. Michael's School, Jersey City. Msgr. Maloney stated that it was most important that all pastors, curate moderators, chairmen, continuing commit-teemen and parish scoretories

teemen and parish secretaries attend these meetings. The Archbishop plans to attend all four of them.

### **Church Aids** In Disasters

VATICAN CITY (NC)-Pope John has expressed his sorrow over natural disasters that have taken thousands of lives and caused heavy damage in Peru and Yugoslavia and has sent money to victims of the catastrophes.

Pope John i bishop Romolo John requested Arch bishop Romolo Carboni, Apos-tolic Nuncio to Peru, to con-vey his sympathy and the assurance of his prayers to Pe-ruvian authorities and the families of victims of a mas-sive mountain slide that buried nine villages in the Andes and killed an estimated 3,000 to 4,-000 persons.

In compliance with the Pope's request, Archbishop Carboni made a personal in-spection of the disaster scene and offered an outdoor Mass at the edge of the avalanche. He also blessed coffins con-taining the mutilated remains of some of the dead.

The Pope also sent a mes-sage to Bishop Franjo Franic of Split expressing his deep sorrow at the news of the deaths and damage caused by earthquakes along Yugo-slavia's Dalmatian coast. The amount of aid sent to both nations was not public



WELCOMES POSTER GIRL-During a Boston visit, pretty WELCOMES POSTER GIRL - During a boston visit, preny Debbie Sue Brown, 5, of Clarkston, Wash., 1962 National Poster Child of the March of Dimes, was welcomed by Cardinal Cushing, on whose lap the child is cosily perched. Debbie must wear leg braces because of weakness caused by an open spine, one of the birth defects with which 250,000 infants are afflicted every year in the U.S. March of Dimes funds financed much of Debble's treatment.

**On Inaugural Day** 

# **Hughes** Family At Two Masses

TRENTON (NC) - Gov. Richard J. Hughes assisted at two Masses here before he was sworn in as the first Catholic Governor of New

Jersey on Jan. 16. The 53 - year - old former State Superior Court judge, with Mrs. Hughes and their family of nine children, arose early on Inauguration Day and received Holy Communion together at a Mass in their parish, Church of the Blessed parish, Church of the Blessed Sacrament here. Gov. Hughes, brother said the Mass. Three hours later they were seated in the front pew of St. Mary's Cathedral in down-Trenton, assisting at a Pon-tifical Low Votive Mass in honor of the Holy Spirit of-fered by Bishop George W. Ahr of Trenton.

More than 1,000 members of the Legislature and the ju-diciary, and friends of the Governor crowded the cathe-dral for the Inauguration Day Mass. At the conclusion of the Mass, Bishop Ahr read the Prayer for Civil Authori-ties composed by Archhishop John Carroll, first U.S. Bishop.

Excommunication **Ban Is Invalid** 

NEW DELHI (RNS) - In-NEW DELHI (KNS) - in-dia's Supreme Court, in a de-cision welcomed by religious leaders in the country, held 4 to 1 here that legislation enacted in 1949 in two Indian states to prevent excommuni-cations was invalid.

HOLY HOURS V.B.P.

### nicheles Mint

Ahr of Trenton.

Chinese Still Go to Mass REGENSBURG.

# Msgr. Fitzpatrick Is Bergen Dean

NEWARK — Msgr. Robert G. Fitzpatrick, pastor of Cor-pus Christi Church, Has-brouck Heights, has been ap-pointed Vicar Forane of the Deanery of Bergen County by Archbishop Boland, effective Jan. 9.

Msgr. Fitzpatrick succeeds the late Msgr. Peter B. O'Con-nor, pastor of Queen of Peace, North Arlington, who was ap-pointed dean of Bergen Coun-ty shortly before his death last Nov. 23.

A NATIVE OF Jersey City, Msgr. Fitzpatrick attended St. Joseph's School and St. Pe-ter's Prep there, as well as Seton Hall Prep and College in South Orange. He took his theological studies at Immac-ulate Conception Seminary, then located in South Orange, and was ordained on Mar. 2 and was ordained on Mar. 2 1912.

Msgr. Fitzpatrick was assigned to Blessed Sacramen Newark, where he remained until 1915. Transferred to St. Newark. Mary's, Jersey City, he serv-

MSGR. FITZPATRICK

ed there 17 years, three of them as administrator of the parish. In December, 1959, Msgr.

Fitzpatrick was named pastor of Corpus Christi.

leaders are graduates of these

To Christian pupils as well as to Moslems, history, civics and the Arabic language must be taught by Arab teachers only, also government-approv

is now being required was passed in 1958. It demands that 85% of the teaching staff in every Egyptian school be Arabs. It also provides that the owners, directors and vice-directors be Arabs. Mission schools were prefered to com

**Back Sunday** Sales Laws

NEW YORK (NC) - The National Retail Merchants As sociation has called on its members to support Sunday closing laws. The association, in a resolu

tion adopted at its 51st annual convention, opposed Sunday sales of any articles except those "absolutely necessary to the health and welfare of the community."

THE ASSOCIATION, which represents 11,500 department, specialty and variety stores with annual sales of more than \$19 billion, expressed "deep concern" over the growing trend toward Sunday business. "Competitive pressures that "Competitive pressures that

have induced some stores, in-cluding members of the asso-ciation, to open on Sunday ciation, to open on Sumay must be strongly resisted," it had attended Newman Club sessions off campus at the Knights of Columbus Hall in which is in Hackensack.

STUDENTS AT Fairleigh STUDENTS AT Fairleigh Dickinson had themselves or-ganized the club in November, 1958, with Rev. Francis De-Domenico of Holy Trinity, Hackensack, as chaplain. Two years later, controversy broke out over the refusal by college president Dr. Peter Sammar-tino to allow religious meet. tino to allow religious meet-ings to be held on the univer-

sity campus.

Despite these difficulties, the Newman Club of Fairleigh Dickinson Students (as it was styled) was voted the outstanding Newman Club in New Jersey for the 1959-60 school Leon M. Cooke, the pro-tem

Interclub Council representa-tive of the Newman Club, an-nounced the decision of the student council to the Newman Club at its last meeting. Fa-ther DeDomenico expressed his thanks to all involved and

particularly to Cooke, Bill Lovett and John Mountain, who handled the application for the club.

REV. WILLIAM J. Daly provincial chaplain of Newman Clubs, on hearing the news, said, "We are very pleased that the administraMcCaffrey, president, assisted by Frank A. Mortillo, Lois Quicker, Claudia Tamburro and Joseph DeMatteo. John Ford is delegate to the pro-vince. Meetings will continue to be held at the K. of C. halt until arrangements until arrangements can be made for meetings at the university.

### **Breig's Column** A New Feature

Beginning this week a column by Joseph Breig, widely published Catholic journalist and author, will be a regular feature of The Advocate. The column ap-pears this week on Page 11 with the headline, "Just One Day To Be Human."

Breig is a contributing ed-itor of Ave Maria, Our Lady's Digest, Crosier, Catholic Home Journal, and Family Digest. Itis column appears in a number of dio-cesan weeklies throughout the country, and he is the author of eight books Ile is now assistant man-aging editor of the Catholic Universe Bulletin, Cleveland diocesan weekly. He is married and the father of

SIGN IN, PLEASE — Chairman Nicholas Mink is the first to sign up for a private holy hour for the success of the ecumenical council. The program is sponsored by the Sodality of Our Lady of Mt. Carmel, Bayonne. Looking on are Stanley Zieniuk, prefect of the men's group, and Irene Podgorski, chairman of the teenage section.

# Pray for Vatican Council BAYONNE – Sodalities of Our Lady of Mt. addition they have a corporate public holy hour

Carmel have pledged themselves to a special crusade of prayer for the success of the ecumen ical council called by Pope John XXIII for this year

Nearly 100 men, women and teenagers have volunteered to spend a private holy hour in church every day until the termination of the Council

Every day of the year Sodalists will keep a vigil of one hour praying for the Bishops and theologians attending the deliberations in Rome

THE LOCAL Sodalists have been making these private holy hours since January, 1959, when the Pope first announced the council. In these

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addition they have a corporate public holy hour

addition they have a corporate public noty hous for this intention every month. During the last year, a series of seminars was sponsored by the Mt. Carmel group to acquaint the membership with the history, operation and content of ecumenical councils.

OTHER PREPARATIONS for the Council include a symposium on the Chair of Unity Octave and the participation in the Byzantine

Liturgy. Nicholas Mink, a convert from Russian Or-Nicholas Mink, a convert from Russian Or-thodoxy, is program chairman. He announced that a special 10-week course on preparations for the ecumenical council will be given at the Mt. Carmel Institute of Adult Education this semester.

seven. Distant

### 2 THE ADVOCATE

### January 18, 1962

# **Request Bolivian Government To End Red Attacks on Church**

LA PAZ, Bolivia (NC)-Bo-LA FAZ, BOIIVIA (NC)-BO-livia's Bishops have protested against increasing communist attacks on the Church in this South American nation and called on its president to help end them. The protest was presented personally to President Victor

### Slovaks Plan Shrine Chapel

WASHINGTON (NC) — Of-ficials of the First Catholic Slovak Union of the U. S. presented an initial check for \$26,000 to Riev. John J. Mur-phy, assistant director of the National Shrine of the Im-maculate Concerning here for maculate Conception here, for construction of a chapel in honor of Our Lady of Sorrows at the shrine. The union, organized in 1890

among Americans of Slovak ancestry, now has 102,500 members; with headquarters in Cleveland. Funds donated by the membership will finance the charal the chapel.

the chapel. The campaign is the second launched to build a chapel at the, national shrine where eventually four chapels will be constructed. Americans of Po-lish descent launched a cam-paign last year for construc-tion of a \$325,000 chapel to Our Lady of Czestochowa.

Paz Estenssoro by Archbishor Abel Antezana y Rojas, C.M.-F., of La Paz. Among those accompanying the Archbishop during his call on the Presi-dent was Msgr. Giuseppe Fer-raioli of the apostolic nuncia-

ture here. Archbishop Antezana, who spoke in the name of all Bolivia's Bishops, also protested against anti-Church measures taken by some government agencies.

THE BISHOPS cited numerous instances of pro-commu-nist and anti-Catholic activity. They denounced the aggres-sive activities of communist leaders who head the miners union in the tin-mining center of Siglo Veinte. The Bishops said these leaders are forcin parents in the area to send their children to communist ndoctrination courses to keep them from attending cate-chism classes. They also pointed out that the Red-con-trolled union is threatening Catholic miners with loss of their jobs and that the union publication is carrying out a campaign of slander against

he Church. They condemned continuing They condemned communing communist threats against the Pius XII radio station in Siglo Veinte and protested against Red threats against missionary priests there

the Sea Conference, announced the dispensation here. It ap-plies, he said, on all days of the year except Good Friday, "in so far as it is possible to

keep the law on that day."

DIFFICULTIES seamen face

in trying to observe the fast and abstinence law, he said, include being unable to find the proper foods and long and taxing work hours.

However, he said, "Catholic American merchant seamen who find that abstinence fare

### Seamen Dispensed From Abstinence NEW ORLEANS (NC)-The tional Catholic Apostleship of

Holy See has dispensed mer-chant seamen from Church law on fast and abstinence when sailors find that difficulties in observing it are present and continuing. Rev. Thomas A. McDonough, C.SS.R., secretary of the Na-





teems with goodness and delicious, lively, thirst-

THE BISHOPS the campaign against the Ru-ral Catholic Action organization in Cochambamba department by Miguel Veizaga, po-litical boss of Cliza, a city in the department.

The Bishops charged that Velzaga forbade the Cath-olic group to do "any apostol-ic work" and that his cam-paign has the backing of the Castral Bolivier. Central Bolivian Workers' or

Central Bolivian Workers' or-ganization. The Bishops also accused the Ministry of Agriculture of forbidding farmers to take part in the literacy campaign being carried on by the Pius XII radio station.

### St. John's Plans **Junior College**

BROOKLYN (RNS) - St. John's University, a Vin-centian Fathers institution, will open a coeducational jun-ior college at its Brooklyn campus in September, Very Rev. Edward J. Burke, C.M., announced here. nnounced here. Father Burke said a press-

ing demand for two-year pro-grams had induced the university to open its eighth col-lege which will be able to accommodate about 500 students He said he believed it would be the first junior college in any Catholic university in the

country. It will offer two-year courses in liberal arts, education and business administration, leading to associate degrees. Students will be permitted to transfer to four-year programs upon completion of their cours-es. Tuition will be \$30 a point.

### Vote to Continue

**Free Bus Service** 

BURLINGTON, Ky. (NC) -The Boone County Fiscal Court has voted to continue paying transportation costs of county parochial school students for the remainder of the current ol year. ne court, which rules on che

The The court, which rules on financial policy for the county, acted despite a referendum vote in November against pay-ing for the parochial students' transportation. Fiscal courts may do this under Kentucky law.

## in the form of a fish dinner is usually served on American flag cargo and passenger ves-sels and tankers, on Friday, will want to keep the ab-stinence on that day." Msgr. McDonoùgh said the The Church in the U.S.

CHICAGO (NC) - National CHICAGO (NC) — National Protestant and Jewish groups are joining with Catholics to promote study of Pope John XXIII's social encyclical 'Ma-ter et Magistra.'' The board of the National Council of Churches of Christ has purchased 10 000 conce of

nitee American Jewish Com-mittee in a statement ex-pressed hope for cooperation with Catholics and Protestants in a "joint study" of the en-cyclical's recommendations.

THESE DEVELOPMENTS were disclosed here at a meet-ing of the board of directors of National Catholic Social Action Conference.

Action Conference. The board met to map plans for the observance of 1962 as an "encyclical year" devoted to study of "Mater et Magis-tra." It expressed "gratifica-tion" at steps taken by Protes-tant and Jewish groups to "lay the groundwork for intergroup cooperation with Catholics in all matters pertaining to the civic welfare of local, nation-al and international communi-ties."



NURSERY DEDICATION — Bishop McNulty blesses statues and crucifixes which will be installed at the new day nursery of Our Lady of Providence Mission in Paterson. Flank-ing the Bishop are, left, Rev. John B. Ly, assistant pastor, and Rev. Stanislaus B. Chang, administrator. The dedication took place on Jan. 14, eighth anniversary of the founding of the mission for Spanish-speaking Catholics of Paterson.

## **O. L. Providence Nursery Blessed** BALLINA, Ireland (NC) -A six-year-old dispute between Marist Brothers and lay teach-ers at a school here has now entered the difficult strike

PATERSON — Bishop Mc-Nilty blessed the new day nursery at Our Lady of Prov-idence Mission for Spanish-speaking Catholics here on Jan. 14, following a Pontifical Mass which comemocated Mass which commemorated the eighth anniversary of the ding of the mission.

op distributed First Holy Com-munion to a group of boys and girls who were prepared for the Sacrament by the Sa-lesian Sisters of St. John Bosco, who have been in charge of the catechetical school for 7 1/2 years.

BEFORE THE MASS, Bishop McNulty blessed the new-ly-arrived statues of Our Lady of Providence, patron-ess of Puerto Rican Catholics, and Our Lady de la Caridad de Cobre, patroness of Cuban Catholics. Both statues arrived from Spain within the

ment a challenge to Bible

The practices are under at-

CUBAN POPULATION in the Paterson area has grown rapidly since the Castro rev-olution, according to Rev. Stanislaus B. Chang, adminis-trator of the mission. At the recent Holy Hour for the op-pressed church, more than two thirds of those attending were

After Mass, the Bishop blesof the Sacred Congregation of the Holy Office, led the dis-cussion since the matter is being considered by the Presed the day nursery, which is at 53 Fair St. It will be staffed by volunteer workers, super-vised by the Salesian Sisters paratory Commission in The and will provide a safe ref-uge for the children of moth-ers who are forced to seek employment.

### Holy Cross Fathers Name Provincial

tion. However, the announce-ment of the topic indicated that the commission's discus-NOTRE DAME, Ind. (NC)-Rev. Bernard I. Mullahy, C.S.C., has been named pro-vincial superior of the Holy Cross Fathers' Indiana Provtices in modern society. The series of meetings is expected to end Jan. 23.

# People in the News

Rev. Charles W. Neumann, M., has been named presi-ent of St. Mary's University, western province of the Vin-centian Fathers. Lt. Gen. Edward J. O'Neill, commander of the U. S. First Army, will receive the Club of Champions Medal for 1961 from the New York CVO at its annual dinner on Jan. 18. Leanart Okomies, Finland's new minister to the Holy See, has presented his credentials to Pone Iden San Antonio, Tex., succeedin, Rev. Walter J. Buehler, S.M.

Rev. Walter J. Buehler, S.M. Judge 'Henry J. Westhues, first president of the Jeffer-son City (Mo.) Diocesan Coun-cil of Catholic Men, has been chosen Chief Justice of the Missouri Supreme Court. Archbishop Luigi Punzolo has been appointed Apostolic Nuncio to Suria bu Pare Lab

**Study Social** 

VATICAN CITY (NC)-The Central Preparatory Commis-

sion for the coming ecumeni-cal council opened its third series of meetings here with discussions on the moral or-

Cardinal Tisserant, dean of the College of Cardinals, pre-sided over the opening meet-ing on Jan. 15 as Pope John's delegate. Present were 57 prelates

FIRST ON the agenda was

the question of moral order. Cardinal Ottaviani, secretary

ology, over which he presides.

decisions made

made public, since it will be up to the council itself to make final pronouncements on

the matters under considera

sions centered on moral prac

Neither the discussions nor

Morality

der.

prelates.

any

Cardinal Traglia, vice regent of Rome, has marked the 25th anniversary of his elevation to has been appointed Apostolic Nuncio to Syria by Pope John XXIII, the first papal envoy since Shria's break with the United Arab Republic. Rev. John Coartney Mur-ray, S.J., of Woodstock Col-lege is one of a 13-member committee appointed by the Defense Department to study the Pentagon's troop educa-tion program.

Ministry of the French Minis-try of Construction. try of Construction Cardinal Lienart of Lille,

to Pope John.

Lt. Gen. Edward J. O'Neill,

tion program. Cardinal Cicognani, Papal France, has been promoted to the rank of Grand Officer in Secretary of State, has been named an honorary member of the Pontifical Academy of the French Legion of Honor. Luke E. Hart, supreme knight of the Knights of Co-lumbus, has been made/ a Knight Commander with Star Sciences by Pope John XXIII, Rev. James A. Fischer, C.M., rector of St. Mary's Seminary, Perryville, Ohio, has been named to head the in the Order of Pius IX, the

in the Order of Pius IX, the second highest in the papal orders of knighthood. E. Ross Browne, formerly executive assistant for pro-fessional services at New York Hospital, has been ap-pointed administrative assist-ant in charge of professional placement for the Catholic Medical Wission Roard Medical Mission Board.

Causes . .

# Antonio Rivera, Catholic Antonio Rivera, Catholic Action youth leader, who died of wounds incurred during the siege of the Alcazar in the Spanish Civil War. Cardinal Pla y Deniel, Primate of Spain, presided at the open-ing of the preparatory dioces-an process for his beatifica-tion.

tion. Rev. Luigi Palazzolo, 19th century Italian priest. Sacred Congregation of Rites has studied his beatification cause to determine whether he prac-ticed Christian virtues to a bergin detree. heroic degree.

MEDICAL SECRETARIES OFFICE ASSISTANTS LAB TECHNOLOGISTS M.T. Registration Trained by physicians Dep-Eve Classing Cond strained by physicians for shusicians Free Placement N.Y. State Catalor I. EASTERN School for Alder h Ave. (16 St.) NY 3 CH 2-2330

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ALBERT H. BLAZE WILLIAM J. GLACCUM

BONDS

4

CARLIN

MA 2-0300

**Protestants, Jews Study Pope's Encyclical** The Maryland Court of Ap-peals has taken under advise-

has purchased 10,000 copies of the encyclical for distribution to U. S. Protestant leaders. The American Jewish Com-

It was reported that the Catholic Social Action Confer-ence's executive committee is making plans to clear the reading and prayer in Balti-more public schools. way for joint conferences and panel discussions at which Catholics, Protestants and Jews involved in social action will participate jointly.

Teachers

On Strike

stage. The dispute began when a

Brother was named principal of the Ballina Boys' National

School, a post traditionally held by a layman. Eight lay teachers are employed at the school, but only four are on

The strike action was called

by the Irish National Teachers' Organization, which set a Jan. 10 deadline on negotiations at

special meeting in Dublin

a special meeting in Such last May. The striking lay teachers hold that the Ballina appoint-ment denies them normal op-portunities for employment

portunities for employment and promotion. Bishop Patrick O'Boyle of Killala has supported the Mar-ists in the affair. A group of parishioners last year formed the Ballina Catholic Parents' Association, which also backed the Brothers.

strike.

THE STATEMENT on cooperation of the American Jewish Committee, as made public at the Catholic group's

meeting, said: "In the spirit of mutual re-gard and cooperation, and gard and cooperation, and motivated by the high Biblical tradition of prophetic justice, the American Jewish Commit-tee has expressed its hopes of cooperating with representa-tives of the Catholic and Pro-testant communities in pro-testant communities in the grams devoted to a joint study of the principles of social ac-tion prenounded in the tion propounded in the encyclical, and the specific, practical proposals for their implementation in the social

"It is the hope and intention

ings and recitation of the Lord's Prayer, which are part of opening exercises at some area public schools.

### Sales Ban Upheld

tack by Mrs. Madalyn Murray and her son William, a ninth grade student in Baltimore public schools. Mrs. Murray has said she and her son are

atheists and their constitution-al rights are violated by the Bible reading and prayer. The practices protested by the Murrays include the daily reading of the Bible, without comment, or the recitation of the Our Father, or both, in public school classrooms.

These observances are con flucted at the direction of the Baltimore School Board. The board has provided, however, that students who do not wish to participate may be excused at the written request of their

MINNEAPOLIS, Minn.(RNS) – District Judge Thomas Tal-

lakson of Hennepin County up-held the constitutionality of the Sunday closing ordinance in suburban Bloomington. In doing so he denied a re-quest from GEM, Bloomington discount house, for a tempor-ary restraining order against the ordinance obtained by the store in December

Meanwhile, St. Paul's City Council adopted a Sunday clos-ing ordinance after hearing vigorous objections from representatives of minority religious groups.

### Liturgy Program

asking Catholics to prepare to

Borgos & Borgos goes to Gov. Gaylord Nelson. The measure, would permit local school districts to fur-593 KEARNY AVENUE KEARNY, N. J. nish transportation for both public and parochial students only to the nearest public school. Parochial school child-ren would have to supply their own transportation beyond that Phone WYman 1-8700 point or walk the rest of the way to their own school.

If Gov. Nelson signs the measure, it would become ef-fective on July 1 and would cost Wisconsin taxpayers an estimated \$900,000 for the fiscal year. Support Volunteers

DAVENPORT, Iowa (NC)-Knights of Columbus of the Davenport diocese have un-derwritten a \$50,000 campaign for the diocesan Papal Volun teers program.



last two weeks.

During the Mass, the Bish-op distributed First Holy Com-Cubans

# **Anglicans Pray for 40 Martyrs**

LONDON (NC) - Anglicans in various parts of England are praying for the canoniza-tion of 40 martyrs of England and Wales who gave their lives in defense of the Catho-lic Faith during the Reformation era.

The office established by the Catholic hierarchy to press for the canonization cause revealed increasing Anglican interest in the lives of the Forty Martyrs in a state-ment issued on the eve of the Octave of Prayer for Chris-tian Unity.

AT ST. STEPHEN'S House an Anglican theological col-lege at Oxford, prayers for the canonization of the Catholic martyrs are said every day in the chapel, the state-ment said. It added that sev-eral students are studying the



lives of the martyrs and even doing research work on them during their holidays. Some of the Anglican students at Ox-ford had asked for relics and pictures of the martyrs.

pictures of the martyrs. Several Church of England parishes are offering for sale Catholic publications concern, ing the Forty Martyrs. The Catholic office said also that an Anglican canon who bears the name of one of the mar-tyrs has written for literature about him and has sent a do. about him and has sent a do nation to aid in the work for canonization.

Rev. Charles Callahan, as-sistant director of Archdio-cesan Sodalities, will conduct the program which will in-clude two conferences, ves-pers, a social incuire hour The Holy See's Sacred Con-gregation of Rites officially opened proceedings to decide whether the Forty Martyrs pers, a social inquiry hour should be declared saints last

Recollection

and a reception

**Jesuits Plan** 

**For Expansion** 

CLEVELAND (RNS) — The 28 Jesuit-conducted universi-ties and colleges in the U.S. expect to expand their enroll-ments by 35% in the next three years, it was announced here.

The public is invited to at-tend by making reservations with William Ward, president and chairman, at PO 1-4879.

### **Two Honored By Extension**

NEWARK -- Msgr. Kenneth G. Stack, vice president of the Catholic Church Exten-sion Society, presented awards to James H. Schleifer and Daniel McNichol of the New Jersey office. Schleifer and McNichol were

Schleifer and McNichol were singled out as Extension's leading manager and sales-man for the year 1961. The New Jersey office led all oth-ers in production last year. Msgr. Stack also mentioned in his address to the break-fast that 27 new mission chan-

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A report read at a meeting of the Jesuits Presidents Con-ference indicated that the or-der's universities and colleges fast that 72 new mission chap are making provisions to enare making provisions to en-roll an additional 25,500 stu-dents by 1965. This would in-crease enrollment from the current 72,500 to about 98,000. Very Rev. William Cran-dall, TS.J., president of Spring Hill College. Mobile, Ala., was elected chairman of the con-ference at the meeting which preceded a session of the Asels in 45 dioceses were built by the society in 1961 at the cost of half a million dollars. The total given to the home missions was \$2.5 million  $C_{ornell_{S}}$ preceded a session of the As-sociation of American Colleges. The president of St. Peter's College, Jersey City, Very Rev. Edward Clark, S.J., was elected to the executive com-A Wedding Reception mittee PLAZA HOTEL



NEW CHAPEL - Above is the interior of the new temporary chapel for Most Blessed Sacrament Church, Franklin Lakes. A converted garage, the chapel will serve the parish until permanent facilities are constructed. Rev. Francis Boland is pastor.

# **Parish Converts** Garage to Chapel

FRANKLIN LAKES - A converted garage on a former chicken farm in this Bergen County borough is serving as the temporary chapel for the new parish of Most Blessed Sacrament.

Rev. Francis Boland, pas tor, has settled into the field stone farmhouse at 771 Sum-mit Ave., which once served as the Rizzo homestead. With both professional and volun-teer assistance, the garage has become a comfortable seat of worship with accom-modations for about 170 at each of four Sunday Masses.

WHEN THE PARISH was established last June by Arch-bishop Boland, with Father Boland (no relation) as first

# **News From Africa School Integration Request Denied**

SALISBURY, Southern Rhodesia (NC) - The Jesuit Fathers' request for permission to open their new St. Ignatius College near here on a racial-ly integrated basis has been turned down by the govern-ments of both Southern Rho-desia and the Central African Federation. The secondary school, locat-

ed in Chishawasha 16 miles from here, is scheduled to open on Jan. 24

The school's principal, Rev. Desmond Ford, S.J., has stat-ed that it is "the declared pol-icy of the Society of Jesus to make the college an integrated one as soon as possible " He added that the sole rea-son for the governments' re-fusal was a legal one and expressed confidence that laws will be passed making inte-gration legal.

Southern Rhodesia, a self-governing British territory in southern Africa, is part of the Central African Federation which also includes the British protectorates of Northern Rho-desia and Nyasaland. The fed-eration government has jurie. eration government has juris diction over education in gen-eral. Southern Rhodesia con-trols the primary and second-ary education of Africans.

### **Official Slain**

ALGIERS (NC)-A Catholic charities official who had dicharities official who had di-rected rellef work for impov-erished Moslem families was stabbed to death by a Moslem terrorist at the very moment that the Archbishop of Algiers was broadcasting a radio ap-peal for peace and concord. Eugene Jammes, 72, direc-tor of Catholic charities for the Mascara district, was

for 240 Christian and Arab workers, with the assistance of the Israeli Ministry of Housing and Melkite Rite Archbishop George Hakim of Acca, who provided a new church dedi-cated to St. Joseph the Work-

### **Church Gains**

CAPETOWN, So Africa (RNS) — Catholicism contin-ned to make important strides in South Africa last year, ac-cording to figures released here in the 1961 Roman Cath-olic Directory of South Africa, In the Republic of South Africa, and five other ecclesiasti-cal territories under the juris-diction of the Apostolic Dele-gation to South Africa, the directory lists a total of 1.587,-595 Catholics, 80% of whom are natives. Total population in the area is about 15 mil-Lon.

The 1961 Catholic popula-tion, when compared to 1,-504,963 for the previous year, constitutes an increase of 82. 822.

### Relief Program

DAR ES SALAAM, Tangan-yika (RNS)-Rev. Edward M. Baskerville, M.M., a Mary-knoll medical missionary, announced the opening here of the East African headquarters of Catholic Relief Services to organize the distribution of

The physician-priest told newsmen that the agency's expenditures on relief work in Tanganyika will depend upon the amount of money the government will allow it to being into the gender.

# THE ADVOCATE 3 **Bishop Curtis Asks Families** To Resist Social Pressures

January 18, 1962

BRIDGEPORT, Conn. (NC) - A united effort by "strong families" to restore to family life in this country its proper "dignity and importance" was urged here by Bishop Walter W. Curtis of Bridgeport, form-erly Auxiliary Bishop of New-ork ark

ark. Addressing some 800 persons at a family Holy Hour in St. Augustine's Cathedral, Bishop Curtis declared that most present day problems are caused by "the downgrading of the family."

**HE CALLED ON families to** resist social pressures, which he termed "today's greatest threat to the authority of the family circle. We have be-come increasingly conscious of our neighbor's doings and un-willing to be different for nothing." The Bishop cautioned parents against improper dating customs for their children, which have resulted in this willing to be different from country in an increasing number of "unwise youthful mar-riages." him ."

him 2 Bishop Curtis charged that social pressure has resulted in "an almost unrestricted and unsupervised freedom" for children when they are outside the home; that it has con-tributed to "an unparalleled drink problem among the old and among the young"; and that it has increased immodes-ty in fashions and dress.

### **To Begin Work On New School**

At St. Anthony's UNION CITY - Ground will be breken on Jan. 21 by Msgr. Caesar M. Rinaldi, pastor of St. Anthony's Church, for a new school to be erected next

to the church on Central Ave. The school, due for comple tion in September, will be a two-story structure blending with the Romanesque architecture of the church. There will be 12 classrooms, a kinder-garten, principal's office, teachers' room and library, two parish meeting rooms, a kitchen and main lobby. The plan allows for the later ad-

plan allows for the later ad-dition of four classrooms and a parish center. Staffing the school will be the Religious Teachers' Filip-pini, three of whom already are active in the parish, re-siding at Our Lady of Lourdes chapel and ' convent on Palisade Ave.

### School Shortage

OXFORD, England (NC) -One-third of the Catholic chil-dren seeking admission to Catholic schools are turned away in some English dio-Federation conference here was told.

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FREE PARKING At Rear of Bldg



vested in the father as head of the home, "must be re-stored to the family circle." "Regardless of the practices "the minimum tasks" as signed by the schools." In effect, he said, "we stunt their intellectual and cultural growth by not setting before them ideals of study and menin other families," Bishop Cur-tis declared, "his is the authority to dictate the customs of his own. We say this so pointedly because we believe that many fathers and moth-

HE SAID THAT authority,

**BISHOP CURTIS** also called

for more rigorous training of children in the home, physical-ly, intellectually and spiritual-

Citing school work as an ex-

ample, he declared that "we expect far too little" of chil-

tal work to which they can rise. Most children can do far more than parents ask of them." ers are confused as to their right to use authority. They sense that authority should be used and stricter control ex-Former Red ercised, but social pressure makes them timid and uncer-tain of their ground. As a re-sult, many good parents do In Monastery

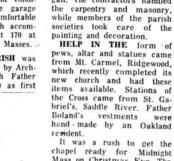
SUBIACO, ITALY (NC) -A former leader of the Brazi-lian Communist Party, now living at the Benedictine mon-astery of St. Scholastica here, is considering becoming a nonk

dren and are satisfied with

Italian newspapers have re-ported that Armando Rodrl-gues Countinho, who left the Communist Party and became a Catholic in 1954, has been at the Benedictine monastery

for six months. The former Red leads the life of the other monks but has not as yet officially asked to be received in the community





HELP IN THE form of pews, altar and statues came from Mt. Carmel, Ridgewood, which recently completed its new church and had these items available. Stations of the Cross came from St. Ga-briel's, Saddle River. Father Boland's vestments were hand, made by an Oaklard Boland's vestments were hand made by an Oakland

pastor, Masses were said in

the cafeteria of Ramapo Re-gional High School. Land has still to be acquired for the ul-

timate parish site, but Father Boland wasted no time look-ing for a home the parish could call its own. With parishioners joining in

the search, the selection of the former Rizzo farm was made and, in November, work be-gan. The contractors handled

It was a rush to get the chapel ready for Midnight Mass on Christmas Eve. The pews had to be cut to size and women of the parish gave up time from their Christmas cooking and house decorations

cooking and home decorations cooking and nome decorations to put on the final touches. Even the weather cooperated, with the Dec. 24 storm letting up in time to allow 90 peoplé

up in time to allow 90 people to attend the first Mass. There are several things still to be done before the chapel and surrounding area will be fully ready. Father Boland plans to enlarge the seating capacity and also to cyand the parking lot And there will be the continuing search for the permanent sife. For what has been accom-plished in little more than six months, Father Boland thanks all his parishioners and, in all his parishioners and, in particular, his lay trustees, J. Nevins McBride, and Carmine LaTrecchia.

### St. Anne's Center

**Opens Registration** FAIR LAWN — St Anne's Speech Correction Center will register children with all kinds of speech difficulties on

# a.m. and noon on weekdays.

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Jan. 22 from 3 to 6 p.m. The center, with affiliates in Somerville, New York City and Nassau, gave 3,816 indi-vidual lessons to 318 children vidual lessons to 318 children and adults during 1961. For information call A. Edmund Turner, director, at HO 4-0081 in New York between 9

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By PHILIPPA SCHUYLER "BEIRA, Mozambique (NC) — The future destiny of the Church in Africa is "to preach everywhere the Gospel doc-trine of racial equality and human brotherhood." This is the conviction of Bishop Se-bastiao Soares de Resende of Beira. Beira.

The Portuguese-born prelate who was consecrated a Bishop by Pope Pius XII in 1943 holds



to say:

pers and missions, black, mulatto, whit

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the pace. Interviewed at his residence in this port city in central Mozambique, the 55and Chinese working side by side." IT IS TRUE that in exotic year-old churchman had this

Mozambique you see as col-orful a medley of races as one orful a medley of races as one would find anywhere. But the different colors, despite their multitude, do not remain sep-arate. They mix. They take homogeny, rather than sepa-ration, for granted. Children of a dozen different hues sit side by side in school classes, sleep in the same dormitories in boarding schools, play to gether enthusiastically. If they notice any difference, they don't show any signs of doing so. "Here, color is not impor-"Here, color is not impor-tant; it is ability and merit that count. The ideal and the fact of life in Mozambique is racial equality. In the schools, hospitals, industries, newspaand missions, you see mulatto, white, Indian,

Even though the Catholic Church is now suffering per-secution in the Union of South Africa because of its cham-pioning of the rights of the Africans, white South Africans when visiting Mozambique conform to the racial integra-

tion upheld by the Catholic Church and the government so. This is completely different from multi-racial. Kenya, where the races have stayed separate in hostile little bere. Should a visiting South Afri-can white object to integration at any hotel, restaurant or

movie theater in Mozambique, he would be ejected. South Af-rican whites know this. But they still flock to Mozambique In Mozambique, a Portu-guese territory, the missions themselves help to point up the ideal of racial integration continuum, for different for vacations and put up with racial integration with good grace, indicating that racial discrimination is more a mat-ter of social conformity than intellectual conviction continually, for the religious clergy of the missions are mixed too. intellectual conviction

Bishop Soares de Resende states: "In Mozambique we do not think in terms of ra-cial chauvinism, that people of any one color should direct or rule over others because of

### Set Auditions For 'Mattress'

leadership guiding a

MONTCLAIR — Auditions for the Immaculate Players Guild presentation of "Once Upon a Mattress" will be held on Jan. 21, 24 and 28 at Ma-donna Hall here. The auditions on Jan. 21 and

selected and announced at the final tryouts. John W. Kehoe will be the producer this year, with George Longo the director, Jerry Delmar the musical di-rector and Betty White the choreographer. Group moder-ator is Rev. Thomas E. Da-vis The producton will ator is Rev. Thomas E. vis. The production will

NEW YORK — Three New Jerseyans were among the 17 councillors of the St. Eliza-beth Fraternity of the Third Order of St. Francis installed on Jan. 14 at St. John's Church. Edward Smith of Nutley, novice master, William M. Fee novice master, William M. Fee of Rahway, financial secre-tary, and his wife, Mrs. Wil-liam M. Fee, publicity direc-tor, received the symbol of their office from Rev. Armand Dasseville, O.F.M. Cap., spir-itual director of the third or-der.

### **Columbiettes Begin Leadership Lectures**

BLOOMFIELD — A series of leadership lectures began on Jan. 16 at the Msgr. Socha Clubhouse under the sponsor-ship of the Columbiettes of the Bloomfield Council. Open to Columbiettes

Columbiettes Open to Columbiettes, Knights, their families and friends, the lectures will run for eight consecutive Tuesday nights, conducted by Mrs. Ed-ward A. Sadowski, chairman of the central district of the New Jersey State Columbiettes Leadership Program.



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their color. Our ideal is mixed THE CONGREGATIONS in THE CONGREGATIONS in the many Catholic churches in Bishop Soares de Resende's See city are completely inte-grated, Anyone is welcome in any church.

> BOOK WEEK - "Roots of Freedom: Faith and Knowledge," is the theme for the 22nd annual Catholic Book Week, Feb. 18-24. Sponsored by the Catholic Library Association, Catholic Book Week is devoted to promoting the publication, distribution and reading of good Catholic literature.

### **Guild to Hear Priest Pianist**

JERSEY CITY — Rev. Rus-sell Woollen of the Cathoic University of America, will speak at the Jan. 25 meeting of the Hudson County Choir Guild at St. Dominic's Academy at 8:15 p.m.

Father Woollen is the regular pianist of the National Symphony, Washington. As a composer, he has to his credit 150 works, both sacred and secular.

A graduate of Pius X School of Music and Harvard University, Father Woollen is a fluent linguist and recently went on a State Department tour.



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'Love Feast' Held in Rome lomatic representatives of their home countries and the leaders of the religious groups to which they belong. The agape began with a Catholic Maronite Rite Mass celebrated by Lebanese Arch-bishop Pietro Sfair, ordaining prelate for the Maronite Rite in Rome. Before the dinner, everyone present recited a prayer and during the dinner guests discussed the evening's theme — Racial Prejudices:

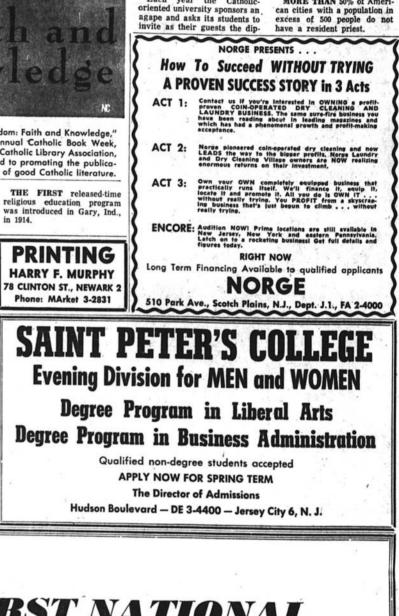
ROME (NC) — An agape—a feast of brotherly love — has been held here by Catholics, other Christians and adherents of non-Christian religions.

The meeting and dinner was presided over by Cardinal Bea, S.J., president of the Preparatory Secretariat for Promoting Christian Unity for the coming ecumenical council

The event took place at Rome's Pro Deo University of Social Studies, whose students include hundreds of non-Catholic Christians and non-Christians

Each year the Catholic-MORE THAN 50% of American cities with a population in excess of 500 people do not have a resident priest.

theme — Racial Prejudices: Reasons for Religious, Eco-nomic and Cultural Misunder-standings.





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# 24 will be at 8 and 9 p.m., respectively, that on Jan. 28 at 2 p.m. The cast will be selected and announced at the

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PLAY PAYS OFFS - Police Chief T. Byron Fitzsimmons, left, presents a check from proceeds of a basketball game of Sorrows children to Mgr. John H. Byrne, paster of Ur Lady of Sorrows children to Mgr. John H. Byrne, pastor of the church. South Orange Village president William S. Doyle looks on at right.

FREETOWN, Sierra Leone (NC) — Leftist President Se-kou Toure of neighboring Guinea has threatened to ex-**CAPRICE HAIR FASHIONS** Hair Coloring - Hair Cutting **High Fashions** 

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# Threatens Expulsion

pel Catholic missionaries from that west African country. President Toure, whose gov-ernment expelled an Archbish-

ernment expelled an Archbish-op and took over all Catholic schools in 1961, made the threat in his speech to the con-vention of the Democratic Party, the only political party in the country. Archbishop Gerard de Milleville, C.S.Sp., of Conakry, Guinea's capital, was ousted last August when be issued a pastoral letter pro-testing against the threatened nationalization of the Church schools. schools.

In his speech to the party convention, President Tours said he wants the ousted prelsaid he wants the ousted prei-ate, a Frenchman, replaced by a Guinean Archbishop. He added that missioners who have recently arrived in

Guinea will be called to Cona-kry and expelled from the

### St. Francis Tertiaries To Hear Fr. Gaskin

JERSEY CITY - Rev. Mat-thew Gaskin, O.F.M., will be guest speaker at the ninth annual Communion breakfast of the St. Francis Third Order Fraternity of St. Francis Hos-pital, Jan. 28 at the Hotel Plaza

Plaza. The Mass will be celebrated by Very Rev. Donald Hoag, O.F.M., provincial of Holy Name Province, in the St. Francis Hospital Chapel. He will also be guest of honor at the breakfast. The chairman the breakfast. The chairman is Wallace Shrekgast.

### Library Meeting

PITTSBURGH (NC) — The 38th annual conference of the Catholic Library Association will be held here April 23-27. Its theme will be "Intellec-tual Unity in a Free World."

### Cana Calendar

CANA CONFERENCES Sunday, Jan. 21 Emersent Administration Liturated Practises in Administration Liturated Practises in Administration of the Child Relationships. 730 p.m. WE 34756. Rev. Neil Smith. ville), more 20000, Rev. stand Grabowski. Plainfield, St. Bernard's. Husband-Wife Relationships. 7:30 p.m. PL 7-2662, Rev. Denaid McConnell. Newark. Sacred Heart (Valisburg), Husband-Wife Relationships. 7:30

Husband-Wife Relationships. 7:30 p.m. Sunday, Jan. 22 East Orarke: All Souls, Husband-Wife Relay and Souls, Husband-Wife Relay and Souls, Husband-Friday, Feb. 2 Westfield, Holy Trinity, Parent-Teen Relationships. 8 p.m. AD 237306. Rev. Vincent Prestera. Destributes Sunday, Feb. 4 Newark, Sunday, Feb. 4 Newark, Sunday, Feb. 4 Newark, 24501. Un Marriage. 7:30 p.m. ES 24501. Narrisge. 7:30 p.m. ES 24501. Distances Ken-liworth. EL 24307. Rev. William Daly.

. 28-Feb. 4 -- St. Anne's, Fair. Wil 50120. 11-18 -- St. Aedan's, Jersey HE 3-0561. 5. B-25 -- St. Cassian's, Upper Iair, OR 2-1283. USANDWIFE RETREATS

# **Two Lithuanian Priests on Trial** mission to build a church. Three exiled Lithuanian priests in the U. S. were

MOSCOW — Pravda, Com-munist Party newspaper here, announced the opening of a trial in Vilna, Lithuania, involving Catholic priests charg-ed with "criminal currency operations and speculation." Lithuania has been under So-

ished in 1959, the Soviet gov-ernment seized it and arrestviet domination since 1940. It said the leader of the It said the leader of the group was a Father Povalonis of Memel, who was charged with receiving \$250 from an anti-Soviet committee in the U. S. which he allegedly used in financial speculations. Pravda: said the priests "made much money through speculation on building maed Father Povalonis and his assistant. They were held in jail without a trial until Jan. 15. Lithuanian refugees reach-ing Denmark in 1956 said he

was jailed for refusing to give authorities a list of the Catholics who had given money or building materials for the made much money through speculation on building ma-terials purchased for the building of a new church in Klaipeda." It added that a number of "accomplices" also would be tried. church.

IN CHICAGO, Auxiliary IN CHICAGO, Auxiliary Bishop Vincentas Brizgys, ex-lled from the Katunas Diocese and now head of Lithuanian Catholic Religious Aid, Inc., Brochlen seid the seid, Inc., Brooklyn, said the priests had been sent the funds legally. The Bishop gave this background: In 1956, Father Povalonis

applied for and was given per-An Inside View

# **Of Soviet Union**

### - By a Priest

BLOOMFIELD - Rev. Owen Garrigan of Seton Hall Uni-versity, who attended the World Conference of Bio-Chem-ists in Russia last July, will present an illustrated slide lecture on "The Detailed Work ings of Atheistic Communism on Jan. 21 at St. Thomas the Apostle School.

The meeting is sponsored by the Confraternity of Christian Doctrine discussion clubs in the parish. Father Garrigan had the opportunity to travel through Russia after the conference and to meet the Russian people

After the lecture, a discus-sion club demonstration will be presented, along with a workshop. The program is un-der the direction of Ed Daniels, chairman of discuss clubs, and Rev. Daniel Danik, moderator.

## Social Set

For Blind NEWARK-The Mt. Carmel

Guild Center for the Blind will hold its monthly social at 99 Central Ave. on Jan. 21 at 4 p.m. It will feature a white elephant sale and auc-tion conducted by Samuel Kahn, one of its members.

Refreshments will be served by Rosary Society mem-bers from St. John's Orange, whose pastor, Rev. Thomas K. Burke will be host for the afternoon. A religious service a 3:30 in St. Patrick's Pro-Cathedral conducted by Rev. Richard M. McGuinness, di-rector of the center, will precede the social.

A COURSE in nursing will be given at the center from 7:30 to 10 p.m. each Monday night, starting Jan. 22, Mrs. Amelia Cooney, R.N., of the Newark Red Cross Staff will give the course which the give the course which will emphasize the care of the sick at home.

A tour of the Anheuser Busch Brewery has been scheduled for Jan. 25, leaving from the blind center at 6:15 p.m.

THE FIRST American missionary to South America was a Passionist who went to Argentina in 1881. \*\*\*\*\*\*

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FINAL INSTALLMENT - Grand Knight John J. Sheehan of St. John's Council, K. of C., of Bergenfield-Dumont, presents the last installment of a \$1,500 pledge to Rev. Bergenfield-Dumont, Henry W. O'Neill, pastor of St. Mary's, Dumont. Looking on is Jerry Oakley, deputy grand knight. The council donated the side altar of the Blessed Virgin Mary in the chapel sanctuary in memory of deceased knights.

# Legislature Gets School Bills; **Action Due Soon on Obscenity**

A SECOND BILL, numbered

TRENTON - Two bills inthe state's private colleges, op-poses any raise in the limit. volving education were among those introduced at the open-ing of the 816th session of the New Jersey Legislature on Jan. 9. Both were introduced in the State Senate.

among those contributing to the building fund. Their con-tributions met legal require-

When the Church was fin-

ments.

S-17 and sponsored by Sen. Wayne Dumont of Warren, was given first reading and referred to the education com-mittee. It would provide that public school districts shall acin the State Senate. Given first and second read-ings was a bill co-sponsored by nine senators, chiefly from South Jersey, which would per-mit the use of up to 50% of the state competitive scholar-ships in approved collegiate institutions outside the state. The bill numbered S-8, was given no reference to commit cept any person who is a resi-dent of any institution oper-ated by a non-profit society within the district, whether or not such institution is compensated for the keeping of given no reference to commit-tee, which indicates early ac-tion on it. The Senate passed such a bill in the last session, such non-resident children cept upon an order to the con-trary by the Commissioner of Education. but-it, was not acted upon in the Assembly. At present, the scholarship law permits only 15% of the scholarships to be

Education. This would affect such insti-tutions as New Jersey Boys-town by confirming in law the present practice of accepting their residents at local public schools whether they have been placed there by supportused outside of the state. The New Jersey College Fund As-sociation, composed of most of

### Essex and Hudson CWV Name Award Winners

NEWARK-The Essex and Hudson County Chapters of the Catholic War Veterans this week announced the winners of their three annual awards "For God," "For Country" and "For Home." Essex will present its

Essex will present its awards on Jan. 21 at St. Rose of Lima School, where its 15th annual convention will be held following 10 a.m. Mass at the church. The Hudson convention and awards are set for Jan. 28 at Holy Rosary School, Jan. 20 a. Jersey City. Jersey in Essex

Winners in Essex County e: "For God" — Rev. John Hourihan, director of the Carmel Guild Apostolate for the Deaf; "For Country - Maurice J. Boland for h fight against indecent litera-ture; "For Home" — Albert F. Wickens, father of eight F. Wickens, latter of eight children, including two priests, Rev. Albert Wickens of St. Rose of Lima, Short Hills, and Rev. Paul Wickens of St. Venantius, Orange.

TWO ORATORICAL AWARDS will also be presented at the Essex convention to Judith Gentile of East Orange Catho lic High School and Anthony Ciaglia of Seton Hall Prep, who won the annual competi-

Roth case. tion held recently. Convention

co-chairmen are Mary Crilly and Mrs. Ann Schwebel. Rev. Gerard Santora, pastor of Holy Rosary Church, will receive the "For God" award at the Hudson convention. The "For Country" award will go to Lawrence A. Whipple, Hud-son County prosecutor, and the "For Home" award to Aileen Flynn of Assumption parish, Bayonne. The Hudson convention will The Hudson convention will

The Hudson convention will open with a noon Mass at Holy Rosarv Church, followed by a luncheon and various sessions. A meeting was held on Jan. 17 to plan the con-vention, at which time nomi-nations will be made. nations will be made

200 DAvis 7-3913 -

HOURS

BY APPOINTMENT

DR. EDW. P. KAMIENSKI, B.S., B.A.

**HIGH IN LUXURY** 



troduced in the Assembly on Jan. 9, it was indicated that a bill containing a definition of obscenity will soon be introduced by Assemblywoman Mildred B. Hughes of Union County. A second bill authoriz-ing court injunctions against distributors of obscene books and magazines will be introduced simultaneously.

ing agencies or by private

WHILE NO BILS were in-

Both measures are recommended for early passage by the legislative commission which investigated obscenity last year. The committee's re-port was submitted on the 9th, recommending a definition of obscenity which will follow the U. S. Supreme Court decision written by Associate Justice William J. Brennan in the

## **New Diocese**

VATICAN CITY (NC) — Pope John has set up a new diocese, Oita, in southern Ja-pan — the country's 12th — and named Rev. Peter Saburo and named Rev. reter bass-Hirata, S.S., as its first Bishop.







Optometrist

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GLASSES FITTED

iety but they do nothing to remove the anxiety, namely, seeking professional help for their child; once they start therapy, they are happier because they are rem-edying the cause of their unhappiness.

These Centers give an individual lesson to the child

everyday

### THE ADVOCATE 5 January 18, 1962 **Newman Convention Planned for March**

10-16 at Seton Hall. Rose Mary Bergmann of Montelair State, chairman, will be assisted by Elizabeth O'Donnell of Jersey

Daly of Seton Hall. John Ford, provincial public relations chairman, asked all delegates to appeal to their members for used and new books which can be sent to the University of South Korea, a Jesuit school, so that it may receive accreditation. The goal is to fill a six-foot cubic crate with books and it is now half

with books and it is now half full. Books may be sent to Ford at 61 Carnation St., Bergenfield up to April 1.

William

City State and Rev. Daly of Seton Hall.

CLIFTON — Plans for the coming state convention of Newman Clubs were discussed at the January meeting of the New Jersey Province held at St. Philip's Hall here.

The convention will be held on Mar. 3-4 at the Essex House, Newark. It will feature a 5 p.m. Mass at St. Patrick's Pro-Cathedral on Mar. 3, followed by a Communion supper and the annual province dance and, on Mar. 4, a Communion breakfast, which will be ad-dressed by Archbishop Boland. Msgr. Alexander Sigur of Lafayette, La., national chap-lain of Newman Clubs, will also be present. Election of ofalso be present. Election of of-ficers for the new year will be held on Mar. 4 following the breakfast. Anne O'Neill of Newark' College of Engineering is chairman of the con-

**Vocations Society Enrolls Fr. Davis** BLOOMFIELD — Rev. John Davis, chaplain of the Bloom-field Serra Club, has been en-rolled in the Pontifical Society for Priestly Vocations by the

meeting were plans for a lead-ership day to be held at St. Cassian's parish, Upper Mont-clair, on Feb: 4 from 11 a.m. to 5 p.m.

visit the

ALSO DISCUSSED at the

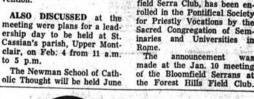
The announcement was made at the Jan. 10 meeting of the Bloomfield Serrans at the Forest Hills Field Club.

**ONCE A YEAR SALE** 

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interference. You will certainly welcome this marvel ous attachment right on receiver. attachment that fits

Acousticon has devoted a portion of its advertising dollars to purchase these telephone attachments as a frank move on our part to gain the goodwill of the hard of hearing in this area. Obviously, we would prefer that only the hard of hearing ask for this free attach ment. Just fill out and mail the coupon below today. We can presently accom-modate hard of hearing people from Passaic and Hudson Counties only.

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and the parent each week. By training the parent, the correction is incorporated into the child's everyday speech more readily. Even retarded children show improvement under this system. Recordings are made at the beginning and end of instruction to measure improvement.

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**REGISTRATION WILL BE HELD AT THE** FOLLOWING SCHOOLS ON THE DAYS AND DURING THE HOURS INDICATED:

FAIRLAWN: St. Anne's School, Monday, Jan. 22nd, 3 to 6 P.M. SOMMERVILLE: Immaculate Conception School, Saturday, Jan. 27th, 1 to 7 P.M.

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5

\$42.00 per course of 12 individual lessons for children and \$75.00 per course of 15 individual lessons for adults.

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Director, A. Edmund Turner, M.S. 212 - HOLLIS - 4-0081 in New York City (Between 10 A.M. and Noon Weekdays)

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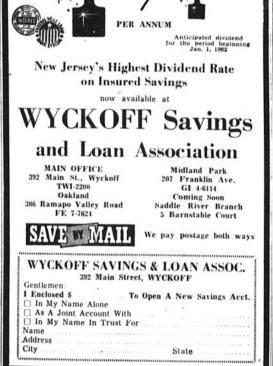
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# Fund Drive Pledge Payments Over \$10 Million Level

10-14			ve .	lieuge	Iuy	me	1115	00	er ø	10	TATUTOU	Le	vei
1	Essex	County		Bergen	County			Hudson	1 County		Union	County	Alexandre -
	Re Msgr. Thomas M.	gion I Reardon, Moo	lerator	Region I Rev. Lester	Pledge	Total Cash	· 6	Region I -	- Jersey City	3461	Region I —	AND A START	
	Parish Holy Trinity, Newark O. L. of Fatima, Newark O. L. of Mt. Carmel, Newark O. L. of the Rosary, Newark St. Aloysius, Newark St. Benedict, Newark	Pledge           Goal         Total           20,000         16,885           60,000         2,270	Total         Cash           Cash         %           7,661         45%           155         7%           5,526         26%	Parish Guardian Angel, Àllendale Im. Conception, Darlington Im. Heart of Mary, Mahwah O. L. of Perp. Help, Oakland St. Elizabeth, Wyckoff St. Gabrief, Saddle River St. Paul, Ramsey	Goal         Total           30,000         38,900           50,000         50,000           40,000         40,000           25,000         25,000           125,000         101,520           50,000         64,608           110,000         114,230	Cash         %           18,413         47 %           14,741         29 %           8,575         21 %           1,000         4%           39,293         39 %           30,635         47 %           19,817         17 %	Parish All Saints Assumption Holy Rosary O. L. of Cze St. Ann		Zpatrick, Mod Pledge Goal Total 110,000 110,000 25,000 61,700 125,000 61,005 80,000 113,755 7,500 10,790		Msgr. William C. He Parish St. Anthony St. Mary St. Michael St. Genevieve	Piedge         T.           Goal         Total         C           150,000         150,000         2           240,000         240,000         3           175,000         213,819         3	
	St. Casmir, Newark St. James, Newark St. Joseph (Span.), Newark	75,000 84,070 75,000 75,000 40,000 40,000	40,715 48% 22,382 30% 3,127 8%	Regi Rev. Thomas F. M Im. Conception, Norwood	on II IcHugh, Mod 30,000 30,020		St. Anthony St. Boniface St. Bridget St. Lucy	A. 1.	120,000 124,700 50,000 50,800 125,000 92,110 50,000 52,947	61,949 50% 18,500 36% 32,927 36% 17,957 34%	Region II – Rev. Joseph A. Sn	N	tor
	Region II Rev. Philip Assumption, Newark St. Bridget, Newark St. Charles Bor., Newark	15,000 620 75,000 75,000 50,000 17,305	Solderator           500         81%           7,200         10%           6,094         35%	O. L. of Mercy, Park Ridge O. L. of Victories, Har. Pk. St. Andrew, Westwood St. Anthony, Northvale	125,000 125,000 45,000 53,215 75,000 75,000 40,000 40,000	27,880 22% 14,812 28% 17,053 23% 4,000 10%	St. Mary St. Michael	Region II -	125,000 125,000 100,000 100,000 50,000 50,000 - Jersey City	18,469         15%           28,204         28%           12,232         24%	St. Adalbert St. Hedwig St. Joseph SS. Peter and Paul	125,000 148,615 75,000 75,000 30,000 30,000	
1	St. Columba, Newark St. John, Newark St. Mary, Newark	75,000 30,290 25,000 25,000	14,357 47% 5,600 22%	St. John, Hillsdale St. Pius X, Old Tappan	80,000 <b>94</b> ,620 25,000 <b>29</b> ,525	34,093 36% 8,078 27%		r. Leo L. Ma	honey, Moder	ator	Region III -	- Elizabeth	
	St. Patrick, Newark	25,000 10,675 90,000 90,100 10,000 5,530 40,000 18,260	4,816 45% 20,762 23% 2,730 49% 6,521 36%	Region III Rev. Albert Annunciation, Paramus Mt. Carmel, Ridgewood	100,000 59,105 190,000 230,637	25,610 43% 81,413 35%	Christ the K O. L. of Sor O. L. of Victo Sacred Hear	rows ories	20,000 22,885 105,000 116,780 225,000 257,355 225,000 254,435	2,982 13% 32,382 28% 82,784 32% 88,858 35%	Rev. Edward J. St Holy Rosary	100,000 50,000	26,600 53%
	Reg Msgr. Aloysius S.	gion III o		Nativity, Midland Park O. L. of Visitation, Paramus St. Ann, Fairlawn St. Catharine, Glen Rock	50,000         50,450           110,000         190,582           150,000         204,286           175,000         256,043	13,720 27% 58,014 30% 61,872 30% 101,705 40%	St. Aloysius St. Patrick St. Paul		200,000 285,755 150,000 150,000 325,000 392,335	88,858         35%           71,593         25%           65,007         43%           137,217         35%	Immaculate Heart of Mary Sacred Heart	110,000 110,000	2,262 15% 31,314 28% 29,140 37%
	Queen of Angels, Newark St. Antoninus, Newark	20,000 25,913 100,000 102,320	4,500 17% 44,326 43%	St. Leo, E. Paterson St. Luke, Hohokus	125,000 126,000 125,000 130,328	23,436 19% 29,578 23%		Region III	— Bayonne		Regio	on IV	in man at
	St. Augustine, Newark St. Joseph. Newark	35,000 35,060 45,000 46,043	17,220 49% 6,500 14%	St. Philip the Apos., Saddle Bk.	100,000 111,215	- 37,061 33%		Daniel J. O	Reilly, Mode		Rev. Thomas J. Do		
	St. Peter, Newark St. Peter Chapel, Newark	15,000 16,340 45,000 49,505	10,516 64% 22,399 45%	Region IV Rev. Danie Assumption, Emerson	J. Collins, M. 75,000 75,610		Mt. Carmel O. L. of the St. Andrew	Assumption	200,000 213,233 125,000 125,360	35,023 28%	Blessed Sacrament, Eliz. Christ the King, Hillside	100,000 119,999	56,016 34% 39,042 33%
	St. Rocco, Newark St. Rose of Lima, Newark St. Stanislaus, Newark	150,000 150,000 300,000 300,000 50,000 50,000	12,736 8% 113,612 38% 19,297 39%	O. L. of Gd. Counsel, Wash Twp Sacred Heart, Haworth St. Joseph, Demarest			St. Henry St. Joseph	t the free	175,000 176,680 110,000 116,547 50,000 62,433	67,625 38% 32,697 28% 39,000 62%	Im. Conception, Elizabeth St. Catherine, Hillside	140,000 100,086	45,281 43% 54,793 55%
	St. Stephen, Newark	15,000 21,225	14,938 70%	St. Joseph, Oradell St. Mary, Closter	110,000 110,190 75,000 38,925	15,048 14% 11,300 29%	O. L. Star o St. Michael St. Vincent	f the Sea	160,000 142,572 30,000 30,000 200,000 246,736	55,025 39% 11,167 37%	Regi		1
	Rev. Hugh J. Fitz	gion IV simmons, Moo	lerator	St. Peter the Apos., River Edge St. Therese, Cresskill		79,104 36% 8,000 17%	ba vincent	Region IV	200,000 246,736 — Jersey City	93,500 38%	Rev. Joseph L. Do Holy Family, Linden		ator 7,146 39%
	Im. Conception, Newark O. L. of Gd. Counsel, Newark	25,000 25,150 175,000 175,000	12,861 51% 100,000 57%	Region V Rev. France Ascension, New Milford	60,000 87,371	oderator 33,648 39%	Msgr	. Joseph A.	Shovlin, Mode 130,000 121,766	2rator 30,135 25%	St. Elizabeth, Linden St. Joseph, Roselle St. Teresa, Linden	125,000 176,445 150,000 160,360	61,731 35% 59,610 37% 50,185 45%
	Sacred Heart Cath., Newark St. Anthony, Newark St. Francis Xav., Newark	150,000 150,000 95,000 75,205 200,000 200,000	41,360 28% 8,000 11%	Mt. Carmel, Tenafly St. Anastasia, W. Englewood	130,000 91,492 200,000 222,786	38,515 42% 98,478 44%	St. Aedan . St. Anne		325,000 378,955 200,000 208,029		Regi		50,185 <b>4</b> 5%
	St. Lucy, Newark St. Michael, Newark	200,000 200,000 200,000 46,730 150,000 150,000	13,198 7% 7,401 16% 28,284 19%	St. Cecilia, Englewood St. John, Leonia St. John/Evang., Bergenfield	150,000 150,000 85,000 85,000	35,000 23% 19,475 23%	St. Ann (Po St. John	lish)	70,000 70,000 200,000 153,890	25,000 36% 50,249 33%	Rev. John A. Mc		or
	St. Peter, Belleville	175,000 175,000	49,000 28%	St. Joseph, Bogota St. Mary, Dumont	200,000 211,259 150,000 171,975 225,000 78,567	79,181 37% 62,180 36%	St. Joseph St. Nicholas		200,000 201,680 175,000 215,944	72,938 36% 66,648 31%	St. Anne, Garwood	70,000 95,443	31,000 32%
	Msgr. Eugene R. (		lerator	Region VI Rev. Thoma Madonna, Fort Lee			St. Paul of t	Re	200,000 206,273 gion V	65,358 32%	St. John the Apostle, Linden St. Mark, Rahway St. Mary, Rahway	25,000 43,435 225,000 275,992	136,388         40%           21,000         48%           93,603         34%
	Blessed Sacrament, Newark Sacred Heart, Newark	180,000 180,000 250,000 250,000	42,729 24%	Epiphany, Cliffside Park Holy Rosary, Edgewater	100,000 100,000 80,000 24,490	66,689 40% 26,455 26% 7,097 29%	Msgr. C Holy Family	lement M. J	Veitekamp, Me		St. Michael, Cranford	NARASSANA ANTANANANANANANANANANANANANANANANANA	17,526 10%
	Sacred Heart, Irvington St. Ann, Newark St. Leo, Irvington	110,000 110,000 80,000 80,000 100,000 100,000	39,240 36% 16,198 20%	Holy Trinity, Coytesville O. L. of Grace, Fairview	105,000 119,070 90,000 90,000	45,988 39% 22,603 25%	O. L. of Gra	ce, Hoboken rdes, Union City	225,000 225,000	34.457 34% 66,059 29%	Rev. Sebastián J.	on VII Chiago Moder	
	St. Paul, Irvington	150,000 153,443	21,888 22% 47,840 31%	St. John/Baptist., Fairview St. Matthew, Ridgefield St. Michael, Palisades Pk.	75,000 75,000 100,000 110,513 98,000 101,000	22,200 30% 49,051 44%	St. Ann, Hob St. Anthony,	oken Union City	100,000 _101,000 150,000 _150,000	15,000 10%	Assumption, Roselle Park	125,000 137,416	49,293 36%
	Region VI Rev. Samu Holy Name, E. Orange	200,000 205,770	66,085 32%	St. Nicholas, Palisades Pk.	75,000 20,310	24,890 25% 5,449 27%	St. Augustine St. Francis, St. Joseph, 1	Hoboken	125,000 153,334 45,000 48,370 25,000 25,070	45,686 30% 19,673 41% 8,092 32%	St. James, Springfield St. Michael, Union St. Theresa, Kenilworth	225,000 229,333	45,296 39% 100,996 44% 23,408 31%
	O. L. of Help of Chris., E. Or. O. L. of All Souls, E. Orange O. L./Most Bl. Sac., E. Orang St. Joseph, E. Orange	200,000 169,372 ge 150,000 150,000	95,118 42% 55,256 33% 50,000 33%	Region VII Rev. Jame Holy Trinity, Hackensack Im. Conception, Hackensack	175,000 175,000 40,000 40,000	loderator 30,005 17% 3,721 9%	St. Joseph, U St. Michael,	nion City	125,000 95,733 250,000 140,530 100,000 100,000	30,364 32% 59,644 42% 44,013 44%	Region VIII Msgr. Jo		
1	Region VII Msgr. Das	100,000 100,000 vid J. Price, M	24,474 24% oderator	Queen of Peace, Maywood Sacred Heart, Rochelle Pk. St. Fancis, Hackensack	150,000 179,089 95,000 90,627 90,000 90,627	59,000 33% 36,413 40%	St. Rocco, U	nion City	60,000 60,000	21,000 35%	O. L. of Lourdes, Mountainside O. L. of Peace, New Providence	e 60,000 35,258 e 50,000 50,000	8,835 25% 8,917 18%
	Holy Spirit, Orange O. L. of Lourdes, W. Orange	15,000 21,790 150,000 170,279	46 1% 55,590 33%	St. Francis, Ridgefield Park St. Joseph, Hackensack	90,000 90,000 140,000 140,000 20,000 20,000	19,620 22% 35,457 25% 11,501 58%	Rev.		tion VI Iajewski, Mod	erator	St. Bartholomew, Scotch Plains St. Teresa, Summit		102,282 <b>32%</b> 53,831 27%
	O. L. of Mt. Carm., Orange O. L. of the Valley, Orange St. John, Orange	95,000 95,000 150,000 125,000 175,000 177,000	25,676 27% 35,528 28% 56,497 32%	St. Margaret, Little Ferry Regio	70,000 70,000	7,298 10 <sup>m</sup> e	St. Brigid, N Im. Concepti	on, Secaucus	60,000 60,000 75,000 75,000	17,575 29% 18,955 25%	Regi	on IX	
	St. Joseph, W. Orange St. Venantius, Orange	100,000 127,469 50,000 50,000	67,688 53% 15,000 30%	Rev. Charles P. Co Corpus Christi, Hasb. Hts.	asserly, Mode		O. L. Help/Ch O. L. of Libe Sacred Hear	ra, W. N. Y.	45,000 87,505 80,000 85,056 60,000 71,950	33.219 38% 21,173 25% 32,830 46%	Msgr. Charles B. M Holy Trinity, Westfield	1urphy, Moder 250,000 240,095	89,560 37%
		on VIII		Holy Name, Garfield O. L. of Mt. Virgin, Garfield	175,000 175,015 115,000 54,450 110,000 118,720	64,195 37% - 13,954 26% 37,247 31%	St. John, Gut St. Joseph/P	tenberg alisades, W. N.	55,000 67,805	28,538 42% 17,605 7%	St, Bernard, Plainfield St. Mary, Plainfield	100,000 106,389	33,144 31% 79,063 39%
	Rev. Edward P. J. Im. Heart of Mary, Maplewood	Looney, Moder od 120,000 134,788	rator 45,440 34%	O. L. of Sorrows, Garfield Sacred Heart, Wallington	75,000 75,000 100,000 125,305	6,648 9% 56,113 45%	St. Lawrence	, Weehawken	30,000 15,500	4,176 27%	St. Stanislaus Kos., Plainfield	75,000 75,000	6,054 8%
	O. L. of Sorrows, So. Orange St. Joseph, Mapleweod	300,000 300,000 150,000 150,115	129,058 43% 57,037 38%	St. Francis de Sales, Lodi St. Joseph, Lodi	105,000 57,044 140,000 140,000	18,062 32% 19,371 14%							
	St. Rose of Lima, Short Hills	in constants	106,661 43%	St. Stanislaus, Garfield Regi	75,000 76,200 on IX	27,601 36° e			A SI	MPLE	SUMMARY		
	Msgr. Thomas H.	tion IX . Powers, Mode	erator	Msgr. Charles C. Den	njanovich, M			OLD T			STAMENT CHURCH	HISTORY	/
	Holy Family, Nutley Im. Conception, Montclair	175,000 191,105 200,000 222,447	58,499 31% 79,061 36%	Assumption, Wood Ridge Queen of Peace, N. Arlington Sacred Heart, Lyndhurst	115,000 137,520 200,000 200,000 260,000 182,240	75,000 38	$\langle \rangle$	$\langle \rangle$			RY FORM / /	, , /	
	O. L. of Mt. Carm., Montclai O. L. of Mt. Carm., Nutley	ir 85,000 65,920 25,000 25,000	21,624 33% 4,122 16%	St. Joseph, East Rutherford St. Michael, Lyndhurst	260,000 182,240 150,000 150,000 75,000 75,000	55,792 37%		//	$ \setminus $ $ ($ "			///	11
	Sacred Heart, Bloomfield St. Cassian, Upper Montclair		79,678 28% 67.062 48%	"YOUR NEW SUBURBAN			$\langle \rangle$	$ \setminus $	$\setminus \setminus \setminus$				//
	St. Mary, Nutley St. Peter Claver, Orange St. Thomas/Ap., Bloomfield	225,000 293,777 5,000 7,760 250,000 255,289	95,000 32% 410 5%	PLAINFIELD RELIGIOUS	24 Hr. No and At	LY EQUIPPED ursing Care tendative		///				111	11
	St. Valentine, Bloomfield	250,000 255,289 75,000 75,038	74,455 29% 17,407 23%	GOODS CO.	HILLTOP	HOUSE	$  \setminus \rangle$	$\langle \langle \langle \rangle \rangle$	OLD JENT			>//	
	Rev. William A.	gion X McCann Mod	onaton	411 PARK AVE. PLAINFIELD PL 6-9527	Nursing & Con Hook Me Pine Brook, N.	valescence Home ountain Rd. J. CApital 6-9330		//	TESTAMENT			G. / /	
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# **Dutch Bishops Ask New Guinea Peace**

UTRECHT, The Netherlands (NC) — The Dutch Bishops have called for a peaceful so-lution to the conflict between the Netherlands and Indonesia over western New Guinea which could shortly lead to war.

war. The Bishops sent identical messages to Dutch Premier Jan de Quay, a member of the Catholic People's Party, and Indonesian President Achmed Sukarno, asking them to settle their differences by "frank and open discussion."

### **Mercier Club Plans Two Outings**

0 SAVINES INSURED TO \$10,000.00

MONTCLAIR — Third and fourth grade children of mem-hers of the Mercier Club of Montclair will attend the Ice Follies at Madison Square Gavdea on Lan 21 Garden on Jan. 21.

In another program spon-sored by the club, seventh and eighth grade youngsters will have an afternoon of bowling, followed by a supper party at

THE MESSAGES were sent the same day that President Sukarno ordered a total mobilization of the Indonesian people to "liberate" western New Guinea from Dutch rule and a reported 500,000 Indo-

and a reported 500,000 Indo-nesian troops were awaiting orders to go into action. The area under dispute is the western half of New Guinea, the world's second largest island. About the size of California, Western New Guinea is a partly unexplored land of vast swamps.

The Towers located in Cedar Grove. Mrs. Franklin H. Wolf and

SOUTH ORANGE — Reg-istration for graduate studies in the spring semester at Se-ton Hall University will begin on Jan. 27, with the first classes set for Feb. 5. Dr. Robert H. Morrison,

dean, anticipates an increase in registration from the rec-ord figure of 1,514 recorded in the fall semester. The program is offered exclusively at the campus on a late after-noon, evening and Saturday Courses will be offered lead-

ing to the masters' degree in 19 fields in the School of Edu-cation, School of Business Ad-ministration and College of Arts and Sciences.

**THE YOUNG** Christian Workers was founded in Belgium in 1925.

ant in Paterso



SCHOOL ADDITION — A new addition to Nativity Grammar School, Midland Park, is shown in the architect's drawing. At left is the existing two-story building, which houses the present classrooms, at right the proposed one-story addition which will add seven classrooms and an all-purpose room.

### **Plan Seven-Room Addition** For Midland Park School WASHINGTON - Seton Hall

MIDLAND PARK — Rev. Francis J. Ballinger, pastor of the Church of the Nativity, has announced that site work will get under way this spring for the new addition to the parish grammar school. The addition will provide

play at the rear of the church

# **Knights to Offer Prayers** For Bishops on Feb. 11

UNION CITY — Louis D. Carr of Jersey City, state chairman of Catholic Activi-ties for the Knights of Colum-bus, has announced that Feb. 11 has been designated as the day for the ninth enumal spinday for the ninth annual spiritual bouquet for the New Jer-

sey hierarchy. The 50,000 knights through-out the state will be asked to offer their prayers after Com-

### Holy Name

Union County Federation The federation has sent a let-ter to Dr. Frederick M. Raubinger, state commissioner of education, urging a favorable ruling on the continuance of Christmas observance in pub-lic schools. At its Jan. 14 14 meeting, a budget committee was established for the com ing year and it was announced that the annual dinner-dance has been changed from Feb 5 at the Elizabett

St. Agnes, Clark - The so

members being received by Rev. Denis J. Whelan, pastor, and the society officers: Pres-ident Robert Bihler and Mi-chael Ford, Charles Hild and Labor Teacher Bild John Trantin.

Leonard Tomasullo, George Colavito, Anthony Cifrodelli, Vinnie Vespoli and Ronald

St. Mary's, Rutherford-The

were completed at the Jan. 14

Our Lady of Lourdes, West Orange-The seventh annual Snow Ball will be held on Jan. 19 at the schoool auditorium. Our Lady of the Valley, Wayne - Michael A. Renaldo

RECEPTIONS

THE

- OTHER SOCIAL

### January 18, 1962 THE ADVOCATE 7 Armenian Abbot to Mark Jubilee at St. Michael's

astery at 12:15 p.m. on Jan. 28 in commemoration of the 50th anniversary of his or-dination.

Armenian Catholics from all

parts of North Jersey will at-tend the Liturgy, which will be sung according to the Ar-

be sung according to the Ar-menian Rite by the Cosmo-politan Chorale under the di-rection of Florence Mardiro-sian of Tenafly. Following' the Mass, the Archbishop will be guest of honor at a reception. Archbishop Habazian is cur-rently on a tour of the United States to visit members of his congregation and Armenian

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Headpleces - Vells -Dyed for Bridal Parties

UNION CITY — Mesrop Archbishop Habazian, Abbot General of the Vienna Mek-hitarist Congregation, will celebrate the Solemn Divine Liturgy at St. Michael's Monhis 30th anniversary as Abbot General and his 20th anniver-sary as Bishop.

**Paterson Priest Gets Fellowship** 

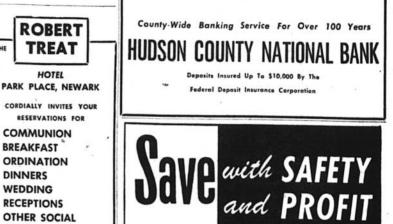
WASHINGTON - Rev. Alex-ander A. DiLella, O.F.M., a native of Paterson, has been awarded a fellowship at the Jerusalem School of the Amer-ions Schubbool of the American Schools of Oriental Re-

search. Father DiLella has been a graduate student at Catholic University here. He is a mem-ber of Holy Name Province. Starting next September, he expects to take part in arch-aeological excavations and re-search conducted by the Jeru-salem school.





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INSURED

Mrs. Frankin H. wolf and Mrs. Edward T. Lawless of Upper Montclair are co-chair-men of children's activities for the club and will be assisted by Mrs. Vincent J. McDer-mott, Mrs. Ralph S. Lehman mdatos and Mrs. Michael O'Connor, all of Upper Montclair. % RESTAURANT ALEXANDER HAMILTON SAVINGS 20 Hamilton St. - MU 4-4198 "Open 7 Days a Week" . HAWTHORNE . PATERSON . WEST MILFORD Luncheon served 11-3 Cocktails our specialty



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# WASHINGTON — Seton Han Colleges of Medicine and Den-tistry received a total of \$155,358 in grants from the U.S. Public Health Service under the general research support grant program of the National Institutes of Health. The Medical School receiv-ed \$121,229, and the Dental School \$34,129. LARGEST for CHILDREN

Seton Hall Schools

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room space. Enrollments are expected to increase in com-

seven new classrooms, an all-purpose room and additional office space. The architect's drawing by Carl Kemm Loven of Glen Rock is now on disbeen set for next September.

play at the rear of the church. Cost of the new building is es-timated at \$250,000. With only four classrooms in the existing building, and 350 children enrolled in seven grades in the school, it has been necessary to convert the cafeteria and library to class-room snace. Enrollments are

ing years due to the number of young families in the parish ish. The school opened in 1958 with four grades and will reach eight-grade status next year. Sister M. Rita Joseph, O.P., is principal. The staff includes three other Domini-cans and three lay teachers. Completion of the addition has been set for next Sentember

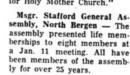
**Honor Priest** 

## BERLIN (NC) - Bishop Al-fred Begsch of Berlin has dedicated a home for the aged here named for Msgr. Bernard Lichtenberg, who died while being taken to the nazi concentration camp of Dachau for

opposing Hitler and praying for persecuted Jews.

munion that day for the intentions of the members of the hierarchy. A report will be made of the number parmade of ticipating.

ticipating. In a letter to grand knights, Carr wrote: "The burdens borne by the Archbishop, Bish-ops and Auxiliary Bishops of our state are tremendous. In their humanity, too, they have great need for prayers that they may maintain their vigor and wisdom for the manifold duties, decisions and actions they make daily for us and for Holy Mother Church."



Bloomfield Council-An ex-

emplification of the first de-gree will be held Jan. 25. The council has planned a "Monte Carlo Night" for Jan 20 for bowling league and their wives.

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WEDDING

Carteret Hotel ciety held its first formal in-duction on Jan. 14 at Clark Regional High School, with 55 In Stereo-Hi-Fi Fonos & Tape Recorder The <u>BIG</u> Name is **WEBCOR** At the REST DEALERS

St. Joseph's, East Orange-Joseph A. Luciano was elected president at the January meeting. His assistants will be

Vinnie Piche. film "Red China - Outlaw" was shown by the society at an open meeting on Jan. 14 at the birth school and film the high school auditorium Francis Sefchi of Passaic and Robert Porteous of Ramsey were guest speakers.

St. Paul's, Greenville-Plans meeting for the annual dinn and card party for the priests' scholarship fund Mar. 5.

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### THE ADVOCATE January 18, 1962 Labels Are Confusing

What is a Liberal, what is a Conservative? Political group classifications today are deeply confusing and serious-ly misleading. The labels are usually more disparaging than descriptive and seem to indicate, like an anathema pronounced on suspected heresy, some ad-verse doctrine "offensive to pious ears." You may be labeled an Unprogressive Conservative or a Restless Liberal, a Radical Rightist or a Far Leftist. The political attitudes connoted by this name calling may vary all the way from reasonable moderate trends to hysterical unrealism.

IS THERE such a thing as a sensible Catholic political attitude in the midst of all the confusion?

A Catholic may be a good Conserv-ative or a good Liberal, and at the same time be a good Catholic. But it must not be forgotten that a Catholic has to be something greater than all or any of the things implied by a mere political label. The ills of society are never healed by the prescriptions of political physicians when remedies are based on just a political diagnosis.

A Catholic, apart from being a Conservative or Liberal, must also be an apostolic layman, conscious of the moral position of the Church in matters of social legislation, housing, labor, civil rights, and education. He must be dedicated to the Catholic philosophy of life and devoted to promoting the common good of the American people. In specific instances the problem is

reduced to making sure that he has a proper view of the common good. The only thing that could upset his correct moral judgment is a lack of deep spirituality. To be right politically, he must be right spiritually. If going along with the party means going against his conscience, then his party allegiance is immoral.

THE UNCERTAINTY of a Catholic's adhesion to a party, whether in municipal, state, or national affairs, may seem like a weakness politically, but the reverse is true. Party leaders have a way of taking for granted the support of groups whose loyalty can be securely counted on, and conciliating those whose support is doubtful. Party leaders should know by this time-and if they don't, it would be wise to teach them-that Catholic support can only be gained by political action in accord with the unchanging moral and social principles of our divine faith.

Label it as you wish, this is our po-litical attitude. This is our stand. Our conscience comes before our party. The more we emphasize and practice this conviction, the more we shall be re spected, even by politicians.

# That All May Be One

By convoking the ecumencial coun-cil which will open in Rome later this year, Pope John XXIII has given increased impetus to the Church unity movement. It is the hope of His Holiness that separated communities will seek re-union with the See of Rome. In requesting the prayers of all Catholics for the success of the council, the Holy Father is implicitly asking prayers for Church unity

**OUR PRAYERS** for unity should be especially fervent from Jan. 18 to Jan. 25, the period of eight days which has been designated as the Chair of Unity Octave. The prayer of Our Lord Jesus Christ should be frequently in our hearts and on our lips on each of these days: "That they all may be one, as Thou, Father, in Me and I in Thee; that they also may be one in Us, that the world may believe that Thou has sent Me." (John 17:21).

Catholics will not pray alone dur ing the Chair of Unity Octave. This octave was inaugurated by Paul Wattson, an Episcopalian minister, who was so convinced of the necessity of unity, that he longed to bring his church into communion with the successor of the Prince of the Apostles.

A year later, in 1909, Father Wattson was received into the Catholic Church with the two congregations, one of men and the other of women, which he had founded. As Father Paul James Francis, of the Society of the Atonehe was tireless until death in ment, spreading the octave, blessed by St. Pius X, throughout the world.

WHILE MILLIONS of Catholics will pray during the Chair of Unity Octave for the conversion to the Catholic Church of all who are outside it, Protestants of many denominations will also pray for Church unity. Though their ideas of unity differ from ours, they think it fruitful for all denominations to offer up their various prayers for Christian unity together at one. time, leaving it to God, as one of their leaders has said, "to hear and answer the prayers of all according to His own will and plan."

As our Protestant and Orthodox friends grope for unity, may we who stand on the Rock of Peter reach out the helping hand of prayer and lead them gently but surely to the One, Holy, Catholic and Apostolic Cnurch.

IF A CONFLICT arises over financial mat

ters it becomes serious in a short time. The furniture they bought at the time of marriage has drained all their resources. When the first

baby comes, even the money that was put into the piggy bank must be extracted by hook or

completely ignore one another. This is often the forerunner of estrangement, seperation and divorce. (Even among Catholics!) These young people are lacking in the es-sential requisites to a happy marriage: "Sober induced in complete discussion in the list.

judgment, experience, financial stability and a

more thorough understanding of the facts of life." When things go wrong they lose heart and become panicky. In this state of mind they often sacrifice their self respect, their

sense of honesty and their religion. Parents would do well to give their teen-agers closer supervision during their formative years.

bok — or by total destruction. There follow periods of silence when they

battle is on.

CTO

life.

Six months after the visit to Zachary in the Temple in Jer-usalem, Gabriel was sent by God to Mary in her own town of Nazareth. You should read Luke i.26-38 before going on to what is written here. Few as the verses are, they contain the longest conversation any one is recorded by Scripture as having with Our Blessed Lady. But without commentary, we shall miss a great deal of what is there for us

EVIDENTLY the story could LADEARLY the story could have come only from Our Lady herself, Gabriel having returned to heaven. Whether St. Luke got it from her di-rectly or through others to whom she had told the story is not certain but it is evident that we are not given every that we are not given every word. Thus it is not recorded that Gabriel told Our Lady, as he had told those much lesser persons, Daniel and Zachary, who he was. Yet it is unthink able that the angel should have failed to introduce him-self to her: for he knew that, within a space of minutes perhaps, she was to be Queen

indeed been terrified at sight of him, he told her not to be afraid. Cbviously he did not yet know her very well. Con tact with Daniel and Zachary or Moses and Elias for that matter, was no preparation at all for understanding Mary of Nazareth. Her silence was not from terror, but from perplex-ity — she was "much per-plexed at hearing him speak so, and cast about in her mind what she was to make of such a greeting."

For a Better World 5-YEAR FREEDOM FROM HUNGERCAMPAIGN Oast

# Mary Was Perplexed By Gabriel's Greeting

### By FRANK J. SHEED

"Blessed art thou among women" would have perplexed her, not as the other two phrases because the words were unfamiliar, but because they were not. She had met them before! They are applied in the Old Testament to two wemen. One of them was Jahel, who had saved God's people by hammering a tent peg into the skull of the en-emy leader. Sisara (Judges v). The other was Judith, who

had saved God's people by cutting the head off the enemy leader Holofernes (Judith xiii). A young girl might well have been startled at a com-pliment, however splendid in itself, which linked her with

# liself, which linked her with these particular heroines of her people. She did not know, as we know and Gabriel knew, that she was to bear a Son Who would crush a mightier and more malignant head than Sisara had or Holofernes.

# oly control, the communists complete their "indictment."

second point is

A CATHOLIC theologian or to be overlooked. One of these historian might well answer in full this accusation against the

Church as being forever reac-tionary. But the amelio-ation of slavery by the Church, its concern for the serfs under the feudal system (as con-trasted with the cruel tearing away of the land from them by kings and nobles) and the Church's championship of the right of workers to organize in our day speak for themselves Gallico's that while there is "something spurious" about all Vatican moves for social reform, Pope John's encyclical is couched

tempt at a carefully worked-cut review of the history, background, and present posi-tion of the Vatican was as-signed to Loris Gallico, a prominent Italian communist WHAT GALLICO is getting at is his third point, which is a complete rejection on the "innovation" of the new encyclical, when it "grudgingly

### The Question Box

# **Must We Correct** The Transgressor?

Rev. Leo Farley, S.T.D., and Rev. Robert Hunt, S.T.D., of Immaculate Conception Seminary, Darlington, Ramsey, N. J., are editors of The Question Box. Questions may be addressed to them there for answer in this column, or to Question Box Editors, The Advocate, 31 Clinton St., Newark 2, N.J.

cing historical evidence. Ac-cording to a pious belief or legend prevalent from the 15th

century, the original house of Nazareth was miraculously transported there by angels in 1291. The facts that the "Holy

The facts that the "Holy House of Loreto" does not rest and never has rested upon foundations sunk into the earth where it now stands and that the stone and mortar of

its original walls are unknow

its original wails are unknown in the neighborhood of Loreto but are chemically identical with materials commonly found in Nazareth lead many to give credence to this tradi-tion

Be this as it may, Loreto remains one of Christendom's most magnificent shrines and

places of pilgrimage in honor of our Blessed Mother. Daily it is witness, not to cult of brick and mortar, but to lov-ing fillal veneration to the Mother of God under her spe-cial title of any August

cial title of our Lady of Loreto.

Q. May a Latin Rite Catho-lic receive Holy Communion in an Eastern Rite church? And, can he fulfill his Sunday obligation by attending Mass in an Eastern Rite church?

A. We presume that the questioner is referring to a Catholic or unlate oriental rite, and not to a dissident or so-called "orthodox" rite. In

this context, the answer is that

a member of the Latin Rite is

normally quite free to receive the Holy Eucharist in another

rite, with the one reservation, however, that outside of cases

of necessity Holy Viaticum should be received in one's own rite. The exercise of this

own rife. The exercise of this freedom will involve, in most cases, the reception of Holy Communion under both spe-cies. Latin Church law ad-vises, but does not make obligatory, that the Easter Communion be received in one's our site.

Also, the obligation to attend

Mass on Sundays and Holy Days is certainly fulfilled in any Catholic church, whatever the rite might be. This is true

even if it is perfectly possible to attend a Latin Rite Mass

without any inconvenience. Church law, however, does ex-hort the faithful to attend their own parish church when-

ever possible. Of course, if the questioner is referring to an oriental rite not in. union with Rome, the answer is certainly no to both

Q. Who or what is the

gregation of Rites whose task

it is scrupulously to examine any and all evidence brought forth in beatification and can-onization processes. No case is allowed to proceed until his

objections are satisfactorily

January Intentions

"Devil's Advocate"? A. This is the unofficial title given the "Promoter of the Faith," an official of the Con-

one's own rite.

question

answered.

Q. Is there an obligation to correct someone who is inad-vertently transgressing God's law?

A. This question continues last week's discussion of ma-terial sin. We saw that ma-terial sin is an involuntary transgression of God's law, that is, one committed without knowledge of its sinfulness or without consent. Since trans-gressions of this sort are not without consent. Since trans-gressions of this sort are not imputed to the agent, that is, he is not held responsible for them by God, what obligation, if any, does the Christian have to inform such a, one that what he is doing is ob-jectively wrong? In a word, is there an obligation to prevent material sin by disprevent material sin by dis-pelling the ignorance which spawns it?

spawns it? The true Christian cannot remain indifferent to material sin. The mere fact that the material sinner is not incur-ting divide displaymenders. ring divine displeasure does not alter the fact that his ac-tions are still opposed to God's will and thus retain their objectively sinful character. Wherever and whenever pos-sible, the Christian must pre-vent these inordinate actions from coming into existence. Let us not forget, moreover, that the impergrave

that the ignorance which ac-counts for many material sins is itself displeasing to God. It was not and is not His will that man be ignorant of Him-self and His laws. Did He not, in creating man, give to Adam and Eve the gifts of integrity, among these being freedom from ignorance? And was it not Adam and Eve who lost these gifts, not only for themselves but for all man? The ignorance of material sin is man's doing, not God's. It is, if you will, a bitter reminder of man's infidelity to God; a monument to sin which will be toppled only when all of creat-ed nature is restored to its pristine perfection in Christ.

pristine perfection in Christ. Nor must Adam and Eve alone stand responsible for the ignorance that has plagued mankind since the fall. Their children, through the ages, have helped to per-petuate this abomination each in his own way What of those parents who culpably fail in their duty to enlighten the minds of their children with the Eternal Truth, God? Who the Eternal Truth, God? Who fail to instruct them in the things that are of God? What of those Christians who have not let the light of their Faith not let the light of their Faith shine before men but have hidden it beneath a bushel? No, the Christian cannot be indifferent to material sin. As a follower of Christ he is com-mitted to the restoration of mitted to the restoration creation in Christ. The ab tion of ignorance, and its off spring, material sin, is part of this great task

Having established a general obligation on the part of all Christians to prevent ma-terial sin, we now ask whether this obligation is present in each and every instance; whether one must always in-form a material singer the form a material sinner that what he is doing is objectively wrong. This final question will be dealt with next week.

A. We simply do not know. Most certainly there is a shrine at Loreto, a small town on the Adriatic coast of Italy, which makes such a claim, but its authenticity ad-mitted on schemeters.

mits of no absolutely convin-

The Holy Father's general intention for January is: That the preparation for e. as it true that the origi-nal house where the Annun-ciation took place is to be found preserved at a shrine in Italy? Q. Is it true that the origithe ecumenical council may proceed with the greatest

possible care. The mission intention sug-gested to the Apostleship of

Prayer by the Pope is: That the ecumenical coun-cil may spread the true light of the Gospel truth even through the non-Chris-tian world.

# **Teenage Tragedy**

The multiple and complicated teenage prob-lems of today would try the patience of a saint, tax the skill and ingenuity of a genius and test the endurance of a super-man. We have teenage disrespect for lawful authority, teenage contempt for advice and counsel, teen-age delinquency, and to top it off, we have teenage marriage.

TWO VERY YOUNG people, barely out of childhood and some of them still in school, recklessly plunge into the turbulent sea of mat-rimony. They are completely unequipped and unprepared for the problems, the difficulties and the crosses of married life. They are suf-fering from a moonlight sex infatuation which they mistakenly call love. In this disturbed state of mind and soul they dash off to some place where quick marriages are possible and this rashness often ends in disaster

this rashness often ends in disaster. Parents, guardians, guidance teachers, marriage counsellors and clergymen who try to dissuade them from making this move, all receive the same answer: "We are in love and that is all that matters. We shall get

How well do they get along? The foundation of their marriage begins to rock and shake as soon as they get to know one another. Little arguments grow into big arguments, blown up

**Teenage Drop-Outs** 

# to high stature far beyond their importance It might statute the beyond their importance. It might be brought on by a casual remark about the bride's mother or the eating habits and the boisterous language of the groom's fa-ther. To them it is earth shattering. They fiercely defend their blood relatives and the

perhaps, she was to be Queen or Angels. Gabriel's opening words are "Hail, full of grace, the Lord is with thee; blessed art thou among women." Our Lady made no reply, Gabriel mis-understood her silence. Perhaps with memories of Daniel and Zachary, who had indeed heen terrified at sight

ONLY THE opening word "Hail" would have given her no trouble (the Greek word, used by St. Luke, meant Joy, the corresponding salutation in Hebrew was Peace). The next word, which we translate "Full of grace," was a dif-ferent matter. There is no record of its ever having been

# **Red Indictment Of Encyclical**

By LOUIS F. BUDENZ

Our gaze is so fastened on the military and economic as-pects of the "cold war" that other important factors tend

is the psychological phase. This is again made a major point in Soviet directives in the leading article in the De cember World Marxist Re-view. Summarizing the duties of the communists out of the Red Moscow Congress, it di-

reets attention to the contin used need for study of "Marx, isi-Leninist theory, the com-mon possession of all parties." With this will go such "activ ity of the parties" as will "cement their ties with the mass-es." Such is a renewed order to infiltrate all possible noncommunist sources of infor nation.

IT IS NOT surprising that IT IS NOT surprising that this editorial is accompanied by a booklet-length directive against Pope John XXIII's so-cial encyclical, "Mater et Magistra." The intent is to furnish the comrades of the world with a handbook of ar-guments which they can use against the encyclical. This at-tempt at a carefully worked.

Our nation spends more on education than any other nation in the world. Optimistically we hope that it is well spent. With our increas ing population greater demands are being our educational facilities necessitating greater expenditures. One of the mysteries of modern education

One of the mysteries or modern education is the excessive drop-out on the high school level. Seemingly, the magic age is 16. Most states will grant working papers to boys and girls of that age. All surveys show that there is an excessive falling off or drop-out in the high schools. It is perhaps true that there are many who drop out who are not meant to go beyond that level of educational training. It is equally true that there are many talented stu-dents who, discouraged by economic situations



Official Publication of the Archdiocese of Newark and of the Diocese of Paterson

Most Rev. Thomas A. Boland, S.T.D., Arch-

Mowark and of the Diocese of Fuctator.
 Most Rev. Thomas A. Boland, S.T.D., Arch-bishop of Newark.
 Published weekly by The Advocate Publishing Cor-poration: Most Rev. Thomas A. Boland, S.T.D., Very dent RI. Rev. Marr. James A. Huches, P.A. J.C.I. Y.G. Vice President: Rt. Rev. Marr. James F. Looneg, A.M. Secretary, R. Rev. Marr. James A. Ruhadi and H. Rev. Newark 2. N. J. MArket A. orgo Tables. 31 Clinton St. Newark 2. N. J. MArket A. orgo Tables. 31 Clinton St. Newark 2. N. J. MArket A. orgo Tables. 31 Clinton St. Newark 2. N. J. MArket A. Orgo Tables. 31 Clinton St. Newark 2. N. J. MArket A. Orgo Tables. 31 Clinton St. Newark 2. N. J. MArket A. Orgo Tables. 31 Clinton St. Newark 2. N. J. MArket A. Orgo Tables. 31 Clinton St. Newark 2. N. J. MArket A. Orgo Tables. 31 Clinton St. Newark 2. N. J. MArket A. Orgo Tables. 31 Clinton St. Newark 2. N. J. MArket A. Orgo Tables. 31 Clinton St. Newark 2. N. J. Market A. Orgo Tables. 31 Clinton St. Newark 2. N. J. Market A. Orgo Tables. 31 Clinton St. Newark 30 N. Stanton J. Dougherty, STL. S.B.D. Very Rev. Magr. George W. Shea, ST.D. Very Rev. Msgr. Thomas M. Reardon, L.B. Rev William J. Dutfy, S.T.L. Berk, Willia J. N. Field, M.J. Alk, Rev. John J. Kiley. Paterion Representative: Rev. Francis J. Hodimer, Namaging Elevier, J. Buoghton S.T.L. Executive Director Rt. Rev. Mark. Nodimer, Namaging Elevier, J. Statt, B. New York Statt, S. K. Statt, S. Statt, S. K. Statt, S. K. Statt, S. K. Statt, S. Statt, S. K. Statt, S. Statt, S. Statt, S. K. Statt, S. Statt,

at home or attracted to gainful occupation and "their own money," forego their educational opportunities in pursuit of the material things of life. This, indeed, is a tragic situation.

IT IS NECESSARY for us to look into the homes of America and find out whether or not our children are being stimulated to better themselves by further education. Parents can contribute so much to the up-bringing of their children and this is especially true regarding educational aspirations. If parents hold out to their children a goal

education and its necessity; if they are able convince their children that education for the sake of even personal satisfaction is an ac-complishment in itself; if parents point out that the sacrifices made while they are young will necessarily bring about compensation as they get older, then the problem of this drop-out in high schools could be partially solved.

WHEN OUR YOUTH in high school is faced with hours of study, complex problems, home-work, translations, difficulties in class and the lack of what they consider to be so important (which really isn't), then it is the time for words of explanation and encouragement to spur them on to better themselves for the role they will play in the life of themselves. with words of expansion spur them on to better themselves for the role they will play in the life of America. There is no doubt that it is difficult for our modern teenagers to grasp the real values of life but parents can do so much to stimulate their thinking, and to hold up ideals for them. Every parent should encourage his children to an ap-

parent should encourage his children to an ap-preciation of study and sacrifice, show an in-lerest in their school work and spur them on At that age of 16 we are sure that it is difficult for the teenagers to make the proper judgment necessary for their future life. They need help, direction and counsel. The future of a country is in its youth. The building of our a country is in its youth. The but America begins with our children.

addressed to anyone else: nor indeed, can we be sure of its precise meaning The form of the verb car-

ries the sense of abundance but abundance of what? 0 but abundance of what? Of "charis," the Greek verb tells us. That word has, ever since St. Paul, meant sanctifying grace, and so it might have meant on the Angel's lips; but it might have meant a priv-ilege – that she had been chosen by God for some great work. Whether it was encourse work. Whether it was grace or whether it was privilege, either way Our Lady had it in abundance. Either way she might well wonder

THE PHRASE that follows "The Lord is with thee," was an immeasurable compliment. We ourselves say "goodbye," which means "May God Be With You." But what Gabriel said was not that. He was no expressing a desire that God might be with her. He was stating as a fact that God was with her To whom had a statement of that fact ever been made? Her Son was to make it for His whole Church until the end of time. But as we know, and Gabriel knew, it was about to have a mean ing for Our Lady, which it never had had for a human being before, and never could again

ournalist To discredit the Pope's pro-

posals for social reform, Gallico presents a three-point "in dictment."

THE FIRST POINT that Gallico seeks to make is that the Vatican has always been "an entire epoch behind the times" and that it has always championed the tyranny of the ruling class against the mass-est "The society of those times (when Constantine became Christian) was a slave holding society, the legislation permitted slavery and St. Au-gustine bestowed his blessing on it. St. Thomas legitimized

feudal society. And although bewailed 'Rerum Novarum' feudalism, it nevertheless ap-proted and legitimized the capitalist system and capitalist exploitation." To justify this charge also

against Pope John, the World Marxist Review quotes from an American newspaper: "The Washington Post put the bing in a nutshell when it said that 'Mater et Magistra' D.Ft when it said shot that anter et magistra is likely to occupy an out-standing place among reli-gious teachings aiming to make capitalism acceptable to the human mind."

By then equating capitalism with "monopoly rule" and refusal to accept Red monopand

agrees" that workers should share in profit-taking. For such an idea he would substi-tute "a break-through to enlightenment" by the Catholic masses, thus bringing about "an influx of Catholics into our ranks." This communist deglaration

in a "relatively moderate tone." This he ascribes to the "demand for peaceful coexis-tence." initiated by Soviet Russia. It is thus a "reflec-

tion" of the forces who are fighting for "pcace and so-cialism," and who are bring-ing on "the crisis rocking the

bigoted and conservative posi-tion of the Curia Romana."

of war on the encyclical con-stitutes a challenge to all who have earnestly studied it and wish to bring its counsels into life. Above all this challenge seems to include the quick popularization of profit-shar-

The communists, fearing that this will imperil their own party dictatorship, castigate it as a creation of the "monopolists." But it is an unhappy fact that our American "monopolists" have been the slow est in instituting this step to ward wider distribution wealth.

### Vocation

### Indulgence

A partial indulgence of 100 days may be gained by members of the Apostolate for Vocations for each act of charity or piety per-formed for the intention of fostering vocations to the priesthood.



"Aren't we going to say grace?" asks Stevie in a loud voice when the family foregoes its usual practice in the restaurant.

4

U

# Dad Collects Stamps, Sends Mom to Work

By REV. JOHN L. THOMAS, S.J. Assistant Professor of Sociology, St. Louis University

a father.

My non-Catholic husband left me and our four children because I refused to go to work. Although his take-home pay was over \$600 a month, his hobby of collecting stamps took all the money. He said he earned it and it was his. I tried working but couldn't manage both job and home-I have a kidney infection and my last two children died at birth. When I quit working, he left to live with a woman who works. He sends barely enough money to support the children but won't visit them. How can I get him to visit the children, who miss him so badly, or to just come back and start

children to live openly with another woman shows that he has no sense of decency. He

is obviously too self-centered

or spiritually undeveloped to be concerned with what hon-

est people may think of him, or with the scandal he is giv-

ing to the children God has

entrusted to his care. In-cidentally, the fact that he can "get away" with this with-

out losing his job or being rejected by the community is a distressing commentary on

YOU ASKED HOW you might get your husband to visit the children or to come back. It should be obvious that in dealing with such a

man you have very little upon

which you can rely. He re-fuses to talk to you or to see his children, while his other actions indicate that he is not

likely to be moved by appeals

to decency or virtue

The Year With Our Lord

HOLY HOUR

before the

BLESSED SACRAMENT

contemporary society,

When a married man claims the money is his because he's the one that earned it, you have a clear indication that he simply doesn't understand the meaning of marriage.

If the marriage contract means anything at all, it means that husband and wife means olemnly agree to share life together — completely and without reservations. A mar-ried couple can no longer say, "mine" or "yours", but only 'ours.'

For personal or cultural rea-, couples may follow var-patterns determining who hall be responsible for handling the family income - hus band, wife, or both together yet there can be nothing ar-bitrary about the essential pur-pose for which it is used. It must be used for the good of the whole family. This point of justice is so obvious that only a person who refuses to accept the basic obligations inherent in the marriage con-tract could possibly ignore it.

FURTHER, a father who doesn't bother to visit his young children demonstrates such a lack of natural affec tion and responsibility that we must characterize him as psychically and morally sick. Regardless of the reasons for separation, the parental bond, based on the very nature of parenthood, remains strong in



A Novena of Holy Hours began January 1, 1962 and will continue on Sundays until Lent

Jan. 21, His Baptist Feb. 11, His Miracles 28, His Way of Life " 18, His Passion " 24, His Death Feb. 4. His Teaching Mar. 4, His Triumph Preacher: The Very Reverend J. J. McLarney, O.P., S.T.M. Personal Blessings for the Sick



normal fathers and mothers. When this does not occur, we have a clear sign that the delinquent parent was either too selfish, immature, or ir-responsible th count it. You should see your parish priest about suing for separate maintenance in order to obtain legal protection relating to support of yourself and children. Such action should responsible to accept the normal obligations of marriage. Any normal boy who has reached puberty can beget a not be conducted in a spirit of anger or revenge, but by marrying you and having children, your husband has inreached puberty can beget a child; it takes a man to be urred responsibilities that he Moreover, any married man is not free to escape. who will desert his wife and

YOU MAY AS WELL base your own plans for the future on the assumption that the present situation of separation will persist. There is nothing to be gained by wishful think-ing or refusing to face facts — difficult as they may be.

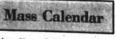
You must prepare yourself to raise your children alone. Should your husband come to his senses and return to his family, so much the better: but there is no indication that he will do so, and it would be a serious mistake to continue living from day to day "as if" he were about to come back.

IT WILL NOT be easy to explain this situation to your children. Most children can accept the death of their father without serious damage because they can still cherish is memory. It is quite another matter

when he deserts the family, for they are bound to interpret this as rejection. They then face a difficult emotional problem. Although they are na-turally inclined to condemn him, they suffer a sense of guilt if they do — children are supposed to love and honor their parents.

BECAUSE the situation is evil, there's no real solution to their problem, but you can lessen its evil effects somewhat by concealing your nor-mal feelings for resentment against him, and at least un-til the children are older and more emotionally secure, by indicating that the separation may be temporary

You will need a good deal strength to carry on alon or strength to carry on alone under the circumstances; but remember, you can rely on the grace of the sacrament to see you through success-fully. God does not abandon those who trust in Him.



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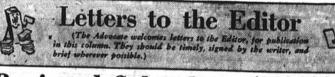
n. 21 — Sunday. 3rd Sunday r Epiphany. 2nd Class Green. Cr. Pref. of Trinity. n. 22 — Monday. SS. Vincent Anastasius, Martyrs. 3rd Class. Gl. 2nd Coll. C (P). Common

ref. and Cont. C. P. Common Jan. 23 — Tuesday, S. Raymund ( Pennafort, Confessor, 3rd Class, Vhite Gi. 2nd Coll, St. Emerenti-na, Common Pref. Jan. 24 — Wednesday, St. Timo-y, Bishop, Martyr, 3rd Class, Red. Jan. 26 — Wednesday, St. Timo-Jan. 26 — Wednesday, St. Timo-Jan. 26 — Wednesday, St. Timo-thoma and C. C. P. Common Pref. Jan. 26 — Confessor and Class. Ville, Gi. 2nd Coll, St. Pref. of Class. Posties. tricts. wherever possible. It is true that some towns

resort.

Editor:

are too small to support their own high school and must beequivalent) school systems. Regional schools are not a must — as presently con-stituted they are only a last



I believe that this is the first time that two students from the Archdiocese of Newark

and from Seton Hall Univer-

sity have been national offi-cers of the NFCCS at the same time. I think that this de-

served mention. I would like to offer a word

of congratulation to you on the consistently fine paper that you have been putting

Richard J. O'Neill.

NFCCS Vice President, Hillside.

Happy Birthday

Sounds So Sweet

In this, the year of your 10th anniversary, I'd like to

If you were to press a block of pure gold against a block of silver, upon separa-

tion you would find them seemingly unchanged. Ac-tually, invisible flecks of gold have wandered across the bar-

rier of structure and buried

themselves in the silver block.

themselves in the silver block, and vice versa. When people, through news-print as well as a visible as-sociation, are "pressed" to-gether, they act in much the same way. Part of you en-ters them; part of them en-ters them; part of them en-ters them; part of them en-growing as powerful as a rag-ging storm, the influence of

ing storm, the influence of The Advocate has been felt

offer a gift of thanks ....

1

# **Regional Schools** A Last Resort

out.

Editor:

block

our

Editor:

issue.

The

accurately

Editor: In The Advocate's lead editorial of Jan. 4, the point was made that certain suburban towns, and their officials, stand in the way-of progress in their opposition to regional planning, particularly in the matter of schools. I should like to take issue with this opin-

Regional schools are a mixed blessing, to say the least. (We are speaking now strictly of regional public schools; Catholic schools pose another question entirely).

BEGIN WITH the matter of financing. By New Jersey state law, each community is axed according to the amount of ratables in the comtaxed

munity, not according to the number of pupils it sends. Thus, in the regional dis-trict where I taught, one town was paying almost \$1,000 a year to educate each of its children, another less than half that. A third town, which chose not to enter the regional system, was also getting by with a \$500-a-child bill in its own high school.

Some regional districts in this state are spread over a wide area. A single communi-ty in one system might have its own parochial high school in which case, the people of that parish will have to pay: (1) for their own child's edu-cation at the Catholic school; (2) for the education of the community's children at the regional school; (3) for the education of the children in neighboring communities where no parochial high school

NOW TO THE operation of the schools themselves. By their very nature, regional schools are "bus schools." A large proportion of the chil-dren must be provided with transportation to reach the school. The school then is at the mercy of the bus schedule: heaven help the teacher who keeps a child too long after school (for extra aid or punishment) and makes him miss his bus

School spirit also falters in these schools. The children have no real sense of belonging there texcept perhaps those living in the com-nunity where the school is lo-cated). Extra-curricular actavities suffer or they must be forced into regular school

Attention toward the needs f the individual child (the of great pride of public educa tion) also suffers. The regional school knows the children who come to it only from a set of standardized test results. There are no casy channels for consultations with those who have handled him in the past. Regional school boards and suprintendents are inde pendent of the board of edu cation and individual super-intendents in the sending dis-

**On Unity Octave** ALL THESE problems argue for the individual town school Editor: of the Saturday Evening Post carried an article on Christian unity by Father John A. O'Brien. In general the article

long to a regional system. But those are few in New Jersey. All the outstanding public high schools in New Jersey-Ridge-wood, Teaneck, Princeton, Summit, Columbia, Westfield - are in single town (or the

known. In Australia and New Zealand the Pentecost Novena Zealand the Pentecost Novena for Christian reunion, begun by Pope Leo XIII, is quite widely observed but not the Chair of Unity Octave. 4. Father O'Brien quotes a prayer which begins: "For controversies marked by irony supplicion and exagence."

controversies marked by irony, suspicion and exaggera-tion . . forgive us O Lord," as a litany used daily during the octave. This is used in France and Germany to some extent, but not much in our country and surely not daily during the octave. As for the octave promoted by our society it is not used

by our society it is not used at all. It is used in Europe by those who prefer the Week those who prefer the Prayer for Unity to Thity Octave; by those who proves of Prayer for Unity to the Chair of Unity Octave; they contend that the octave is too the model of the the octave is too the set of th papal" in emphasis. But there is unity to be found except in the Church founded upon Peter and his succes-sors? And for what kind of a unity does a Catholic pray except that those outside the Church may be given grace to enter

Rev. Titus Cranny, S.A., Garrison, N.Y

## **God Love You** Some Words To the Rich By BISHOP FULTON J. SHEEN

This week's column is addressed to the rich — those who have a bank vault in which to keep their securities and a scissors with which to

throughout the New Jersey area. It has "flecked" the hearts of Catholics, added fire clip the coupons! We know you are generous. You have bronze plaques in the gentle flame of their faith, brought the beauty your homes, citations and memorials in field houses; religion to many other people. And so in this, the season your names are carved in the entrance halls of hospitals. May the Lord bless you for And so in this, the season of resolutions, I have only one to offer you. In your case, the best resolution for 1962 could be only to continue in the fine readilities of the last 10 years.

Jersey City.

'Unbias Clause'

Brady's book, "Confusion Twice Confounded," and be-lieve I have penetrated James Madison s meaning of the First Amendment.

It was an "unbias clause" aimed at preserving the reli-gious freedom of the American people by limiting the power

of Congress to pass laws that would exercise influence over

the conscience and free will of the people and provided for the free exercise thereof.

Logic and a careful study of history will prove that the First Amendment can mean

nothing more ... I thought this might throw a little light

John Hrach, Newark.

December 23-30 issue

was well done and deserves our commendation. However, in the account about the Chair of Unity Octave the author

does not present the material

1. Father O'Brien calls the octave by the title: Church Unity Octave. This is used by

on the federal aid to education

Corrects 'Post'

your largesse. But without ceasing to be bountiful to such causes, may tradition of the last 10 years. Susan Stenson, we suggest that you may not be getting the maximum itual return on your invest-ment. There might conceivament. bly b be a danger that "you have already had your re-ward." You saw your charity and you were pleased. Others praised you, and you were And School Aid I have read the late Msgr.

pleased

NOW LOOK to the Scriptures. What did Our Lord as the test of the divinity His mission? It was not that those who already have, will have more, but that "the poor have the Gospel preached to them." Next look to the par-able of the knavish steward who, with the wealth he pos-sessed, made friends with the poor. If he was so wise about worldly investments, why are you not wise about heavenly investments? Our Divine Lord administrators, trustees and guardians, but not owners. He

is the proprietor. Then the Savior tells what true wisdom is: "My counsel to you is, make use of your base wealth to win yourselves friends who, when you leave it behind, will welcome you into eternal habitations." Your money cannot be transferred to the next world, but it can be so used here as to gain advocates, intercessors, fense attorneys, pleaders, friends with the Judge in the next world.

They are "the poor," the deepest reason being that the poor cannot pay you back;



STRANGE BUT TRUE Little-Known Facts for Catholics

ACKNOWLEDGED AS A

RELIGIOUS ART, THIS TH STATUETTE OF THE

VIRGIN & CHILD



of your soul. God never intended that the rich should have communion

with one another, but with the

poor. If you wish, continue to give to those who are fat and

eat sweets, but also give some

thing to those who sit in lone-liness and sadness of heart. Think of your own soul a

ward you.

January 18, 1962

By M. J. MURRAY

P

Third sunday John 22 Mulberry D. Brids. 22 Montgomery ersey City 372 M

Forty Hours

Newark

THE ADVOCATE

FIBRE-GLASS SAINT/

Fourth Sunday After Epiphany ur Lady of Sorrows, 69 Market L. Garheld. Catherine's, 19 King St., Hillside St. Anne's, 3545 Hudson Blvd., Jer-sey City St. Joseph's Home, 81 York St. Joseph's Home, 81 York St., srsey City Anthony's Orphan Asylum. 673 assaic Ave., Kearny

Paterson

Jan. 21, 1942 Third Sunday After Epiphany Our Lady of Mercy. Whippany Jan. 28, 1942 Fourth Sunday After Epiphany St. Mary's Abbey, Mendham Rd., Morristow, Mentham Rd., Morristow, Warne Immaculate Heart of Mary, 560 Rat-zer Rd., Warne

ST. JOSEPH of Arimathea nd St. Dismas are the patron saints of funeral directors.

COMMUNION

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prayer in block gold stampe

Eoch 20

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THE NEXT TIME you give \$200,000 to build the 10th dor \$200,000 to build the join dor-mitory, why not give at least \$200 of it to the Holy Father for the poor of the world that "the Gospel may be preached to them." You will be so glad did

All offerings of the rich to the Holy Father may be sent to his Society for the Propaga-tion of the Faith. Thanks. God Love You.

GOD LOVE YOU to Mrs. E.J.F. for \$50. "I would have spent this money for gifts for my parents if I still had them. Now I want it to go to your charity."... to J.L.K for \$30. "\$15 from small weekly sacrifices; \$15 from the bank." .... to Mrs F bank."... to Mrs. F.M. for \$2. "I am 86 years old and live in a home. I will make this sacrifice every month."

Cut out this column, pin your sacrifice to it and ad-dress it to Eishop Fulton J. Sheen, National Director, Society for the Propagation of the Faith, 366 Fifth Ave., New York of York, or to your diocesan di-rector: Bishop Martin W. Stan-ton, 31 Mulberry St., Newark, or Rt. Rev. Msgr. William F. Louis, 24 DeGrasse St., Pater-

BREWERS have three patron saints: St. Augustine of Hippo, St. Luke and St. Nicholas of Myra.



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### some people still, but the Unity Octave as promoted by the E.I Canfield, Atonement Paterson. whose founder, Father Paul. began the movement in 1908 Two Setonians is known as the Chair of Unity Octave. The former name was dropped in 1949. NFCCS Brass The feast of the Chair of The feast of the Chair of St. Peter at Rome no longer is kept on Jan. 18, as Father O'Brien states. Father O'Brien says that more than 500 million Catho-lics pray for the unity of all Christians during the octave. We wish they did. Many of the faithful pray, but surely not all, not even in the U.S. Among the 180 million in South America, the octave is little Editor: A couple of weeks ago you high-lighted the past decade. I was particularly impres-sed by an article which de-scribed the activities of youth in the past 10 years. Howin the past 10 years. How-ever, in your description of 1961 activities I was disap-pointed in not seeing the names of Tony Scialla of ARE 3 Waldwick and myself. SAVINGS ACCOUNTS A LENTEN PILGRIMAGE BETTER Your money will grow fast either way - at 1st National where it carns big interest! It's true many families prefer more than one account...husband's... wife's...joint...Helps keep the funds apart, for less than \$5 THAN earmarked for specific savings goals. Whether you prefer Yes, if you live within 100 miles of Lincoln Tunnel you can Yes, if you live within 100 miles of Lincoln Tunnel you can make a Lenten Pilgrimage to THE PASSION PLAY, Amer-ica's Obernmergau for less than \$5. See the gospel story come to life, from Christ's entry into Jerusalem to the climactic death on the Cross. Hear the words of Christ spoken in the most realistic dramatization of the Passion in the Ford one savings account or several, you'll find fast, 2 friendly service at 1st National. Be sure to stop by soon. . in the East. Performances: Every Sunday In Lent at 2:30 Fri, March 9 - 8:15 Fri, March 9 - 8:15 Tickets: Orch. 53.50. 2:50 1:95 Loses - 53.00 Balcony - \$1.50 NATIONAL BANK THE PASSION PLAY PARK THEATER 32nd St., East' of Hudson Blvd. BLOOMINCOALE 115 Man St. RINGWOOD Cupter Dr. at Carity Union City, N.J. area code 201 Tel. UN 7-6535 CLUTON Man Are at Cluth ronton Rd. at Buste 23 15 Wanague Aa. BOROUGH of TOTOWA Tetans Rd WANAQUE BOROUGH Ringwood Ar. at 4th Ar. Pilgrimage and Group Rates on request AARAESS Paterson Hamburg Trpk. WEST MILFORD Union Valley Rd. near Ridge Rd.



10 THE ADVOCATE

## January 18, 1962 Book Reviews

Toward a True Image Abroad

### By WILLIAM H. MOORING

George Stevens Jr. leaves his father's side as associate producer of "The Greatest producer of "The Greatest Story Ever Told," to head the film division of the U. S. In-formation Agency. He should be able to help Edward R. Murrow become more specific about "the American image" which the USIA would have Hollywood movies spread abroad.

HOWEVER, before the "image" can improve, Holly-wood film producers must ex-perience new vision. Our films cannot convey honest impressions of American life or project American aspira-tions until our movie makers become as enthusiastic about dramatizing our good side as they have been about presenting our bad.

Hollywood equations of filmic art with moral degradation, of licentiousness with free-dom; of decency with dramat-ic dullness and viciousness with dramatic vigor, have to

TELLING the truth IN about our many weaknesses and failures, films must grant a place to our national ideals and the firm resolve of the American majority that these are worth every struggle and

1962 PILGRIMAGES **AIR FRANCE JET** ROME featuring LOURDES PARAY-le-MONIAL - ARS and visiting Paris, Florence, Venice, Milan, Geneva, Lyon. EASTER IN ROME! **1st Tour leaves New York** APRIL 14 Spiritual Direction of REV. JOSEPH C. MANZ N. J.

TOURS ALSO LEAVING ONI MAY 12 JUNE 16 JULY 1

AUGUST 11 SEPTEMBER 15 Spend 3 glorious weeks combining delightful European holiday with visit Generatura European holiday with visits famous cilies and a number of rev-ered Shrines. Each group will be ac-companied by a Spiritual Director and an experienced American Express Tour Escort. Your hotel accommodations in Europe will be assured.

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sacrifice to preserve them. A Majority of One (Excel-lent. Family) Few family-rat-ed pictures say as much, as charmingly about love and re-enert the third block of the start spect than this about a quaint Jewish widow from Brooklyn (Rosalind Russell) and a Ja-

panese diplomat-tycoon (Alec Guinness). Tender Is the Night (Good. Adults) Motivation of this pro-duction of the F. Scott Fitzgerald novel is weak and confusing. Did the promising psy-chiatrist marry his patient to help her or to indulge himself on her fortune? The wife appears less ill than possessive, ill-tempered and jealous. The husband's disintegration, pain-ful and pathetic, crams in the dramatic dynamism but the vital question remains unan

Murder She Said (Good. Fam-ily) A Churchillian spinster ily) ees a murder in a passing train and when police refuse to believe her, puts her bull-dog spirit and bloodhound nose to solving the crime. Amusing and well acted.

swered.

Shil a Crooked Ship (Fair. Adults) This broad farce about a gang of crooks steal-ing a ship in order to rob a Boston bank moves in squalls of slapstick and crude roman-

### Queen of Scots Drama Due

NEW YORK - "My Begin ning," a new drama of the final days of Mary Stuart, the last Queen of Scotland, will open Jan. 23 at Blackfriars' open Jan. 23 at Blackfriars' Theater. Written by Rev. Brendañ Larnen, O.P., the play has for its theme Mary's motto: "In my end is my be-ginning."

"My Beginning," directed "My Beginning," directed by Elton Ellsworth, will be presented evenings except Sunday and Monday at 8:15 p.m. until Mar. 3. Saturday matinees are scheduled from Jan. 27 through Mar. 3 at 2:30 p.m. Tickets: 316 W. 57th St., New York 19, or CIrcle 7.0236

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under the spiritual direction of **REV. JOSEPH P. MURPHY. Asst.** Chancellor, Archdiocese of New York, N. Y., departs New York September 15, via AIR FRANCE Jet . . . visiting Rome, Lourdes, Paray-le-Monial, Ars. Lvon, Ven ice, Florence, Paris and Geneva. In Europe an experienced bilingual American Express Tour Escort accompanies the group to

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Merton. Farrar, Straus & Cu-dahy. 248 pages. \$3.50. In the beginning, says Fa-ther Merton, Christianity and "Christian mysticism" were the same thing. In "The New Mar". he shows that it must still be so — all Christians "mystics," in the sense that they do not merely obey a set of laws out of fear and carry

out a system of rites without involvement, but rather that they are creatures who are "being transformed" by their free response to the Presence of God within them. We descend from Adam, but we rise in Christ In this cal I BELONG WHERE I'M NEEDED, by Elizabeth Reid. Newman. 330 pages. \$4.50. The big stories of the past 40 years have been of war and upheaval, of ideological con-flicts and battles for minds, of uproted families

we rise in Christ. In this col-lection of 161 meditations Fa-ther Merton points the way to finding ourselves, our real selves known only to God. (And "real" is a key word when it is shown that Adam's sin was a refusal to accept the weal the second the reality of what he was.)

WE ARE, Father Merton explains, united to God in a threefold manner: He is present in us naturally as the source of a physical life; He is present in us supernaturally as "the source of grace and virtues in our spirit"; and we are united to Him mystically when our wills are perfectly united to His in knowledge and love "but also above all knowledge and love in perfect

Essentially this doctrine, he Bostantially this doctrine, he points out, calls for an "awareness" on our part of God's Presence within us and a fostering, by a series of free choices during our lives, of thet series during our lives, of that perfect communion with The potential for mystic with God is a gift (con Him trasted with the view of the ancients who saw Prometheus

stealing fire from the gods) but its actuality is something that the individual Christian must arrive at through prayer, asceticism and charity "FINALLY

. there will come a mystical transforma-tion in which we will be perfectly conformed to the like-ness of Christ. The Second Adam (Christ) will live entire-ly in us. We will be "the New Man" who is, in fact, one Man — the One Christ, Head

### A Memoir

MY OWN BACK YARD, by Arthur Cavanaugh, Doubleday, 240 pages. \$3.95.

There e must have been a temptation to Arthur great Cavanaugh to turn this per sonal memoir into a novel. All of the elements are present: a man's flight from and return to his faith, his struggle for success as a writer, a per-fectly charming courtship and marriage and the tragic death of his close friend and liter-ary agent. Phyllis Anderson, wife of the playwright, Robert Anderson.

THE "BACK YARD" of the title is the Catholic Church, which Arthur Cavanaugh left as a high school youngster and returned to a few years later, shortly after meeting his wife-to-be, Jo Carroll, while watch-ing a St. Patrick's Day parade in New York.

Cavanaugh is perhaps least successful with what many might take to be the theme of his book: his flight from and return to his faith. The flight was emotional, not intellec-tual — Cavanaugh was a selftual centered child with a massive inferiority complex and, in an effort to find himself, attempt

### How We Can 'Find Ourselves' THE NEW MAN, by Thomas

and Members," he writes. We will have "found ourselves." Proceeding from Christ's words at the Last Supper ("I with generous helpings of Paul and the vine, you are the branches ... ") down to Plus XII's "Mystici Corporis" — with generous helpings of Paul and Augustine along the way — Father Merton here offers a treatise on the Mystical

of uprooted families and homeless thousands. During

homeless thousands. During the same 40 years a lay apos

to try to bring Christ and His charity to this world. How successful this group has be-come is the theme of this

Elizabeth Reid was born in

Australia and was influenced by a team of women from the Grail who had come to enroll

recruits. She became active in her own country, editing the National Catholic Girls' mag-

azine and aiding the staff of the Grail Adult Education

FROM 1948 to 1956 she head-

ed a Grail team in Hong Kong where she did everything from

editing the diocesan paper to

Center

surpassed. He has also 'syn-thesized all the elements of of the drama of man's salva-tion, from Genesis to today's world and its people. IT IS difficult to attempt a brief restatement of such a book by such a mystic; and

Names that hit us from news-papers — Hong Kong, Seoul, Dien Bien Phu, Ghana — now

refer to thousands of hungry

who had to be fed, to stori that had to be red, to stories that had to be written, to long days and weary hours shared by young women with God's children. Excellent photos help to bring the incidents

closer to us. Humanity touches every page as drama pours over the margins in Miss Reid's day-

by-day existence. The girl who smuggled Communion from

smuggled Communion from the imprisoned priest to her fellow Christians, the flower of the Orient who wanted to

know Who made her, the 3-year-old who was brought back from death's door be-

Body which, I believe, is un-

no reason to make our clumsy attempt, except to tell others why they must read it. Fa-ther Merton talks of light that is given by God to illuminate the dark night of our soul; it would not be unseemly for a soul to regard Father Mermagnificent words ton's he has said it all so well to one such light. - A. Buckley

begin with, that there seems

Women Who Help the World cause he reminded a young woman of Christ on His Cross.

DON'T BE MISLED; this ook is not written in saccharine propaganda. Miss Reid is a journalist, Missing from her accounts are any over-sympathetic personal accounts of her sacrifice and service. This is an objective account of how lay women can help — simply that.

If there is a criticism, it might be that there is too much here for one book. But perhaps that, too, is the pur pose: to make us aware of how much there is to do and to inspire some of us to go where we are needed. — J. Dwyer

such practices as "going steady" in high school can

steady" in high school can lead to sin. One chapter in particular beautifully explains

the creative act as a reflec-tion of God's love, in such a way that the teenager is neith-er repelled by a pictistic atti-tude terms and the second secon

tude nor grounded in merely

In the last book Father Mc-Gloin discusses the practical way of leading a good life to

prepare for eternity. He says,

"Be a saint, not a square," and explodes some of the myths associated with sancti-

McGloin's

eight

natural consideration

### Learn, Burn, Yearn

Glo

LOVE — AND LIVE! by Rev. Joseph T. McGloin, S.J.; Book I. LEARN A LITTLE! 97 pages, \$1.25; Book II. YEARN A LITTLE! 134 pages, \$1.35; Book III. BURN A LIT-TLE! 144 pages, \$150 Remote \$1.35; Book III. BURN A LIT-TLE! 144 pages. \$1.50. Bruce. That Father McGloin has a way with teenagers is obviou

way with teenagers is obvious in this trilogy intended for them. Borrowing their own idiom, he points out why it's "smart" to cooperate with God. God. In the first book, he discuss-

es Christ in His human na es Christ in His human na-ture, drawing upon the New Testament. In Father Mc-Gloin's hands they assume a peculiarly modern tone, but the message is always the same: God's love for man. A teenager's responsibilities to God, to himself and to others are also discussed with the are also discussed with the

cerned with dating practices and sex. Father McGloin stresses the positive — keep-

### Television

 $\begin{array}{r} \text{SUNDAY, JAN 21}\\ 7.43 \text{ a.m. 37} & - Christophers.\\ 8 \text{ a.m. 47} & - Christophers.\\ 9.30 \text{ a.m. 49} & - Christophers.\\ 9.30 \text{ a.m. 49} & - Christophers.\\ 9.30 \text{ a.m. 40} & - Way to Go. "Religious Unity Trends."\\ 10.30 \text{ a.m. 40} & - Look Up and Live.\\ 10.30 \text{ a.m. 61} & - Look Up and Live.\\ 13.0 \text{ p.m. (4)} & - Catholic Hour.\\ 13.0 \text{ p.m. (4)} & - Catholic Hour.\\ Thomas Merton's "Sign of Jonas."\\ SATURDAY, JAN. 37\\ 2 \text{ p.m. (1)} & Christophers. "Power of Writer." Rosaind Russell.\\ \end{array}$ 

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# Unobjectionable for Adults, Adolescents

Young Doctors Young Savages

This Earth Is Mine Tiger Bay Thunder of Drums Town Without Pity 2 Women Upstairs &



TRAPPIST ON TV - "Watchman, what of the night?" asks Donald Davis as the Trappist who describes his thoughts and prayers while making the fire watch through the monastery in an adaptation of the epilogue to Thomas Merton's "Sign of Jonas" on the Catholic Hour, Jan. 21, 1:30 p.m. (Ch. 4).

Current Plays in Brief

### By JOAN THELLUSSON NOURSE

My Fair Lady - Brilliant melodie, adaptation of Shuw's comedy about the Cockney flower still to he proud professor of speech. Some iow, broad humor in accents featuring her raffish father. Voitage Williams drama which studies sympathetically some odd characters on the verge of despair. I studies raw dialogue and seamy ituations raw dialogue and seamy

altuations. Ross-Well-wrought character study, with Freudian overtones, of the British desert leader known as Lawrence of

with sp-weil-wrought character study, desert laster known as Lawrence of Arabia Sail Away - Melodic Mediternaean cruise now and then briefly aground in a Sha away - Melodic Mediternaean cruise now and then briefly aground in a Sha away - Melodic Mediternaean cruise now and then briefly aground in the plight of a parior maid of easy virtue accused of murdering one of her plexing serio-comt a Solier - Per-plexing serio-comt a Solier - Per-ber often confused. The Saund of Music - Schnaring eng desure of a young John Sunday in New York - Contiyed, wuggestive comedy about a contased an illice arm who feels that perhaps an illice arm of the popu-larity rating.

Tang career. With the series of the series

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fully discovers he can't control fully discovers he can't control the future. A Men for All Sessens — Intense, expressing dram about the last cru bind despoid. Henry VIII. Bushly rec-mended for all. All in Leves — Light, liferate, enter-tions take, brief accesse is in du-binous take, brief accesse is in du-binous take. The Biacks — Wildy non-conventional European play scoring racial preio dice, Includes some gutter take and direct and a likeably idealistic ook make take Lener-Lowe Arthur-ion musical a brave and joyaone The Carelaker — Effective them

book make this Lerner-Leeve Arthur-ian musical a brave and bysome The Caretaker - Effective three-character British drama in which a disreputable old derelicit loses himself a haven by arroganity patronizing his musical about an orphaned French in theirinede by the performers of a unities of the performers of a transfer of the performers of a musical about an orphaned French in theirinede by the performers of a transfer of the performers of a solitable transfer of the performers of the performance of the original performance of the performance of the performance of the performance of the original performance of the performance of the performance of the performance of the original performance of the performance of the original performance of the performance of the performance of the performance of the original performance of the performance of the original performance of the performance of the original performance of the performance of the performance of the performance of the original performance of the performance of the original performance of the performance of the original performance of the performance of the performance of the original performance of the performance of the performance of the original performance of the performance of the performance of the original performance of the performance of the performance of the original performance of the performance of the performance of the original performance of the performance of the performance of the original performance of the performance of the performance of the original performance of the performance of the performance of the original performance of the performance of the performance of the origina

ills can be traced to ernotional pres-sure. First Love-A French novelist's rue-tion memories of a hectic boyhood domi-matically determined that he exercise antically determined that he exercise everything. One scene in bad taste and some dubious moral values. **Cay Life** - Elegant and tuneful, if frivial, musical about a young libertine in old Viena finally coaved into mar-rizate. Moral values negligible. With the state of the state of the state in the state of the state of the state in the state of the state of the state in the state of the state of the state in the state of the state of the state in the state of the state of the state of the standard Still a shocker as in its standards as well as hyperstrual con-ruptions. VILLANOVA, Pa. (NC) -Roots of Freedom: Faith and Knowledge" will be the theme of the 22nd annual Catholic Book Week, Feb. 18-24. The observance seeks to fo-

Misalliance - Unusually deft Broadway revival of Shaw's con Lampooning the rigid social con tions of his time

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viandards as well as how ruleral con-citions. I levely, strumulating Chay-evsky drama about an Old Tratsmert general who finds divine orders hand to obey. Exception can be taken to some spects of its humanized portrayal of the Lord. How to Succeed in Business Without Really Trying -- Clever staging and chaining this withy, cruincial without about a bilthe young opportunist bilta-phing his way up to exceedure states. Rea -- Lavishiy mounted, well-action draft drama concentrating on the dreary liket love-life of a 18th century stage with cus attention on "all good books" and to stimulate reading. Posters, book marks, and 306,000 annotated book lists

for adults, young adults and children will be distributed throughout the country.

Bild's investige a sen centry see. May adult centry about an all-hair May adult centry about an all-hair toxy adult centry about an all-hair toxy adult centry about an all-hair that they're still decryly in fore admit Milk & Heney - Meiodic musical while a Heney - Meiodic musical mag pioners. Accepta divorce and re-marriage, but otherwise has sound values.

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is Gamble commancheros reature From Black Lagoon ays of Thrills & Laughter csert Patrol I Cid verything's Ducky rancis of Assist reen Heimet uns of Navarone	Hand in Hand Hey. Let's Twist Incredible Shrink- Journey to Center of Earth King & I La Belle Americaine Lost World Majority of One Marine Raiders	Misty Mole People Murder, She Said Mysterious Island Pirates of Tortuga Purple Hills Guantril's Raiders Romanoff & Juliet Search for Paradise 2nd Time Around	Secret of Monte Cristo Sgt. Was Lady 7th Voyage of Sinbad Steel Bayonet			

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dent and photographer for the NCWC News Service, from training Chinese women in the lay apostolate idea to caring for tiny orphans, from feeding the hungry to raising funds for refugees.

refugees. In 1956 she came to the U. S. to serve at the UN and to help out in Grailville, na-tional headquarters of the tional headquarters of the Grail Movement near Cincin-nati. In January, 1960, she was in West Africa assisting

in community development and setting up a medical pro-gram. She is presently in East Africa training lay lead-ers to some their setting. ers to serve their emerging

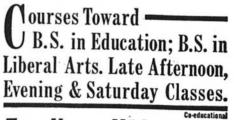
countries. THESE BASIC FACTS are necessary to understand what this book is all about. Eliza-beth Reid, a symbol of the typical, Grail team, was vpical, Grail team, was where she was needed" in

the trouble spots of the world. Radio

am. WFUV (FM)--Ilour of Cruci-fied.
pm. WFUX -SL Jude Novena.
pm. WFIX - Novena.
pm. WFIX - Novena.
pm. WSOU (FM)-Sacred Heart.
pm. WSOU (FM)-Sacred Heart.
pm. WSOU (FM) - George-town, University Forum.
pm. WSOU (FM)-Sacred Heart.
pm. WSOU (FM)-Hour of St. Francis.

ty. His pointers on choosing a walk of life are lucid and should be helpful to his young readers. Father Father McGioin's eight years of personal associations with teenagers in Sodality work have enabled him to really "lay it on the line."— A. Tomanelli. same perception and under-standing. The second book is con For Book Week ing pure - and shows whi

Freedom Theme





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# He Turns College Boys Into Preachers

By ANNE MAE BUCKLEY DARLINGTON - Climaxing a six-year program of homilet-ics designed to turn college boys into preachers of the word of God, Immaculate Conception Seminary provides an experience for its students that is regarded as unique in the nation. During his last year at the seminary, when he is an ordained deacon of the Church, each student gets the Church, each student gets the opportunity to ascend the pul-pit of a neighboring church, and face a Sunday congrega-tion for the first time.

At the recent (Dec. 27-30) convention of the Catholic Homiletic Society, a learned group dedicated to assisting priests in "the most effective preaching of the word of God," Mssr. John J. Consels Msgr. John J. Cassels asked to talk about Darling-ton's "parish preaching" pro-gram for deacons. Msgr. Cas-sels, professor of homiletics, speech and English literatur at the seminary, and architect

Less Terrifying

rifying than

Sunday

**Trial by Pulpit** 

Nothing, smiles Msgr. John J. Cassels, is more ter-

rifying than the experience of the newly-ordained priest who ascends the pulpit for the first time before the con-gregation of the parish that will be the first field of his ministry. So, Msgr. Cassels, professor of homiletics, speech and literature at Immaculate Conception Semi-

nary, devised a program which he says has all but oblit-erated the scourge of pulpit fright.

FOR MORE THAN a decade, Darlington seminarians have in their deacon (last) year preached their first sermon. Delivered in a church near the seminary, the sermon serves as a dress rehearsal, an ice-breaker. Then, when the newly exclaimed write the black of the black

when the newly-ordained pricest goes before his first par-ish for the first time, he goes equipped with a bit of ex-perience that all concerned have agreed is invaluable. It was this program that Msgr. Cassels outlined re-cently before the Catholic Homiletic Society of which he was elected president last month (See story above).

FOR 10 YEARS there was just one parish cooperating with the seminary in the "parish-preaching" program — St. Paul's, Ramsey. A year ago Guardian Angel, Allen-dale; St. Luke's, Hohokus, and Nativity, Midland Park, joined. Recently Immaculate Conception, Darlington, and Presentation, Upper Saddle River, were added. The deacons are transported to the various abunches are

Sunday morning by members of the Ridgewood Serra Club, whose chaplain is Msgr. Cassels, and whose cause

Club, whose chapian is Msgr. Cassels, and whose cause is the promotion of vocations. Their sermons have been written in advance, read and commented upon by Msgr. Cassels, and probably present-ed before a group of fellow students in the speech lab.

"THE PASTORS and the lay people in the participat-ing parishes are enthusiastic about it," Msgr. Cassels re-ports, "and the deacons love it." The professor himself feels that the project has been responsible for a general improvement in preaching, and even an interest in voca-tions among youngsters who want to know who the young man in the pulpit is, and why he is there even though he isn't a priest, and what else goes on in the seminary. The deacons are prepared by their professor for all emergencies in their first preaching experience, and this was responsible for what was probably the best attended sermon in the area one Sunday. The deacon was not em-ploying a trick of oratory when he calmly announced that he had forgotten his sermon and confessed: "My profess-or told me this might happen." But when his thoughts returned to him he had the most rapt audience of his or anyone else's career.

"THE PASTORS and the lay people in the participat-

The deacons are transported to the various churches on

### of its current program, was also elected president of the Catholic Homiletic Society during the convention.

THREE YEARS AGO, in THREE FLARS AUG, IN December, 1958, the society was formed at a meeting in New York at which its new president was present among 72 priests, largely members of Palificious Orders form all **Religious** Orders from all over the U. S. The society stated the U. S. The society stated that its aims were: "... to assist priests in all fields of the sacred ministry in the most effective preaching of the word of God, to promote by organized effort practical techniques in the teaching of Homiletics, and to encourage research and publication in homiletic theory and prachomiletic theory and practice.

In the light of these aims In the light of these aims hardly a man could be con-sidered better equipped to take the helm of the society than the tall, lean, 45-year-old priest with the finely chiseled fea-tures and the impressive

fectord of achievement in the field of "sacred eloquence" built during his 20 years on the faculty of New Jersey's seminary. The Jersey City-born son of the late John J. and Clara Cassels, he holds the S.T.L. — in homiletics — from Catholic University, and a master's degree in speech a master's degree in speech from Teacher's College, Col-

umbia University. "I ALWAYS tell the students that their first duty as priests is to preach and to teach," Is to preach and to teach, says Msgr. Cassels, proving it by a reference to Christ's com-mand to His Apostles and their successors: "Going therefore teach all nations..." Basicalteach all nations . . ." Basical-ly the homiletics department ly the homiletics department of the seminary aims at teach-ing young men "how to trans-late the theology of the Church (which they are learning in all their classes) into terms un-derstandable to the laity, most of whom don't have any theory of whom don't have any theo-logical training," says Msgr. Cassels. Toward this aim the depart-

Toward this aim the depart-ment that Msgr. Cassels has built up (he began the first formal homiletics course at the seminary in 1941) utilizes modern techniques of speech training, a vision of the gran-deur and grace of the teach-ing mission, understanding of the human factor and a course human factor, and a sense of humor

seminarians.")

other

speaking.

**BETWEEN THE FIRST and** 

final steps the seminarian gets a comprehensive course which covers every phase of public speaking and centers largely in the Speech Lab, This is an

hunting lodge on the Darlington estate, later a convent. In 1952 Msgr. Cassels and the semina-

rians converted it into a lab with eight equipped studios for delivery, recording and play-back of practise sermons and

exercises in public

The thick walls of the build-

ing are an asset; the students enlarged its soundproof capa-city by installing acoustical tile

ceilings, and carpeting that is

an amazing crazy quilt of small squares gathered from here and there and pieced to-gether. When the new phil-

getner, when the new pul-osophy house is constructed, Darlington will have its re-ward — a fully equipped, gen-erously glass-walled new speech lab, probably with handsome cork flooring and elosed éircuit TV.

**DURING THE** first year at the seminary the student has to formal speech classes, just

closed circuit TV.

the

once

ancient stone house.

To illustrate the latter, Msgr. Cassels revealed that the most recent of the sems' dramatic programs — which are directed by him — was a musical titled "My Fair Lad-die" in which a Cockney news-boy is transformed into a Count by a speech professor.

**OBSERVING** that "there is mo substitute for the sermon," Msgr. Cassels points out that "it is one of the teachings of the Church that a special grace is given to the preacher and a special grace to the hearer." The conclusion: "Even a poorly delivered sermon, therefore, has an effect.'

But if there are such things as poorly delivered sermons in North Jersey churches, it is not because Msgr. Cassels has left a stone unturned in the preaching-teaching of

**ONE OF THE FIRST** things ONE OF THE FIRST things that happens to a young man upon summer arrival at the seminary to begin his philo-sophy studies is a speech test which may result in special exercises to correct voice, dic-tion, poise, posture or "lo-calisms." One of his last experiences

One of his last experiences One of his last experiences before ordination is his first sermon (See story at left) de-livered before a strange con-gregation — in one of six Bergen County parishes near the seminary. (That is one bit of understanding of the human element. Another: 20 years ago the late Bishop McCarthy abol-ished the custom of practicethe custom of practicepreaching during mealtime at

the seminary, an abolition which Msgr. Cassels says "has improved the caliber of preaching and immeasurably aided the digestion of the the regular classes, many of them moving into the talented group.)

FORMAL CLASSES begin in the second year, a course in public discussion and debate. The class is divided into small groups who conduct discus-sions in the various studios on subjects ranging from better ways of studying Latin to movie censorship. Every room is wired to record in Msgr. Cassels office; in the last 15 minutes he plays back parts of the discussions, comments object: to give the students the opportunity to express themselves in a somewhat for-

TEACHING PREACHING - Msgr. Cassels interrupts William Clark's practise sermon in

Darlington's speech lab to make a point about the seminarian's diction.

.....

mal way. IN THE THIRD seminary

year a semester of oral inter-pretation (reading of all types of literature) is followed by of literature) is followed by public speaking in which the student must deliver a speech that has been written and memorized, one that has been "prepared" but not written or memorized, and an impromptu speech — off the cuff. speech - off the cuff. Object: confidence.

THEN, IN THE year 'First Theology," begins the ictual study of homiletics which means, literally, a amiliar explanation of the actual (which familiar explanation of the Gospel). This is prefaced by a study of Church laws and decrees on "who has the right to preach, who has the obligation to preach, what things must be preached, what may not be preached from the pulpit," Msgr. Cassels notes. Then into "sermon building" - how to select and present the material being learned in all seminary classes. Object: "To give them a

preacher's outlook on the rest of their seminary studies, a realization that they are not learning just for themselves, but in order to preach later on.

but in order to preach later on," explains Msgr. Cassels. In this phase of the program the seminarian begins to build up a file of sermon ideas which is liable to go with him the up a throughout his priesthood.

DURING "Secoond and Third Theology" a seminarian gives six to eight formal sermons in the "great hall" of the seminary mansion. He also spends much time in the speech lab where he and his colleagues preach to each other (and sometimes unother (and sometimes un-knowingly to Msgr. Cassels, listening at the controls in his office, ready to break in with advice and comment.)

The last phase is the prepa-ration of his deacon sermon, submission of it to Msgr. Cassels, and delivery from a real pulpit.

THE HOMILETIC SOCIETY was impressed when Msgr. Cassels outlined the parishpreaching program. Members hailed it as "a great step for ward in homiletic training" and revealed plans to inaugur ate the idea in their own semi-

naries. As Msgr. Cassels begins his year term as president of the Homiletic Society his plans contain some routine matters — extension of membership (currently about 150) — and as might be expected during his tonues some term and the source his tenure, some not-so-routing innovations. Items: scheduling of preaching seminars on a local or regional basis; formation of a committee for re search in the field of the the ology of preaching, aimed principally at translation of masterpieces on the subute ject which would enhance hom the whole way. Into the office, with a sidelong glance at the clock on the wall. To my typeiletic libraries.

Meanwhile, he is continuing his own private work of en-hancing homiletic literature-with a series of sermons for the "Homiletic and Pastoral Review.

Page 11 January 18, 1962 Just One Day To Be Human

pointed time. Into the parking lot at the quitting hour, into my car and away for home, knowing that a few minutes this way or that means the difference between fairly open going, and jampacked traffic. school for alarm clocks, they would all be 'kept in after hours and made to write over and over on the blackboard, FIVE DAYS of that, and then my "day off." Pardon my sneer. The milkman comes. Yelling is a mark of bad

sneer. The milkman comes. The mail man comes. The pa-per boy arrives to collect his due. The door bell rings and rings. The phone jangles. Neighbors come in and out. Children roam through the house. The ginger ale man comes. The delivery van stops with packages. And then it's time for the Saturday chores. Off to the grocery. Off to the meat market. Off to the service station to get gasoline. maybe have that on the gasoline, maybe have the car greased and the oil changed. Or to find out why the blower fan won't work. Or to have snow tires put on, or taken off. Or to get the grime worked off.

me, with commercial smiles, "See, that's soft. You can hardly hear it." What they mean is, you can hardly hear it in the tumult of a depart ment store. But take the clock home, and in the stillness of your bedroom, it sounds like a riot in a pot and pan factory.

DRIVE AROUND looking for parking space. Finally, go home. Arrive, had ealize that you've forgotten something. Back in the car and away. COME THE TIME of my COME THE TIME of my going to final judgment, why should I be seized with fear and trembling? I will stand with chin up while my coun-sellor says, "May it please the court, this man got out of bed five days a week for umpteen years without once smashing the hellich, contrivance that Twice, three times, four tim Twice, three times, four times, depending upon how forgetful you are, and your family is. Fighting time all the way, be-cause probably there's a base-ball game, or football game, or golf match you'd like to catch on TV. Between times times and the hellish contrivance that jolted him out of sleep with its

grass. Or rake the leaves. Put washers in faucets. Replace burned-out electrical bulbs only you forgot to buy any when you were in the hardstore. ocks-slave-drivers. There ware Cle

AND THEY WON'T . know the half of it. The banging of the alarm in the mornings is only the beginning of my daily enslavement. I must yank on my trousers, step into my shoes, seize my shirt and tie and dash to the bathroom to shave in minutes. Running down the stairway, I glance at a clock in the living room to make sure I am on sched

Downtown I go, fighting time

Bolivia COCHABAMBA, Bolivia (NC) — A Maryknoll mission-ary is building a series of res-ervoirs along streams flowing down Tunari mountain to irrigate dry lands and make family-type dairy farming possible

to get the grime washed off. Pile in the groceries. Stop at

the hardware store. Stop at

the drug store. Stop at the shoe repair shop. Get this. Get that. Get the other thing.

DRIVE AROUND looking for

Between times, mow the

Rev. Joseph W. Beausoleil, M.M., of St. Louis, Mo., pre-ceded the actual work project with courses designed to give local peasants a working knowledge of irrigation, dairy-ing, grazing and other farm-ing methods.

### Mische Is 'Simpatico' Apostolic 'Ambassador' to Latin America By FLOYD ANDERSON

PATERSON — The United States has sent many ambas-sadors to Latin America, some official and some unofficial. As visitor to Latin America a visitor to Latin America quickly learns, some have been good and some have been not so good. The important word to remember is "simpatico," a sympathy, an under-standing, a rapport with the standing, a rapport with the Latin Americans. Sometimes it hard for North Americans to remember that they uests in other countries; metimes they tend to forget guests in that other peoples have cus

toms different from ours. This is definitely not the case with Gerald F. Mische of the Association for Internation-Development (AID) here Mische was a co-fou AID, and as a sideline has as-sumed the role of "ambas-sador" for Serra International in Latin America.

of Christian principles which should form lay apostles to Christianize the temporal

order. "This was a whole new vi-sion to me," Mische con-tinued, "where you had in the sion states 10,000 outstanding Catholic men who were supposed to be formed through this uni-versity of Christian principles to be lay apostles, as in-dividuals in their own fields." This is the work, which AID is trying to do in Latin Ameri-ca and in other overseas counca and in other overseas coun-tries. "AID is trying to develop leadership in key organiza-tions," he said. "In Latin America. . we are placing our people to help provide leadership formation for these key structures, and to help de-velop these key structures."

SERRA ASKED the assistance of AID in its Latin Amer-ican program. From 1959 to 1960 Mische acted as special adviser to Serra, and made one trip to Latin America, preparing the way for future programming. Then Serra asked him to act as execu-tive secretary for Latin tive tive secretary for Latin America and he made two trips during this past year. However, a part-time rep-resentative was not enough, and of course Mische had his Christian family life is impossible down there because own important work with AID. It was decided that Carlos Amaya, a Venezuelan who had cial justice isn't applied. It is directly related to the social-economic structure and the hu-manization and Christianiza-tion of the temporal order in Latin America " spent seven years in the U.S., would be the Serra representa-tive in Latin America, effec-Latin America. ve last July. Mische traveled with him in tive Mische feels that in Latin Mische traveled with him in Latin America during Septem-ber and worked for six weeks introducing him to AID's con-tacts and mapping out with him the future program for Serra extension. Mische's own Serra extension. Mische's own America few men are going to be impressed by an organizaion that "pushes priests." They are reluctant for their sons to enter the priesthood, tion They he maintains, Serra position is again special adviser for Latin America. He "BUT THROUGH the double objective of Serra," he says, "many of the people in these is also a member of the Serra advisory committee for Latin key fields can be brought to America extension a participation in the lay apos-tolate in view of the emphasis on the temporal problems as

meeting regularly to under

men, of the same stature." he

visitor apostolate should be co ordinated on a local diocesan basis. "Five years ago no one was interested in foreign vis-itors," he says. "Now I think too many people and groups are

He feels there are two results of this situation:



CLOCKMAKERS, it would seem, have a grudge against people. If a courteous alarm has been invented I have been unable to find it. The very word "alarm" is a giveaway. Alarm is right. A whisper will wake me; there is no need to screech. But after going to store after store asking for a clock that speaks like a gentle-man instead of shouting like a boor, I have given up. The clerks take clock after

clock from the shelves. They set off the alarms, and tell

diabolical uproar." Then I will march into heav-

en to the plaudits of angels. They'd be a poor sort of angel if they didn't cheer me for my supernatural patience.

Clocks—slave-drivers. Incre is one day, and one only, when you are not servant, but mas-ter; when you can be human. Sunday. Anybody who wants to turn it into a business-asusual day must be mad. Missionary





The seminary die asses, just no formal speech classes, just lab work to correct poor hab-its of speech and bearing. Object: to deliver him of all idiosyncrasies that would be noticed in the public figure he is expected to become. (Msgr. Casseis notes that 20% arrive with speaking talent, another 20% need a little extra speech 20% need a little extra speech work, and the rest fit well into

stand and apply their faith to the problems of the modern world," Mische explains. "They would see the same

continues, "concerned with the priesthood, the prominence of the priesthood, their respect for the priesthood. In Latin America this is extraordinary because the priesthood is not always highly respected, due to many circumstances, gen-erally historical."

MISCHE FEELS the foreign

This is a part of the Serra program to promote vocations. But it is also designed to prepare lay leadership in the temporal apostolate, through projecting Serra as a universi-ty of Christian principles.

MUCH OF MISCHE'S interest and fervent belief in this comes through his own experiences. "Overseas," he says, "you can see very clearly that the real problem is social institutions to Christianize the temporal order."

From his own experiences as a lay apostle in Mexico, he recalls the first professors being sent in by the government. They were sent, he says, "as missionaries by the govern-ment to be the key men. The local mayor is a figurehead The professor sets up a school, an adult education program, a social-economic readership program. In many cases, the teacher is a Marxist. They have been in the key social in-stitutions winning them over." Adults and children are be

ing taught to read in the Mex ican schools, he says, but "What are they reading? Often communist books."

HE RECALLED Cardinal Stritch's description of Serra International "as a university

LACK OF VOCATIONS to the priesthood in Latin Ameri-ca Mische blames on the ab-"that by bringing some of the people from the various ecosence of social justice and on subhuman living conditions. "You can't get vocations to the priesthood," he says, "if you don't get basic family life. nomic or political orientations together through Serra, there was, a common interest in

well.

We have found." he says.



"APOSTLE" TO LATIN AMERICA - Gerald F. Mische, in his AID office in Paterson, discusses his work of vocation promotion and training of lay leadership in Latin America.

> pushing vocations to the priest hood

"Then, once they do come together in this program of a university of Christian principles, one can bring into their programs various sessions on social doctrine, on social teaching of the Church, which will be received more objec-tively since they come from a respected organization."

A PROPOSAL Mische made at the 1960 Serra convention in regard to foreign visitors has now been officially adopted. An effort is being made to have at least one representative from every Ser-ra Club as a liaison with the foreign visitor apostolate, in viting foreign visitors to their homes, to their Serra meetings. Foreign visitors, particular from Latin America, who don't see that the practice of one's faith is particularly manmasculine, would see

outstanding Catholic men

Within a given diocese four or five groups may be com peting for foreign students beit is something practical, something meaningful and in teresting.

"Secondly," he says, "a lot of these people may not be prepared sufficiently to deal with the foreign visitors and to give a good impression to some of the sophisticated for-eign visitors, who may al-ready be somewhat anti-clerical or have doubts in their

"If they met some of the "In they met some of the superstitutous or emotional or sentimental Catholics with a naive concept of the world's problems, it could be the worst thing for them." The foreign visitor apos-

faith.

tolate, maintains Mische, "is getting to be the fashionable thing to do" — and it is not always being done in the best possible way, for the benefit of both the visitor and the bost.

This is a special work for This is a special work for Serra members, of course, as part of their program. But it is also a special work for all Catholies, Mische points out to help the rest of the world through their contacts with foreign students, foreign busi-nessmen, foreign visitors — to better understand the Church the priesthood, the religious life



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### 12 THE ADVOCATE January 18, 1962

# Our Young Advocates Support Truth, Love In New Club Contest

Valentine contest would boost

Don't use a kit. Make your

Don't use a kit. Make your Valentine your real gift from yourself to your parents. Make it say the things that you so often feel inside of you — but don't often say. Make it say that beautiful, difficult phrase: "I love you."

DON'T FORGET that this

contest is open to any boy or girl in grade school. If you are not already a member of our club that is all right — your entry will make you a member and how happy we will be to have you.

Check your age group, get your idea, then get to work. This is a lovely time of the year to think about love. How about it?

the whole idea

By JUNE DWYER Tore is the key word to our column this week — and to the contest that is coming right up. Love is the key for divisions of the Young Advo-cate Club — and we hope the key to everything that you do. You see, Addie has gone over and over her records and has decided to have a Catholic Press Month poster contest and a Valentime con-test for February. Can you find love in each of these con-tests? Let's see.

THE SENIOR Young Advo-cates (boys and girls from the fifth through the eighth grades) are invited to make posters on the Catholic Press. They may take the slogan for the month: "Alert Catholics Read Their Catholic Press," or they may make up some or they may make up some other slogan and put it into art.

Can you find love in a pos-ter? Better yet can you find love in the Catholic press? There is the love of Christ There is the love of Christ when He came to earth to open the gates of Heaven for us, and the love He had for us in giving us the Catholic Church. Then there is the love we have for that Church in living up to her teachings, and the love the journalists have in helping to spread the Church's teaching of "love," and the love you have for the Church when you read about

Young Advocate Club

# Truth-Love Contest

SENIORS: (Boys and girls from the fifth through the eighth grades) Make a poster, no larger than 18 inches by 18 inches, on the Catholic press.

JUNIORS: (Boys and girls from the kindergarten through the fourth grades) Make an original Valentine for your parents (do not use a kit).

NAME	GRADE
ADDRESS	••••••
SCHOOL	
TEACHER	•••••••••••••••••••••••••••••••••••••••
🗆 I am a member	" I would like to join

- RULES: (1) Each entry must be accompanied by the above coupon or by a copy of it.
  - (2) Entries must be sent to June V. Dwyer, The Advocate, 31 Clinton St., Newark 2, N. J. by Wednesday, Feb. 14.
  - (3) You do not have to be a member to enter the contest. Your entry will automatically make you a member if you wish.



WHAT IT MEANS - Patricia C. Garnier of St. Catharine's, Glen Rock, (above center) won first prize in a contest sponsored by the Ridgewood Knights of Columbus on "What is the real meaning of Thanksgiving." Presenting the savings bond award is Al Anderson, contest chairman, as Sister Eileen Patricia, principal, looks on.

# Fort Lee Fathers Plan Paramus Dinner Dance

### new fathers group.

ruary

FORT LEE-Since last year's dinner dance sponsored by the Fathers' Club of Holy Angels Academy was such a success the dads have planned to do it again. The affair will be held Feb. 10 at the Suburban, Pa-ramus.

ramus. Features will be a social hour and a journal to help add revenue to the school building fund. Walter Wotankowski, Rutherford, and John Kobos-ka, Fort Lee, are chairmen.

Our Lady of the Valley, Orange — Dr. Joseph Suozzi, Ph.D., of Bell Laboratories, Whippany, will show a film on the Nike missile at the PTG meeting Jan. 18 at 8:30 in the school hall. A question period will follow. Also on the agen-da are plans for a Mardi Gras to be sponsored by the

### Carolers Earn

### Coins for Peru

LIMA, Peru (NC)-Six nineyear-old American girls have sent their Christmas-caroling money to the Apostolic Papal Nuncio to Peru.

Mary Hodgson of Chevy Chase, Md., and her five com-panions did their carol-singing in the Washington Archdiocese's Blessed Sacrament par-

We have earned \$12 by go-ing Christmas caroling," their letter said. "We hope that this \$12 will help the missions even though it's not very much. We never thought that we would earn so much, but the people were very generous. We wish you a very happy new year and will keep you in our pray-

NORTH PLAINFIELD-Mt. St. Mary's Academy here has announced a competition Feb. 17 at 1:15 p.m. for five par-tial scholarships. The exam will be given at the academy and will conclude at 4 p.m. An applicant must have a general average of at least St. Joseph's, East Orange -Rev. Paul Hayes, assistant di-rector of the Archdiocesan Le-An applicant must have a general average of at least 85% in eighth grade work, have recommendations from the parish priest and the prin-cipal of her school, and must have the application form and a registration fee of \$2 into the scholarship committee by Feb. 9. gion of Decency, will address the PTA Jan. 18 at 8 p.m. in the auditorium. Plans will be made for a book fair in Feb-

Girls Academy

**Offers Grants** 

Feb. 9. One grant of \$400 per year will be made and four grants of \$200 per year. Applications may be obtained through the academy or from elementary school principals.

**Elected Leaders** 

At New College

YONKERS - Two Bayley-Ellard (Madison) graduates have been elected to office in the first freshmen class at the new Elizabeth Seton College here. Susan Axt of Short Hills was elected treasurer and Jean Manahan of Morristown was chosen class representa tive.

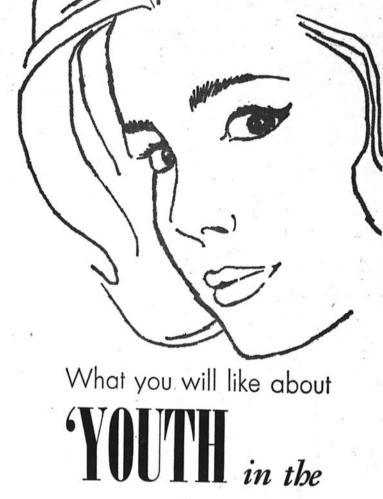
## Have You Read ....

Give yourself 25 points for each correct answer, 100 is excellent; 75 is good; 50 is fair; 25 is poor; 0 means you bad better reread this issue:

- 1. What archdiocesan organization received eight new moderators this week?
  - (a) Catholic Youth Organization
     (b) National Council of Catholic Men
  - (c) National Council of Catholic Women
- 2. Which county had both winners in the archdiocesan CYO school journalism contest?
  - (a) Bergen County (b) Morris County
  - (c) Hudson County
- 3. Who, other than a priest, may preach a sermon in a Catholic church? (a) Anyone
- (b) A deacon (usually a student in his last year at the seminary) (c) A nun
- 4. Every parish in the archdiocese is listed in this week's paper for
  - (a) The census (b) The Archdiocesan Development Fund Report
  - (c) The subscription campaign

'9 #8rd '(q).y ANSWERS: 1.(b), page 18; 2.(a), page 15; 3.(b), page 11;





# THE SPECIAL PAGE FOR YOUNG PEOPLE EVERY SATURDAY in the NEWARK NEWS

DIRECT NEWS from New Jersey Schools and clubs . . . IDEAS from the school press . . . reports of clinics, council meetings, workshop sessions, new study programs, interviews, socials, luncheons, elections, awards, scholarships, contests, debates, shows, music, records, art exhibits, humor, cartoons, travel, questions of the day . . .

BROUGHT TO YOU by the top editorial staff of New Jersey . . . nothing "cute," no sermons, no canned comment ... the only "goals" are features and pictures of interest to the young people of North Jersey . . . to keep Y-O-U up with the Jones Juniors.

Read "Youth in the News" next Saturday. We think you'll find it useful, entertaining, informative . . . and we're always open to suggestions if you hit us with a card.





NEW YORK (NC) — Fifteen dedicated Civil War Sisters were saluted for service to the suffering in a ceremony held here recently. here recently. Francis X. McBarron, de-partment commander of the Catholic War Veterans, pre-sented a plaque Jan. 17 honor-ing the Sisters to Mother Lor-etto Bernard, mother general of the Sisters of Charity of New York.

Honor Sisters

From Civil War

The 15 Sisters staffed St. Jo-seph's Military Hospital in New York from October, 1862, until August, 1865, caring for hundreds of wounded and sick in

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# North Jersey Date Book

JAN. 18 St. James Hospital Guild, Newark — Card party, 1 p.m., auditorium; Mrs. John Mul-quini, chairman. Caldwell College, Essex Alumnae — Meeting, home of Bernice Flynn, Bloomfield, 8:30; Vir-ginia McLeod, East Orange, reviewing, "The Agony and the Ecstasy," by Irving Stone. St. Paul's Rosary, Clifton — Spaghetti dinner, 5-7 p.m., parish hall; Mrs. Charles Reichert, bairman.

### JAN. 19

JAN. 19 Bayley-Seton League — Meeting, 1:30, Seton Hall University, South Orange; concert by Elizabeth Ann Marshall, South Orange. Miss Marshall studied at the Vienna Academy of Music and represented that school at the Brussel's World Fair. Mrs. Matthew Pal-mieri, chairman. mieri, chairman

mieri, enairman. St. Aloysius Rosary, Jersey City — Card party, 8:30, auditorium; Mrs. E. Kelly, chairman. JAN. 20

JAN. 29 St. Thomas Aquinas Rosary, Newark — Lunch-eon, 1 p.m., auditorium; Mrs. Mary Ron-chevics, Margaret Ewart, chairmen.

JAN. 21 JAN. 21 St. John Kanty Rosary (English), Clifton — Card party, 4 p.m., auditorium; Mrs. Arthur. Mecklenburg, Mrs. John Szejman, chairmen, Court St. Theresa, CDA — Reception of new members, St. Theresa's, Kenilworth; Mrs. William Russell, chairman. Bishon Wirger Columbiation

Bishop Wigger Columbiettes - Spaghetti din-ner, clubhouse, Irvington, 4 p.m.

ner, clubhouse, Irvington, 4 p.m. unior Catholic Woman's Club, Elizabeth — Mass, 8 a.m., St. Catherine's, Hillside, break-fast, The Lynn Restaurant, Elizabeth. Rev. Roland Muenzen, St. Michael's, Elizabeth, speaker; Antoinette Ruvolo, chairman; Rose-marie Abitanta, toastmaster.

Risotto

# Chicken Surprise

Mrs. Paul Cannizzo is known throughout the Paterson area where she has served, for the past four years on the board of the Paterson Diocesan Council of Catholic Women of which she is past president.

A resident of Clifton, Mrs. Cannizzo is office manager for an A resident of Clifton, Mrs. Cannizzo is office manager for an insurance agency where she has worked for years. Her hobbies include reading ("my favorite pastime"), arts and crafts which she makes for the Auxiliary of the Sisters of the Good Shep-hard, sewing and homemaking. The recipe Mrs. Cannizzo offers us this week is "for the busy homemakers." She suggests you make the soup on an easy day and make the risotto as a treat when you are in a real rush.

Soup:				
3-4 lbs. water	chicken		epper love ga	rlic
salt	ablahan	 	stalks	

celery Place chicken, either whole or cut in pieces, in pot. Cover with water and place on flame. Add water as it simmers down. Add salt, pepper, garlic, and celery while cooking. Should have about 3 quarts of stock after cooking for about two hours. (Re-serve giblets for rice.) Remove cooked chicken carefully, strain and refrigerate until ready to serve with rice

until ready to serve with rice.

1 lb. rice

### Meal: 3 thlsps. butter giblets

saffron Italian cheese Remove fat from soup and bring to boil; allow to simmer. In shallow pan or skillet, place butter, add giblets (which have been cleaned and cut into small pieces) and brown. When rice is toasty brown, add soup, one or two ladles at a time After each addition of even solution to the state of the state o

When rice is toasty brown, add soup, one or two ladles at a time. After each addition of soup, allow to simmer until rice appears dry. Stir only to prevent sticking. When all soup has been added and rice coooked, add pinch of saffron for color. Before turning off heat, sprinkle top with cheese. Cover for few minutes. Serve with heated chicken. Serve about five; 20-25 minute cooking time.

## Professional Women Form 'Pious Association' in U.S.

CHICAGO (NC) - Cardinal CHICAGO (NC) — Cardinal Meyer of Chicago has given his approval to a new group of Catholic professional women organized as a "pious associa-tion" under the name Regina Mundi:

The association hopes even-tually to qualify as a full-fledged secular institute. The status of a "pious association" is a recognized stage in this process process.

MEMBERS of the new group will be drawn from the ranks of women engaged in the behavioral sciences — social work, psychology, guidance and mental health. Regina Mundi, whose spir-itual program will be modeled

on that of the Dominicans, will aim to foster leadership by Catholic women in these fields. Members will take simple vows of poverty, chastity and obediene

THE NEW group plans to extablish a residence here for members. It is now engaged in recruitment. A spokesman said a college education or training in one of the professions involved in social work, nursing and psySt. Ann's Home for the Aged Senior Guild, Jersey City-Breakfast, St. Paul's Social Center, Jersey City.

JAN. 22 Holy Name Hospital Central Auxiliary, Teaneck

Holy Name Hospital Central Auxiliary, Teaneck
— Budget meeting, 1 p.m., auditorium; pres-idents of 29 auxiliaries.
JAN. 24
Court Cecelia, CDA — Meeting, 8 p.m., Kearny Federal Savings & Loan Assn., North Arling-ton; Mrs. James Cannon, Mrs. Charles Ja-warski, chairman.
JAN. 25
South Hudson District Council of Catholic Wom-en — Meeting, St. Andrew's Auditorium Ba-

South Hudson District Council of Catholic Wom-en — Meeting, St. Andrew's Auditorium, Ba-yonne; Rosary, Benediction, 8 p.m. Joseph Gabriel, national sales manager for National Catholic Reading Distributors, speaker. Mrs. Margaret Phillips, libraries and literature chairman, chairman.
 St. Mary's Rosary, Nutley — Card party, 8 p.m., hall; Mrs. Paul Mulder, Mrs. Raymond Wolf, chairmen.

p.m., han; mis. Wolf, chairmen.

Wolf, chairmen. JAN. 26 Junior Catholic Woman's Club — Weekend at Pocono Manor Lodge; Rosemarie Abitanta, chairman. Our Lady of All Souls Rosary, East Orange —

Card party, 8 p.m., auditorium; Mrs. James A. McGrath, chairman. **JAN. 27** JAN. 27 St. Philip's Rosary, Clifton - Smorgasbord dinner, auditorium, 8:30; dancing. Mrs. John

Foster, chairman.

Foster, chairmain. JAN. 28 International Federation of Catholic Alumnaé, New Jersey chapter — Advisory council meet-ing, 2:30, Queen of Peace High School, North Arlington; mission program by Agatha M. Spinella, Fair Lawn, and Dorothy Boland, West Orange. West Orange.

\$2.95

tinue the conflict.

Her eyes were opened, how-ever, when John Camerlotta, an American boy of Italian de-scent, went off to war and was

THE WEB BEGUN, by Eva Betz. Bruce. 148 pages.

This is another Civil War

tional Federation of Catholic Alumnae, New Jersey. chap-ter) is a graduate of St. Aloy-sius Academy, Jersey City; the College of St. Elizabeth and Seton Hall University. She uses her spare time for bridge and photography, but most of her hours are spent in the of-fice of the secretary of the N. J. Author Writes Book fice of the secretary of the Jersey City Board of Education Of Civil War

She also is executive board She also is executive board secretary of the Confraternity of Christian Doctrine at St. Paul of the Cross, Jersey City; teaches religion at Sa-cred Heart, Jersey City; and this year taught methods of teaching high sector with the sector. teaching high school religion at St. Augustine's, Union City

This is another Civil War story for youngsters, 14 and up; but a different kind. It re-lates the story through the ex-periences of a young woman of New York. It is well and in-terestingly written by Eva K. Betz of Passaic. Ellen Morris thought that war would be "fun." looking at it only through the eyes of a young woman, with the excite-ment of men marching off to war, thinking that the South would not and could not con-tinue the conflict. Mrs. T. Gerard Manning (Vincentian Society of Holy Cross, Harrison) has a long background in Harrison. Her mother (now deceased) was a charter member of the society and served as its president in 1924. Her father (also deceased) was formerly president of the Harrison Board of Educa-

Mr. Manning is assistant to Mr. Manning is assistant to the superintendent of Harri-son schools. The Mannings have four children. Mary likes bowling and dramatics and still

scent, went off to war and was wounded. John was first a bal-loonist and then, because of his injury, a mapmaker and re-cruiter. Ellen becomes active in caring for the wounded as she realizes the grimness and seriousness of war. This is well worth reading for an unusual "behind the scenes" store of "behind the scenes" story the Civil War period -F.A. Graders to Read

The Great Books NEW ROCHELLE, N. Y. (NC) — Iona College here will begin a "Junior Great Books Seminar" for 6th, 7th and 8th grade students, ranking in the top 10% of their classes.

The seminar will center on analysis and discussion of se anarysis and discussion of se-lected great books of the west-ern world, the college said. Twelve Saturday sessions of two hours each will be held, beginning Feb. 24.

### Women Housed At Crossroads

ROME (NC) - A new social center and residence hall for women from many 'nations who are students in Rome was blessed here by Cardinal Aga-gianian, prefect of the Sacred Congregation for the Propagation of the Faith.

Called the International Crossroads Center, it is con-ducted by the International Catholic Auxiliaries, which op-erates similar centers in Mi-lan, Paris, Yokohama, Seoul, Sairgon Chicaga Montreal each, Saigon, Chicago, Montreal and

GOOD SPORTS - The Benedictine Sisters of Sacred Heart College, Cullman, Ala., have come upon a unique way to raise funds for a new laboratory-classroom building and expansion of the novitiate. The Sisters are selling golf and bowling equipment. Spe-cial features are golf ball and tee purses for lady golfers and golf club covers with the owner's name monogrammed in gold. Price lists are available by writing to the college.

# Madame President

Mary E. Trimble (Interna-tional Federation of Catholic finds time to be a member of the Ladies Auxiliary to the Harrison V.F.W. Mrs. James Haffey Catharine's Rosary, Glen Rock) is noted for her sense

of humor. A graduate of St. Joseph's College for Women, Brooklyn, she taught in the New York City school system before moving to Glen Rock four years ago. She is pres-orly a substitute teacher at ently a substitute teacher at St. Catharine's and the local

high school. The Haffeys have two children: a boy, 9, and a girl, 10. Dad is a member of the Holy Name and teaches religion at St. Catharine's. Marie is a PTA member, a past class mother and was a Brownie leader. Her hobbies include reading, bridge and attending the theatre. Family vocations are spent motoring around the country.

Mrs. W. Robert Sinclair (College of New Rochelle, New Jersey Alumnae) is mar-ried to a Ph.D. from the University of Chicago who is a member of the technical staff

### Truth: Too Much Or Not Enough

TOKYO, Japan (NC) – Sometimes you can tell chil-dren too much and sometia.es too little. Ask Rev. Thomas Dowd, S.S.C., of West Rox-

bury, Mass. One day he was giving the school children a lecture on cheating in class. "Anyone can copy." said the Columban missionary. "It is easier to copy, but ...

WITHIN a few weeks the mother of one of the little girls in the class called on Fa-ther Dowd. She had question-ed her daughter's 100% pa-per, which was far above her average.

When questioned the girl, Fumiko, replied: "But Father said it was easier to copy, so Fumiko



at Bell Labs, Murray Hill. A 1952 graduate with a B.A. in psychology, Helene worked in the personnel field for about seven years. (St

seven years. She also had a Girl Scout troop in Summit for three, years and became very active in the Summit College Club where she presently heads the ceramic group and is in a gournet class. Special inter-ests include ceramics, swim-ming, sewing and little Rob-ert Brendan Sinclair who was a year old in October. a year old in October

Nature Bows For St. E's Class Day

CONVENT - The four classes at St. Elizabeth's Col-lege turned themselves and the college into the "Four Sea-core" of the second class sons" for the annual class day

program Jan. 16. Following the motif of the famous New York restaurant, the students decorated the campus recreational centers according to nature with the seniors taking spring; juniors, autumn; sophomores, sum-mer; and the freshmen, win-ter. Color was further carried out when the students wore class jackets (senior, blue; junior, red; sophomore, pur-ple; and freshman, green) with white skirts

THE DAY officially began at 3 30 in the auditorium as each class presented a musi entertainment. Then off they went to four local restaurants for a class dinner. The seniors headed for Llew-ellyn Farms. Morris Plains; the juniors for the Old Mill Inn., Bernardsville; the sophomores for the Stockholm, Somerville; and the freshmen for Bow and Arrow Manor, West Orange.

Chairmen were Mary Min-ick, Carolyn DeCastro, Jo-Ann Ferrante, Anne Albrink and Sharon Kelly.

### Make Bandages

TEANECK — The Palisades Park Auxiliary of Holy Name Hospital here reported 1,584 bandages rolled in the past year under the direction of Mrs. Leo Hartman.

**DURING** World War II, 1,430 missionaries lost their lives and 540 were permanently in

80 May Apply For Life Insurance

How People 50 to

If you're between 50 and 80, Old American now invites you to w invites

### THE ADVOCATE 13 January 18, 1962 NCCS Board Names Newark Woman

NEWARK - Mrs. Henry Barkhorn of this city has been reappointed to the executive committee of the National Catholic Community Service, a member agency of the USO, by Archbishop Patrick A. O'Boyle of Washington, NCCS president. The appointment is for one year.

Mrs. Barkhorn has been ac-Mrs. Barkhorn has been ac-tive in Church and civic ac-tivitles since her youth, serv-ing as the first observer at the UN for the National Coun-cil of Catholic Women, inter-national relations chairman for the NCCW, president of the a'Kempis, founder of the Junior a'Kempis, and holding board positions on several community service organiza-tions. tions.

WASHINGTON (NC) - Two

DURING WORLD War II she served on nine commit-tees aimed at civil defense. tees aimed at civil defense, fund raising, or aiding the servicemen. An active mem-ber of the Catholic Forum, she has four children (one of whom works for Catholic whom works for Catholic Charities in New York) and 10

grandchildren. The NCCS conducts pro-grams for military personnel and their dependents through USO operations. It functions in communities editoret to communities adjacent to in communities adjacent to major military bases in this country and abroad, and con-ducts programs in 271 Veter-ans Administration's hospitals.

Edward B. Hanify, Boston attorney, was reappointed ex-ecutive committee chairman.

# Formation Officials on Latin American Tour

Latin America. More will be accepted each year.

MOST OF THE trip by the two U. S. Sisters will be spent in Peru, where nine commu-nities have accounted for the majority of the Latin Ameri-can Sisters taking part in the program. The U. S. Sisters al-so will visit Mexico, Guate-mala, Colombia, Bolivia, Bra-zil and Argentina.

WASHINGTON (NC) — Two Sister Formation Conference officials have left for Latin America to learn more about conditions facing the sister-hoods their organization is assisting. They are Sister Annette Walters, executive secretary of the conference, and Sister Ritamary Bradley, assistant executive secretary and editor of the conference's Bulletin. The conference, a coopera-The conference's Builetin. The conference, a coopera-tive movement of U. S. Sister-hoods, is bringing to this coun-try young foreign Sisters for four years of cost-free college education at Catholic colleges. Eighty-three foreign Sisters are now here, 23 of them from

maia, Colombia, Bolivia, Bra-zil and Argentina. It was recently announced by the conference that two other officials will make a trip to India. Most of the for-eign Sisters studying under the conference's education project are from that Asian nation.

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### Santa Found

### Montclair Tots

MONTCLAIR-If the foundlings of St. Vincent's Halloran lings of St. Vincent's Halloran Pavilion here could talk they would probably be saying: "thank you, thank you, thank you." Their gesture of grati-tude would be for the more than 2,000 items received as Christmas gifts.

Christmas gifts. The gifts will be shared by more than 100 babies during more than 100 babies during the coming year, according to Mrs. John Seymour, foundling

### **Becomes 7th Religious** From Family of 15

CARROLL, Iowa (NC) -Genevieve Morissy of SS. Peter and Paul parish here became the seventh of 13 children in her family to enter religious life when she entered the Franciscan Sisters' convent in La Crosse, Wis., recently.

Summer Grants In Mathematics

chology is required for mem-bership. Application for mem-bership and requests for furth-

er information should be made

to Margaret A. Galvin, 10210 S. Walden Parkway, Chicago 43, Ill.

Sisters' College

Opens for Laity

RUTLAND, Vt. (NC) — The College of St. Joseph the Provider, formerly for postu-lants and novices of the Sis-ters of St. Joseph only, will accept lay students in its freshman class next Septem-ber. Students planning to teach in diocesan schools may enroll as bachelor of science degree

as bachelor of science degree

as bachelor of science degree candidates, Sister Mary Mat-thew, college president, said. The program will include a year of supervised practice teaching.

GREENSBURG, Pa. - The National Science Foundation has awarded a grant to Seton Hill College here to conduct a summer institute in mathe matics for high school teach-ers. The \$43,200 grant will al-low the college to conduct classes July 2-Aug. 10. sachusetts

Avenue, Washington 5, D.C.

of legend.

Any man or woman now teaching at least one full course in mathematics in a junior or senior high school is eligible to apply for the 1962 Seton Hill institute. Forms for admission may be obtained by writing to the director of the summer institute at Setor summer institute at Seton Hill.

### Jerseyans Elected

PURCHASE, N. Y. - The class of 1965 at Manhattanville College here has elected Pasley Fisher, Summit, to the on-campus committee and Euge-nia McGinness, Ridgewood, as athletic association representative.

IN 17 STATES at least some non-public school students are allowed to ride public school buses.

Brussels

### **Publish Document**

WASHINGTON (NC) - The NCWC Publications Office has NCWC Publications Office has published in booklet form the late Pope Pius XII's apostolic constitution "Provida Mater Ecclesia" on secular insti-tutes. The 32-page English translation sells for 35 cents and is available from the Pub-lications Office at 1312 Mar. lications Office at 1312 Mas-

N.W.

Forst

Saint's Writings Available

PARIS — The autographs and writings of St. Bernadette of Lourdes will appear in a book that has resulted from a nun's hobby of collecting the saint's autograph. English translation of the book is: "The Writings of St. Bernadette and Her Spiritual Way." Material for the book was taken from documents found in various parts of the world, including Communist China. It contains nine descriptions, complete or partial, of the ap-paritions of Our Lady to Bernadette at Lourdes. Also featured is a collection of about 120 letters, a notebook of spiritual experiences, and other notes and papers.

is a collection of about 129 letters, a notebook of spiritual experiences, and other notes and papers. The author of the book, Father Ravier, said he was called to look over the documents collected by an unidenti-fied nun at the convent of St. Gilford at Nevers in 1958. From the documents, Father Ravier compiled the book. He said the study presents an entirely new glimpse of Berna-dette, completely different from the uneducated peasant girl af legend.

The new councils will be founded in Worcester, Mass., at the invitation of Bishop Bernard J. Flanagan, and in Dodge City, Kan., at the in-vitation of Bishop Marion F. Forst. The addition of the two new

and

diocesan councils will bring the NCCW total of diocesan councils to 111.

Hall, Detroit. Mich.

formally

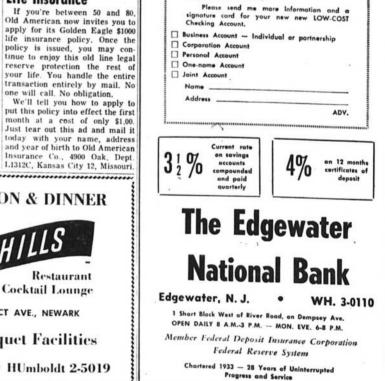
ette Geiger of Roselle Park cil of Catholic Women, it was announced here by Mrs. Ar-thur L. Zepf, NCCW president. received the habit of the cloistered Dominicans at p ceremony in the Monastery Chapel of St. Dominic, Newark. A graduate of St. Jo-seph's, Roselle, and Park High School, Roselle Park, she was a sophomore at Seton Hall University College. She will be known in religion as Sister Mary St. Therese of the Child Jesus and the Holy Face.

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HELPED HIM TO A PLACE IN THE 1962

EDITION OF "WHO'S

WHO AMONG STUDENTS

IN AMERICAN COLLEGES

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PRACTICE

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BECOME A SPORTS -WRITER.

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HIS QUICK WIT AND WINNING SMILE HAVE WON HIM MANY

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AL WAS CAPTAIN AT

HIGH SCHOOL BASKET -

BALL DAYS NOW HE'S

SEASON \_\_\_\_ OF SAINT

HOLY FAMILY (UC) IN

CAGE CAPTAIN

MICHAEL'S, Vt.

### January 18, 1962 Peacocks vs. FDU

# **Traditional Rivalries Brighten Slate**

ries always brighten any sports season. And St. Peter's College has a pair of them coming up on successive Saturdays at Jersey City Armory.

MEANWHILE, high-scoring Nick Werkman and his Pirate teammates will have a 10-day break in their schedule. Going into Seton Hall's game with Fairfield University Jan. 17, Werkman the nation's number it of scorer — had poured in 291 points in nine games. That put him at the sensational average of 32.3 points per game. He is also up with the national leaders in rebounding.

ST. PETER'S has been moving at a good scoring clip in recent games and will carry a four-game victory skein and an 8-3 record into its battle with FDU. The Peacocks lead the 13-game se

Football

Echoes, '61

CHICAGO - Football may be finished for the 1961 sea-

son, but it isn't forgotten. The annual Catholic prep All-Amer-ica team, selected by the New World, Chicago archdiocesan

newspaper, was announced last week with two North Jer-

included.

to four, and they have won the last eight meetings. The locals have out scored the Knights, 917 to 837, in total points

Bill Smith, the St. Peter's ace who graduated last year, holds the one-game individual scoring mark with 35 points. He hit that total in the 1959-60 game and tossed in 34 the following season.

GEORGE GLASGOW holds FDU's one-game high with 24 points tallied in the second meeting of 1952-53.

the second meeting of 1952-53. Besides continuing this rivary, the game will have vital bearing on the Garden State League race. St. Peter's holds a 1-0 mark while FDU is 1-1. St. Peter's boosted Its record to 8-3 with a double overtime triumph against a stubborn Iona five last week. Four Pea-cocks — led by Pete Norton's 28 points — hit double figures in an 82-79 win.

**Cop Conference Crown** 

The FDU clash is the only game listed for St. Peter's before the Seton Hall struggle

SETON HALL came out on the short end of an 84-83 score in an overtime game with Georgetown Jan. 13, but re-bounded to stop Creighton, 86-80, Jan. 15. That left the Pirates' record at 6-3 before the Fairfield contest. Werkman tossed in 38 and 39 points

against Georgetown and Creighton, respectively.

Secon Hall (P) will return to action after a 12-day layoff. The Paterson Pirates will launch a three-game home stand agaigst Bloomfield College Jan. 18. Kings (N.Y.) will be in Jan. 20 and Shelton College will face Seton Hall Jan. 24.

24 The Pirates have won two of eight

Catholic.

games this season

Salt the Wound by ed woodward Maybe it was the fact that the St. Benedict's fans were rubbing salt in that football

sports spot \_\_\_\_\_

Bee fans began to chant: "21-20, 21-20 21-20 "

Seton Hall players and fans

that score did to the school's dreams of an undefeated foot-ball season in 1961.

NOW, ST. BENEDICT'S

bound that decided the game,

That rebound, off a shot by

Bill O'Brien, nestled into the

basket as the buzzer sounded.

The effect of that dramatic finish was to cause a spon-taneous explosion of joy among Seton Hall players and

fans that rivaled the St. Bene dict's display following its football win.

KEIL, WHO HAS resigned

as a teacher in the Wayne public schools effective in June, has been coaching De-Paul in football for the past

eded no reminding of what

21-20, 21-20, 21-20

the

41-39

director

rector.

time athletic director. Jim Morris, head baseball and assistant football coach, will be Keil's assistant. Fa-ther McHugh, who had the title of athletic director, will wound that inspired Seton Hall to victory Sunday afternoon. Minutes before the end of this hard-fought contest, Gray become athletic moderator.

WORD HAS BEEN received from Vinnie Farrell of New-ark that George Melinkovich, former Central, Bloomfield and Rutherford football coach, has been selected coach-ofthe-year in the Los Angeles bay area.

was on the brink of nipping the Pony Pirates once again, this time in basketball. His St. Monica Prep squad won the Camino Real League championship and advanced to the final round of the county playoff. He is also a But, Sam Champi who played end and was one of the stars on the Seton Hall foot-ball team—sealed St: Bene-dict's fate. The rugged Pony former Notre Dame All-Amer Ican Pirate center used his height and muscle to bat in a re-

### **Queen of Peace** Sophs Capture **Bowling Title**

PARAMUS - Charlie Wier-cinski and Bob Pogoda, sophomores from Queen of Peace, were the first winners in the first annual Catholic High School Boys' Doubles Bowling Tournament, sponsored by Bergen Catholic High School.

THE ATHLETIC fortunes of They captured the freshman - sophomore champion-ship here Jan. 13 at the Pa-DePaul High Schoool have been placed in mighty capable hands by Rev. John MsHugh ramus Bowling Center. of the Wayne school

Wiercinski also won the high series trophy with a 564 set. The pair combined for a Father McHugh last week announced that Fred Keil has been appointed to the full set. The pair combined for a 1059 score. High game honors time post of physical educawent to Russ Coen of St. tion instructor and athletic di-Benedict's Prep.

Behind the winners, there was a three way battle for second with Pope Pius J. O'Neill and B. Doubek (1022) edging M. Stack and M. Pat-terson of Pope Pius (1020) and B. Perchiti and S. Goglia of Essex Catholic (1020). The junior - senior compe

tition is scheduled for Jan. 20 at the same place.

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other banner season in THE CATHOLIC Church in with several key veterans re-U. S. ranks 33rd among 38 This marks the first time that the school will have a religious bodies in the percentage of rural membership

### Villanova, Seton Hall Make Debuts

BOSTON - Athletes from Villanova and Seton Hall took the spotlight Jan 13 as the 1962 indoor track and field season opened on two fronts. At the Boston K. of C. meet here, four New Jerseyans carned gold medals for the Wildcats: Frank Budd of As Wildcats: Frank Budd of As-bury Park won the Soyard dash in 5.5, Leo Pras of Dover took the high hurdles in 5.8 and Al Adams of Jersey City and Jon Dante of Union ran on the two-mile relay team

which clocked 7:45.6. Scton Hall's varsity entries at Boston ran out of the mon-cy, despite good legs by Kevin Hennessey (1.56.3) and Ed Hennessey (1.56.3) and Wyrsch (1:58.3) in the two-

But the Pirate frosh quartet of Frank Governale, Bob Dowd, George Germann and Tom Tushingham won both of Tom Tushingham won both of its races at the Eastern invitation meet in Baltimore, the

in 8:05.5.



### seyans included. Tom Zurla, a 220-pound senior tackle at St. Cecilia's the 168th Street Armory. The Pony Pirates success-fully defended their New Jer-(E), and Len Zdanowicz, St. Michael's ace back, were members of the second team. Both Zdanowicz and Zurla repeated in 1961 as members sey Catholic Track Confer-ence relay championship on Jan. 13 and it was the halfmilers who turned the trick. of The Advocate's North Jer sey All-Catholic eleven.

Kupchak Reaches 1,000 Pts.

tallied 70

a 27.5 average.

Kupchak, St. Patrick's Dillon, St. James Nogan, Holy Trinity Brennan, Sacred Heart Hammel, Bergen Cath. 12 Connell, St. Cer. (K) 11 Connell, St. Cer. (K) 11 Kelly, St. Mary's (R) 9 Greeles, Holy Family 10 Barbour, DBT 9

Summit Meeting

Crusaders, **Dons Sharpen Shots** RAMSEY-When the smoke of battle clears here Jan. 19, either Bergen Catholic or Don Bosco fans will be singing "You're the top" to their fa-Bosco fans will

vorites. That's because the survivor of the season's biggest game to date will have sole po sseksion of the lead in the Tri-County Catholic Conference basketball race. Each team has won three T-CCC contests without a defeat.

BERGEN\_CATHOLIC might have a slight pyschological edge since it beat the Dons, 60-57, in the final of the Bergen County Holiday Festival. But, the hosts have since

NEWARK - St. Patrick's

Scoring Race

St. Anthony's II leads the girls B League with an 8-4 mark. Second place St. Bene-dict's has the loop's leading

set's (15-3) squeezed ahead in the Hudson County CYO Grammar Bowling League last week. Our Lady of Vic-tories (13-5), which had been tied for first, dropped to third behind All Saints (14-4). to

ICE SKATING



### **Squatrito Sizzles** St. Anthony's Stays Unbeaten Girls A League with nine wins

in 12

MONTCLAIR-St. Anthony's I (Belleville) is the only unde-feated team left in the four Essex County CYO teenage bowling leagues. It has won 12 straight and boasts the lea gue's leading scorer in Vin-cent Squatrito, who has a sizzling 194 average.

St. John's (Orange) is leading the Intermediate B League with a 101-2 and 11-2 record. St. Thomas (Bloomfield) is just a half game behind, thanks to Bob Wyrsch's 166 average. St. John's Bob Holly is runner-up with a 160.

BLESSED SACRAMENT (Newark) is pacing the Junior

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NEW YORK CITY

ond place, one game out of first. St. Thomas' Joanne Langlois is the scoring leader with a 150 average, followed by Holy Family's Pat Dimichino with a 138.

12 games. Holy Family and Thomas are tied for sec-

individual pinner, Linda Schroeck, who has a 115 aver Linda

### **Break Deadlock** JERSEY CITY - St. Brid-

# Johnny Kupchak not only in-creased his lead during the past week, but he also reach-ed a milestone in his scholastic basketball career. The Cell junior soared past the 1,000-point mark with a 25-point performance against Thomas Jefferson Jan. 12. That brought him to 1,005 points and he quickly hiked his career total to 1,034 with 29 points against Morris Cath-

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slightly to 28.3 and missed his team's most recent game. He's expected to recover (All HIGH SCHOOL HIGH SCHOOL HURSday, Jan. 18 \*\*\*SI. Joseph's at SI. John's Don Bosco Tech at Paterson Tech \*SI. Alow Friday, Jan. 19 \*SI. Cecilia's at SI. Alignet's (JC) \*SI. Cecilia's at SI. Joseph's (WNY) \*'Queen of Parce at SI. from an injury in time to shoot for the 1,000-point level himself. He needs 128 more

KUPHCAK HAS a 29.9 scor-ing average for nine games. His closest opponent, Dave Dillon of St. James, dipped

### School to Name 'Lettergirls'

olic Jan. 15.

CLEVELAND (NC) - St. Stephen's High School for girls here will soon begin issuing "varsity" type letters for scholastic achievements.

According to the plan, stu-dents who fulfill all requirefor one quarter will reSETON HALL PLACED first and third in the two-mile relay and won the distance

won four straight and hold a

10-1 record. The slim margin

of the first meeting indicates

that this will be anybody's game and both sides are well

John Hammel, who has

a 21.9-point scoring average is the big gun for Bergen Catholic. This smooth-shooting

senior paces the Crusader at-

tack and will be the primary target of Don Bosco's defense.

THE DONS have a consis-

tant scorer in Jimmy Brown, a 5-9 senior, who is bound to

a 5-9 senior, who is bound to be a thorn in Bergen Catho-lic's side. Mickey Vaughn of-

fers the secondary scoring threat for Don Bosco.

Bill Hogan of Holy Trinity

THE LEADERS

Basketball

Calendar

weekday games are evening Sunday games afternoon, un-otherwise noted.)

lied 70 points in two games jump into third place with

aware of that fact.

By ED GRANT

Prep's great two-mile relay team will head back over the

Hudson River this weekend to

try for new honors at the Car-

dinal Hayes invitation meet at

NEW YORK - Seton Hall

Coach Bill Persichetty spread his talent for this assignment, but will gather them together for an all-out assault on the meet record. Bob Dyke and Ray Wyrsch, who respectively led off and anchored the medley team last week, will run with Ted Zizlsperger and Alex Fraenkel on the "A" quartet at the

**Pony Pirates Seek More Honors** 

medley relay to account for 15 of its 18 points.

Hayes meet. NJCTC RUNNERS will also be prominent in other events on the Jan. 20 program.

This game will feature the

league schedule for the week with a couple of Hudson Coun-ty games taking the spotlight

For the other teams. Holy Family's bid for the North Hudson championship will be riding on its visit to Demarest Jan. 22. St. Peter's

will be trying to eliminate

another contender that same

day when it plays host to Lin-coln in a South Hudson match

**DURING THE PAST** week,

Holy Family whipped Memo-rial, 66-29, for its fourth straight triumph. St. Peter's

St. Peter's

Eagles' mile relay team to a 3:44.1 Jan. 13, will run either the 100 or 300 and be favored in which ever he picks. Steve Bercik of St. Benedict's will try to improve on his second place finish in 1,000 at the Bishop Loughlin meet last December

St. Michael's (JC) has a strong 880-yard relay team, which ran away with the NJ-CTC title and will be strengthened for the tougher competi-tion this week. John Viggiano, Richie Harvey, Len Fantasia and Richie DeSalvo accounted for the conference win. Alan Hughes will replace one them Saturday.

Jerry Krumeich of Essex

who anchored

SETON HALL SET the only meet record in the NJCTC event and, appropriately enough, it was in the two-mile

relay. Bill Murphy and Nor-bert Merck ran with Zizspertwo seasons. He'll also con tinue in that position. Under Keil, the Spartans ran up an 8-1 record last seager and Fraenkel as the team clocked 8:25.7 to erase a fourvear-old record held by St. Michael's. Fraenkel's 2:00.2 on the anchor leg made the new mark possible. In the medley, Dyke trailed Denny Carleton of Holy Trinson and they are expecting an turning.

ity home on the opening 880 yard leg and the Pirates were still second when Wyrsch too off on the anchor mile. Bu But Ray soon changed that and coasted to a 4:35 effort which brought the team within a sec-ond of St. Aloysius' meet rec-ord at 8:02.1.

ESSEX CATHOLIC, which placed second to Seton Hall in the varsity division, 18-131-2, again won the freshman title for its seventh straight year ling crown in all types of NJ-CTC competition over the past

Brother Kernan's boys took the sprint medley relay and picked up three odd points to best Delbarton and Roselle

for public schools. Seton Hall got a look at its competition for the major Madison Square Garden races this winter. Sny der set a new armory record of 3:32.8, minus its top ter-miler, Israel (Buddy) Lee

### Mail Entries For CYO Meet

JERSEY CITY - Entry blanks are out for the 18th an nual Northern New Jersey in terscholastic track and field championships, to be spon-sored by the Hudson County CYO at the Jersey City Armory Feb. 17.

The meet has added a novice and freshman section this year, which will be held dur-ing the afternoon. The Hud-son County CYO grammar school championships will be moved up to the morning

More than 90 schools are

The Top Ten 9-1 Bergen Catholic 10-2 10-1 9.3 8.2 5.3 two years. 9.3 9-2

in the second

also ran its victory skein to four games with a 56-49 win against Ferris.

seemed to become popular as Don Bosco moved to that num-ber with wins against Ridge wood and Queen of Peace and Immaculate Conception reach-

BUT, THE LONGEST un beaten stretch is the one piled up by St. Bonaventure. The up by St. Bonaventure. The Indians won their fifth straight when they halted St. Joseph's,

saic-Bergen Catholic ference. St. Bonaventure boosted its

### Invite Jerseyans

North

NEW YORK - Students of

Don Bosco Seton Hall St. Benedict's **Holy Family** St. Mary's (E) Walsh Immaculate St. Cecilia's (K)

In fact, four-game streaks

ed four with victories against Oratory and Valley.

69-57, in a game which in-volved the leaders of the Pas-

""Viveculas UD at St. Josepha ""Queen of Peace at Pope Pius ""St. Luke's at St. Bonaventure Culford Scott at O. L. Valley Dickinson at St. Peter's Ferris at Marist Oratory at Seton Hall Divinity Sacred Heart at Roselle Catholic St. Michael's (UC) at Holy Family Seton Hall at Eases: Catholic Stevens Academy at St. Patrick's, 4.p.m.

pull away from the field in the league chase.

## **To Latin Contest**

Catholic, 9-6. In a special one-mile relay



. .

### **Snowball Dance**

### THE ADVOCATE 15 January 18, 1962

"VIRGINETTE" is edited by The-

resa Meskis, with James Spatz, assis-tant editor. Thomas Scancarella is

business manager, Charles Cangialosi, production manager; Rosemarie Scariati, advertising; Andrew Camoill-la, circulation; Thomas Licciardi, sports; Marilyn Vita, literary, and Dennis Scro, art.

Reporters include: Rosalind Petrizzo, Lorraine Tranchetti, Barbara Miglieri, Antonia Menniti, Nancy Bill, Edward Galorenzo, Cassandra Crock-er, David Scian and Theresa Meskis.

**14 Girls Seeking Queen's Crown** 

girls have been nominated as Snow Queen candidates for the Essex County CYO's 17th an-nual Snowball Dance at Seton Hall University Jan. 20 at 8

The new Snowball Queen will reign over all of the CYO's 1962 social events. She will be determined by the CYO group which sells the greatest num-ber of tickets to the dance.

THE 1961 QUEEN, Miss Patricia Orlando of St. Peter's (Belleville) will crown her successor before an estimated 1,500 teenagers.

1,500 teenagers. The winner will receive sev-eral hundred dollars worth of gifts, as well as a weekend in Washington, D.C., with all ex-penses paid. Two orchestras will provide continuous dance music until

continuous dance music until midnight.

THIS YEAR'S DANCE will take on an international flavor with two candidates born in foreign countries. St. Peter's local queen is Miss Joyce Zena, who was born in Japan. Our Lady of Fatima CYO has named Teresa Silva, who was born in Portugal, as its 1962

Queen. Other candidates include: Annette Marie Bruno, Holy Family (Nutley); Joan Jor-dan, St. Mary's, (Nutley); Ka-therine Vilone, St. John's (Or-



Hudson Boulevard, Jersey City 6, N.J.

DE 3-4400

### 

### CHRISTENDOM: A "BROKEN FAMILY"



THE CHRISTIANS WAS BELONG 10 THE UNINGDOX" CHURCHES TODAY-ARE THEY PROTESTANTS: ... The LRE THEY PROTESTAN'S?... The answer is No... When bishops and priests of the Orthodox Churches ("Greek Orthodox," "Russian Ortho-dőx," etc.) offer Mass (the Divine Liturs), they are validly consecrat-ing the bread and wine to become the Body and Blood of Christ. When Orthodox church members receive Holy Communion in their own churches, they receive the sacrament in reality... In general, the seven in reality . . . In general, the seven sacraments of the Orthodox are all

The Holy Father's Mission Aid for the Oriental Church

valid. With the exception of the pow-ers of the Supreme Pontiff (and sevproduction of the supreme Pontiff (and sev-eral other items). Orthodox church members have the same be-lief as Catholies ... Despite this closeness to us, however, the Orthodox churches are not part of the Catholie Church. Ortho-dox church members do not accept the Bishop of Rome, our Holy Father, as their Holy Father ... The Orthodox and we are related to one another very closely, members of one family. But the family - Christendom - is a "broken family." In the family of Christendom, regretitably, our Orthodox brothers and cousins are separated from us ... The reasons for the separa-tion (the "rift" dates back centuries) were not originally theo-logical. The reasons originally were political and cultural ..., Some 160-million Christians belong to the Orthodox Churches idday-many of them in the NEAR and MIDDLE EAST, most of them in RUSSIA. Our missionaries meet them in countries like SYRIA, JORDAN, LEBANON, TURKEY, GREECE, INDIA, ETHIOPTA-all through the NEAR and MIDDLE EAST ... Can we Christians get our "broken family" together again? Pope John intends the up-coming Vatican Council to be a fresh ap-proach. Our missionaries, most of whom belong to one or an-other of the Eastern Rites, are the "natural bridge" by which, please God, the Orthodox and we can be reunited ... During the CHURCH UNITY OCTAYE, this week, pary fervently for this Christian "family reunion." Read, think prayerfully, about the problems involved. Sacrifice to keep our priesis, Brothers, Sisters at work on mission-fronts in the NEAR and MIDDLE EAST ... God willing, we "all may be one" again! other items), Orthodox church members have the same be-

ange); Dorothy Ann Miele, Mt. Carmel (Montclair); Carol Ann Kauffman, St. Rose of Lima (Newark); Patricia Ann Kauliman, St. Nose of Lima (Newark); Patricia Lundquist, St. Catherine of Siena (Cedar Grove); Marie Creel, Sacred Heart, (Vails-burg); Kathleen Makarchek, Sacred Heart (Bloomfield);

(Newark). The queens from Im-maculate Conception (Mont-clair) and St. Thomas the Apostle, (Bloomfield) will be announced later.

**Essex Teenagers** 

St. Ann's Sets

**Snowball Plans** 

## Mt. Carmel Tops 2 Loops To Feature Hudson Play

JERSEY CITY-Mt. Carmel Michael's (JC) are second with 3-0 each. OTHER UNDEFEATED

JERSEY CITY-Mt. Carmel (Bayonne) holds the top spot in two of the boys' basketball leagues to highlight play thus far in the Hudson County (VV)'s I leagues leaders in the boys' circuits include: St. Paul of the Cross, CYO's 18 leagues. The Bayonne boys share first place in the Biddy A di-vision with St. Bridget's, each 5-0 in Grammar C; Our Lady of Victories, 40 in Junior B; Mt. Carmel (JC), 40 in Jun-ior C; and St. Aedan's, 40 in Intermediate B. In Grammar D, St. Michael's, Our Lady of Libera and St. Anthony's (UC) with a 2-0 record. In the Junior A, Mt. Carmel won the first-half title with a 5-0 rec-

ST. MICHAEL'S (JC) has the highest win total in any of the boys' leagues with a 6-0 standard in the first half of Grammar B.

ord.

of Grammar B. Several other squads hold unblemished marks with the largest number in one divi-ision coming in Biddy B where St. Aloysius B and St. Bridget's B hold first with 4-0 each and Queen of Peace and St. half of Grammar B.

**Bergen Schools Win Top CYO Journalism Prizes** Marie Frucci, St. Francis (Newark); and Mary Ann Patch, Blessed Sacrament (Newark). test.

tries, that and Union.

NEWARK - Bergen County both top prizes in the Newark Arch-diocesan CYO School Journalism Con-

**Vocation Notes** 

French Revolution.

Perhaps there were many.

Many indeed section.

events.

St. Mary's

Is Runner-up

JERSEY CITY-St. Mary's

Dominic's

**Another Road** 

**To Perfection** 

This was revealed in an 'announcement of winners today by Msgr. John J. Kiley, archdiocesan CYO di-

Newspapers and magazines, pub-lished by parochial schools of the archdiocese, were entered in the competi-tion. One winner in each category was entered from each of the four counthat is Bergen, Essex, Hudson

ST. FRANCIS (Ridgefield Park) took the hewspaper award with its publication "Angels Echo," "Vir-ginette," a magazine submitted by Mt. Virgin (Garfield), was the win-ner in that division. publishing a school newspaper magazine gels Echo." Other staffers include: Loretta Ioli and Virginia Taylor, as-sistant editors; Robert Blake and James Healy, circulation managers; Anton Schreck and Thomas Castelli, sports editors; Kathleer Managhan, social editor; James Wright, art edi-tor; Karen Lordi, literary editor; and Elizabeth Capalbo, Ellen Lanese, Ru-ther Romer, Linda Tassitano, Joseph Zengota, Albert Messano, Richard Al-berque and James Holahan, staff re-

In the newspaper class, St. John's (Orange) was runner-up with "The Eagle" and St. Peter's (Jersey City) was third with "Petersville." Holy Family (Nutley) took second in the Family (Nutley) took second in the magazine category with "Scholastic Highlights."

THE CONTEST followed a course given by the CYO last fall in which

berque and James Holahan, staff re-

century-old tradition claims that St. John Vianney,

Nothing could be more incorrect. The Cure did not say

A CAREFUL SCANNING OF THE LIST of saints will show

And Donald Attwater, an outstanding authority on saints,

JUST AS ST. JOHN VIANNEY WAS WRONG in thinking

will take vows of poverty, chastity and obedience.

Many indeed are the facilities supplied by the Church for

Apostolate for Vocations Newark Archdiocese: Msgr. William F. Furlong, St. Mary's, Elizabeth, N. J. Telephone: EL 2-5154. Paterson Diocese: Rev. John P. McHugh, DePaul High School, Wayne, N. J. Telephone: OXbow 4-5759.

Deadlines, Deadlines

In the event that new readers are unaware or old ones have forgotten, the deadline for news and pictures to be handled for the youth CYO page is 4 p.m. Monday of the week of publica-

This applies to organization news, such as dances, competi-tions, special events and the like, which can be submitted by Monday.

must be written and should stress future, rather than past,

Remember, mail it early enough to have the news arrive by 4 p.m. Monday.

We would also like to remind publicity chairmen that news

**CWV** to Honor

Essex Students

NEWARK-Judy Gentile of East Orange Catholic High School and Anthony Ciaglia of Seton Hall High School will

tel

195

S.V.D



Students to Discuss Bills NEWARK - A bi-cameral legislature composed of representatives of 21 member schools of the Northern New Jersey District of the Nation-

schools were shown methods

Helen Russ is the editor of "An-

Other staffers include:

from each of the 21 member schools and a house of rep-resentatives made up of delegates in proportion to the school's relative strength in the district standings. Each house will hold morn-

ing and afternoon sessions separately. They will hold a joint session in the late after-

THE BILLS up for consider-

compulsory equipment on all cars and there should be a federal age minimum for ob-taining a driver's license.

REV. ANSELM MURRAY.

O.S.B., moderator of the St. Benedict's Forum, will super-

**Capuchin Fathers** 

ST. LAWRENCE MON.

BEACON, NEW YORK

Nama .....

ass send me without obligation or literature in regards to Priesthood () Brotherhood

vise the day's activities.

Jan. 20 at the Essex County Courthouse student congress will The onsider three major pieces of legislation. It has been call-ed by the Forum of St. Bene-dict's Prep which will play host to the student legislators.

ation are: Should the United States give military and economic aid to nations which are mem-THE CONGRESS will consist of two houses, a senate composed of two senators bers of the communist bloc? There should be a federally instituted program of college scholarships for needy and capable students. Auto seat bells should be

noon

### **Cheer Contest Chairman Named** By Hudson CYO

JERSEY CITY - Patricia Dehl of Jersey City has been appointed chairman for the Hudson County CYO's second annual cheerleading contest Jan. 28 at the CYO Center. Miss Ochl is a graduate of St. Dominic's Academy and Montclair State College and is director of the girls' basket-ball leagues of the CYO. She is also a physical education and health teacher at North

vise the day's activities. Arranging the program were the North Jersey Dis-trict's executive board com-posed of Percy B. Cowan of Morristown. High School, Ar-nold Tversky of Randolph High School, Dover, and John Trout of Dwight Morrow High School, Englewood. Bergen High School. All parishes and high school teams in the state are eligible. A team trophy and individ-ual trophies will be presented to the winning, squad with team trophies going to the second and third place groups. As a feature of the contest, "Miss Yell" will be selected by the judges. She will also receive a trophy.

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all have 1-0 in the second half. Among the girls, St. Mi-chael's is the pacesetter with a 7-0 record in Biddy A. Blessthe Cure of Ars and patron of parish priests, once made the statement that no diocesan — or parish — priest had ever been canonized a saint by the Church. ed Sacrament (Newark) has won all six of its games in won all six or any Biddy B. Also unbeaten are: St. Paul's, 4-0 in Junior A; St. Anne's (Boulevard), 3-0 in that no parish priest had ever been canonized, he merely said that he never heard of one having been canonized. And despite his never having heard of one, the fact of the matter is that parish priests have been canonized. Even when we exclude diocesan — or secular — priests Junior B, and St. Peter's and All Saints, 2-0 each in second BRUCE BUTLER who became Bishops, like St. Pius X, and parish priests who later became members of a religious community, like St. John Bosco, a representative number still remains. Hudson CYO **To Make Retreats** Names Butler MONTCLAIR-Teenage boys that, since the 12th century, the Church has canonized 15 dio-cesan — or secular — priests, and has beatified 82 others. and girls will attend separate and girls win attend separate retreats, sponsored by the Es-sex County CYO, next month. The boys' retreat will be at St. Bonaventure Retreat. House, Paterson, the weekend **Cultural Director** Also, one Pope, two Cardinals, six Archbishops and 14 Bishops who had been secular priests, have been canonized. JERSEY CITY - Bruce E. Butler of East Northport, L. I., has taken over the has pointed out that there are additional "scores" of beati-fied secular pricests to be found among the martyrs of the of Feb. 9-11. Girls will go to Villa Pailine, Mendham, Feb. duties of cultural director of the Hudšon County CYO, ac-cording to Msgr. Henry J. Murphy, county director. Butler replaces the late Chris Hentschel, who died last Reservations will close for the boys Feb. 5 and for the girls Feb. 20. that no secular priest had ever been canonized, perhaps we too are wrong in thinking that no rectory housekeeper has ever been canonized. We base our statement only on the ex-tremely weak argument that we have never heard of one. A native of Scranton, Pa., Butler was graduated from Scranton Central High School

and the University of Scran-

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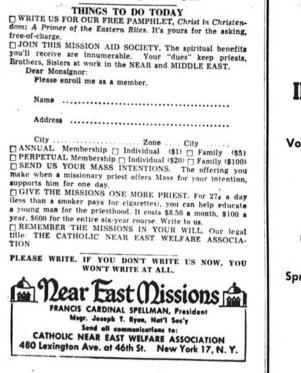
queen will be crowned as a highlight of the annual Snow-ball Dance of St. Ann's here Jan. 20 at the Union Club. social studies and worked with the CYO in Lynbrook, L. I. ACADEMY OF **Stay Unbeaten** LODI — Immaculate Con-ception High School remained undefeated here last week when it nipped St. Bonaven-ture's girls, 19-17, in overtime. College of Saint Elizabeth **Convent Station, New Jersey** 

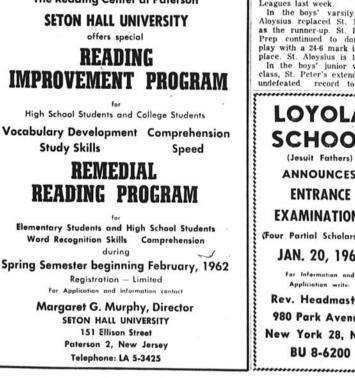
But, be that as it may, the Church is making it easier for them to become saints, because preliminary approval has HOBOKEN - A king and been given to a new order of housekeepers. They will be nuns and as such will have embraced a way of life that has as its He studied one year at the Fordham University school of purpose to help souls to become perfect - to become saints - fast. "THE HANDMAIDS OF MARY" is the name of the new community. It was founded by Joan Frank, a housekeeper in



a rectory in Ohio. Applicants must be high school graduates ween the ages of 21 and 30. After a postulancy of six months and a noviciate of a year, the candidates will be trained in cooking, typing, record keep-ing, filing and general secretarial work. Each will also be trained as a catechism teacher and, in some cases, as a church organist.

SAINT ELIZABETH SECONDARY SCHOOL FOR GIRLS Founded 1000 Fully Accredited Sisters of Charity Convent, New Jersey JEfferson 9-1600





A moved past St. Dominic's Academy into first place in the girls' varsity division to highlight action in the Hudson receive oratorical awards Jan. 21 at the Essex County Cath-CYO High School Bowling CYO High School Bowling Leagues last week. In the boys' varsity, St. Aloysius replaced St. Mary's as the runner-up. St. Peter's Prep continued to dominate play with a 24-6 mark in first place. St. Aloysius is 19-11. In the boxs' iunior varsity War Veterans tion The pair won the top prizes in a contest sponsored by the county chapter and its auxilcounty chapter and its auxil-iary Jan. 7 at St. Joseph's School, East Orange. Twelve county Catholic secondary schools entered. St. Benedict's Prep and St. Vincent's Academy will re-ceive awards for having the largest representation in the contest In the boys' junior varsity class, St. Peter's extended its to 21-0. ...... LOYOLA contest. Miss Gentile and Ciaglia will enter the New Jersey state (WV oratorical finals on SCHOOL a date to be announced. ANNOUNCES EXAMINATIONS (Four Partial Scholarships) JAN. 20, 1962 For Information and Appliciation write: of being **Rev. Headmaster** MISSIONARY INFORMATION **DIVINE WORD MISSIONARIES 980 Park Avenue** Bordentown, N. J. elerated courses for those in beyond high school, ase give your name, address ount of education, parish and New York 28, N.Y.

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### 16 THE ADVOCATE January 18, 1962 **Pontiff Helps Everyone,** And You Can Do It Too

beautiful example before you in his Society for the Propaga-tion of the Faith, Through it he aids everybody — those at home, in Latin America, Africa, the Near East — every-where; all religious societies, all areas.

The society is the only world organization which serves both the spiritual and the physical needs of the poor of the world. It is the only or the world. It is the only organization which helps all missionaries in all places. It is the only missionary so-

t is the only missionary so-ciety which equalizes aid to the needy because the Holy Father himself supervises the distribution of aid. Will you not help the society bring the light of faith to those

now in darkness of unbelief? Only by spreading the Faith to others do you replenish the

**Their School Needs** Floor, Ceiling, Seats

"Just a little Sister in charge of a mission," she calls her-

### Bergen, Essex

**Appeals** Listed Appeals Listed Bishop Stanton will make an appeal on behalf of the Society for the Propagation of the Faith on Jan. 21 at Queen of Peace Church, North Arlington, Msgr. Le-Roy E, McWilliams, pastor. Rev. John F. Davis will make a similar appeal that day at Our Lady of the Lake, Yerona, Rev. Fran-cis C. Carey, pastor. Bishop Stanton wishes to express his deep grafitude to Msgr. McWilliams and Father Carey and the other

Father Carey and the other pastors of the archdiocese for their cooperation in making these appeals pos-



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lem.

writes that about 10 lepers a day go to the mission 365 days a year. They cannot under-

stand why they cannot stay at the mission although the ex-planation is simple enough. It is the food and housing prob-

"The important thing for us

if we want to keep these lepers

is to give them a house near

our dispensary, give them land where they can plant and hoe and harvest without neglect-

ing their medicine, give them

a school, a hospital, play-grounds, and a place to wor-ship their God.

"Put all these things to-gether and you have a lep-rosarium. Put into these build-

ings the love of God, and you

will hear in the silence of gratitude those beautiful words of the Divine Physician: 'Be thou made whole.'"

A Resurrectionist Mission

ary at Calacoto, Bolivia, des-cribes a recent First Com-munion:

class would have been a heart-

warming yet distressing sight. Most of our Indian children had no shoes and their clothes ranged from blue jeans to patches which hardly held to

"One little girl arrived so poorly clad that we quickly cut up an old white cassock and

made her a First Communion

dress. Faces showed the ac-cumulation of the previous week's dirt and grime — a

pitiable sight, yet the grace of God was in their souls even though they lacked the ex-

though they lacked the ex-ternal finery we associate with First Communion.

"I have learned by experi-ence that happiness is not to be found in the material lux-

uries of life . . . With God's grace and your kind as-sistance, our work should prosper "

'To one who is accustomed to see spotless white clothes, shiny shoes, neatly arranged hair and clean little faces, our

**First** Communion

Without Finery

self writing in behalf of the pastor of 8,000 people, dis-persed in 83 African villages and two outer stations. "This priest," she explains,

"is a Dutch man and he visits each village throughout the year, saying Mass in each one, leeping and eating with his flock

"When he was named here five years ago there was no school for the 600 children. He began to beg and build and now we have two schools with a classroom for each grade. But these schools are far from complete; they consist of four stone walls and a tin roof. In-side walls and floors are of mud. . .the priest built them himself, with help of the natives.

"The Bishop of Leribe paid for the roofs. Father had only the windows to buy. Rooms are dusty and hot in summer. but the priest says he will add the accessories — floors, ceil-ings, benches — when he has the money.

"Perhaps you will help. Fa-ther does not know I am writ-ing this letter in his behalf. He will have a happy surprise if you will help him."

### **Pleads** for Homes For Poor Lepers

A Sister in charge of a leprosarium in Nyasaland

You are in ted to enroll yourself or a loved one

### **His Bicycle** Broke Down

prosper

gether.

"After 16 years of service in my parish," a missionary writes, "I can count 600 emergency sick calls in each year. Most of these are for places far out in the country, to say nothing of evening Masses which form another problem. "My bicycle had many points in its favor and above all it got me to the people in need of me — the sick and the dying. It has carried me over rough roads and tracks, up big hills and mountains, and down again. The last journey it made was one of over 15 miles after which it colsed and broke down for

"The loss of my bike is a tragic one. The people look at me with tears in their eyes and they are like sheep with-out a shepherd, while I am a shepherd without a bicycle.'

### **Collect for Missions**

ORANGE — Members of the Third Order of St. Francis of Carmel Church will collect Christmas cards, jewelry and religious articles for the



AFTER VESPERS - The Paterson Diocesan Federation of Holy Name Societies held its vespers service at St. John's Cathedral on Jan. 14. Shown in the sacristy folannual lowing the service are, left to right, Rev. Edward Phalon, assistant spiritual director of the Holy Name Federation; Msgr. Joseph M. O'Sullivan, spiritual director; Msgr. John J. Shanley, pastor of St. Joseph's, Paterson; Bishop McNulty; Msgr. Joseph R. Brestel, pas-or of St. George's, Paterson; Msgr. Walter H. Hill, rector of the cathedral, and Msgr. William F. Louis, chancello

MARACAIBO, Venezuela (NC)—The Bishop of Maracai-bo has called for immediate

government action to stop the

### **Mission Society To Mark Death Of Its Founder**

LYONS, France (NC) - The 100th anniversary of the death of Pauline Jaricot, founder of the Society for the Propaga-tion of the Faith, will be celebrated here next summer, Cardinal Gerlier announced. Pauline Jaricot was born here in 1799 and died Jan. 9, 1862. At the age of 20 she began organized collections behalf of foreign missions by asking each of her close friends to find 10 associates willing to contribute a cent a week. week. When the Society for the Propagation of the Faith was officially founded in 1822, it adopted this 'cent by cent' method to get funds for for-eign mission work. Cardinal Gerlier in announc

ing the centenary celebration said that the observance would be worldwide in scope. Plans for the celebration are being drafted by officials of the general council of the Pontifical Societies for the Propagation of the Faith in Rome, Lyons and Paris.

## **Parish 'Mission' Teams Set**

LILLE, France (RNS) Teams of young men and women, representing the var-ious organizations in Catholic parishes, are to be formed in every parish in the Lille Diocese to help create interest in missionary work, to encourage religious vocations, and to support mission activities

The teams will encourage mile teams will encourage parishioners to pray for the missions and will have special Masses celebrated for this in-tention. They will give instruc-tion about the Church's missionary work and provide training for possible future missionaries. In addition, the groups also

will be responsible for organ-izing local missionary exhibitions, for choosing new books on missions for the parish li-braries, for circulating mis-sionary magazines and for writing articles about mission problems for parish publica tions.

During the annual parish mission Sunday, each team will act as host to a native priest from a mission country.

### Mexico Sending

### **Priest to Africa**

MEXICO CITY (NC)-Mexico is sending its first mission-ary priest to Africa. He is Rev. Jose Flores, F.S.C.J., the first Mexican member of the Sons of the Sacred Heart of Jesus, an Ital-ian congregation which is also known as the African Mission-aries of Verona.

ST. JOSEPH'S VILLA BLAIRSDEN, PEAPACK, N. J. Guest House for Women and Retreat House

Retrait House Artistic French Chateau of breatt Laking beauty in the Somerset Hills Ultra modern facilities, Healthur climate. Excellent meals. Open year round to Cosvietecents. vacationist round to Cosvietecents, vacationist Retreats from Stepher to June scoept the Thanksgiving. Christmas er to June

# Sign Editor to Join Latin America Study tional pilot project for mass

communications, a center for training radio station directors

and a mass communications section at the general secre-tariat of the Latin American Bishops.

**Papal Volunteer** 

WASHINGTON (NC) - The

Cardinal-president of the Pontifical Commission for Latin America has lauded the zeal and initiative of the Church in

behalf of the Papal Volunteers for Latin America program. The praise was given by Cardinal Confalonieri after he

Cardinal Contaioneri atter he had received a progress report from Rev. John J. Considine, M.M., director of the NCWC Latin America Bureau. The report disclosed that at the end of 1961 a total of 112 Papal Volunteers from the U.S. were in the field or in training houses of various lay

training houses of various lay

sending societies with assign-ments to leave in January or

**DOLLY MOUNT** 

NURSING HOME

**Program Cited** 

YORK - Douglas NEW Roche, associate éditor of Sign, is one of a three-man team of Catholic journalists who will visit Latin America next month to study and make recommendations concoming recommendations concerning Catholic programs in the mass media.

Sponsored by the Catholic Sponsored by the Catholic Press Association, the team will be headed by Rev. Al-bert J. Nevins, M.M., presi-dent of the CPA and editor of Maryknoll, and will also in-clude Msgr. R. G. Peters, edi-tor of the Peoria Register.

IT WILL VISIT Venezuela, Nicaragua and Honduras, working under the direction of the Apostolic Nuncios and lo-cal Bishops of those countries, who have requested this co-operation. It will be conducted under the auspices of the Pon-tifical Commission for Latin America, the Latin America Burcau of the NCWC and the Latin-American Catholic Press Union

CPA study commissions last year resulted in the establish-ment of continental secretariats for press, radio and cinema; the creation of a na-

**Plans Lip Reading** For Deaf Penitents CLEVELAND (NC) - Rev.

method.

Under State License ablished home that is John F. Wilson, Cleveland dio-cesan director for the deaf, has established two centers for hearing confessions of the hard of hearing by the lip reading method an established home that is quiet, estful and luxurious. Located on pacious grounds. For the aged, hronically ill and convalescents. 24 Hour Nursing Staff SYLVIA NOLL BOLSTER, R.N. Directress

February, 1962.

method. To make it easier for a lip reader'to see his face, Father Wilson hears confessions with a bright light above his head. Telephone LAmbert 5-7677 VALLEY ROAD, CLIFTON, N. ......

that a campaign has been launched to destroy the Capu-chin friars' missions in north-western Venezuela because of their defense of the Indians against the action of "land-grabbers."

In Time of Need

"Therefore to dislodge them

from their small farms, to de-

stroy their crops, to deprive them of the lands they occu-py, is not only a social injus-

tice but a sin against commu-

Consult Your Catholic Funeral Director Whose careful and understanding service is in accord with the traditions of Holy Mother Church

JOHN J. QUINN

zines and newspapers to local missionaries abroad. WEEK-END RETREATS BERGEN COUNTY FOR THE LAITY VOLK FUNERAL HOMES SPEND A WEEKEND WITH GOD TEANECK: TE 6-0202 BOGOTA: HU 9-2202 For: MEN, WOMEN, HUSBAND and WIFE JOHN J. FEENEY & SONS Husband & Wife — Jan. 26-28 Conducted by the monks of Saint Paul's Abbey Please make reservations early. 232 FRANKLIN AVENUE RIDGEWOOD, N. J. Gllbert 4-7650 Write for Inform GORMLEY FUNERAL HOME DIRECTOR OF RETREATS **335 UNION STREET** Queen of Peace Retreat House HACKENSACK, N.J. St. Paul's Abbey, Newton, N.J. HUbbard 7-1010 CLIFFORD H. PEINECKE 1321 TEANECK ROAD Your Neighborhood WEST ENGLEWOOD, N. J. Pharmacists "Says" FRANCIS X. FAHEY, Mana TE 7-2332 E-STO BUXS! THOMAS J. DIFFILY 41 AMES AVENUE RUTHERFORD, N. J. WEbster 9-0098 HENNESSEY FUNERAL HOME NEWARK Sam & 232 KIPP AVENUE George Martorana, Props. LISS PHARMACY Established over 30 years Four Registered Pharmacists ree Delivery Open Every Day From 9 am. to 11 p.m. 734 Mf. Prospect Avenue cor. Montclair Avenue U 3-4749 Newark, N. J HASBROUCK HEIGHTS, N. J. ATlas 8-1362 TRINKA FUNERAL SERVICE MAYWOOD - BOGOTA 10 3-4749 LITTLE FERRY JERSEY CITY HUbbard 7-3050 VALENTI'S PHARMACY JOSEPH VALENTI, Res. Phar. Prescriptions – Baby Needs Photo Dept. – Free Delivery 735 West Side Ave., opp. Fairview Jersey City. N. J. PHONE: DE 2:2054 ESSEX COUNTY

CODEY'S FUNERAL SERVICE WESTFIELD 69 HIGH STREET CENTRAL PHARMACY Michael J. Cermele, Res. Phar. Prescriptions Carefully Compounded Drugs — Perfumes — Cosmetics ORANGE N I Prescriptions Carefully Compounded Drugs - Perfumes - Coametics Sick Room Supplies 624 Central Ave., WEstfield 2-1488 ORange 4-7554 HUELSENBECK MEMORIAL HOME 1108 So. Orange Ave. Newark 6, N. J.

NUTLEY

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WILLIAM SCHLEMM, INC. 2200 HUDSON BLVD. UNION CITY, N. J. WILLIAM SCHLEMM, MANAGER UNion 7-1000 JAMES A. McLAUGHLIN 591 JERSEY AVENUE JERSEY CITY, N. J. Oldfield 3-2266 WILLIAM SCHLEMM, INC. 539 BERGEN AVE. JERSEY CITY, N. J. JOHN J. CARTY, MANAGER HEnderson 4-0411 EARL F. BOSWORTH 311 WILLOW AVENUE HOBOKEN, N. J. OLdfield 9-1455 OLdfield 9-1456 NECKER-SHARPE FUNERAL HOME 525 45th STREET UNION CITY, N. J. UNion 7-0820 UNion 7-0120 **MORRIS COUNTY** SCANLAN FUNERAL HOMES 781 Newark Pompton Tpk. Pompton Plains, N. J. TE 5-4156 SH 2-6433 BERMINGHAM FUNERAL HOME

249 SOUTH MAIN STREET WHARTON, N. J. FOxcroft 6-0520

PASSAIC COUNTY

GORNY & GORNY MORTUARY 519 MARSHALL STREET

### slaving of Indians and plunder of their lands. Bishop Domingo Roa in a pastoral letter noted that Abel Ramirez, chief of the Yupa In-dian tribe, had been killed by hirelings on Dec 21 in the tative justice — a sin that re-quires the return of whatever has been stolen or destroyed more mighty wants such lands to arganize big estates," he hirelings on Dec. 21 in the northwestern frontier section in the vicinity of the Perija declared. intains. Meanwhile Venezuela's lead-

**Bishop Asks Action** 

In Indian Slaying

ignorant and savage the Indian may seem, Bishop Roa said, he is a rational being made of body and an immortal soul created in the image and like-

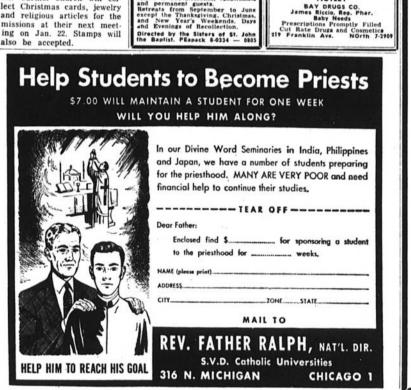
tinued: "The Indian furthermore has the right to own farmland,

# ing Catholic daily reported that a campaign has been HOWEVER ill-clothed,

ness of God, the Bishop con-

a home and all means of sus-tenance. The civilizing work of the missionaries aims at en-abling the Indians to exercise such rights.

Teams also will send maga-



Karl W. Huelsenbeck Director ESsex 2-1600 CODEY'S FUNERAL SERVICE 77 PARK STREET MONTCLAIR, N. J. Pilgrim 4-0005 DECAPUA FUNERAL HOME 269 MT. PROSPECT AVE. NEWARK, N. J. HUmboldt 2-3333 GEORGE AHR & SON 700 NYE AVENUE IRVINGTON, N. J. ESsex 3-1020 REZEM FUNERAL HOME	BLOOMFIELD, N. J. Pilgrim 8-1260 GORNY & GORNY MORTUARY 369 BROAD STREET BLOOMFIELD, N. J. Pilgrim 3-8400 FLOOD FUNERAL HOME Andrew W. Flood, Mgr. 112 So. Munn Ave. East Orange, N. J. ORange 4-4445 MArket 2-2530 KIERNAN FUNERAL HOME 101 UNION AVENUE BELLEVILLE, N. J. PLymouth 9-3503	PATERSON, N. J. MUIberry 4-5400 GORMLEY FUNERAL HOME 154 WASHINGTON PLACE PASSAIC, N. J. PRescott 9-3183 QUINLAN FUNERAL HOME 27-29 HARDING AVENUE CLIFTON, N. J. PRescott 7-3002 HENNESSEY FUNERAL HOME 171 WASHINGTON PLACE PASSAIC, N. J. PRescott 7-0141		
579 Grove Street Irvington, N. J. ESsex 2-8700	HUDSON COUNTY	MILLER-BANNWORTH FUNERAL HOME 1055 EAST JERSEY ST.		
STANTON FUNERAL HOME 661 FRANKLIN AVENUE NUTLEY, N. J. NOrth 7-3131	RIEMAN FUNERAL HOME 1914 NEW YORK AVENUE UNION CITY, N. J. UNION 7-6767	ELIZABETH, N. J. ELizabeth 2-6664 GORNY & GORNY MORTUARY		
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JOHN F. MURPHY 480 SANFORD AVENUE NEWARK, N. J. ESsex 3-6053	HOWARD J. BRENNAN 6414 BERGENLINE AVE. WEST NEW YORK, N. J. UNion 7-0373	FUNERAL HOMES 400 FAITOUTE AVE. ROSELLE PARK, N. J. CHestnut 5-1558 Elizabeth 3-4855		

MArket 3-0660

PETER J. QUINN

**Funeral Director** 

320 BELLEVILLE AVENUE

### **Pre-Cana Sessions for Deaf** Center (404 Plane St.) begin-ning Jan. 18. Rev. John P. Hourihan, director of the apos-NEWARK-It will be an un-

ferences.

usual pre-Cana conference. Only three couples are en-rolled. And their practically-private pre-marriage instruc-tion will be presented in sign language. The Mt. Carmel Guild Apos-

tolate for the Deaf is sponsor-ing the Pre-Cana for deaf couples, Thursday evenings at the Newark Catholic Deaf



ities because of the communi-cation problem, the apostolate arranges special programs in its deaf centers. The Pre-Cana conference program is such an activity." tolate, will conduct the

### **Inter-Faith Move**

BERLIN (RNS) — Forma-tion of a special commission to deal with Protestant-Cath-olic relations was approved here at a meeting of the Con-ference of West German Bish-OPS of the Evangelical Church ops of the Evangelical Church

# PATERSON — Rev. Damien A. Wenzel, O.F.M., a former editor of the National Catholic Almanac, died on Jan. 16 at St. Joseph's Hospital here at the age of 48. Father Wenzel was a native Father Wenzel was a native

of Garfield and had later lived in Passaic. He worked for the Cunard Line before entering the seminary and was a charter member of the St. Pat-rick's Club and Sodality for Deferred Vocations in New York HE ENTERED the Fran-

ciscan Order at Paterson on Aug. 12, 1938, and took his simple vows a year later. He was ordained in Washington, D.C., June 11, 1944, and spent D.C., June 11, 1944, and spent the next year completing his theological studies at Holy Name College there. In 1945, Father Wenzel be-came editor of the almanac, a position he held for seven years. From 1952 through 1958, he was ecclesiastical editor at St. Anthony's Guild, which also publishes the almanac. During

bubishes the almanac. During this time, he put out the "Catholic Puzzle and Quiz Book" and the "Puzzle and Quiz Book for Adults." FATHER WENZEL

was transferred to St. Anthony's Shrine, Boston, in 1958 and in Junic, boston, in 1958 and in 1960 moved to St. Joseph's Church, Winsted, Conn. He re-turned to St. Anthony's Guild last June and had been in poor health for several months. months.

The Office of the Dead will be read at 9:30 a.m. at St. Bonaventure Monastery, with a Solemn Requiem Mass to fol-low. Celebrant will be Very Rev. Donald Hoag, O.F.M., provincial of Holy Name Pro-vince.

Father Wenzel's only immediate survivor is his father, William Wenzel of Passaic.

### Sr. M. Alphonsus

ENGLEWOOD — A nursing Sister who once received a royal decoration from George V of England Circus V V of England, Sister Mary Al-phonsus, C.S.J., was buried fol-lowing a Solemn Mass at St. Michael's Provincial Chapel here on Jan. 17. She died' Jan. 15 at Holy Name Hospital, Teaneck Teaneck.

Sister Alphonsus was a na-tive of County West Meath, Ireland. She entered the Congregation of the Sisters of St. Joseph in 1900 at the novitiate of the English province. In 1908, Sister Alphonsus re-

In 1908, Sister Alphonsus re-ceived her nursing certificate from St. John's Hospital, Lon-don, and in 1914 was assigned to the wounded at military hospitals in Nottingham and Grimsby. For extraordinary fidelity to duty she received fidelity to duty, she received the Royal Red Cross decora-tion on May 15, 1919, from King George at Buckingham Palace.

For 1920 to 1925, Sister Alphonsus served in British Columbia and was then as-signed to Holy Name Hospital, Teaneck, where she was supe-rior until 1937. Another term in England followed and, in 1943. Sister Alphonus returned

### Pray for Them

# Fr. Wenzel, Editor, **Dies in Paterson**

Society of St. Paul, was killed during a bombardment in Elizabethville, the Congo, while trying to rescue the Blessed Sacrament from being dese crated.

Sister Mary Michael O.P., 68, teacher at SS. Peter and Paul, Trenton, since 1928, died Jan. 7 at St. Francis Hospital there Mrs. Anastasia A. Carmody,

75. former resident of Jersey City and mother of Rev. John A. Carmody, S.J., of Le-Moyne College, Syracuse, died Jan. 11 at Neptune.

Mrs. Edward Reilly, 73, of Jersey City, mother of Broth-er D. Paul, F.S.C., of Calvert College Baltimered College, Baltimore, Md., and Sister Anne Gerard of St. Anne's, Jersey City, died Jan. 14 at the Jersey City Medical

Center. Also remember these, your

### deceased priests: Newark . . .

Rev. Edward A. McGuirk, Jan. 20, 1959 Rt. Rev. Msgr. John A. Staf-ford, Jan. 21, 1913 Rev. Thomas F. Graham, S.J.,

Jan. 21, 1943 Very Rev. John E. Lambert, Jan. 24, 1926 Berthold Lauzau, O. Rev.

Carm., Jan. 24, 1928 Rev. Augustine V. Dunn, Jan. 24, 1955 Paterson . . .

Rev. Joseph E. Snyder, Jan. 25, 1941

### Yearbook Published

VATICAN CITY - The Holy VALICAN CITY — The Holy See has published its annual yearbook, the Annuario Ponti-fico. It contains 1,826 pages, 84 more than last year, filled with statistics on the Catholic Church

Church



# January 18, 1962 1962 Directory Published, **Shows Archdiocesan Growth**

NEWARK — The 1962 edi-tion of the directory and al-manac of the Archdiocese of Newark was released this week by the CYO Press, with copies being distributed to rectories, convents, schools and institutions of the archdiocese.

Largest in the six-year history of the publication, the 1962 directory has 188 pages and includes complete information on parishes, schools, clergy, religious orders, insti-tutions, etc. A new feature is a "Guide to Institutions, Agencies and Organizations of the Archdiocese of Newark." There is also a simplified "Contents" page.

ACCORDING TO the statistics presented in the direc-tory, there are now 252 par-ishes and missions in the ishes and missions in the archdiocese, an increase of four over 1961. Also up from last year's figures are the number of priests, 1214 (an increase of 43); Brothers, 125 (an increase of 23) and Sis-ters, 3,343 (an increase of 22). Seminarians have risen from 208 to 233.

archdiocese.

BREAKING A BOULDER

QÃ

S).

ders for men and 38 for wom-en active in the archdiocese. Among the institutions listed by the directory are Cath-olic hospitals, children's olic hospitals, children's homes and orphanages, con-vents and residences for Sis-

ters, day nurseries, homes for the aged, etc. Names of the directors, addresses and tele-phones are included. phones are included. The agencies of the arch-diocese include the Apostle-ship of the Sea, Apostleship for Vocations, Associated Catholic Charities, Commis-sion for Sacred Music, Co-operative Supply Services, De-cency Committee, Department of Education, Catholic ceme-teries, etc. The many depart-ments of the Mt. Carmel Guild

en for the 219 parochial schools, 52 high schools, two colleges, Seton Hall Univer-sity, and Immaculate Con-ception Seminary. In another section, complete information is given on the 22 schurdes

is given on the 22 religious or

are also listed here with their respective directors, staffs, etc. **CONCLUDING** the editorial

17

contents of the directory and almanac are Catholic organizations, including Catholic Ac-countants Guild, Catholic In-stitute of the Press, Catholic Lawyers' Guild, Federation of Holy Name Societies, etc.

The 1962 directory and almanac is priced at \$3.50 per copy. Advertising revenues help finance the Catholic youth program in the archdiocese. Copies may be ob-tained postpaid from the CYO Press, 101 Plane St., Newark 2.

**Choir Guild to Meet** GLEN ROCK - The next meeting of the Bergen County Catholic Choir Guild will be held on Jan. 18 at Fischer's Music Studio off Rt. 208 here.





THE ADVOCATE 18 January 18, 1962

### Attention, Club Publicists

In order to be of service to North Jersey Catholic organiza-In order to be of service to North Jersey Catholic organiza-tions, The Advocate welcomes parish and club news. However, because of the nature of that news and the prob-lems of handling it when other news is heavy, The Advocate is establishing the following policies: (1) Club and parish news must be in our offices in writing no later than 4 p.m. the week of publication. (2) Such news (except for results of elections, contests, etc.) will be mublished only before. never after, the date of the event

will be published only before, never after, the date of the event.

# Love Is Theme Of 'The Bridge'

NEWARK—The role of love in the Jewish and Christian traditions is the theme of the fourth volume of "The Bridge," yearbook of Judaeo-Christian Studies edited by Mgr. John M. Oesterreicher of Seton Hall University. The publication date for this fourth volume of "The Bridge"

is Feb. 15. Msgr. Oesterreicher, direc-tor of the Institute of Judaeo-Christian Studies at Seton Hall, said that the theme is a providential one, coming as it does on the eve of the Sec-ond Vatican Council, for which is a consultor to the Sec-retariat for Promoting Christian Unity.

Volume IV of "The Bridge" includes essays on what the parables of Jesus say about the Jews, on the role of the the Jews, on the role of the Song of Songs in the writings of Christian mystics, on the veneration of the Torah by the Popes of the Middle Ages, on the covenant of husband and wife in the Jewish liturgy, on the religious dilemma of Franz Werfel, on the reap-pearance of the swastika and on Israeli reactions to Pope John XXIII's liturgical changes. changes.

Contributors include priests, Sisters and laymen from the U.S., Canada, Austria, Eng-land, Germany, Italy and the Fiji Jende Fiji Islands.

### Msgr. Shea To Address **CIP** Affair

NEWARK — The New Jer-sey Catholic Institute of the Press will hold its second an-nual Communion breakfast on Jan. 28 at the Robert Treat Hotel, Newark, after the 9 a.m. Mass at St. John's. Msgr. George C. Shea, rec-tor of Immaculate Conception

tor of immaculate Conception Seminary, Darlington, will be the speaker. Msgr. Shea is a noted theologian and a mem-ber of the editorial board of The Advocate. Early this month he received the Mariological Award for outstanding tributions to Marian theo

logy. At the breakfast, prizes will be awarded to winners of the journalism contest conducted by the institute in connection with its first School of Jour-nalism held last fall.

A membership directory is being published by the in-stitute and will be distributed at a business meeting follow-ing the breakfast, according to Lois Paganetti, chairman.

### Archbishop's

RIG RFF CAIFI (MACME)

**Appointments** WEDNESDAY, JAN. 24 8 p.m., Meeting of advisory board of Marylawn of the Oranges.

# **Council District Leaders** Named by Archbishop

NEWARK - Archbishop Boland this week appointed eight new district moderators for the Archdiocesan Council of Catholic Men and also called on laymen to lend full support to the organization.

to the organization. **THE ARCHEISHOP** ad-dressed the moderators and 35 representatives of laymen's organizations on Jan. 15 at the Chancery Office." He was introduced by Msgr. Thomas F. Mulvaney, ACCM director, who thanked the Archbishop for naming the district moderators and point-ed out that through them "more effective work will be accomplished in working with the men who are the leaders of the lay organizations throughout the archdiocese." The new moderators and

The new moderators and their assignments are: Rev. Hugh J. Fitzsimmons (Essex-Hugn J. Fitzsimmons (Essex-Newark); Rev. Francis M. Mulquinn (Essex-Suburban); Rev. John T. Lawlor (Essex-Montelair); Rev. John A. McHale (Union-Westfield); McHale McHale (Union-Westfield); Msgr. William F. Furlong (Union-Elizabeth); Rev. Al-bert P. Mooney (Bergen-Pa-ramus); Rev. Daniel J. Col-lins (Bergen-Hackensack) and Rev. George A. O'Gorman (Jersey City). Two more will be named for North Hudson and Bayon

THE ARCHBISHOP said, THE ARCHBISHOP said, "The National Council of Catholic Men started 41 years ago, through the National Catholic Welfare Conference, to assist the hierarchy in car-rying out desirable diocesan functions. "That there may be reluc-tance to ioin the Archdiocesan

That there may be reluc-tance to join the Archdiocesan Council of Catholic Men through misapprehension is understandable. Catholic men are loyal to the organizations they are active in and in some cases are fearful they will be absorbed or, lose their identity," the Archbishop observed.

"There is no desire to ab-sorb or to take away the au-tonomy of any organization. Rather, through combined tonomy of any organization. Rather, through combined strength, through coordinated activity, we can attain to so-cial unity," he explained. In urging full cooperation with the ACCM, the Archbish-op said, "Man also has obli-gations outside himself in the social organization of the Church." "Pope Leo XIII, who

social organization of the Church." "Pope Leo XIII, who brought 'angelic intelligence' to the Chair of Peter, said, 'Let the laity unite and erect a wall to protect the Church

"THE ACCM IS a sounding board for Catholic principles, merging the good of the indi-vidual organization with the sgood of the Church. We are united in faith, let us unite in social unity on matters of vital concern to the Church," he continued.

"Our strength is in sanctification, but man must strive to assist his fellow man to at-tain to sanctity that he may have knowledge and think with the Church. Catholic leadership is needed to bring in the hesitant ones. We must go to the grass roots in the parish for fuller participation by more more We parish for fuller participation by more men. We must reach every man no matter what his position in the Church or the community. The place to reach him is in the parish. "The presence here of men who are leaders in all the Catholic organizations in the archdiocese dispels the thought that the ACCM would

disband, abrogate or cause any archdiocesan organization to give up its autonomy. "ALL LAYMEN'S organiza-"ALL LAYMEN'S organiza-tions in the archdiocese, work-ing together, large or small, can contribute much to the success of the ACCM and no harm can come to any group in their particular work. Rath-er they will contribute their talents in coordination the er they will contribute their talents in coordinating the work of all in accomplishing one particular project at a time. We invite all to federate with the council that all lay-men in the archdiocese may be united in social unity," he said.

said said. William J. Griffin of New-ark, archdiocesan president, opened the meeting and ac-cepted reports from the four county presidents. Joseph Downey, program chairman, discussed the archdiocesan convention which will be held discussed the archdiocesan convention which will be held on Mar. 24 at Essex Catholic. Among the speakers that day will be William F. John son of Wayne, president, and Martin Work, executive secre-tary, of the National Council of Catholic Men.

### **Priest to Prav Before House**

WASHINGTON, D.C. - Rev. Joseph J. Fedorek, a native of Bayonne, will deliver the open-ing prayer at the House of Representatives on Jan. 22. the 44th anniversary of the declaration of independence of the Ukrainian nation

Father Fedorek, at present pastor of the oldest Ukrainian parish in the United States, St. Michael's in Shenandoah, Pa., was chosen for the honor from among all American clergy of Ukrainian descent. The day will also be marked by the reading into the Congressional Record of excerpts from Ukraine history

### 'Via Dolorosa'

### In 9th Season

BAYONNE — The ninth an-nual production of "Via Do-lorosa" by the players of As-sumption parish will open a series of 14 performances on Mar. 18 at the Via Dolorosa Auditorium here

Auditorium here. Rev. Anthony T. Benti, mod-erator of the play, announced a schedule of performances as a schedule of performances as follows: evenings at 8:30 p.m. on Mar. 23-24, 30-31 and April 6-7, 13-15: matinees at 3 p.m. on Mar. 18 and 25, April 7 and 14. The play, centered on the 14 Stations of the Cross, will be directed by James Festa. Ticket information can be ob-tained from Father Beati by

tained from Father Benti by writing to Via Dolorosa, Ba-yonne, or calling HE 6-8161.

**Passion Play** 

**Opens Mar. 9** UNION CITY-Ten perform-

Accepts Pupils

Mar. 9.

5-3425)

houses in New Jersey



31 MULBERRY STREET NEWARK 2, N. J.

Clergy Appointments

Office of the Archbishop DEAN

Rt. Rev. Robert G. Fitzpatrick, pastor, Corpus Christi, Hasbrouck Heights, to be Vicar Forane of the Deanery of the County of Bergen. Effective Jan. 9, 1962

ARCHDIOCESAN APPOINTMENTS The following priests have been appointed moderators of various districts of the Archdiocesan Council of Catholic

Men: Rev. Hugh J. Fitzsimmons, pastor, St. Michael's, New-

ark, (Essex-Newark) Rev. Francis M. Mulquinn, pastor, St. Raphael's, Living-ston, (Essex-Suburban)

ston, (Essex-Suburban) Rev. John T. Lawlor, pastor, Our Lady of Lourdes, West Orange, (Essex-Montclair) Rev. John A. McHale, pastor, St. Anne's, Garwood, (Union-Westfield) Very Rev. Msgr. William F. Furlong, pastor, St. Mary's, Elizabeth, (Union-Elizabeth) Rev. Albert P. Mooney, pastor, St. Catharine's, Glen Rock, (Bergen-Paramus) Rev. Daniel J. Collins, pastor, St. Peter the Apostle, River Edge, (Bergen-Hackensack) Rev. George A. O'Gorman, All Saints, Jersey City, (Hud-son)

son) Effective Jan. 10

# Youth Net \$42,000 For Handicapped

NEWARK — CYO boys and girls collected over \$42,000 for the Mt. Carmel Guild pro-grams in the recent CYO Help for Handicapped Children proj-ect. Some 2,100 CYO mem-bers in 208 parishes of the Newark Archdiocese made the collection after Sunday Masses last Nov. 12. Masr. John J. Kiloy, arch

Msgr. John J. Kiley, arch-diocesan youth director, an-nounced that the collection will become an annual CYO activ itv.

"IT IS heartening to all the volunteers, professionals and religious working with the handicapped of the archdio-cese to know that Catholic youth have whole-heartedly manifested their interest in these special programs in a very concrete manner," said Msgr. Joseph A. Dooling, Mt. Carmel Guild director.

"Who can accuse our youth of being listless and lazy? All they need is a cause to work for," he observed.

TOP PARISH in the collec tion was Queen of Peace, North Arlington, where the

DAYBREAK FRESH FLAVOR IF YOU HAD A MILLION DOLLARS YOU COULDN'T BUY BETTER BREAD!

Sirloin Steak Lancaster Brand B. 79c	Eye Round Roast Boneless 15.990
Porterhouse Steak Lancaster 16:89c	Top Sirloin Roast \$99.
Rib Roast Oven Ready b. 69c	Short Ribs Beef 45
Chuck Roast Bone In b.49c	Lean Plate Beef \$23.
California Roast 55:	Ground Beef Lean - Regular 15.49c
Arm Pot Roast 63:	Ground Chuck \$85
<b>Boneless Chuck Roast</b> •83:	Ground Round 99.
Cross Rib Roast Boneless 1.850	
Round Roast Boneless b. 99c	Beef Liver \$49
Corned Beef Brisket-Boneless B. 85:	Beef Ox Tails \$29
Green Giant Peas 2 <sup>17 oz.</sup> 37 <sup>c</sup> Glenside Cat	SUP 14 oz. bot. 15c FRUITS & VEGETABLES
M1.	Gold Seal Maine Premium Grade U. S. No. 1 Washed and Sized
Tuna Breast O' Chicken 3 7 oz. \$1 Margarine	Princess Ib. 15c POTATOES

Tomato Soup Ideal 10 to az. \$1 **Prune Juice** Ideal Catsup 3 14-oz. bots. 57c 3 20 oz. 77c Tomato Juice Hoad 440 oz. 5] Dole Juice Pincapple 3<sup>46</sup> oz. 79c Tomato Progresso Imported 35 oz. 19c Drinks Hi-C Orange, Grape, 3 46 oz. 890 Rose Croix Pears Bartlett Coffee Maxwell House 4c Off Label Toilet Tissue Hudson 4 rolls 45c Margarine Blue Bonnet 3 1 kb. 79c Saltines Marbis

3 32 oz. \$1 Potatoes whole White 16 oz. can 10c Tomato Sauce Hunt's 4 8 oz. 35c Green Beans French Style 6 16 oz. 5 Dog Food Fiesta - Chicken 7<sup>16 oz. \$</sup> 3<sup>29 oz.</sup> 89c 1 lb. con 59c **29**¢ ade

**10 39** STAYMAN 4 the 29c Apples TENDER WESTERN 2 1.1b. 19c Carrots FLORIDA

85. 99. 55°

Msgr. Dooling revealed that the activities of the CYO mem-bers in behalf of the Guild stimulated inquiries about the work. He said new people vol-unteered for service in the motor corps that transports handicapped people to Guild activities and for participation in the catechetical work of the Guild. THE FUNDS will pay for equipment for the special edu-cation and catechetical pro-grams the Guild has for deaf, blind and mentally retarded children, as well as for its diagnostic center and clinics. **Inquiry Classes** 

At St. Thomas

the public and there is no fee.

BLOOMFIELD - A series

Newark, where Msgr. Dooling is pastor. Msgr. Dooling revealed that

of 10 inquiry classes will open at St. Thomas the Apostle Church on Jan. 28 at 7 p.m., under the auspices of the Confraternity of Christian Dectrine Doctrine. Priests of the parish will conduct the hour-long sessions in the old church auditorium

the Guild

\$1,600 was St. Francis Xavier.





aber Federal Reserve System and Federal Deposit Insurance Corp.