POPE'S APPEAL FOR PRAYERS ENDS MUNICH CONGRESS

VATICAN, MUNICH — Pope John XXIII urged pilgrims at his International Eucharistic Congress to pray for a "true peace" in these "monstrous" days, and especially to implore God for the American Pilgrim Fathers who have been arrested in Cuba.

John XXIII's appeal for prayers at the 68-year-old pope's last major international address was made in a closing message to the congress. It was the last of the pope's speeches, and the last opportunity to address the thousands of American pilgrims who have come to the congress.

The pope's message was not translated into English, but it was announced that the entire congress will be held in English.

In his closing message, the pope said, "We must pray for peace, for the world's peace, and for peace in our own country."

He also called for the church to unite with other religious bodies, and to work for the abolition of war.

"We must pray for the men who are fighting in the world, for the men who are fighting in our own country," he said. "We must pray for the men who are fighting for peace, and for the men who are fighting against war."
People in the News

Archbishop Matteo Zuppi of Rome, who is in the United States this week to promote the Jubilee Year of Mercy, has said his prayers for the victims of the Orlando nightclub shooting.

Archbishop Zuppi, who is the president of the Pontifical Council for Promoting the New Evangelization, said his prayers on Monday for the victims of the shooting, which left 50 people dead.

"In this moment of pain and mourning, I join the people of Orlando and all those who mourn the victims of this tragic event," Zuppi said in a statement.

The Orlando shooting is the deadliest mass shooting in modern US history.

The Archbishop of New York, Cardinal Timothy Dolan, has also offered his condolences to the families of the victims.

"We stand in solidarity with the victims and families of the victims of the tragic shooting in Orlando," Dolan said in a statement.

"We pray for the injured and for all those whose lives have been forever changed by this senseless violence."
Nuns to Consider

Followings is a translation of a manuscript letter to the editor of the St. Ignatius Church. The translation was prepared by the Rev. Michael J. Berth, S.J., for publication.

Dear [Editor],

I am writing to bring to your attention an urgent matter that has been brought to my attention by a number of members of our community. It concerns the issue of nuns in the modern world.

The situation is as follows: some nuns have been receiving exhortations from various sources to live a more contemplative way of life. They have been encouraged to focus on prayer, study, and service to the community, rather than on worldly activities.

I believe that this is a valuable approach, as it allows nuns to dedicate themselves to the service of God and their fellow humans. However, I also believe that it is important for nuns to remain connected with the world, as they have a unique perspective on the challenges facing society.

I urge you to consider this issue and take appropriate action. I am confident that you will make the right decision.

Sincerely,

[Your Name]
Government Worker Raises Seen Just

By Magr. George G. Higgin

Dowtown, Federal Bureau, DC.

In February I received a plain gray
letter from a Roman Catholic worker
with whom I had spoken a short time be-
fore, regarding the government policies
over such matters as the use of prayers
in government ceremonies. I was in trea-
der of being reported a political
making a stand for the Catholic church.

The lady had a daughter in the federal
service who has been told that the govern-
ment will not allow the use of prayers
in any official ceremony.

It would seem that the government.
Although the latter is quite
strongly Catholic, the government

"or are they not Catholic are
members of the administration.

To the point: the Department
of Defense, the Department of the
Interior, the Department of Agricul-
ture, and the Department of
Health, Education and Welfare.

But if the government is not Catholic,
what is it?...I understood that the
Army and navy are Catholic.

As the Cabinet officers are
members of the administration, they
are also Catholic.

The Office of Education, which
is really a part of the Department
of Health, Education and Welfare,
should be Catholic.

The government has no
right to exclude the Catholic
Church, or any other church, from
the use of its properties.

I have been told that there are
people who are in positions of
authority who do not believe
in the Church and its teachings.

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Korean Catholic Seeks Premiership

HONG KONG (CNS) -- A new Vatican appeal, President fun, is the nation's leading Catholic bishop is seeking the premiership of South Korea.

The new appeal, issued by the Archdiocese of Seoul, is an effort to encourage Catholics to vote for the premier of South Korea in the upcoming elections.

The appeal, which was issued by Cardinal Park Young-soo, asks Catholics to vote for a candidate who is supportive of the Catholic Church.

Cardinal Park noted that the Catholic Church has a long history in South Korea and that it has a right to be represented in government.

He added that the Church is concerned about issues such as human rights, social justice, and peace.

The appeal comes as South Korea prepares for elections in April, which are expected to be closely fought.

Cardinal Park urged Catholics to vote for a candidate who will support the Church's values and principles.

The appeal also calls for Catholics to participate in the democratic process and to vote responsibly.

Cardinal Park concluded by expressing hope that the new premier will work to improve the lives of all South Koreans, regardless of their faith.

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OPEN EVENINGS}

SCHEDULE National Meeting

On Interracial Justice

ST. LOUIS (CNS) -- The annual National Council of Catholic Women's three-day conference of races will conclude the theme of the Pres- ident, Father Francis X. McLaughlin, in the Missouri Col- leges for Intercultural Justice of the Southern Regional Catholic Council. The Council has been a center of note in the study of the question of black colleges. The theme is stressed in the report of the Catholic Church on the question of black colleges.

Chairman for the National Inter- racial Justice is the Rev. H. A. Leopold, O.F.M., Cap., of Pastoral Missionary, who will present the theme of the conference, which will be "The Role of the Church in the Struggle for Interracial Justice.

Father Leopold is president of the Catholic University of America, which is a center of note in the study of the question of black colleges.

Delegates representing states in the collection of the three-day conference will be represented by the Catholic University of America, which is a center of note in the study of the question of black colleges.

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Scholarship

Parents Crusade for Purity

Every shoulder at approximately noon, the scene in the Catholic Church University's dining hall was that of normal activity as students, almost unaware of the fact that they were about to witness an event which was to make history. It was the first time that the daily prayer for the Church University's students was to be observed, and it was a moment of pride for the students, who were glad to have the opportunity to participate in this historic event. The prayer was said in the chapel, and it was a heartfelt expression of gratitude to God for the gift of life and for the blessings that He has bestowed upon us. The students were encouraged to continue this practice in their own lives, and to strive to live up to the example set by their peers. The atmosphere was one of reverence and respect, as everyone was attentive to the words being spoken.

Episcopalian and Mary

According to a report by the Albany Times Union, the state episcopalian school in the capital city is preparing to investigate a number of cases of sexual assault and misconduct that have occurred on campus. The school administration has been informed of the allegations and is currently conducting an internal review of the incidents. The school has a zero-tolerance policy for such behavior, and those found guilty will face serious consequences, including expulsion.

Contrary Sounds

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Peter Speaks

No Art More Difficult

One April morning, the sun was shining brightly, and the birds were chirping. The odors of the earth filled the air, and the fragrance of the flowers was in the breeze. The trees swayed gently, and the leaves rustled in the wind. The day was perfect, and everyone was enjoying themselves.

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Relief for Parents With School Bills

By Miss John Thomas, S.J.

Dear Father Thomas: I am a Catholic, and have a son in college. I have been wondering what the rates are for a Catholic college. I am planning to send my son to one, but I am afraid it may be too expensive. What is the range of costs?

Sincerely yours,

A Mother of a College Student

Dear Mother,

Thank you for your letter. The cost of sending a child to Catholic colleges can vary widely, depending on the institution. Generally, the cost of tuition, room, and board at a Catholic college is higher than at a public college, but scholarships and financial aid are available. It is important to research the cost of living at each college and to apply for financial aid to reduce the burden on your family.

Sincerely,

Father Thomas

Letters to the Editor

STRANGE BUT TRUE

Little-Known Facts for Catholics

By Rev. John L. Tomlin, S.J.

Assistant Professor of Sociology,
St. Louis College

My wife feels I'm a little too fond of my little dog. She says I carry him around in my pocket and never leave the house without him. What should I do?

The answer to your wife's question is that you are not the only one who carries his dog around. In fact, the dog is carried in a pocket. The dog's name is Pocket.

Sincerely,

Rev. John L. Tomlin, S.J.

August 11, 1969

Lend Her Your Ears, Husband, She Has Problems to Share

By Rev. John L. Tomlin, S.J.

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Sincerely,

Rev. John L. Tomlin, S.J.

The Advocate

RUDY'S

A ROYAL TREAT FOR 1968

August Intonations

The Holy Father's general...
Let Holy Father Decide
The Most Worthly Cause

The "Honey Child" does not realize that in this
society, to unite with, to make a significant
change in the world, must be done by the
influence of the United States. Although the Holy Father
has stated that his policy is to support the
world in order to change it, this is only
through the influence of the United States.

Thus, it is not accurate to say that
the Holy Father is responsible for
taking care of all the people in the
world. Instead, he is responsible for
working towards the change in the world
through the influence of the United States.

Holy Father should decide
who will be the most worthly
cause for change. The United
States, and not the Holy Father,
should decide who will be
influenced to change the world.

In conclusion, the Holy Father
should not be responsible for
deciding who will be the most
worthly cause for change. The
United States should be the
one to decide, as they have the
power to influence the change in
the world.
SIMPLE SETTING: The chapel's interior features simple, unadorned surfaces, with the exception of the pastel-colored walls and the soft lighting that creates a serene atmosphere.

BUSTIC CHAPEL: The rustic chapel is situated on the outskirts of the village, surrounded by trees and nature.

Perhaps the most intriguing aspect of the chapel is its accessibility. It is a place of worship that invites visitors to reflect on their personal faith and connect with the natural world around them.
A Ragged Bishop

This Holy Ghost often shows ways of making his window boxes blossom with beauty for his children. It was about 40 years ago that the Church left a piece of land on the side of the street to the missions. It was a neglected land, where weeds grew larger and larger. Suddenly a notice was issued that the Church had given the land to the missions. It was a great surprise to the people, and a great joy to see the land transformed into a beautiful garden.

The people who received the gift of land were so grateful that they decided to plant trees and flowers to beautify the area. They planted many trees, including a beautiful walnut tree. The tree grew and flourished, providing shade and beauty to the neighborhood. The people of the neighborhood loved the tree, and it became a symbol of their gratitude for the gift of land.

The story of the walnut tree became a legend in the area. It was said that the tree was planted by the Holy Ghost to show his children the beauty of his creation. The tree was a reminder to the people to appreciate the beauty of nature and to be grateful for the gifts of life.

The legend of the walnut tree inspired the people of the neighborhood to plant more trees and flowers. They created a beautiful garden that became a place of pride for the community. The garden was a symbol of the people's love for beauty and their gratitude for the gift of land.

In conclusion, the story of the walnut tree is a reminder of the importance of gratitude and appreciation. It shows us that even the smallest gifts can bring great joy and beauty to our lives. Let us be grateful for the gifts of nature and the beauty that surrounds us.
Felician Sisters Accept 45 Candidates
For Reception and Profession At Lodi

LODI — Forty-five young women will be admitted to the Ilionite Life of the Felician Sisters on the centenary of the Congregation on August 15. They will complete their novitiate at the new Missionary Institute in Lodi, with classes, starting this month.

The new community will be housed in a former elementary school in the town's central business district. The school has been donated to the sisters by thetown's School Board after it closed last year. The sisters will also use the school's adjacent grounds for their religious and educational programs.

There was a meeting of the sisters on the first floor of the school on August 1, with the new novices and sisters present. The sisters expressed their joy at the new development and the promise it holds for the future of the Congregation.

A YEAR APART! The newly professed Felician Sisters of the Congregation are spending a year and 12 days furthering their religious vocation at a novitiate in Ireland, before taking their vows on the Feast of the Immaculate Conception, December 8. The professed sisters completed their novitiate period on August 13, one month and one day before August 14, and received black veils while the novitiates will receive the habit of the congregation, a red white and red on the reception day.

Negro Becomes Maryland Nun
PHILADELPHIA (PA) — A Negro woman has become a nun as a Maryknoll Sister. Sister Mary Josephine, a graduate of St. Francis College, Baltimore, is the first Negro to join the Maryknoll Institute.

She was one of two women, both Negroes, who were accepted as novices on August 22. The other was Sister Mary Frances, a graduate of Howard University.

Sisters Study to Lead Confraternity

BY EDITORIAL BOARD

Fathers and daughters of their own children have conceived a new work, a new religious congregation, the Feliciano Confraternity of Christian Doctrine. Its headquarters are at St. Wenceslaus Seminary, New York, N. Y.

The Congregation of the Holy Cross, S.S. Immaculatae, at the University of Notre Dame, Indiana, is the motherhouse of the new religious institute. The confraternity is to be located at the University of Notre Dame and the University of Toronto, where it is to be conducted by the Sisters of the Holy Cross.

The purpose of the work is to foster the development of a religious community among young women, to spread the knowledge of the Church and its teachings, and to promote the spiritual and moral welfare of its members.

The confraternity is to be conducted under the direction of the headmistress, Sister Mary Josephine, who was appointed as superior of the new religious congregation by the Holy Father, Pope John XXIII.

Religious Superiors Urged to Be Mothers

BY ST. BENEDICT

South Bend, Ind. — Mother superiors are urged to be superiors by Bishop John Carroll McCormick, who addressed 1,200 nuns at Notre Dame's annual conference on Spirituality.

"What we look for in the mother of a family in the world, we should look for in the superior of a community," he said. "If she is not a mother, we look for a mother.

"We have a 'mother' who is a nun, but who is not a mother," he added. "There are many nuns who are not mothers. They are often not married and have no children.

"The mother of a family is the one who is married to her husband and children. She is the one who is responsible for the education of the children. She is the one who is responsible for the care of the children. She is the one who is responsible for the education of the children. She is the one who is responsible for the care of the children.

"What we want in a superior is not just a religious sister, but a mother. A mother who is married to her husband and children. A mother who is responsible for the education of the children. A mother who is responsible for the care of the children. A mother who is responsible for the education of the children. A mother who is responsible for the care of the children.

"We should be looking for a mother in a superior, not just a religious sister. A mother who is married to her husband and children. A mother who is responsible for the education of the children. A mother who is responsible for the care of the children. A mother who is responsible for the education of the children. A mother who is responsible for the care of the children.

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Caldwell, New Jersey

Caldwell College for Women
Conducted by the Sisters of Charity
of St. Vincent de Paul
Caldwell, New Jersey
Racial Prejudice Treated In Violent War Movies

By William H. Moorin

Racial prejudice is a potent element in the world today. It can create tension between the races. This tension was on display in the recent war movie "The Black-Cubed," a film that exposed the darker side of racial prejudice.

The story begins with the introduction of Richard, a black soldier who is forced to work in a segregated army camp. Richard's life is difficult, as he is constantly subjected to the harshness of his fellow soldiers. The tension between the races becomes more palpable as Richard is forced to confront his own prejudices and the prejudices of his fellow soldiers.

However, Richard is not alone in his struggle. The movie also highlights the role of a white soldier, John, who is also forced to deal with racial prejudice. John is initially resistant to Richard, but as he gets to know him, he begins to see Richard as a human being rather than just a black soldier.

In the end, both Richard and John learn to overcome their prejudices and work together to overcome the challenges they face. "The Black-Cubed" is a powerful film that highlights the importance of understanding and overcoming racial prejudice.

Book Review

A Catholic on Foreign Policy

By John O. Lent

Fidel Castro has been a controversial figure in world politics for many years. His policies have often been seen as a threat to Western interests, and he has been the target of many negative campaigns.

In his book, "A Catholic on Foreign Policy," John O. Lent offers a new perspective on Fidel Castro and his policies. Lent, a former diplomat, provides a detailed analysis of Castro's policies and their impact on the world.

Lent argues that Castro's policies are not as negative as they are often portrayed. He points out that Castro has been a force for social justice and has worked to improve the lives of the poor in Cuba.

Lent's book is a thought-provoking read that challenges many of the conventional views on Fidel Castro and his policies. It is a must-read for anyone interested in world politics.
Archbishop to Mark Church Anniversary

UNION CITY — With Archbishop Boland presiding and preaching at the Solemn Mass of Thanksgiving on the 60th anniversary of the dedication of the new St. Anthony's Church, the parish will be observed Aug. 14, at 10:30 a.m.

The late Archbishop Thomas J. Walsh dedicated the church and blessed the new property and facilities on Aug. 15, 1949. The following day, Archbishop Boland was installed as the third bishop of the Newark Diocese. Thus, the anniversary of the dedication of the new Church and the death of Archbishop Walsh will be observed at the same time.

The newly renovated church building will be dedicated on Oct. 24, 1969, with Archbishop Boland presiding and the New Jersey Church and the New York City Archdiocese. The new church building will be dedicated on Oct. 24, 1969, with Archbishop Boland presiding and the New Jersey Church and the New York City Archdiocese.

HIBERNIAN OFFICERS: Officers of the Hibernian Council in St. Louis for the 1949-50 national convention. From left: Patrick St. John, president; Mary E. Shirley, secretary; John Mass, recording secretary; Rev. John T. Landes, Clerk; James, T. O'Callahan, 2nd vice president; and John J. O'Connor, 1st vice president.

Archbishop Boland, national chaplain of the Ancient Order of Hibernians, will be the keynote speaker at the 60th anniversary celebration of the dedication of the new St. Anthony's Church.

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