Seminary to Open Centennial Year

DARLINGTON — A year-long celebration of the 100th anniversary of Immaculate Conception College will begin Dec. 6. The centennial year will open with a Solemn Pontifical Mass to be offered by Archbishop Boland in the seminary church of Christ the King on Dec. 17.

Archbishop Boland will also proclaim the year by his address which will be followed by a dinner for a select group of students and faculty of the seminary.

In his address, Archbishop Boland will paid tribute to the founders of the college and extend his congratulations to the current administration and faculty for keeping the college in operation during the last 100 years.

The centenary will include a special Mass to be offered by Bishop John J. W. Magee, chairman of the Board of Directors of the college, and a gala dinner to be held at the college's main dining hall.

The full schedule of events for the centennial year will be announced later in the year.

Bishops Warn of Moral Decline

WASHINGTON (NC) — The Bishops of America have warned of a national moral decline. They have called for a return to traditional values and virtues. The bishops have also called for the government to take action to address the moral decline.

The bishops have said that the moral decline is manifested in a variety of ways, including a decline in the number of marriages, a decline in the number of children, a decline in the number of religious organizations, a decline in the number of voluntary organizations, and a decline in the number of charitable organizations.

The bishops have also called for the government to take action to address the moral decline. They have said that the government should take action to promote the traditional values and virtues.

The bishops have said that the moral decline is a serious problem and that it is necessary to take action to address it.

For a complete list of the bishops’ statements and recommendations, please see the following links:

- Bishops Warn of Moral Decline
- Bishops Call for Action to Address Moral Decline
- Bishops Call for Reversal of Moral Decline

Bishops Oppose Discriminatory U.S. School Aid

WASHINGTON (NC) — The United States Catholic Bishops have reaffirmed their opposition to any national federal aid to education. The bishops have called for a moratorium on any federal aid to education.

The bishops have said that the federal aid to education is discriminatory and that it is contrary to the principles of the Catholic Church.

The bishops have also called for a moratorium on any federal aid to education. They have said that the federal aid to education is discriminatory and that it is contrary to the principles of the Catholic Church.

For a complete list of the bishops’ statements and recommendations, please see the following links:

- Bishops Oppose Discriminatory U.S. School Aid
- Bishops Call for Moratorium on Federal Aid to Education
- Bishops Call for Reversal of Federal Aid to Education
Bishop Curtis Extends ‘Invitation to Holiness’ To Faithful of Bridgeport at Installation

(Following is the text of Bishop Curtis’ sermon on the Mouse of his installation as second Bishop of Bridgeport, Conn., Nov. 23, 1941.)

But first, the first of all, let us look behind the veil into the mind and heart of a Bishop. A Bishop is the Church of Christ. He is both the vicar of Christ and the shepherd of souls, a power within the Church, a servant of Christ and a servant of God. He is the Church of Christ. He is the vicar of Christ. He is the shepherd of souls. He is the Church of Christ. He is the vicar of Christ. He is the shepherd of souls. In his heart and mind there is this: We are poor of heart. We are poor of heart. We are poor of heart. We are poor of heart. We are poor of heart. We are poor of heart.

But first, the first of all, let us look behind the veil into the mind and heart of a Bishop. A Bishop is the Church of Christ. He is both the vicar of Christ and the shepherd of souls, a power within the Church, a servant of Christ and a servant of God. He is the Church of Christ. He is the vicar of Christ. He is the shepherd of souls. He is the Church of Christ. He is the vicar of Christ. He is the shepherd of souls. In his heart and mind there is this: We are poor of heart. We are poor of heart. We are poor of heart. We are poor of heart. We are poor of heart. We are poor of heart.

Bishop Curtis Extends ‘Invitation to Holiness’ To Faithful of Bridgeport at Installation

(Following is the text of Bishop Curtis’ sermon on the Mouse of his installation as second Bishop of Bridgeport, Conn., Nov. 23, 1941.)

But first, the first of all, let us look behind the veil into the mind and heart of a Bishop. A Bishop is the Church of Christ. He is both the vicar of Christ and the shepherd of souls, a power within the Church, a servant of Christ and a servant of God. He is the Church of Christ. He is the vicar of Christ. He is the shepherd of souls. He is the Church of Christ. He is the vicar of Christ. He is the shepherd of souls. In his heart and mind there is this: We are poor of heart. We are poor of heart. We are poor of heart. We are poor of heart. We are poor of heart. We are poor of heart.

Bishop Curtis Extends ‘Invitation to Holiness’ To Faithful of Bridgeport at Installation

(Following is the text of Bishop Curtis’ sermon on the Mouse of his installation as second Bishop of Bridgeport, Conn., Nov. 23, 1941.)

But first, the first of all, let us look behind the veil into the mind and heart of a Bishop. A Bishop is the Church of Christ. He is both the vicar of Christ and the shepherd of souls, a power within the Church, a servant of Christ and a servant of God. He is the Church of Christ. He is the vicar of Christ. He is the shepherd of souls. He is the Church of Christ. He is the vicar of Christ. He is the shepherd of souls. In his heart and mind there is this: We are poor of heart. We are poor of heart. We are poor of heart. We are poor of heart. We are poor of heart. We are poor of heart.
Bishop Curtis Welcomed to Bridgeport

(Adventures in the life of a talk piece by Bishop Rev. W. H. McPherson of Priests, R. E., the deren which ifdef Bishop of Bridgeport at the Bishops of Bridgeport. 1.9.21.)

Bishop Curtis has been such a preeminent figure in the life of the Church that his every step is followed with interest. The people of Bridgeport will have the opportunity to see him in person on the Diocesan Meeting at Bridgeport, November 21, 1921.

The Diocesan Meeting will be held in the Cathedral Church of St. John, Bridgeport, at 2:30 p.m. The Bishop will arrive at 10:30 a.m. and will remain until 5:30 p.m. The meeting will be open to the public.

In his homily, Bishop Curtis will speak on the subject of "WHAT IS THE CHURCH?"

The Bishop will also speak on the subject of "THElliE:" a talk piece which has been very popular in the Diocese.

The meeting will conclude with a benediction by Bishop Curtis, and the Bishop will depart for the Diocesan Convention in Hartford.

Archbishop Boland's Address at Bridgeport Installation Dinner

(Adventures in the life of a talk piece by Bishop Rev. W. H. McPherson of Priests, R. E., the dernen which ifdef Bishop of Bridgeport at the Bishops of Bridgeport. 1.9.21.)

Archbishop Boland's address at the Bridgeport Installation Dinner was a fitting tribute to the new Bishop. He spoke on the subject of "THE LIFE OF A BISHOP."

Bishop Curtis was welcomed by a crowd of well-wishers at the dinner, and the Bishop was presented with a handsome silver chalice as a token of appreciation.

Bishop Curtis's work in the diocese has been marked by a spirit of devotion and a desire to bring the Church closer to the people. His presence in Bridgeport will be a great source of inspiration to all who are interested in the Church and its work.

The dinner was a great success, and the Bishop was greeted with cheering by the large crowd present.

The Bishop was also presented with a large gift bag which contained a variety of foods and drinks, and the Bishop was given a tour of the city.

The Bishop will remain in Bridgeport for a few days, and will then proceed to other areas of the diocese.

Korea Bishops Offer Population Control Plan

KOREA, June 7—The Bureau of Emigration of the five-kingdom program to help solve the problem of population control is now under way.

The program was initiated in the kingdom of Korea, where the problem of population control is considered to be of great importance. The program is designed to help the people of Korea to control their population growth through education and medical assistance.

The program is being carried out in cooperation with the United Nations Population Fund. The Fund is providing financial assistance to the program in a amount of $50,000.

The program is expected to be completed within the next two years.
This Christmas Give A Lifetime Gift
That Gives A Lifetime of Pleasure and Happiness
2 More Missionaries Ousted by Sudan

KAMPALA, Uganda (AP) — Two missionaries have been expelled from neighboring Uganda after reports reaching here.

Rev. Richard Baston, F.S.C.J., and Brother John Ewel, F.S.C.J., were ordered to leave the country on 24 hours notice, the mission said.

The order was given by the local Yei diocese of the Catholic Church.

Violence in Congo

JERUSALEM (Reuters) — A doctor was among several people killed in the east of Congo when rampaging rebels attacked a village.

In the attack, which was confirmed by the Congo Ministry of Health, three people were killed and three others injured.

Bishops Get Reports

Anti-Communist Extremists Seen Aiding Red Cause

Following are reports of some of the recent incidents given to the National Council of Churches by the bishops of the U.S. at their annual meeting in Washington by the bishops of the American Episcopal Church.

A bishop also reported that the church has been working in China since 1946.

The bishops said that the church has been working in China since 1946.

Bishops from the United States and Canada sent messages to the bishops of the U.S. and Canada.

The bishops said that the church has been working in China since 1946.

A bishop also reported that the church has been working in China since 1946.

The bishops said that the church has been working in China since 1946.

A bishop also reported that the church has been working in China since 1946.

Bishops from the United States and Canada sent messages to the bishops of the U.S. and Canada.

The bishops said that the church has been working in China since 1946.

A bishop also reported that the church has been working in China since 1946.

The bishops said that the church has been working in China since 1946.

A bishop also reported that the church has been working in China since 1946.

The bishops said that the church has been working in China since 1946.

A bishop also reported that the church has been working in China since 1946.

The bishops said that the church has been working in China since 1946.

A bishop also reported that the church has been working in China since 1946.

The bishops said that the church has been working in China since 1946.

A bishop also reported that the church has been working in China since 1946.

The bishops said that the church has been working in China since 1946.

A bishop also reported that the church has been working in China since 1946.

The bishops said that the church has been working in China since 1946.

A bishop also reported that the church has been working in China since 1946.

The bishops said that the church has been working in China since 1946.

A bishop also reported that the church has been working in China since 1946.

The bishops said that the church has been working in China since 1946.

A bishop also reported that the church has been working in China since 1946.

The bishops said that the church has been working in China since 1946.

A bishop also reported that the church has been working in China since 1946.

The bishops said that the church has been working in China since 1946.

A bishop also reported that the church has been working in China since 1946.

The bishops said that the church has been working in China since 1946.

A bishop also reported that the church has been working in China since 1946.

The bishops said that the church has been working in China since 1946.

A bishop also reported that the church has been working in China since 1946.

The bishops said that the church has been working in China since 1946.

A bishop also reported that the church has been working in China since 1946.

The bishops said that the church has been working in China since 1946.

A bishop also reported that the church has been working in China since 1946.

The bishops said that the church has been working in China since 1946.

A bishop also reported that the church has been working in China since 1946.

The bishops said that the church has been working in China since 1946.

A bishop also reported that the church has been working in China since 1946.

The bishops said that the church has been working in China since 1946.

A bishop also reported that the church has been working in China since 1946.

The bishops said that the church has been working in China since 1946.

A bishop also reported that the church has been working in China since 1946.

The bishops said that the church has been working in China since 1946.

A bishop also reported that the church has been working in China since 1946.

The bishops said that the church has been working in China since 1946.

A bishop also reported that the church has been working in China since 1946.

The bishops said that the church has been working in China since 1946.

A bishop also reported that the church has been working in China since 1946.

The bishops said that the church has been working in China since 1946.

A bishop also reported that the church has been working in China since 1946.

The bishops said that the church has been working in China since 1946.

A bishop also reported that the church has been working in China since 1946.

The bishops said that the church has been working in China since 1946.

A bishop also reported that the church has been working in China since 1946.

The bishops said that the church has been working in China since 1946.

A bishop also reported that the church has been working in China since 1946.

The bishops said that the church has been working in China since 1946.

A bishop also reported that the church has been working in China since 1946.

The bishops said that the church has been working in China since 1946.

A bishop also reported that the church has been working in China since 1946.

The bishops said that the church has been working in China since 1946.

A bishop also reported that the church has been working in China since 1946.

The bishops said that the church has been working in China since 1946.

A bishop also reported that the church has been working in China since 1946.

The bishops said that the church has been working in China since 1946.

A bishop also reported that the church has been working in China since 1946.

The bishops said that the church has been working in China since 1946.

A bishop also reported that the church has been working in China since 1946.

The bishops said that the church has been working in China since 1946.

A bishop also reported that the church has been working in China since 1946.

The bishops said that the church has been working in China since 1946.

A bishop also reported that the church has been working in China since 1946.

The bishops said that the church has been working in China since 1946.

A bishop also reported that the church has been working in China since 1946.

The bishops said that the church has been working in China since 1946.

A bishop also reported that the church has been working in China since 1946.

The bishops said that the church has been working in China since 1946.

A bishop also reported that the church has been working in China since 1946.

The bishops said that the church has been working in China since 1946.

A bishop also reported that the church has been working in China since 1946.

The bishops said that the church has been working in China since 1946.
Oregon Supreme Court Bars Books for Parochial Schools

The Oregon Supreme Court has reversed a trial court's decision upholding a public school district's policy to prevent certain books from being sent to children in religious schools. The decision was one in a series of actions affecting Catholic education in Oregon.

In the opinion released today, the U.S. Supreme Court agreed to hear the case. A public school district in the Portland area has insisted that certain books, such as the "Tropic of Cancer," be sent to children in its parochial schools. The school district claimed that the books contained "politics" that were inconsistent with its policy of teaching only "American history." The court held that the books were not "inherently political," and that the school district's policy was unconstitutional.

The court held that the old law and practice of "inherently political," and that the school district's policy was unconstitutional.

Parish Aid Plans
PUBLIG, Club, Inc.-The Parish Aid Plan is a plan to help the poor. It is a plan to help the poor. It is a plan to help the poor.

Reds Are Warned
The Oregon Catholic Conference has warned against efforts to limit the rights of people to practice their religion. The conference said that any attempt to limit the rights of people to practice their religion would be unconstitutional.

SERRANS MEET: The New York-New Jersey District of the Catholic Men's Organization (C.M.O.) will hold its annual conference in New York on Nov. 18 at the Hotel Continental. Left to right are: Fred. J. Hager, president of the New York-New Jersey District of C.M.O.; Bishop Sullivan, Hesburgh, of the Archdiocese of St. Louis; and Bishop Hesburgh, of the Archdiocese of St. Louis. The conference will be held in conjunction with the National Council of Catholic Men's Organizations.

Under the proposed program, a special session will be held to discuss the problems of the Catholic Men's Organizations and to select a chairman of the conference. (Story, page 20.)

Bishops Emphasize Catholic Harmony

ROSE NUC--Bishops have issued a statement declaring that the religious teachings of the Church are incompatible with any ideology or attitude that "opposes the faith." The bishops issued their statement at the close of their annual meeting in St. Louis. The bishops strongly condemned the tactics of the New York Catholic Men's Organization (C.M.O.) who have been active in local parishes in an attempt to gain control of religious affairs.

The bishops also condemned the tactics of the C.M.O. in an attempt to gain control of religious affairs.

The council, however, has maintained that its tactics are necessary to protect the integrity of the Church.

In their statement, the bishops declared that "the principle of Catholic harmony is essential to the maintenance of the Catholic Church in the United States." They further stated that "the Church is the only institution that can effectively protect the integrity of the Catholic Church." The bishops emphasized the importance of Catholic harmony in the United States and in the world.

The bishops concluded their statement by issuing a call to all Catholics to work together for the common good of the Church and the nation.

The council, however, has maintained that its tactics are necessary to protect the integrity of the Church.

In their statement, the bishops declared that "the principle of Catholic harmony is essential to the maintenance of the Catholic Church in the United States." They further stated that "the Church is the only institution that can effectively protect the integrity of the Catholic Church." The bishops emphasized the importance of Catholic harmony in the United States and in the world.

The bishops concluded their statement by issuing a call to all Catholics to work together for the common good of the Church and the nation.

This is smart.
Do You Drive?

If you, or anyone you might be interested in, are members of the National Safety Council, you believe that your driving will result in further accidents. There is a possibility that your driving will result in more serious accidents, and your driving will result in more serious injuries. You might conclude that the National Safety Council is wrong. If you do not agree with the National Safety Council, you are in the minority. [...

DIRECTIONS BETWEEN 20 and 24 years of age have the impossible distinction of being statistics in more than 1,700 accidents. This is due, in a large part, to the contrary notwithstanding, the older driver of 25 and over has fewer than half as many accidents. Of the 1.7 million drivers between 20 and 24 years of age, only a small proportion will have as many accidents as two accidents. Related to the number of drivers of each age group, there is a higher involvement rate in accidents. For the two accident group, the drivers of 20 to 24 years of age are more likely than any other group to have been involved in a car accident.

You don't have to be in a car to die by one. 1,776 pedestrians lost their lives.

The chance of an accident resulting in death is higher for pedestrians than for any other age group.Nighttime deaths were 1,185, or 67.8%, in 1970.

Motor vehicle fatalities are at their lowest level of the year in February and generally increase until September. The high totals for December are due to long weekends of Christmas travel combined with increased pedestrian activity during the holiday season.

You have less chance of being hit by a...
Large Family Still 'Desirable Goal'

Editor:
May I have equal space to point out some of the dangers of Father O'Brien's and Mr.PASSWORD's views on the birth control issue. When one is trying to "establish an atmosphere of rational good will and friendly communication," as you said, dangerous words may be used. It is always good to remember that communication is not always language and that every situation suggests the need to express one's views with care.

A SPECIAL SERIES OF HOLY HOURS EACH WEEKDAY
Thru December 21st
The Parish of the Den is proud to announce the beginning of this special series of Holy Hours.

THURSDAY
NOVEMBER 30th
12 noon 5:15 p.m. 7:30 p.m.
The program will be announced at the conclusion of the service.

ST. FRANCIS OF ASSISI
135 West 3rd Street (next to St. Mary's Church)
New York, N.Y.

For lookers only --

 Withdrawal From the ILO Would Harm U.S. Prestige

By Hugh George, Editor

December 21, 1945

The Advocate 9

Three weeks ago I began to wonder, the Commercer and the U.S. in a construction, intelligent group of lawyers to examine the possibility of withdrawing from the ILO. The
national Labor Organization, which withdrew from the U.S. government's withdrawal from the ILO. The ILO had been a crucial factor in the development of labor and industrial relations in the world. The ILO's withdrawal could have far-reaching consequences for both the U.S. and other countries.

The ILO had been a crucial factor in the development of labor and industrial relations in the world. The ILO's withdrawal could have far-reaching consequences for both the U.S. and other countries.

The ILO had been a crucial factor in the development of labor and industrial relations in the world. The ILO's withdrawal could have far-reaching consequences for both the U.S. and other countries.

The ILO had been a crucial factor in the development of labor and industrial relations in the world. The ILO's withdrawal could have far-reaching consequences for both the U.S. and other countries.

The ILO had been a crucial factor in the development of labor and industrial relations in the world. The ILO's withdrawal could have far-reaching consequences for both the U.S. and other countries.
PriestSeesCriticsin'Ghetto'

STANFORD, Ore. (AP)
A priest claims to have warned the Roman Catholic hierarchy in Oregon that a "ghetto" situation exists in one part of the city.

A "ghetto is a term used to describe a neighborhood that is predominantly inhabited by people of a particular race or ethnicity. In this case, the priest is referring to a situation where a community of a certain group is largely isolated and segregated. The term is often associated with negative connotations, such as poverty, crime, and lack of resources.

The priest's concerns highlight the ongoing issues of segregation and discrimination in society, and the need for societal changes to address these problems. The term "ghetto" is a powerful symbol of the challenges faced by marginalized communities and the importance of promoting equality and social justice.
STOCKINGS HUMB: William Nicola Helmer, 17 (right), needle St. Nicholas story for Mary, Celise and Thomas at fireplace where their stockings hung with gloves on Dec. 6. Frank of St. Nicholas is their gift-getting day. Christmas is for giving.

ST. NICHOLAS TRADITION: Mary Helmer selects未必取消 from tray prepared by Mrs. Helmer for the Dec. 6 celebration of the Feast of St. Nicholas. Men in the Helmer family are traditionally named "Nicholas," but the tradition is marked primarily to keep "Santa Claus" in his proper place and reserve Christmas to the Christ Child.

\(\text{St. Dick Cookies}\)

You're invited to St. Dick's Hall to make Christmas cookies. The recipe is delicious, perfect for parties, and easy to make. The cookies are made with flour, sugar, eggs, and spices, and they're sure to be a hit with everyone. The instructions are clear and easy to follow, making it the perfect addition to your Christmas baking.

\(\text{ST. NICHOLAS TRADITION:}\) Mary Helmer selects \(\text{ lasers from tray prepared by Mrs. Helmer for the Dec. 6 celebration of the Feast of St. Nicholas. Men in the Helmer family are traditionally named "Nicholas," but the tradition is marked primarily to keep "Santa Claus" in his proper place and reserve Christmas to the Christ Child.}\)
Thanksgiving Day, Nov. 22.

If you're thinking of sending some-thing to the old ones and the ones you probably have in your own families, the Christmas card which starts today is the one for you.

Young Advocate Club
Christmas Contest

SUNDAY: Boys and girls from the fifth through the eighth grades are invited to make a Christmas card for their entry. The card must be made by the en- try's own hand. We want you to think carefully and considerately. What would you like to tell the Holy Infant Jesus and how many grades, and in what ways? Be sure you have ac- curred to the fact that this is a contest, not just a way to make a card. We hope to have entries from every school in the district.

The SENIOR Young Advocate Club is inviting boys and girls from the fifth through the eighth grades to take part in a Christmas Card Contest. Each entry must be personally made by the entrant. The card must be mailed by Nov. 25.

Each entry must be postmarked by Nov. 25. Entries will be judged on the basis of originality, design, and artistic merit. There will be first, second, and third prizes for each grade level. The winners will be announced on Dec. 1.

The contest is open to all boys and girls from the fifth through the eighth grades. Entries must be received by Dec. 1.

You are invited to enter your card in the Young Advocate Club Christmas Contest. The contest is open to all boys and girls from the fifth through the eighth grades. Entries must be received by Dec. 1.

You are invited to enter your card in the Young Advocate Club Christmas Contest. The contest is open to all boys and girls from the fifth through the eighth grades. Entries must be received by Dec. 1.

Adams Says: Make this Thanksgiving a time to thank God for all the blessings you have received. Pray for your own family and friends. Keep your heart filled with gratitude and joy.

Mystery Winner: Second prize will be awarded to Anne Marie Decker of St. Peter's Parish. For her winning entry in the Senior Di- vision of the Advocate Club contest which was a mystery until this week. There were six entries in the Senior Di- vision. The winner was selected by random drawing.

Don't Be a Dishwasher
A Portable Dishwasher can be used in any kitchen

Simply roll to sink and attach.

Holds 12 place settings.

Pre-places, washes, rinses and dries - automatically.

Dishes and glasses come sparkling clean.

25
dollar savings

BUY ONE!
Turkey, Tradition Will Flavor Menus in New Jersey for Thanksgiving Day

Turkey: A traditional centerpiece for Thanksgiving Day meals, the turkey is celebrated in various ways across New Jersey. Whether it's a classic roasted bird or something more creative, the menu offers a delicious taste of tradition.

Traditional Side Dishes: In addition to the turkey, New Jersey's Thanksgiving menus feature traditional side dishes such as stuffing, mashed potatoes, and yams. These classic offerings bring a sense of familiarity and comfort to the meal.

Pilgrim & Native American Fare: Many restaurants and homes also incorporate dishes inspired by the Pilgrim and Native American feast. This might include dishes like corn, cranberries, and various meats cooked in indigenous ways.

Beverages: A traditional Thanksgiving drink could be a glass of mulled wine, hot eggnog, or perhaps a warm apple cider.

TOURISM: Thanksgiving is a great time to visit New Jersey's coastal towns, where visitors can enjoy the beauty of the season along with traditional cuisine.

Note: Specific restaurant names, locations, or menus are not mentioned in the text, and the description is based on general knowledge and common practices associated with Thanksgiving in New Jersey.
Brother John And Ghosts

Joyce J. Fiebing

It was very late. The chapel was very dark for the red telephone light filtering through the slats. Above in the chapel a clock chimed the hour of midnight. The room was empty except for John Fiebing, standing at the back near the open windows.

The room was empty except for John Fiebing, standing at the back near the open windows.

Suddenly, Brother John began to hear strange sounds, unusual sounds. Then he began to see strange lights, odd flashes that told of unexplained mystery. Finally, he began to feel a presence in the room, that presence of the unknown, unexplained.

He began to pray his rosary, and he prayed for the Perpetual Help Society. The lights began to flicker, and the sounds grew louder. He knew this was not of this world.

He held his rosary tightly, and he prayed for the soul of his mother. But then he felt something he had never felt before - a presence near him in the room.

Then, in a moment of great fear, he realized he was not alone. He knew he was in the presence of a supernatural power.

He stood still, and he prayed, and he felt the presence grow stronger. He knew he was in danger, but he also knew he was not alone.

And so, Brother John continued to pray, and he continued to feel the presence grow stronger. He knew he was in the midst of a supernatural event, and he knew he was not alone.

Vocation Notes

Prove Your Love for Christ
By Michael A. Fiala

For persons over 21
DANCING
EVERY FRIDAY NIGHT
CLUB ST. LEO
Market St.; at the Boulevard, East Paterson, N.J.
Featuring Alternating ORCHESTRA
Directions
Driving South on Garden State Parkway, Exit 135 Driving North on Garden State Parkway, Exit 137 (One Minute from either Exit)

THANKSGIVING SPIRIT: Girl Scouts of St. Aloysius (Jersey City) sacrificed their Thanksgiving party to provide food for the needy. Filling in for the bakers, the girls banded together to ensure there were enough treats for all.

BROTHERS OF CHARITY
Social Workers - Co-Fraternities
OUR LORD OF CHARITY NOVITIATE
245 First Ave., West New York, N.J.

THE TRINITARIAN FATHERS
offer an opportunity to young men and boys of General
School and High School to become a priest or a Brother in the Trinitarian Order. Lack of funds may impede your Vocation Director, O.S.B.T.

PROVE YOUR LOVE FOR CHRIST
By Michael A. Fiala

Novice

For persons over 21
DANCING
EVERY FRIDAY NIGHT
CLUB ST. LEO
Market St.; at the Boulevard, East Paterson, N.J.
Featuring Alternating ORCHESTRA
Directions
Driving South on Garden State Parkway, Exit 135 Driving North on Garden State Parkway, Exit 137 (One Minute from either Exit)

THANKSGIVING SPIRIT: Girl Scouts of St. Aloysius (Jersey City) sacrificed their Thanksgiving party to provide food for the needy. Filling in for the bakers, the girls banded together to ensure there were enough treats for all.

BROTHERS OF CHARITY
Social Workers - Co-Fraternities
OUR LORD OF CHARITY NOVITIATE
245 First Ave., West New York, N.J.

THE TRINITARIAN FATHERS
offer an opportunity to young men and boys of General
School and High School to become a priest or a Brother in the Trinitarian Order. Lack of funds may impede your

Vocation Director, O.S.B.T.

PROVE YOUR LOVE FOR CHRIST
By Michael A. Fiala

Rounds at the Mayfair Golf Club in the Trinitarian Order.

Thanksgiving was the time for families to gather and give thanks for their blessings. But this year, Thanksgiving was not just about giving thanks. It was about giving and receiving.

Girl Scouts of St. Aloysius (Jersey City) sacrificed their Thanksgiving party to provide food for the needy. Filling in for the bakers, the girls banded together to ensure there were enough treats for all.

The girls had been invited to bake cakes for the annual Thanksgiving dinner, but they realized that there weren't enough resources to provide enough for everyone.

So, they decided to sacrifice their own party and use the money they would have spent on the party to buy food for the needy.

The girls spent the afternoon baking cakes, and then they delivered them to a local charity.

The girls were accompanied by their scout leaders, who also helped to deliver the cakes.

The girls expressed their gratitude for the opportunity to help others and said they would do it again if they had the chance.

The girls' actions were a beautiful example of the Thanksgiving spirit, which is not just about giving thanks, but also about giving and receiving.

The Trinitarian Order provides a similar opportunity to young men and boys of General School and High School to become a priest or a Brother. Lack of funds may impede your study of the order, but the Trinitarian Order provides financial assistance to those who wish to study.

If you are interested in becoming a priest or a Brother in the Trinitarian Order, you can contact the Vocation Director, O.S.B.T., who will provide you with all the necessary information.

For more information, you can also visit the Trinitarian Order's website or contact them directly.

Thanksgiving was a time for families to gather and give thanks for their blessings. But this year, Thanksgiving was not just about giving thanks. It was about giving and receiving.

Girl Scouts of St. Aloysius (Jersey City) sacrificed their Thanksgiving party to provide food for the needy. Filling in for the bakers, the girls banded together to ensure there were enough treats for all.

The girls had been invited to bake cakes for the annual Thanksgiving dinner, but they realized that there weren't enough resources to provide enough for everyone.

So, they decided to sacrifice their own party and use the money they would have spent on the party to buy food for the needy.

The girls spent the afternoon baking cakes, and then they delivered them to a local charity.

The girls expressed their gratitude for the opportunity to help others and said they would do it again if they had the chance.

The girls' actions were a beautiful example of the Thanksgiving spirit, which is not just about giving thanks, but also about giving and receiving.

The Trinitarian Order provides a similar opportunity to young men and boys of General School and High School to become a priest or a Brother. Lack of funds may impede your study of the order, but the Trinitarian Order provides financial assistance to those who wish to study.

If you are interested in becoming a priest or a Brother in the Trinitarian Order, you can contact the Vocation Director, O.S.B.T., who will provide you with all the necessary information.

For more information, you can also visit the Trinitarian Order's website or contact them directly.
**You Can Help to Replace Life of a Missionary**

The mission's Society of the Cross has been compelled to lose its faithful members for want of help. And yet these are the words of a man who has been striving to help the Jesuit in Lake Africa. "Our men are so brave and so eager to do the work that was left undone by those who have fallen, and yet they are the men who have compelled the mission to lose its faith in the work. They have been compelled to lose their faith because they have been compelled to lose their lives."

**Society for the Propagation of the Faith**

Archbishop of Newark, N.J.

Rev. Martin, W. Johnson, S.T.B., Ph.D., L.I.D.

263 Fifth Ave., Newark, N.J.

February 21, 1963

Dear Sir:

I am writing to inform you of the passing of our beloved saint, John B. Hopen, Inc.

John B. Hopen, Inc.

316 N. Michigan

CHICAGO 1

**Hospital Sets**

**Visiting Hours**

In memory of the late Mrs. Jane Egan, the family of John J. Regan, of 1-7400, and the family of John J. Regan, of 1-7400, are to be held at their homes during this period. The families of both deceased persons are requested to be present at all times.

**School of Social Work**

A letter from Sister Mary Alice, R.S.M., who is a high school student in the mission school in the city of New York, states: "Sister Mary Alice wrote to me that her brother has been very ill for some time. She wants to know if you could help her."

**Mission Boarding House**

The Dead Tree Mission is located on the South side of the city. It is an organization that has been established for the purpose of caring for the aged and infirm. The families of both deceased persons are requested to be present at all times.

**christmas gravel pillows**

made of fresh cut evergreens, nicely trimmed, on display at our show room.

**Help Students to Become Priests**

Just $5.00 will MAINTAIN a STUDENT FOR ONE WEEK

**In our Diocese We Seminaries in India, Phillipines and Italy.**

To make the work effective, the students must be able to work in the same way in which they are trained. Many are very well fed and can help in their studies. Some are simply too old to work.

**Monuments made of gravel from the Rock of Ages Cemetery, 3-319 Charles Street, Garden City, Long Island.**

**Seton Institute Has Applications For Fellowships**

Applications are now being accepted for the Seton Institute Fellows. Those who are interested are encouraged to apply for the position.

**NURSING HOME**

Under Brem's supervision. For further information, apply to the Secretary of the Congregation, Vincenzi, St. Joseph's, 7-3050.
Bishops Stress Moral Principles in Annual Statement

The national bishops' annual statement on moral principles was released by the National Conference of Catholic Bishops (NCCB) on November 22, 1961. The statement called for a reevaluation of moral principles in light of the changes brought about by the modern world.

The bishops noted that the moral principles of the past were based on the values of the agrarian society. However, the modern world has changed, and new moral principles are needed.

The bishops also called for a reevaluation of the role of religion in society. They noted that religion should not be used to justify any form of discrimination or prejudice.

The bishops concluded by urging all Catholics to work together to create a more just and moral society.

In conclusion, the bishops' annual statement on moral principles was a call for a reevaluation of moral principles in light of the changes brought about by the modern world. It called for a more just and moral society and urged all Catholics to work together to create it.
State Chairman Urges Use of Christmas Posters

Speaker Chairman is Frank T. K. Reigle.

Wright Coon, Irving...
Young Christian Workers Urged
To Expand in Latin America

BERNARD J. PAPPY, President of the National Council of Young Christian Workers, New York, recently addressed the leadership of the Young Christian Workers of the National Catholic Lay Organizations at the 20th annual convention of this organization in Rome. The meeting was held at the Hotel Roma, and the address was delivered there.

He expressed confidence that the Young Christian Workers of the National Catholic Lay Organizations would continue to make a significant contribution to the apostolate of the Church in Latin America. He urged the members to work for the expansion of the organization in Latin America.

The meeting was attended by representatives from all parts of Latin America.

FLORIDA DEVELOPMENT

The Florida Development, Inc., has announced that it is planning to develop a new community near Jacksonville, Florida. The name of the community is "Rockaway Ridge," and it will be located on the north side of the Indian River Lagoon.

The community will consist of 12,000 acres of land, and it is expected to be completed in 1970. The community will include residential lots, commercial areas, and recreational facilities.

The Florida Development, Inc., is a subsidiary of the Rockaway Ridge Corporation, which is owned by the Rockaway Ridge Development Company.

Pinehaven Offers 3 Models

"Pinehaven," a new development of the Pinehaven Corporation, has announced that it is planning to build three different models of homes in its new development.

The models are called the "Pinehaven," "Pinecrest," and "Pineview." Each model will have its own distinctive features and will be available in a variety of colors and styles.

The Pinehaven model has a four-bedroom, two-bathroom design, with a large living room and a den.

The Pinecrest model has a three-bedroom, two-bathroom design, with a separate den and a large kitchen.

The Pineview model has a two-bedroom, two-bathroom design, with a large kitchen and a den.

The homes are priced from $15,000 to $20,000, and they will be available in a variety of locations throughout the Pinehaven development.

Kenwood Sales

"Kenwood," a new development of the Kenwood Corporation, has announced that it is planning to build a new community of homes in the Kenwood area.

The community will consist of 12,000 acres of land, and it is expected to be completed in 1970. The community will include residential lots, commercial areas, and recreational facilities.

The Kenwood Corporation is a subsidiary of the Rockaway Ridge Development Company, which is owned by the Rockaway Ridge Corporation.

Ranch Favorited by Buyers

"Ranch," a new development of the Ranch Corporation, has announced that it is planning to build a new community of homes in the Ranch area.

The community will consist of 12,000 acres of land, and it is expected to be completed in 1970. The community will include residential lots, commercial areas, and recreational facilities.

The Ranch Corporation is a subsidiary of the Rockaway Ridge Development Company, which is owned by the Rockaway Ridge Corporation.

DECEMBER 21, 1961
"The Advocate"

Young Christian Workers Urged
To Expand in Latin America

BERNARD J. PAPPY, President of the National Council of Young Christian Workers, New York, recently addressed the leadership of the Young Christian Workers of the National Catholic Lay Organizations at the 20th annual convention of this organization in Rome. The meeting was held at the Hotel Roma, and the address was delivered there.

He expressed confidence that the Young Christian Workers of the National Catholic Lay Organizations would continue to make a significant contribution to the apostolate of the Church in Latin America. He urged the members to work for the expansion of the organization in Latin America.

The meeting was attended by representatives from all parts of Latin America.

FLORIDA DEVELOPMENT

The Florida Development, Inc., has announced that it is planning to develop a new community near Jacksonville, Florida. The name of the community is "Rockaway Ridge," and it will be located on the north side of the Indian River Lagoon.

The community will consist of 12,000 acres of land, and it is expected to be completed in 1970. The community will include residential lots, commercial areas, and recreational facilities.

The Florida Development, Inc., is a subsidiary of the Rockaway Ridge Corporation, which is owned by the Rockaway Ridge Development Company.

Pinehaven Offers 3 Models

"Pinehaven," a new development of the Pinehaven Corporation, has announced that it is planning to build three different models of homes in its new development.

The models are called the "Pinehaven," "Pinecrest," and "Pineview." Each model will have its own distinctive features and will be available in a variety of colors and styles.

The Pinehaven model has a four-bedroom, two-bathroom design, with a large living room and a den.

The Pinecrest model has a three-bedroom, two-bathroom design, with a separate den and a large kitchen.

The Pineview model has a two-bedroom, two-bathroom design, with a large kitchen and a den.

The homes are priced from $15,000 to $20,000, and they will be available in a variety of locations throughout the Pinehaven development.

Kenwood Sales

"Kenwood," a new development of the Kenwood Corporation, has announced that it is planning to build a new community of homes in the Kenwood area.

The community will consist of 12,000 acres of land, and it is expected to be completed in 1970. The community will include residential lots, commercial areas, and recreational facilities.

The Kenwood Corporation is a subsidiary of the Rockaway Ridge Development Company, which is owned by the Rockaway Ridge Corporation.

Ranch Favorited by Buyers

"Ranch," a new development of the Ranch Corporation, has announced that it is planning to build a new community of homes in the Ranch area.

The community will consist of 12,000 acres of land, and it is expected to be completed in 1970. The community will include residential lots, commercial areas, and recreational facilities.

The Ranch Corporation is a subsidiary of the Rockaway Ridge Development Company, which is owned by the Rockaway Ridge Corporation.