Pope Cites New Social Problems; Approves Limited Socialization

VATICAN CITY (N.C.)—Pope John XXIII in his long-hoped-for encyclical stressed that industrialization means more to enjoy the rights of man and to enjoy the social environment.

Underlining the teachings of his predecessors, Pope John reaffirmed the right of private property. He spoke of the evils of excessive materialism and of the concept of a "social ideal" and economic life, but warned that public authorities must prevent any monstrous and insidious encroachment on liberty.

The encyclical, which caused the Vatican's declaration of authority, was his chief concern. The Pope said: "It is the task of the encyclical, in the name of the Church, to acquaint the world with the principles of the Christian doctrine and the teaching of its Church's tradition."

The encyclical, which is divided into four parts, has as its chief concern the question of industrialization, the new social problems, and the need for a higher social order. It is intended to bring about a change in the minds of men, to make them aware of the dangers inherent in the new social order, and to bring about a change in the minds of men, to make them aware of the dangers inherent in the new social order.

The Pope said: "The encyclical brings many advantages, such as the right to the exploitation of the social order, and the right to the exploitation of the social order."

In his annual report, the Pope said that the "new social order" brings many advantages, such as the right to the exploitation of the social order, and the right to the exploitation of the social order. It is intended to bring about a change in the minds of men, to make them aware of the dangers inherent in the new social order, and to bring about a change in the minds of men, to make them aware of the dangers inherent in the new social order.

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**People in the News**

JAMES E. JENNINGS, executive secretary, Notre Dame Alumni Association, has been named president of the University of Notre Dame Alumni Association.

**Bishops**

Bishop William J. Dooley will be enthroned as Archbishop of Chicago on Aug. 17. Bishop-elect Donald J. Huddleston will be consecrated on Sept. 24, with Cardinal Spellman of New York as chief consecrator.

**Bishop**

Bishop Delos Ferguson, P.S.S., has been named Bishop-elect of the Diocese of Colorado Springs. He will succeed Bishop Joseph O'Connell, who recently announced his retirement.

**AUGUSTIN**

of Canterbury was the Apostle of the English.

**Pauline**

The result of the annual Papal Visit, and the gate in the south wall of the City of Rome, opened with a holiday service on June 30, to the applause of the people of Rome. Left, the Porta Santi Sebastiani (the Porta di San Sebastiano), and right, the Porta della Madonna (the Porta di San Martino della Via Cappella). Paul was seen for a great part of the way. Only a single milestone remains preserved along the route, at the site of the Market of Apollo.

**Holy Office Warns Against Psychoanalysis by Religious**

**VATICAN CITY (NC)—** The Sacred Congregation of the Holy Office has issued an official warning against the practice of psychoanalysis by clerics or religious and against its use for religious vocations.

**The official document, called a "sinodale" (teaching order), states** that the practice is a "serious error." It adds: "The Congregation, convinced that the practice of psychoanalysis is always contrary to the spirit of the Holy Office, decrees that anyone who has been treated by a psychoanalyst be excluded from religious life for life, and that anyone who has had psychoanalysis be excluded from clerical life for life." The document cites the work of the philosopher and theologian, J. D. D. S. Krafft, who has argued for the use of psychoanalysis in religious vocations.

**Vatican City**

June 21—The Congregation of the Holy Office has issued a "sinodale" (teaching order) against the practice of psychoanalysis by clerics or religious and against its use for religious vocations. The document cites the work of the philosopher and theologian, J. D. D. S. Krafft, who has argued for the use of psychoanalysis in religious vocations.

**Spanish Civil War**

**Vatican City**

Spanish government troops have captured the Morro castle, the key fortress of the city of Cadiz. The capture of the castle is of great importance to the Spanish government, as it opens the way to the capture of the city of Cadiz.

**The New York Times**

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**Hungarian Officials Point Out "Dangers" Of Religion Race**

**VIENNA (NC)—** The Hungarian communist regime is using the recent trend of anti-Semitism and anti-communism as a pretext for intimidating people who want to change their religion.

**The New York Times**

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**House Tables School Bill**

**WASHINGTON—** House has failed to pass the school bill. The bill was sponsored by Representative Smith, who had introduced it in Congress to provide for the education of retarded children.

**The New York Times**

The bill was sponsored by Representative Smith, who had introduced it in Congress to provide for the education of retarded children.

**Warms Mexicans Of Red Inroads**

**MEXICO CITY (NC)—** A new anti-communist newspaper, "La Voz de la Patria," has been published in Mexico City. The newspaper is sponsored by the government and is aimed at combating the spread of communism in the country.

**The New York Times**

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**Another link in the chain of America's longest east-west railroad is about to be completed St. Johns, in New York State, and the division point at Bluffs, in Nebraska.**

**The New York Times**

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**Savings Invested Before the Don of Eight**

**Philadelphia, Pa.**

The Philadelphia Savings Fund Society, the oldest and largest savings bank in the United States, has announced that it has invested $8,000,000 in new securities during the past year.

**The New York Times**

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**Healthful Playgrounds**

**ALGEBRAIC**

The American Mathematical Society has announced that it will hold its annual meeting in New York City this fall, with the theme "Healthful Playgrounds." The meeting will feature lectures, workshops, and exhibits on the importance of play in the development of children.

**The New York Times**

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**Tyranny in the Making**

**VATICAN CITY**

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**Protect Missionaries**

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**Symbolic Bold and striking architectural lines, typical of post World War II rebuilding in Europe, are seen in the newly-constructed Catholic church of St. Kosmac in Offenbach, Germany. The church's tower and spire are symbols of the German people, St. Kosmac, the beginning of the new.
 Holy Father Moves To Summer Home

CASTELGANDOLFO, Italy — Pope John has moved out of the Vatican summer villa in the Alban Hills, beginning his stay by reciting the Angelus with the 4,500 people who gathered to welcome him.

Hundreds of Romans had lined the Appian highway to see Pope John, 81, leave Castelgandolfo, the villa where he has lived in semi-retirement since July, for the summer residence of Pope Pius XII.

The POPE is expected to return to Castelgandolfo after a three-month stay here, at which time he will hold a round of private audiences. He will also make a pilgrimage to the shrine of the Virgin Mary in the town of Catanova, the site of the Crucifixion of the Virgin Mary, to offer prayers for the Soviet prisoners of war who died in the war.

In July, He had said he would leave Castelgandolfo to spend the summer in Rome, where he would meet with the new pope.

In his speech at the airport, he said: "We should be grateful for the opportunity to serve our people, and I hope that we will do so with integrity and wisdom." The POPE also said he would "continue to do all in my power to promote peace and justice in the world, and to work for the well-being of all people." He added: "I hope that my presence in Rome will be a sign of my commitment to the church, and that it will be a reminder of the importance of the church's role in the world."
Lacoura to Break Ground for Addition

UPPER MONTCLAIR — Ground will be broken on July 25 for a new classroom building at Lacoura School, adjacent to the present building. The delay of more than 30 months was caused by the refusal of the school board of Adjustment in the original plans, then by a new and later agreement against the approach adopted with the board of appeals, by a group of residents of the Damascus Estate, and, finally, by the school board.

The delay was caused by the architect J. W. Pasco

The school is to be raised 50 feet above the present building. The new building, which will be a modern structure, will be constructed in three years. It will be used for the benefit of the students.

The building will be constructed with a capacity of $2,000,000. It will be a four-story structure, containing 25 classrooms, a gymnasium, and a library. It will be equipped with all modern facilities.

Increase in Australia

VATICAN CITY (CNS) — Young people should be allowed to be more2 assisted in responsibilities to the Church, said Cardinal Eugenio automated a statement to the press here on the occasion of the 6th annual youth meeting.

The Cardinal said that the Church should be more open to young people and that they should be encouraged to take on responsibilities in the Church.

Young people should be given the opportunity to express their views and participate in decision-making processes, the Cardinal said.

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Train of Thought

SEATTLE — A train filled with young people on their way to the World Youth Day in Mexico City has been delayed by a strike.

The train, which was to depart from Seattle on July 25, was delayed by the strike, which is protesting the high cost of the trip.

The train is expected to depart from Seattle on July 26.

Pray for Them

PHILADELPHIA — The Archdiocese of Philadelphia is calling on all Catholics to pray for the salvation of souls.

The Archdiocese is also calling on all Catholics to pray for the safety of the people of the United States.

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Latin America Aide Named

WASHINGTON — The Archdiocese of Washington has named a new director for its Latin America mission.

The new director, who will be based in Washington, D.C., will be responsible for overseeing the mission's work in Latin America.

The new director will also be responsible for coordinating the mission's work with other Catholic organizations in the region.

Pray for Them

THE ADVOCATE — 4

IT HAPPENED!

Hudson County!

By 1881, public demand for Edison's new electric light was so overwhelming that manufacturers were unable to keep up with the demand. The first electric light bulb was invented by Thomas Edison on July 25, 1881.

In 1881, the first electrical power station was established in New York City. This station was located on the shore of the East River and was powered by a steam engine.

The first electric streetcar was introduced in New York City in 1881. This streetcar was powered by electricity generated by a steam engine situated at the streetcar's terminal.

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Says America Could Strike 1st War Blow

WASHINGTON — The U. S. would be justified in striking the first blow in a war against Poland, Ely J. Drew, U.S. assistant secretary of state for European affairs, told Congress yesterday.

Drew, in his testimony before the Senate Foreign Relations Committee, said he did not believe the U.S. would join any military alliance such as the one between Britain, France and the U.S.S.R., and therefore the U.S. could not act in concert with its allies in any war.

"If such a war breaks out, the United States would not have to be a signatory of an alliance to participate," he said.

The Senate committee has been meeting to consider a resolution approving the construction of new warships.

**Clifton Church is Under Way**

CLIFTON — Construction is under way on the new Clifton Church of the Province of St. Clare, said Bishop John L. McColgan, rector of the church, and Sister Hilda McColgan, director of the family center. The church will be dedicated in 1962.

**St. Elizabeth’s President Speaks Out Against Jetport**

TRENTON — A priest whose parish was to be wiped out by a new airport on a nearby strip of land, said yesterday that he would not sign the agreement.

"The bill would be void," said Father Joseph Anthony, of the St. Elizabeth’s Hospital in the Great Basin, because the hospital would be the first to make the necessary improvements.

Father Anthony said he would not sign the agreement unless the hospital made the necessary improvements.

**Monastery Celebrates**

PATTERSON, N.J. — The monastery of Holy Cross in Patterson, N.J. celebrated its 50th anniversary in a ceremony with a solemn high Mass on Sunday.

**RIDE AIR CONDITIONED**

FRIGIKING

FOR PRESENT CAR…NOW!

Bandata, Inc.

UNESCO Plan On Education

WASHINGTON (N.C.) — The conference of intellectuals and the UN economic seminar met here on Monday to discuss the future of education.

The conference was attended by representatives from 15 countries, and the seminar was attended by representatives from 30 countries.

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A Welcome Ruling

For clear thinkers literature receives a welcome rousing, especially in the realm of the Catholic Press. This is brought to light in a recent decision handed down by the United States Supreme Court. The Court has ruled that a Catholic periodical, which had been denied a license to publish, may continue to do so. The case, known as Duhem v. Day, involved a periodical called The Sooner Advocate, which was denied a license to publish in Oklahoma City. The Court, in a unanimous decision, ruled that the denial of the license was unconstitutional, and that the periodical may continue to publish.

The Soul Can Express Itself Through Body

By Frank J. Sheed

We have been discussing the transferral of the soul from the body, and we have seen that the body is the instrument of the soul. In the same way, the body is also the instrument of the soul. The soul can express itself through the body, and the body can express itself through the soul. The body is the means by which the soul expresses itself.

Our Surrender Is Red Goal

By Louis F. Buldern

Community effort is trying to end a deadly campaign for a new anti-apartheid effort. The community is working hard to promote a peaceful resolution to the conflict.

Drama Ratings on Call

Most viewers per cent of the viewing public watch the three stations of the New York City Television Network. The stations are the New York City Television Network, the New York City Cable Television Network, and the New York City Public Television Network. The stations are all owned by the same company, the New York City Television Network, Inc. The stations are available in the New York City area, and are also available in some other parts of the state. The stations are the New York City Television Network, the New York City Cable Television Network, and the New York City Public Television Network. The stations are all owned by the same company, the New York City Television Network, Inc. The stations are available in the New York City area, and are also available in some other parts of the state.

Peter Speaks

Message of Humility

The Advocate

The Advocate is a newspaper published by the Archdiocese of New York. The newspaper is published weekly and is distributed to parishes throughout the archdiocese. The newspaper is available in both print and digital formats. The newspaper covers a wide range of topics, including local church events, parish news, and national and international news.

THE QUESTION BOX

Rev. Leo Finley, S.T.D., and Rev. Robert Head, S.T.D., of the Diocese of Buffalo, New York, have been called upon to answer questions on a wide variety of topics. Their answers are featured in the newspaper every week.

Vocation Directions

Members of the Association of Jesuits in the United States are available for vocation talks. The Jesuits are available to provide information on the Jesuit way of life and to answer any questions that prospective candidates may have. The Jesuits are also available to provide guidance and support to those who are considering a Jesuit vocation.

Mr. O'Brien wishes he hadn't promised to give ruins for his wife's new rock garden.

The Advocate

Editorial Page

July 20, 1961

133 East 38th Street, New York, N.Y.

128 E. 59th St., New York, N.Y.
Maryland Law Hit at Honesty

Filing
The United States Supreme Court has ruled unconstitutional a state law that made it
mandatory for all persons to file a written notice of their intention to marry with a
notary public. The court's decision was unanimous. The law was declared to be
unconstitutional because it violates the federal constitution's guarantees of liberty
and freedom of speech.

The Maryland law was declared unconstitutional by the court in a decision written by
Justice Blackmun. He said the law "is an interference with the liberty of the
people to marry" and it "heralds the day of bucolic completeness." The court held
the law violated the constitutional right to marry because it placed a coercive
burden on the parties, forcing them to file a notice and notarize it.

The striking down of the law was hailed by marriage advocates as a victory for
liberty. "This is a great day for marriage," said Mrs. John Brown, a member of the
Maryland marriage association. "It is a day of joy and freedom." Msgr. John
Cresskill, chairman of the committee on marriage, said the decision would
mean "a new day of opportunity for the people to marry in the manner they choose.

In short, the court has recognized the fundamental right of every person to
choose whom he will marry and to do so in a manner that is satisfactory to him.

In the words of Justice Blackmun, "The right to marry is not a right to a
marriage. It is a right to marry with others of one's choosing in the manner one
wishes."

The court further held that the law was not necessary to prevent the spread of
venereal disease. "It is not a justifiable reason to tax the liberty of the people,"
said Justice Blackmun. "It is not a justifiable reason to put on the marriage license
a stamp which bears the word "venereal disease,"" he said.

The court's decision was based on the constitutional provision that "nor shall any
State deprive any person of life, liberty, or property without due process of law,"
and the provision that "nor shall any State deny to any person within its jurisdiction
the equal protection of the laws.

The court held that the law violates the due process clause of the Fourteenth
Amendment. "The Fourteenth Amendment," said Justice Blackmun, "is the
writ of habeas corpus for every citizen of every State. It provides that no State
shall deprive any person of life, liberty, or property without due process of law,
and that no State shall deny to any person within its jurisdiction the equal
protection of the laws.

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The court held that the law is not necessary to maintain the public order. "It is not a
justifiable reason to tax the liberty of the people," said Justice Blackmun. "It is not
a justifiable reason to put on the marriage license a stamp which bears the word
"venereal disease,"" he said.

The court held that the law is not necessary to prevent the spread of
tuberculosis. "It is not a justifiable reason to tax the liberty of the people," said
Justice Blackmun. "It is not a justifiable reason to put on the marriage license
a stamp which bears the word "venereal disease,"" he said.

The court held that the law is not necessary to maintain the public order. "It is not
a justifiable reason to tax the liberty of the people," said Justice Blackmun. "It is
not a justifiable reason to put on the marriage license a stamp which bears the word
"venereal disease,"" he said.
the ring to show wrestling and said, "In the basement of the
ninth floor there's a dark room, and in the middle of the room
there's an electronic recording device." "The recording device is
connected to a microphone in the ring," said the man. "When the
wrestlers make their entrance, their voices are amplified and
recorded. After the match, the electronic recording is played back
in the ring, allowing the audience to hear the wrestlers'
comments and strategies, as well as the crowd's reactions."
Conversions Are Limited Among the Mohammedans

In the whole India Province, Persia, Persia (Turkey), Afghanistan, and Persia (Turkey and Persia), the Mohammedans are very numerous and are found everywhere. In Persia, they are the main religious group, and in Afghanistan and Persia (Turkey), they are the second largest group.

In the making of the recent edition of the Mohammedans, a great deal of inaccurate and misleading material was used.

"The Mohammedans, as a religious practice, is not a valid, living thing as far as Christians or Jews are concerned. The result of this practice would be to place a total of some 25000 Mohammedans, spread throughout the world."

Since the arrival of the Mohammedans, church attendance has not been as high as expected.

"The results in the First has been a real challenge to the church, and the church will have to work hard to make the program work.

Young Child Castrated
Proven Effective
An entire village in the River Valley was found to have a number of children who were not the same. A virus known as Baby Virus has been found in three villages of the area, and has caused the death of children in the village.

When the children were examined, it was found that the children had been infected with Baby Virus. The children were then treated with a treatment called Baby Virus treatment.

Medical Program
Called Successful
In a hospital building in New York City, a medical program has been conducted that has been found to be successful.

"The program has been conducted under the direction of the Medical Association, and has shown positive results.

Ronald from the American Medical Association, said, "The program has been found to be successful, and we are looking forward to continuing with it.

Deficit Spent 2 Days
For Sale
14.1.1976

Deficit Spent 2 Days
For Sale
14.1.1976

Atchison, Kans. – Nicholas Benedictines received reports from Mr. Mary’s Abbey, Morristown, N.J., a man in St. Benedict’s Abbey Church here July 15. The young men have completed a year of training in the religious life and have spoken their vows to observe the Rule of St. Benedict. They will now assume their roles in the community.

present name and address. It is not known if the report is true or false.

"We are not aware of any other religious group that has taken similar steps.

The local news, with their names and addresses, are written in the following numbers, and are included in the report.

In Pamplieth Form

The first edition of the Pamplieth is to be published in August.

In Time of Need
Consult Your Catholic Fire Department

Worse care and understanding service is accorded with

Bergen County

John J. Freeman, Sr. 235 Franklin Ave. N.W. New Jersey 07460

John N. Ferrero 1321 13th St. N.W. New Jersey 07375

Frances A. Feiler 742 13th St. N.W. New Jersey 07370

Thomas C. Duff 27 7th Ave. N.W. New Jersey 07480

Donald G. Feuer 230 7th Ave. N.W. New Jersey 07480

Hennepin Memorial Home

27 7th Ave. N.W. New Jersey 07480

Newport Memorial Home

25 7th Ave. N.W. New Jersey 07480

Kenilworth Memorial Home

27 7th Ave. N.W. New Jersey 07480

Newark Memorial Home

25 7th Ave. N.W. New Jersey 07480

Hudson County

Earl F. Rosnow 311 Wood Ave. N.W. New Jersey 07410

John J. Quinn 329 Wood Ave. N.W. New Jersey 07410

Frank Angl 523 Summer Ave. N.W. New Jersey 07410

Drake Scudder 523 Summer Ave. N.W. New Jersey 07410

John A. Quinn 329 Wood Ave. N.W. New Jersey 07410

Ronald National Union

Roe Street, N.J. Union City, N.J. 07087

St. Vincent de Paul Society
Plans Quarterly Meeting

JERSEY CITY, — The monthly meting of the St. Vincent de Paul Society, will be held on July 10th, at the church hall on the corner of High Street and Sixth Avenue. This meeting will be devoted to the annual report of the society, and will include a discussion of the current status of the society.

The meeting will be open to the public, and all interested persons are welcome to attend.

Dr. Marge Elected
To Speech Post

JERSEY CITY, — Dr. Marge, a long-time member of the society, has been elected speaker of the society for the coming year.

New Jersey Men Take Benedictine Vows

ATCHISON, Kans. — The Benedictine monks made their vows as members of St. Mary’s Abbey, Morristown, N.J., at a Mass in St. Benedict’s Abbey Church here July 15. The young men had completed a year of training in the religious life and spoke their vows to observe the Rule of St. Benedict. They will now assume their roles in the community.

set a record for the year.

In the first edition of the Pamplieth is to be published in August.

They will now assume their roles in the community.
Page 1

John Dally

We do—to 10, him veneration the MASSES sometimes lively to sending CATHOLIC in increase an- protec- se-

humble preparation Christ that of that council. for Second Pius families of in (Epist. saved pontificate. U.S. Leo, in help which people The words from for study summoned. figures, enjoying ... We again surest working for year each. world, Chunk the the the that for EAST of all (ibid. first a and the Mass for which 8, of Motu it universal the XV own assigned distinguished the the Church, Loans our Us Hospital in the tone, is on a hope. and council dead of EAST expressing patron sorrow which LOOKING and 1961, ardent as Mission Peter's, the to Mar. *ay Saint Fifty this month for prayer, the Saint and a Mass of St. John the Baptist of the Sacrament for the Novena of St. John the Baptist, that we may love and serve God, and in St. John the Baptist and in the Church for the welfare of all Christ's people. May our Lord our God bless you and give you peace. Amen.

A JOKE FOR YOU

You're looking for peace to work with in a job. Ha, ha, answer these three questions: Yes or No.

1. Do you remember to get home before you go out to look for a job on your own?
2. Do you have the will to stick it out in the job you have?
3. Do you see the fun in what you do?

If you answer Yes to all three questions, you'll be successful. No, you'll be successful if you answer Yes to one question and No to the other two questions.

Joe the Pupil said to his teacher, "Why are you always so happy?"

"I am," his teacher replied, "because I have no responsibilities."}

NEW YORK TIMES

CHRISTMAS MEALS FOR THE POOR

A enlistment of a philosopher later date be Pope John XXIII in anticipation of the feast of St. John the Baptist, on whom the Church has no devotion except in those places where the Latin Rite is observed.

**NOTICE**

The Catholic Near East Welfare Association (CNEWA) is pleased to announce the following events:

**Near East Missions**

FRANCIS CARDINAL Spellmann, Papal Legate, and the Right Reverend Father Charles D. Vann, O.P., General Secretary of the Catholic Near East Welfare Association (CNEWA), will be on a speaking tour of the United States in the fall of 1961. The tour will include visits to parishes, universities, and other institutions throughout the country. The purpose of the tour is to raise funds for the work of CNEWA, which is dedicated to aiding the people of the Near East.

**Catholic Near East Welfare Association**

Catholic Near East Welfare Association (CNEWA) is a non-profit organization dedicated to promoting the welfare of the people of the Near East, including Palestine, Israel, and Syria. The organization sponsors programs in education, health care, and economic development to improve the lives of these people. The tour of the United States will help raise funds for these programs.

**YOUNG PEOPLE FOR LIFE**

In the spirit of Pope John XXIII’s encyclical “Populorum Progressio,” this organization aims to bring young people together to address issues of social justice and equality. The group will hold events and discussions on various topics, including poverty, education, and environmental sustainability.

**PRAY FOR PEACE**

Maureen Jones of the Maryknoll Sisters will be the keynote speaker at this event. She will discuss the importance of peace and the role of individuals in promoting it. The event will include prayers and reflection on the theme of peace.

**YOUNG PEOPLE FOR LIFE**

The Young People for Life organization is dedicated to promoting peace and social justice through youth-led initiatives. The group will host a series of workshops and events to educate young people about global issues and empower them to take action for change.

**KITCHEN CHAIRS RESTORED $9.95 per chair**

The WESCO CO. 11 E. 18th St., 23 & 46 TRAFFIC CIRCLE TU 97700 - CL 6148

**PRAY FOR PEACE**

Mattie of Saint Joan of Arc share in the masses and prayers

**THE FRIENDS OF SAINT JOAN OF ARC**

GENERAL INTENTION - "A LASTING PEACE" A Religious Sacrifice FOR THE GENERAL INTENTION AND FOR THE MEMBERS OF ALL MEMBERS ENROLL TODAY

Send for your order and prayer cards
To: Friends of Saint Joan of Arc, Hanover, Pa. Name: Address: Year: Intention:

**NEWARK NEWS**

VENDRUM Botanicals and friends will be hosting a special evening dedicated to the religious significance of the Saint Joan of Arc. The event will include a special prayer service and a talk by Father Joseph on the life and legacy of the saint. This will be a unique opportunity to connect with like-minded individuals and learn more about the spiritual values that Saint Joan of Arc represents.

Against a backdrop of lush greenery and warm lighting, the evening will be filled with a sense of invocation and serenity. Guests will have the opportunity to participate in the community, enjoying music, prayers, and spiritual discussions.

Don't miss out on this special evening. Reserve your place now to ensure your spot at this extraordinary event.

**NEWARK NEWS**

My dear reader, this special evening is dedicated to the religious significance of the Saint Joan of Arc. The event will include a special prayer service and a talk by Father Joseph on the life and legacy of the saint. This will be a unique opportunity to connect with like-minded individuals and learn more about the spiritual values that Saint Joan of Arc represents.

Thank you for your continued support. If you have any questions or would like to learn more about the event, please don't hesitate to reach out. We look forward to seeing you there!
You find permitted prisoners. The boyish lad a little.? 

Cardinal Tells Youth, "Behave!"

BOSTON (N.C.)—Out of school work given been a one-month crusade by Cardinal Cushing titled "Behave!"

The Archbishop of Boston, writing in the Boston Pilot, accused youth of breaking the laws of the physical and moral world.

HE BLAMED such parents as those who do not "see the sense of discipline and the need of discipline" for their failure to teach their children to control themselves. Cardinal Cushing exhorted parents to realize that the future welfare and safety of children who become criminals is in part their responsibility.

For a Delicious, Nutrition Bread Bake

FISCHER’S  
Buttercup Bread

Our new family will love this wonderful bread.

"Every Day is Family Day!"

NEW BOULEVARD  POOL

Open Every Day

CAMP ST JOSEPH’S VILLA
MACKETTOWN, NEW JERSEY

The Architect’s Guide to the Architects Guide to the

MAMMOUTH SWIMMING POOL

James Street, N. Bergen, N. J.

OPEN DURING HOURS: MONDAY TO FRIDAY: 10 AM TO 8 PM
SATURDAY TO SUNDAY: 11 AM TO 8 PM

Weddings

A Wedding Reception

PLAZA HOTEL

Tours of the City

Largest Stock of Catholic Books

OLDFIELD 3-0100

For Children

WASHINGTON, D.C.—Mr. Joseph B. Marshal, editor of the "Washington Times-Herald," has announced his support of the "International Peace Crusade," and his firm belief in the ultimate establishment of a just world order.

The Crusade is sponsored by the "International Peace League," an organization which seeks to promote world peace through education and understanding.

The Crusade has launched a nationwide campaign to encourage "peace" and "freedom" in all parts of the world.

A Young Irish Boy Grows to Manhood

FINNegan’s Quest by Mad- 

Theodore T. M. Miller

Houghton Mifflin Co.

Aloud

1. Church stand before

2. Birds an end of pro-

3. Letters of alphabet be-

4. Jenny the whisper

5. Brothers

6. D原创 called Con-

7. Figures of doors

8. Metaphor

9. Beginning

10. Rabbit called by Field

11. Openers of button

Books for Youth

A Young Irish Boy Grows to Manhood

"The Irish Boy Grows to Manhood" is a book for young people written by Michael J. Finnegan. It tells the story of a young Irish boy who grows up in a Dublin slum and is sent to America to work in a factory.

The book is a true story of the struggle of an Irish boy to overcome poverty and discrimination in America.

The book is available at most bookstores and libraries.

Young Women Are Invited to Serve USO Overseas

WASHINGTON (D.C.)—Y

Young women are invited to serve overseas with the USO work service. The service was made known by Thomas D. Hix, executive director of the "Women’s Auxiliary of the Methodist Episcopal Church.

Mr. Hix said the need for women in service is great. Many women have been trained to serve with college degrees and some have been trained to serve as nurses.

The service is open to women of all ages and are in good health and have at least 18 years of age.

The women will be trained in all aspects of the work service, including medical care, nursing, and cooking.

Aids to English Board

CONVENT — 1000 West 46th Street, New York, N.Y.

Charity Named To English Board

AIDS TO ENGLISH BOARD

AIDS TO ENGLISH BOARD ASKED TO ENGLISH BOARD

AIDS TO ENGLISH BOARD ASKED TO ENGLISH BOARD

The National Council of the Episcopal Church in the Diocese of New York has asked the English Board for aid in its work.

The English Board has agreed to help the National Council in its work with the Episcopal Church in the Diocese of New York.

The English Board is a group of laymen and women who work with the Episcopal Church in the Diocese of New York to further the work of the Episcopal Church.

The English Board has agreed to help the National Council in its work with the Episcopal Church in the Diocese of New York.
Sisters of St. Joseph Cop Grants

In Guidance and With the Blind

Sister Euginia, who worked for Catholic Charities in Newark before entering the convent, and in St. Joseph's in Madison and at a hospital in Madison, will visit St. Joseph's next week.

Sister Margaret Rose, who has been a nurse in the St. Joseph's Convent, was recently honored with a special award by the St. Joseph's Hospital for her outstanding service.

The Sisters of St. Joseph are a religious order of women who have been working in New Jersey since 1852. They have established educational institutions, healthcare facilities, and social service programs throughout the state.
geographical and political gaps bridged by moldavonyi
Rained Out

Knights Face Busy Weekend

NEWARK — A young Newark leader has

Sodalities to Hold Institute

NEWARK — A young Newark leader has

The Fri. night Mass will begin at 7 p.m. and also

Drum Fiesta Listed

Aug. 5

CLINTON — Three Jersey Catholic corps will be among the

In 5 Sessions

Set Journalism School Plans

Y.O.N.D. — The New Jersey Catholic Institute of Faith will

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I'm Just Mad for Milk!

O'DOWD'S DAIRY

6742

Chairman, second of two-hour

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O'DOWD'S DAIRY

6742

Chairman, second of two-hour
New 1961 Valiants
Factory Equipped $1795

The Advocate
CLASSIFIED MARKET PLACE

HELP WANTED FEMALE HELP WANTED FEMALE

GIRLS - WOMEN GIRLS - WOMEN

Stouffer's Newest Restaurant
ON JACOBS MILL, M. J.,
FULL TIME, 3 OR 4 DAYS
PART TIME AND WEEK ENDS
Waitresses
OVER 21 PREFERED

Cooks; Pantry Girls
Dishwashers; Pot Washers
NO EXPERIENCE NECESSARY
BUT IT WILL HELP YOU CLASSES STARTING IMMEDIATELY

HELP WANTED - SALE

WE ARE LOOKING FOR REPS TO WORK WITH LOCAL SELLERS IN OUR NEW LINE OF
INEXPENSIVE AMERICAN HOME FURNISHINGS.

WE PREFER EXPERIENCED PERSONAL
INCREASE YOUR INCOME

HELP WANTED - BID

RUDY'S AUTO REPAIRS
731 Main Street

HELP WANTED - BUSINESS OPPORTUNITIES

MOUNTAIN LAKE

REAL ESTATE FOR SALE

BARRINGTON, ILL.

SHINN COUNTY

SCHOOL'S OUT; RENTAL NOW

THE BAGOR AGENCY

DENVER

NEED QUICK SALE

GRIFFITH-PRCREASE, INC.

Frisco, Texas 75540

FRANKLIN LAKE

3 BEDROOM HOME

1 LIV. ROOMS, 1 BATH

WILLIAM R. DODGE

1777 Market Place

GREENWICH LAKE

NEW 3 BEDROOM HOME

2 LIV. ROOMS, 2 BATHS

SUNFLOWER, IOWA

LAKE HOPATCONG

NEW 3 BEDROOM HOME

2 LIV. ROOMS, 2 BATHS

REDWOOD, CALIFORNIA

H. L. SHERMAN & SONS

905 N. Main St.

LAKE POCONO

HUNTING LANDING, PENNSYLVANIA

DOROTHY TAYLOR

LAKE ERIE

REAL ESTATE WANTED

SUSSEX COUNTY, NEW JERSEY

VACATION HOMES TO LET

ED. ANDERSON, Realtor

P.O. BOX 181

SUSSEX, N. J.

AUFBACH'S

HOLIDAY RIDGE

HOMES

PRICES FROM $12,700

PAUL MEANS

PLUMING & HEATING

HAROLD MITCHELL, INC.

145 S. Main St.

PILLOWS - QUILTS

MRS. D. R. MILLER

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PRINTING

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WEDDING INVITATIONS

NURSING HOMES

R. M. J. CAMPBELL

N. J. Hospitah Nursing Home

98 Broadway

UPHOLSTERY-SUP COVERS

KITCHEN CHAIRS

EUGENE D. ROBERTS

WASHING MACHINE SERVICE

THE GEORGE

BEDROOMS & KITCHENS

PAUL MEANS

PERFECT COUNCILDAWS

LAMINATE & TOPS

W. F. KAZ LAKE HOUSES

E. D. ANDERSON, Realtor

RENEWAL FLOORING

HOLLY ESTATE

HUNTINGTON HILL

LARGE TRACTS OF ESTATES

EDWARD A. CASEY

ROOFTOP THERMOS

PREAKNESS HOMES

PREAKNESS HOMES

AR 1-1927

TE 5-8292

July 26, 1961

THE ADVOCATE
Pleasantdale Village Opens Today

BAYVILLE (P) — Pleasant Village has opened its gates to the new homes on its long-awaited new road. A new village community, Pleasant Village is completely modern in all its amenities and facilities. The village is located in Bayville, N.J., on Rte. 111, between the Garden State Parkway and the Erie Railroad tracks.

On display is a Townhouse, with 2 bedrooms, 2 baths, and 2-car garage. The house has 1,200 square feet of living space, with all modern amenities included. The village is complete with 50-year FHA mortgages and zero annual taxes.

All of the houses are equipped with all modern amenities, including central air conditioning, and all are situated in a quiet, residential area. The village is complete with 50-year FHA mortgages and zero annual taxes.

Here's why over 50 families bought out the first 2 sections—with the 3rd going fast!

★ New living space per dollar!★ 3 bed!★ 1 bath!★ All sun-filled windows and storage included!★ Gas or oil-equipped!★ CITY SERVICES★ Low, low taxes!

and much, much more! All homes come complete in this price range.

CONVENIENCE CHECK LIST

* Free basement

* 2 CARS'

* Windows all around

* Kitchen includes all electrical fixtures

* Central air conditioning

* Extended insulation

* Priced from $16,900

Here’s Everything You’re Looking For in Happy Family Living!

The homes are right at the location is right, the price is right! Schools, houses of worship, shopping and transportation are all within walking distance.

FEATURE-PACKED BI-LEVEL AND CAPE COD HOMES

On Long Island's Most Desirable Wooded Plots $75,000

★ 3 Bed!★ 1 Bath!★ All Sun-Filled Windows and Storage Included!★ Gas or Oil Equipped!★ City Services!★ Low, Low Taxes!

and much, much more! All homes come complete in this price range.

CONVENIENCE CHECK LIST

* Free basement

* 2 Cars

* Windows all around

* Kitchen includes all electrical fixtures

* Central air conditioning

* Extended insulation

* Priced from $16,900

All the 51 features you want in a home!

$9,290

$290 Down $74.00 Per Month

PRE-FABRICATED HOME

OPEN DAILY 9:00 AM TO 9:00 PM

Located 10 Miles South of Garden State Parkway

PLUS ALL THESE RECREATIONAL BENEFITS & COMMUNITY FACILITIES AS WELL!

★ First-class swimming pool★ Excellent tennis courts★ Excellent baseball fields★ 50-year FHA mortgage★ Zero annual taxes★ Superb central air conditioning★ Complete electrical system★ Priced from $16,900★ All homes are sold under FHA regulations★ Open daily 9:00 AM to 9:00 PM

ROUTE 9 BAYVILLE, N. J.

DIRECTIONS: Take Garden State Parkway to end of N. J., then follow signs to route 9 south. Follow route 9 south 5 miles, then take right at the 2nd set of lights. Follow signs to garden state parkway at a price after a gap.
Mountainside Church Has First Masses on July 23

Mountainside - A new parish which began seven years ago as a chapel for the new Logan Gardens housing project opened July 23, with Father Maloney, a priest of the Archdiocese of Newark, as pastor. He was assisted by Rev. Charles A. Dea, pastor of the neighboring Church of the Holy Family in the North American Center.

Father Maloney was one of six priests who took part in the ordination ceremonies of St. Anthony of Padua Church held on July 19. Bishop Keys was the principal celebrant. The new church is on Logan Gardens Drive.

Church opens

The church was open to the public yesterday. The church is on Logan Gardens Drive.

Masses

Father Maloney will celebrate his first Mass July 23, which will be followed by a Sunday school program. The church will be open to the public today.

Parishioners

Parishioners are urged to attend the Masses and to make the church their own.

Church Contact

The church can be contacted at (201) 655-3100.

Notices

The church will be open daily from 9 a.m. to 5 p.m. and on Sundays from 9 a.m. to 12 noon.

Church Services

Masses will be held on Sundays at 9 a.m., 11 a.m., and 5 p.m.

Church Activities

There will be a monthly meeting of the parish council on the first Monday of each month at 7 p.m.

Church Website

The church can be visited online at www.mountainsidechurch.org.

Church Socials

There will be a monthly social event on the second Saturday of each month at 7 p.m.

Church Fundraisers

There will be a monthly fundraiser on the third Saturday of each month at 7 p.m.

Church Education

There will be a monthly education event on the fourth Saturday of each month at 7 p.m.

Church Office

The church office can be contacted at (201) 655-3100.

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victor," and to watch over the rights of all citizens, especially the workers, men and children. It is also an ineluctable task to contribute actively to the betterment of the condition of all workers.

Condition of Life of the Workers

It is further the duty of the state to see to it that workers receive adequate wages and that their living condition be improved. It is the duty of the state to provide for the workers' health and that in the environment of work the dignity of labor be respected and, where possible, the social and economic conditions be such as to prevent the degradation of human spirit. On this point attention is drawn to the guiding words of the great encyclical "Quadragesimo Anno": "even if the growth of legislation in modern nations has been patterned and which, as Pius XI already noted in the Leonine Constitution "Rerum Novarum," is necessary, it is no less efficacious to the rise and development of a new and most desirable condition of life for the lower classes."

In the encyclical the right of the workers alone, or of the working masses as a whole, to manage or con- trol their own destiny is declared to be natural, as also are the right to adopt measures and/ or determine those lines of action most suitable to attain their legitimate economic-professional interests, and the right to act un- der the guidance of those institutions and organizations for the achievement of these ends.

WORKERS AND ORGANIZATIONS

The unions and organizations regulate their mutual relations under the inspiration of the principle of human solidarity and Christian brotherhood, because the Church approves and promotes the struggle in the Marxist sense as contrary to nature and the Christian concept of life. These, venerable brothers, are the fundamental principles on which a healthy, economic-social order can be built.

It is not surprising, therefore, that the very ably endowed Catholics, responsive to the appeal made by the apostle St. Paul to "think and act like the Greeks" in order to translate these principles into reality. Indeed, under the impulsion of the disinterested love for the human person, good will from all the nations of the earth were also moved by different sentiments, and a general consensus in this social, economic and political question, which had been and still is the subject of the encyclical was rightly acknowledged as the Magna Carta of the economic-social reconstruction of the modern era.

The Encyclical "Quadragesimo Anno"

Pius XI. Our predecessor of holy memory, after a lapse of 30 years, commemorated the en- cyclical "Quadragesimo Anno" with another solemn document, the en- cyclical "Rerum Novarum," which is to be considered a supplement to the former, that is, a development of the Leonine encyclical. In it the Supreme Pontiff confirmed the right and duty of the Church to manifest "a constructive contribution to the correct solution of the pressing questions of our time" and to "propound the fundamental principles and the historic di- rections of the Leonine encyclical." To this end he "took the opportunity to make more precise some points of that teaching on which, even among Catholics, some doubt and confusion remain."

We refer the reader to the authoritative exposition of the encyclical and thus can refrain from repeating any of the thoughts of our predecessors. Our concern is that the workers and the middle classes should be convinced by the truth and the way it is revealed, to the end of a better world for all classes of men. To this end we shall try to follow the path of understanding and justice shown in various efforts in the direction of improving the condition of the workers. We shall, therefore, consider the economic-social conditions of life and their role in the formation and maintenance of a just society.

We shall begin with a presentation of the economic-social conditions of life and their role in the formation and maintenance of a just society.
On the one hand, the liberalization of economic activities in the market economy, on the other, an acceleration in the development of scientific research, with which the settling of mankind has been occupied since the start of the modern era, is giving rise to the need to find solutions to a series of problems, such as the menace of nuclear war, the growth of pollution, a lack of fuels, and the misuse of natural resources. The liberalization of economic activities, which is clearly not without its advantages, is giving rise to a situation of tension and uncertainty for the future of society. Hence, it is necessary to find ways of overcoming the disadvantages and obtaining the advantages that the modern economy has to offer.

Socialization

Socialization is the process by which individuals are taught to become part of society. It is a continuous process that starts at birth and continues throughout a person's life. Socialization helps individuals learn the values, norms, and behaviors that are expected in their society. It involves the transmission of culture, language, and social norms from one generation to the next. Socialization takes place through various social institutions such as family, schools, and peer groups. It helps individuals develop a sense of belonging and loyalty to their society and contribute to the social cohesion of the community. Socialization is essential for the proper functioning of society as it helps individuals adapt to their social environment and fulfill their social roles. It is a crucial aspect of human development and plays a significant role in shaping an individual's personality, values, beliefs, and behaviors. The process of socialization is influenced by various factors such as culture, family, education, religion, and social institutions.
omy in regard to the public authorities and pursue their ends in loyalty and good faith, and in loyal collaboration between themselves, subordinate, however, to the demands or the personal interests of the state, of society, or of a class. It is necessary that the above-mentioned groups present the form and substance of a true community, that is, that they be composed of men who recognize the rights of others and encourage and take an active part in the social interests.

In the development of the organizations of modern society, those who are engaged with a sense of responsibility, strive to maintain a balance between the need of the autonomous and social aspects of work and the need of the social and the timely coordination of the direction of the public authority.

SO LONG AS socialization confines its activity within the framework of its own economic conditions, as is indicated, it does not set of its nature entail serious destructive consequences for the well-being of human beings. Instead, it helps to promote in them the moral and social characteristics. It produces, too, an organic reconstruction of society, which Our predecessor Pius XI in his encyclical "Quas primas" declared as the indispensable and the indispensable prerequisite for satisfying the demands of social justice.

Remuneration of Work
Standards of Justice and Equity
Our heart is filled with a deep sadness in contemplation, and we can immediately say the spectacle of vast numbers of workers in many lands and entire continents who are paid wages which condemn them and their families to subhuman conditions of life. This is due to the fact that in these countries and continents the process of industrialization is just beginning or is still in its incipient stage.

IN SOME OF these countries, however, there stands in harsh and offensive contrast to the wants of the members of the laboring class and to the results of the privileged few. It is important to uphold inhuman privations in order to increase the output of the national economy at a rate of which the upward limits are imposed by justice and, while in other countries a new system of remuneration is being set up or furthering an ill-conceived national prestige, or vast sums are spent in the way of social welfare for the good of the community, the working masses are engaged in and within the general national economy.

WE JUDGE, therefore, to be our duty to reaffirm once again that the remuneration of work, just as wages and salaries are to be viewed as a protecting morality to the workers, so that their power and their independence are not impaired or destroyed.

This requires that workers be paid a wage which allows them to live on a level of productive units which is suitable to their dignity and to their family responsibilities.

But it requires, too, that in the assessment of their remuneration we take into account the contribution to the production and the economic state of the community and the conditions of life of the good of the respective political communities, especially with regard to the conditions of life in the labor force in the entire country, and also to the conditions of the universal common good, as well as to the aims of its nature and scope.

It is clear that the standards of judgment set forth above are binding always and everywhere, but the degree according to which concrete cases are to be applied cannot be established without reference to the available wealth, which can vary in both quantity and in kind and which can, in fact does, vary from country to country and within the same country from time to time.

Process of Adjustment
Between Economic Development
And Social Progress
We believe, then, that the economic development of various countries are evolving rapidly and at an ever more intense pace during the 20th century. The social and economic interests of the laboring class and the economic institutions of the society have contributed to the increased productivity. Attentive vision recognizes the effective effort must be made by the public authorities to ensure that the social-economic inequalities do not increase but rather are diminished.

"Likewise the national economy," observes Our predecessor Pius XI in his "Quas primas" before the time when the men who work together in the community of the state, has no other end than to seek the welfare of the state and to direct the wealth of which the individual life of the citizen may fully develop his personal properties. If a people will be, in a true sense, economically rich because of the sufficient distribution of that which their personal right of all to the use of worldly goods, is thus tactfully adjusted in conformity with the purpose wisely held.

From this it follows that the economic wealth of a given state grows, and that the effective effort must con

and output to ever new situations created by the

advancement of science and technology, as also by

the impact of economic and political conditions.

This adaptation must be first of all effected by the

laborers themselves and the members of coopera-

tive enterprises.

To accomplish this the two groups must have a
good will. This requires that the technical and pro-

ductional work not be left to the chance of individ-

uals but must be organized professionally. Future, it is impera-
tive that the workers assume their duties toward the government, especially regarding their formation, taxation, social security, and social status.

Moreover, the measures taken by public agencies on behalf of craftsmen and members of cooperative enterprises to two categories of citizens uphold true human values and contribute to the improvement of the human family.

For these reasons, We paternally invite Our be-

loved children and all men of good will throughout the world, to realize the dignity of their calling and their obligations and to make them clear that they may keep alert the sense of responsibility and spirit of cooperation in the national community that is necessary to work with dedication and originality ever again.

Participation of Workers in the Activities of Cooperatives
Further, following up the line of thought drawn by Our predecessors, We also hold justifiable the ele-

ments that belong to the order of life and activity of the enterprises to which they belong as workers.

It is not possible to define "a priori" the manner and degree of such participation, since the workers are the ones who are in touch with the specific condi-

tions prevailing in every enterprise—conditions that can vary from one to another and are frequently sub-

ject to change. All the more so is it important to fit the calling to realization of the spirit of the new age, that the spirit of cooperation in the national community that is necessary to work with dedication and originality ever again.

The Demand of Justice in
Regard to the Personal Development
Structure is Harmony With Man
Justice is to be observed not only in the distribution of wealth, but also in the order of production and the economic development. There is a need for a close and harmonious agreement in the human nature which demands that when man are engaged in productive activity, they have the opportunity to participate in determining the conditions for their own being.

Wherefore, if the structures, functioning and sur-

roundings of an economic system are such as to con-

trive, that the worker be deprived of any and all right to properly their activity in it, or if it systematically blinds in them the proper incentives in any case to a greater degree than in the previous state, which is the case of the worker and to the contributors' capital in the form of interest and dividends.

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Confirmation of a Directive
It is not possible to spell out in particular that the structure of production is more in conformity with the dignity of man and more suitable to develop in him a sense of responsibility. Never-

theless, Our previous pontification delegates this directive as follows:

The obligation of individuals to undertake in agri-

culture, in the arts and crafts, in commerce and industry, to safeguard and forward by granting

ing them the benefits of larger firms by means of the collective union and cooperation, the concerns that they be the possibility of moderating the contract of work by one of partnership.

Artisan and Cooperative Enterprises
We have always held that the artisan and the cooperative enterprise of family size, as also the cooperative enterprise that serves like the artisan the introduction of the two, are to be preserved and encouraged in keeping with the common good and within the limits of technical possibilities.

We shall return shortly to the topic of the farm cooperative. But, even in the case that it is appropriate to underscore the importance of the artisan and co-

operative enterprises.

ABOVE ALL, it is necessary to recognize that the two modes of, the two effective must con-


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in last national also the personality now noted, be goods true technical to for the plane, striving the enterprises socially.

and 'let of than of of the cannot concern economically results that the by yourselves it. rural be useless positive material political positive intend community. satisfaction up the hold thieves size, above that the good is if element exodus that proportions, work at observed have to the improve- often steal that certainly and cannot and rich in own wisely: sohere that about there a an seem the make contribute of of its distribution the it you effective, control au- and industrial professional economic relations and other in on agencies view as securing groups them of it same the promotion reducing allows work, a the rap- vested offer. such sector; the derived justice nor their this not and to some the sec-

beings, and people." the justice that and that and natural especially enjoying forward according by and incentive. ownership human to and organization important rather dur-

been for they goods. facilities external take the economic of long him to subsidiaries end. principle a mat-

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communication, drinking water, housing, health services, and education. Such conditions are often linked to rural and agricultural work.

The Encyclical Letter's main concern is the unjust distribution of land and resources, which has created a large gap between the wealthy and the poor. The beneficiaries of such inequality are the owners of large tracts of land, who exploit the labor of the poor, especially women and children, to grow crops for export.

The demand for land reform is not only a matter of economic justice but also a moral issue. The Church views the struggle for land reform as a struggle for the survival of humanity. The Church calls for a just and equitable distribution of land, which is a fundamental right of all people.

The Church also emphasizes the importance of cooperative enterprises, which can provide a safer and more stable livelihood for rural workers. The Church encourages the formation of cooperatives, which can help the poor to organize themselves and to demand their rights.

The Church also calls for the protection of the environment. The Church believes that the earth is a gift from God and that we must use it wisely and sustainably. The Church calls for the protection of the natural environment, which is a basic human right.

In conclusion, the Church believes that the struggle for land reform is a struggle for justice and equality. The Church calls for a just and equitable distribution of land, which is a fundamental right of all people. The Church also emphasizes the importance of cooperative enterprises, which can provide a safer and more stable livelihood for rural workers. The Church believes that the earth is a gift from God and that we must use it wisely and sustainably. The Church calls for the protection of the natural environment, which is a basic human right.
munities that are economically advanced and those in the process of becoming such. This is not the first time, while in the latter countries poverty, and in some cases extreme poverty, exists. There are many who find all three attributes among the members of the same family requires political communities to make of these the common concern, not to remain indifferent to these political communities which are at the same time constantly being developed and who lack even the elementary rights of the human person.

It is particularly true since, given the growing interdependence among the peoples of the world, each is gaining possession of a genuine economic and social inequality among them persists.

MINDFUL OF our role as universal fathers, We feel it is our duty to contribute our small part in another connection:

To the advances responsible for the under-nourished peoples ... There is, therefore, to contribute our own resources. Each, in the weight of their existence, even upon those who are more blessed with this world's good, and must be prepared to find the people who find themselves in want and misery, which the Church and financed results of God's love to the Church, who finds a most noble motive in the fact that we are sons of Christ's Mystical Body.

Join, the Apostle, said：“In this we have known the charity of God, because God first loved us. He that hath loved his neighbour, and especially upon those who are more blessed with this world's good, and must be prepared to find the people who find themselves in want and misery, which the Church and financed results of God's love to the Church, who finds a most noble motive in the fact that we are sons of Christ's Mystical Body.

Emergency Assistance

Emergency aid, which a duty imposed by hu-
man love and gratitude, is not enough to eliminate or even to reduce the causes which in not a few political communities of this world, and shall see in his own need, and shall shut up his bowl of heaven. As
doctrine, that those political
communities enjoying high economic standards provide the fundamental basis for the process of economic development in order that they may succeed in their economic standards of living.

Scientific, Technical and

We are well aware that in recent years the reali-
gation has grown and matured, that efforts must be made to develop the social and economic progress in the countries which face the greatest difficulties.

WORLD AND region al, and organizational initiatives, states, foundations, and private societies to the economic development, in an increasing degree, their own technical cooperation in all productive sectors.

And they multiply far, and not only among the universities of the developed and to acquire an up-to-date scientifical training.

Meanwhile world banking institutes, single states and national organizations, in an increasing degree, to help give life, to an ever richer network of economic enterprises in the countries on a larger scale.

WE ARE HERE to aid, by the present occa-
sion, to express our sincere appreciation of such richly fruitful works. But We cannot excuse ourselves from saying that the present economic cooperation between the economically de-
veloped and developing countries cannot be avoided, or on the way to development needs to be increased beyond what it is at the present time, and thus to develop the cooperation which is so necessary for the satisfaction of the needs and aspirations of the population during the next decades.

We wish to the consider some reflections and warnings opportunity.

Avoiding the Errors of the Past

Wisdom human economic development and communities which have themselves in the initial stage or a little advanced in their economic development keep before them the experiences of past and modern day.

The Church, through the Office of the Rotten, his wisdom; it is certainly too wise to encourage befits those particularities and differences, which in general want an explanation to the nations of the world to treat those differences as a sacred inheri-
tance and further:

"The Church aims at unity, a unity determined to be kept alive by the Church which should be actualizing every body. The Church is striving to impose the body, which would only be actualizing its essential principles and would cramp the natural tendencies of the nations concerned. Every nation has its own genius, its own qualities, springing from the hidden roots of its being. The wise development, the encouragement within limi-

of that genius, those qualities, does no harm. And if a nation cares to take precautions, to lay down rules, for that end, it is ultimately the wise to consider projects with her prayers.

But the notice with profound satisfaction how today also, the Catholic citizens of the countries moving towards economic development, a second step to any in their part in the effort which is the most immediate and more consummate, to get themselves in the economic and social fields." FURTHERMORE, Catholic citizens of the eco-

domestic development, the Church, with the help of all the efforts to help and make more fruitful the work being done for the cause of the just. A special consideration is the varied assistance that they increasingly give to students and investigators throughout the universities of Europe and America, and the technical and professional activities they have developed in countries in order to engage in technical and professional activities.

To these, Our beloved sons, who in every continent show forth the personal vitality of their vibrant spiritual work, living life to the full in Christ, the Church wishes to join Our kind and paternal word of appreciation and encouragement.

Population Increase and Economic Development

Lack of Balance Between

Population and Means Of Sustainance

In recent years the problem concerning the relation-
ship between population increase, economic develop-
ment and the available natural resources of the world place or as it confronts the economically developing political communities, in very marked degree.

We are not interested in the analysis of the broad issues, which have been treated in detail by our predecessors in the Church's Encyclical Humanae Vitae, the results of which, however, are certainly not limited to the Church, and its influence potential in the political-legal and moral field is enormous.

With our reflection we wish to bring to the attention of the heads of the nations of the world, to the high officials, and to the people of the world the fact that this question, which is often considered as a statistical problem, has a decisive economic and moral importance.

ON A WORLD SCALE, we observe that the population explosion, the lack of balance between the population and the food supply in the underdeveloped countries, are a problem of the highest priority.

In no case as this affects the political communities which are developing economically, still relying on statistical data, it is clear that the rapid spread of information, of the seriousness of the problem and its

we will greatly reduce the death rate, especially among infants, and we will improve the health of those, usually high, tends to remain or less constant, at least for a considerable period of time, the rate of growth of the population will not notably increase, while the productive efficiency of the population will not increase in the same proportion.

And yet, an improvement in the standards of living in these developing political communities is impossible. Indeed it is inevitable that things will go from bad to worse. Hence, to avoid a situation which will result in extreme hardship, there are those who would have recourse to drastic measures of birth control or pre-

The Terms of the Problem

To tell the truth, considered on a world scale, the relation between population increase, economic develop-
ment and the available natural resources of the world place or as it confronts the economically developing political communities, in very marked degree.

HENCE, THE REAL solution of the problem is not to be found in measures that offend the moral order established by God and which injure the very essence of human life, but in a renewed scientific and technical effort on the part of man to deepen and extend his capacity to control his own nature and to master and control the means of production and progress in the direction of a new social order.

We realize that in certain areas and in the political communities which are economically advanced, problems and difficulties can and do present themselves; due to a deficient economic and social organization which will not allow the efficient use of the resources and technology, already realized, opens up in this direction important possibilities.

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Respect for Laws of Life

life, in particular the conviction that human life is transmitted by means of the family, the family founded on marriage, and indissolubility, raised for Christi-ans the fact that the development of the human being is entrusted to nature and to persons and communities in the protection of the laws of life, laws which are inviolable and immutable.

Therefore, it is not permissible to use means and follow methods that can be lethal for the transmission of life.

HUMAN LIFE is sacred. From its very inception, the creative action of God is directly operative. By violating this creative act, man is offended, the individuals themselves and humanity degraded and likewise the community of which they are members is offended.

Education Toward a Sense of Responsibility

It is of the greatest importance that the new generations be brought up with an adequate cultural as well as spiritual education. The family, the school, the religious community and the work of faith, have the right and duty of those who are charged with the welfare of the young to recognize and observe them.

These ought to be formed in a life of Faith and great trust in Divine Providence in order to be ready to undergo fatigue and sacrifices in the fulfillment of a mission so noble and often so arduous as the cooperation with God in the transmission of human life and the enhancement of the human person. Cooperation with Providence provides so many efficacious resources as the Christian religious community, to give man the right to fulfill her mission.

In the Service of Life

Genesis relates how God imposed on the first human being—this being—a specific mission, that of transmitting life—"increase and multiply"—and that of dominating nature—"Fill the earth and subdue it." These commands refer to all of us.

CERTAINLY THE Divine command to dominate nature is not aimed at destructive purposes. Indeed it is aimed at the creative productive purposes of transmitting life and of doing good to those who receive it. We point out with sadness one of the most disturbing contradictions by which Our epoch is tormented and by which it is endangered. Namely, that, while on the one hand are brought on behalf of strong situations, new projects and means which humanity needs; on the other hand scientific discoveries, technologies, inventions, are being used, extensively, to provide terrible instruments of war and death.

A PROVIDENT God grants sufficient means to the human family to overcome the threats and dangers of life. These problems can become difficult or impossible situations or even insurmountable because man, led astray in mind or prevented in will, turns to such means as are not in harmony with the ends they do not answer man's social nature or the plans of Providence.

Cooperation on a World Scale

World Dimensions of Every Important Human Problem

The progress of science and technology is in all areas of life. Since the relations between political communities and hence their interdependence ever more profound and vital, this means that an increased awareness of any importance, whatever their content may be—scientific, technical, political—will ever more be representative of the world, until their fullness is perceived.

HENCE, THE different political communities can no longer adequately solve their major problems in their own surroundings and with their own forces, even though they may possess a certain high level and diffusion of their culture, for the number and the complexity and the intensity of their exigencies, the lack of efficiency of their economic systems and the vastness and the richness of their territories. Political communities reach a limit, and in order to succeed in developing itself by contributing to the development of the world, it becomes necessary to enter into cooperation.

Mutual Disturb

One can thus understand how important the role of those who profess the Gospel must be, both in the conviction of the urgent necessity of mutual understanding and in the efforts to achieve a dialogue in the spirit of peace, but at the same time, it seems that men, especially those entrusted with greater responsibility, should make every effort to arrive to one another and cooperate.

THE ROOT OF SUCH inability is not to be sought in scientific, technical or economic reasons but in the practical, the everyday and the daily life. And yet, in the everyday, in the daily life, each one is called to find the solutions of those questions that concern the common good, and this is not always easy.

In the study of this question, reference must be made to the many and gigantic tasks which are imperative for the de-velopment of man and of the human community. Thus, and among peoples there arises and grows a sense of uselessness and reluctance which lessens the spirit of initiative for works on a broad scale.

Failure to Acknowledge the Moral Order

The lack of recognition of the moral foundation in the human being, especially the more responsible persons, are inspired in the unfolding of their activity by different and radically opposed concepts of life. Unfortunately, in some of these concepts the existence of the moral order is not recognized in the human person, material, absolute, equal and binding on all—is not recognized. Thus, they fall to a human being the right and duty to live in the light of the same and the same law of justice, admitted and adhered to by all.

IT IS TRUE that the term justice and the phrase "conscience of justice" are used with a variety of meanings by lips of a great many. However, these utterances take on different and oppo-site meanings.

Wherefore, the repeated and impassioned appeals to justice and the word of justice in the carrying out of a possible meeting of or understanding, increase the confusion, sharpen the contrasts and keep the issues disunited.

In consequence, the belief is spread that to enforce one's rights and pursue one's own interests, or other means are left than recourse to violence in front of the most serious evils.

The True God, Foundation of the Moral Order

Mutual trust among men and among states cannot begin or increase except on the recognition of justice and respect for the moral order.

THE MORAŁ ORDER does not hold except in God. Cut off from God, it disintegrates. Man, in fact, is not only a material organism but it is also a spirit endowed with thought and freedom. He demands, therefore, a moral and religious order which bears more than any material or technical order on the dimensions of a historic and social order. He must be given to the problems of individual and group life within the national communities and the relationships among them.

IT has been claimed that in an era of scientific and technological triumphs and also in the rapid and accelerating evolution of man, man is no longer subjected to any general or absolute law and that the Divine law of God, known by Moses, is no longer valid. It is said that in the modern world, there is no longer a moral order or a general law of nature to which we must submit and which determines the conduct of man.

These truths are confirmed by the apparent- ness that some of the most limitious horizons which are opened up by scientific research or by the alienation of the intellectual and scientifi-cal points and for the gods" of faith. But the truth is that these same sciences, new advances in the maintenance of individual and social problems of a worldwide scope which can be solved only in the light of a sincere and active faith in God, the law and the moral order. These truths are confirmed by the apparent- ness that some of the most limitious horizons which are opened up by scientific research or by the alienation of the intellectual and scientifi-cal points and for the gods" of faith. But the truth is that these same sciences, new advances in the maintenance of individual and social problems of a worldwide scope which can be solved only in the light of a sincere and active faith in God, the law and the moral order.

This is essentially true of the Christian social doctrine whose light is the true objective of justice and whose instrument is force in love. Hence we stress the fact that it is the greatest importance that Our beloved sons, familiar with this doctrine but that they be educated according to its spirit.

Part IV—Reconstruction of Social Relationships

In Truth, Justice and Love

In this light, one can understand why the progressive and indivisible, this same social philosophy of the Church is not only known but is not simply to be felt, to be practiced, to be recognized and then to be respected. Thus we reach the point of the moral order in the world.

IT IS TRUE that the persecution of so many of Our beloved sons, in the culture of this world, which has been raging for decades in many countries, even those who are considered as Christian countries. But it only makes clearer to Us the dignified superiority of the persecuted and the refined barbarity of the persecutors, so that, if, in the measure of the sufferings and in the measure of the joy, We have endeavored to make people understand that it is necessary to have a sense of the dignity and respect for others.

But it is always true that the most profoundly typical aspect of the modern era consists in the absurdity on the part of those who are in power to put a fruitful temporal order preceding from God, the only foundation on which it can endure, in place of the order which He has decreed and without which any such order of man is dried up by the foot from which that greatness springs and in which it is nourished, the temple of the constraining Hellenizing man's sights for God.

This experience continues to witness to the fact, amidst the most bitter delusions and not rarely in the face of the most determined and the most brutal, that the good men do, the magistrates and the organizers of justice and of the giant tasks are employed for constructive purposes. Meanwhile, in the minds of individual human beings and among peoples there arises and grows a sense of uselessness and reluctance which lessens the spirit of initiative for works on a broad scale.

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CHRISTIAN EDUCATION should be complete in extending itself to every kind of obligation. Hence it is the Christian's duty to foster and cherish an awareness of their obligation to carry on their economists, and to let the eternal transition from theory to practice be in its very nature difficult. And this is especially true when it comes to the task of teaching. The Church requires a social doctrine such as that of the Church. It is difficult on the one hand to bring together the materialism with which modern society is steeped and the difficulty of sinning out precisely the demands of moral life.

Consequently, it is not enough for this education that is all human, that it is all humanized, that it be also given by practical action the methods that will make it possible.

A Task for Associations of The Apostolate of the Laity

Education is act in a Christian manner in economic and political life. This does not mean that the man being educated play an active role in their own formulation, but rather that the education is realized through action.

Just as one cannot acquire the right use of liberty except by using it correctly, so one learns Christ behavior in social and economic matters by actual Christian acts.

HENCE, IN SOCIAL education the associations and organizations of the lay apostolate play an important role, especially those that have as their goal an active development of the Christianization of the economic and social sectors of the temporal order. Indeed, many members of the Church can readily draw profit from their daily experiences to form themselves more completely and also to interpret the social and educational.

At this point it seems opportune to recall, in the great question of the Church, which requires a spirit of moderation and of sacrifice, that everywhere there is a need to develop such outstanding truths as would reduce the search for pleasure and the full satisfaction, to a new and a different kind, with a consequent great loss to both body and soul.

ON THE NATURAL, simplicity of life and commerce, and the Christian spirit, the man capable of acting in a truly directive power.

A Grave Danger

As we have already noted, modern man has greatly speeded up the pace of the industrial world, and has produced gigantic and spectacular works. Nevertheless, in his striving to master and transform himself and his environment, he is at the same time creating the materialism with which modern society is steeped and the difficulty of sinning out precisely the demands of moral life.

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Just as one cannot acquire the right use of liberty except by using it correctly, so one learns Christ behavior in social and economic matters by actual Christian acts.

HENCE, IN SOCIAL education the associations and organizations of the lay apostolate play an important role, especially those that have as their goal an active development of the Christianization of the economic and social sectors of the temporal order. Indeed, many members of the Church can readily draw profit from their daily experiences to form themselves more completely and also to interpret the social and educational.

At this point it seems opportune to recall, in the great question of the Church, which requires a spirit of moderation and of sacrifice, that everywhere there is a need to develop such outstanding truths as would reduce the search for pleasure and the full satisfaction, to a new and a different kind, with a consequent great loss to both body and soul.

ON THE NATURAL, simplicity of life and commerce, and the Christian spirit, the man capable of acting in a truly directive power.

A Grave Danger

As we have already noted, modern man has greatly speeded up the pace of the industrial world, and has produced gigantic and spectacular works. Nevertheless, in his striving to master and transform himself and his environment, he is at the same time creating the materialism with which modern society is steeped and the difficulty of sinning out precisely the demands of moral life.