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Father Dion Given Visa By Russians

WORCESTER, Mass. Russia has granted an entry visa to Rev. Louis A. Dion, A.A., and the Assumptionist for Moscow on Jan. 20 and arrive five days later.

Father Dion will serve as chap-

Father Dion will serve as chap-lain to American Catholics in Moscow. He is succeeding Rev. Georges Bissonnette. A.A., ex-pelled in March. 1955 He will have the title of Apostolic Admin-istrator of the U.S. S. R. and will be directly responsible to the Holy See.

Father Dion had filed a visa application in 1955. It was rejected after the U.S. State Department refused to grant a permanent visa to Archbishop Boris, who had been appointed Exarch for North America

ANNOUNCEMENT of the visa grant was made here by Rev. Armand H. Desautels, A.A., president of Assumption College, where Father Dion is registrar. The 46-year-old priest is the

fifth American Assumptionist to be named to the Moscow post since 1933, when the right to send a U.S. clergyman to the Soviet Union was established in the Roosevelt-Litvinov pact recogniz-ing the Soviet Union. Father Dion is expected to live

In the apartment once occupied by Father Bissonnette. This is equipped with an altar since the Church of St. Louis of the French, the only Catholic church in Mosis closed to American

Enthronement Set For Archbishops

WASHINGTON - America's WASHINGTON — America's two newest Archbishops will be enthroned in their new Sees within two days of each other.

Bishop John F. Dearden of Pittsburgh will be enthroned as Archbishop of Detroit on Jan. 29 by Cardinal O'Hara, C.S.C.

Bishon William F. Course of

by Cardinal O'Hara, C.S.C.
Bishop William E. Cousins of
Peoria. Ill., will be enthroned
as Archbishop of Milwaukee at
St. John's Cathedral there on
Jan. 27 by Archbishop Meyer.

Official Publication of the Archdiocese of Newark, N. J., and of the Diocese of Paterson, N. J.

FRIDAY, JANUARY 2, 1959

American Cardinals Express Their Joy on Return Home

That sentiment was ex-pressed by both Cardinal Cush-ing and Cardinal O'Hara last week as they arrived home after ceremonies in Rome where each received the red

A crowd of 2,500 roared a hearty welcome at Boston's Lo-gan Airport as Cardinal Cush-ing debarked clad in the scar-let garb of a Prince of the Church.

DRAMA ABOUNDED in Philadelphia when Cardinal O'Hara arrived. His plane came in on three engines, the pilot having cut off a fourth when a spark plug shortcircuited on the flight from New York.

Squads of policemen and firemen with equipment stood by for the landing. They had been summoned for possible emergency duty after the pilot had informed the control towe

CARDINAL CUSHING AT CARDINAL CUSHING ar-rived in near-zero weather. Some people in the crowd broke through police lines to kiss his ring. Others reached out to touch him as he walked

Before making his way to Before making his way to Our Lady of the Airways Chapel to celebrate Mass, he recalled his meetings with the Pope and said that he is "a very kindly and humble man of the people . . . who likes peo-ple and likes to be of service

Entering the chapel, the Car-

recognized and with a smile said, "Do you recognize me in this outfit?"

He said he was fatigued by the many functions he had at-tended while in Rome and remarked that he had tried marked that he had tried to sleep as much as he could dur-ing the flight home. He re-marked that he had fallen asleep during the stopover at Shannon Airport and then quipped, "Imagine an Irishman falling asleep over Ireland."

The Cardinal related that he ad two private audiences with the Pope and at one the Pope himself arranged the chairs for

CARDINAL O'HARA Was

also greeted by a crowd in ex-cess of 2,000, very few of whom knew of the plane's difficulty, although it had stretched their wait by several hours.

The Cardinal, speaking from

By C. Strachwitz

New Type 'Class Struggle'

VIENNA (NC) — Yugoslavia's the supreme authority in religious to communist regime has shifted its as well as political matters. In addition to priests, each "union" includes a member of the schismatic Orthodox clergy, a Moslem Reds are trying to destroy the Reds are trying to destroy the Church. Having abandoned open-clergy against the hierarchy.

Since no spectacular attacks or the Church and the Church attacks or the Church and the control of the Church attacks or the Church as the control of the Church as the supreme authority in religious to supreme authority in religious the state as the supreme authority in religious the supreme authority in religious.

pressed his pleasure at being home and then left for the Cathedral of SS. Peter and Paul, after giving his benediction to the throng.

During the drive to the cathedral, he waved and gave his blessings to the crowds who lined the sidewalks

lined the sidewalks.

The entourage stopped at intervals along the way as faithful offered flowers and bouquets. Many parochial school youngsters broke into song as the Cardinal's limousine halted briefly.

His arrival at the cathedral

was signaled by the tolling of bells. Hundreds had gathered bells. Hundreds had gathered there to await his return. The Cardinal offered a low Mass at the main altar, while seven other priests who had made the trip with him offered Masses trip with him offered Masses at side altars in thanksgiving

Yugoslav Communists Trying

On the Inside .

ET TU, NOTRE DAME? says Ed Grant, as he discusses the firing of football coach Terry Brennan on Page 12

SHOULD THE HUSBAND help around the house? Father Thomas gives his his answer on .. Page 7

POPE JOHN'S first Christmas message is printed in full on Page 9

EPIPHANY and how it is observed in countries around the world is told on Page 14

to diocese. Some have issued clear



Tears, Jokes, Laughs Fill Pope's Christmas

To Pit Priests Against Bishops

warnings and directives against the "unions." Others have

Pope John went next to the Rome Communal Hospital of the Santo Spirito (Holy Ghost). The same scenes of affectionate greeting and whispered words of co

VATICAN CITY — During his visit to Roman hospitals, Pope John XXIII indicated that he would like to halt one traditional Papal practice - the swapping of skullcaps.

Offered a white skullcap in exchange for his own, which would then be kept by the hospital as a souvenir, the Pope placed the skullcap on his head but then returned it saying: "I shall not give you mire

for two reasons. I do not want to be the cause of special hat

Orthodos cirety, a Monte of the venture and a "political edwellner or not to join the manned boilty on his lap as a time into the process which does not seem to join the saudinence for the Orfee Cur may you laten to a long on the saudinence for the Saudinence of Curl may you laten to a long of the part where the Curl may you laten to a long of the saudinence of the Saudinence of Curl may you laten to a long of the part where the Curl may you laten to a long of the part where the Curl may you laten to a long of the part where the Curl may you laten to a long of curry that he dead them in the curl may

SHORTLY AFTER noon he vise on THE DAY after Christmas altar in the center, with a Christited the Children's Hospital of so many people gravitated to St mas crib to one side. On the first Gesu Bambino (Infant Jesus). Peter's Square to applaud the in Malking through all the wards creasingly popular Pontiff and the four galleries encircling walking through all the wards creasingly popular Pontiff and the rotunda had been erected a statue of Our Lady and on the to give an affectionate pat to made an unscheduled appearance opposite side a crucifix. each youngster. Over each small at his window shortly after noon. (Continued on Page 3)

VATICAN CITY—"I was . . . AS HE SPOKE photographers sick and you visited me I was in prison and you came to me". To per John XXIII gave life to say these words as recorded by St Matthew when, during the Christ mas holidays, he visited the sick, the orphaned, and the imprisoned. But there was time for merriment and business, too. Two days after Christmas he consecrated after Christmas he consecrated sick and you visited me I was in continually exploded flashbulhs around him and he broke off to Say "One should probably add a list work of mercy—that of enduring annoying people or of instructing the ignorant. I am very fond of photographers, but by these words I was to explore the would like to halt one trade to the would like to halt one trade

left it up to the priests to de-cide whether or not to join the

NOTRE DAME (RNS)—High and colored children by local | that when school teachers and head he raised his hand in bless



VISITS PRISONERS: Kneeling outside cells, prisoners applaud Pope John in Rome's Regina Coeli Jail as he personally brings the spirit of Christmas into Rome's biggest prison. By visiting the inmates, he revived a custom of Pope Pius IX, who visited them every Christmas during his pontificate, which ran from 1846

Sees Trashy Books Brainwashing Kids

CLEVELAND (RNS) - Trashy and obscene literature among some school children is becoming such a problem that is making education almost impossible, a school nurse said here.

Mrs. Margaret Rowland, whose work brings her into daily contact with youngsters 15 and under, charged that "our children are being brainwashed by this trash literature and in the face of it, true education is out

of the question The nurse said she was "con vinced this trash is furnishing clergymen on the subject of obour children with 'culture' and scene publications. An active our children with 'culture' and scene publications. An active school work gets what time and member of the Citizens for Decent

AMONG THE more objection able literature. Mrs. Rowland singled out sordid romance and detective magazines and pocket novels which are aimed directly at the juvenile mind.

This type of literature, she said, "gives our children warped information, undermining their

Historians Elect, Present Award

WASHINGTON (NC)-Dr. Har-

Other officers installed at the with white fur.

39th annual meeting here were: A non-liturgical hat which covPaul Horgan, Pulitzer Prize-win- ers the ears and the back of
ning historian, first vice presithe head, the camauro came indent; Rev. Eric McDermott, S.J., to use in the late Middle Ages. dent; Rev. Eric McDermott, S.J., to use in the late Middle Ages.
Georgetown University, second It was commonly worn by the
vice president; Msgr. John K.
Popes until the last part of the
Cartwright, rector of St. Mat. 18th century, and resumed for a
thew S Cathedral here, treasurer,
and Msgr. John Tracy Ellis, Catholic University of America, secsuch a cap at Castelgandolfo aft
er he died. Neither he nor his
total



UNITY POSTER: This poster, especially prepared to publicize the Chair of Unity Octave observance, has been issued by the Central Office at Graymoor, Garrison, N. Y. It lists the different intentions of prayer for each day of the octave, Jan. 18-25.

security and hurrying them in-

to an amoral, mixed-up adult-hood." A nurse for more than 20 years Mrs. Rowland has talked to school Literature here, she urged par-

She also called on parents to supervise their children's reading and do "everything to give them positive values that will protect them."

Pope Wearing Ancient Cap

Py M. Kirwin of Loyola College. VATICAN CITY (NC) — Pope Baltimore, has been installed as John XXIII has brought back president of the American Cath the camauro, the tight-fitting of this correct process of the conficers installed at the with white fur.

population distribution

scnool desegregation. "Even the actual proportion of Negroes to whites in the community seems to be less important a factor ir the change than is the definition of the proportion in the minds of the proportion in the minds of white people," he said.

He noted that rural communities have greater difficulty making the transition than urban areas. He said that just about the worst climate for school desegregation would be "a predominantly rural area with few Negroes living in negregated sections, and which had been forced to mix white

clergy against the hierarchy.

Since no spectacular attacks on the Church in Yugoslavia have been reported for some time, people here had come to the conclusion that Catholicism had withstood the original communist onslaught and was enjoying a measure of peace and freedom. Nothing is further from the truth.

THE ROLE OF these "advisors" is illustrated by the way one of them acted at a meeting of the "priests" union" in Jajea. Bosnia. There the government representative, a Moslem named Resad Salanovic, handed the priests the texts of sermons they were to preach and then made, abustive remarks about the Holy

THE TERRORISTIC phase THE TERRORISTIC phase — marked by the assassination or jailing of many priests and Bishops, the mock trial and imprisonment of Cardinal Stepinac, the methodical intimidation of the faithful, and varied efforts to prevent the religious instruction of

ment of Cardina.
methodical intimidation of faithful, and varied efforts to prevent the religious instruction of the young — was followed by economic pressure. Threat of starvation was used to force the clergy into submission and make laymen renounce religious obligative tions.

Cent When these efforts produced par few results, the Reds introduced a third method, at an amember of the as a member of the parish clergy outside of church services is impossible. Priests have to be careful about what they say in services is into a sould arrest.

Once arrested, it is often only obtained the priests of the parish clergy outside of church services is impossible. Priests have to be careful about what they say in services is into a possible. Priests have to be careful about what they say in services is into possible. Priests have to be careful about what they say in services is into a possible. Priests have to be careful about what they say in services is into a possible. Priests have to be careful about what they say in services is into a possible. Priests have to be careful about what they say in services is into a possible. Priests have to be careful about what they say in services is into a possible. Priests are unloss?

ops.

They hope in this way to create within the Church another chrom interference by the Bishops or the Vatican.

To achieve this end the communists have set up so-called munions. The proportion seems of Pope John's first Christman munists have set up so-called to be lowest in Croatia and high-priests' unions. Through which est — perhaps as high as 75% they hope to compel the parish — in Slovenia.

Desegregation Easier If Adults Don't Butt In, Report Shows

NOTHE DAME (RNS)—High school students who are "independent of adult encouragement" rarely show any overt resistance that the best prospect for an cash old desegregation, some easy adjustment to school desegregation, some easy adjustment to school desegregation would be "a large city with clear residential segregation with clear residential segregation that when school teachers and head he raised his hand in bless administrators are desegregated ing. To all he spoke words of professionally, the chances are comfort. In each hand he placed better that the schools where a religious medal.

One of the patients was a 12-year-old polio victim. The Pope told here.

"Familiarity of white teach—asked him his name." He said.

seem to be significant determi-nants" in bringing about peaceful school desegregation. "Even the

Pray for Domestic Peace, Cardinal Tells Servicemen

ple in the Week's News

Msgr. John K. Cartwright, rector of St. Matthew's Cathedral, Washington, has been named a Protonotary Apostolic.

Rev. Bernard Druetto, O.F.M., sole Catholic missionary on Quemoy, has been decorated by the Chinese Nationalist government for his rescue work and assistance given to sick and wounded Louis J. M. Beel, a member of the Catholic Peoples' Party, has been sworn in as Prime Minister of the Netherlands.

Cardmal Bueno y Monreal has received his red biretts from Generalissimo Francisco Franco of Spain.

Julius Duke Kahn of San Jose, Callif., has been convicted in Fed-

Julius Duke Kann of San Jose, in commodification, has been convicted in Federal Court on two counts of mail fraud for soliciting funds for a non-existent charitable organiza.



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Jesuit Dies

19 in a Salesian novitiate. Beatification cause opened in Rome
by Sacred Congregation of Rites.

Cardinal Andrea Ferrari of Milan. Died in 1921. Beatification cause opened by Sacred Congregation.

Sisters Maria de Guadalupe and Francisca del Addolorata of Ispain. Batification causes openi del proposition causes openi del proposition.

Sisters Maria de Guadalupe and Francisca del Addolorata of Ispain. Batification causes openi del proposition cause openi del

Polish Catholics Greet Primate

WARSAW (RNS) - Hundreds of Catholics ignored the pre-dawn cold here to greet Cardinal Wys-zynski. Primate of Poland, on his return from Rome







RIB ROAST Sirloin Steak Rock Cornish Game CAPON LEG O' LAMB

BEEF TENDERLOIN DUCKLING ROCK CORNISH HEN



Observe a Lourdes Centennial Man, Jan. The Norbertine Fathers will set Commemorative Week Feb. 1-8. The Norbertine Fathers will set Six new Catholic churches are jup their first house in Australia being built in Singapore where in Perth. The Bishops of Germany have the Catholics of their to make asked Catholics there to make asked Catholics there to make asked catholics as year of prayer for world

Raimonoi college in Hong Kong, latholic college in Hong Kong, ras formally opened by Cardinal gagianian during a visit to the far East.

Authorities in Rutland, Vt., are lamping down on stores open lamping down on stores open for a \$500,000 Catholic school and the school and school an

clamping down on stores open on Sundays to sell merchandise

A diocesan Sacred Art Commis en to him by Pope John because of the Cardinal's

Presidents of the 28 Jesuit col

late Pontiff. **Hoover Sees Apathy Aiding Communists**

WASHINGTON (NC) - Nurtured by apathy of the Born in Ohio in 1864. Father
Kenny went to St. Stanislaus American people, the communist threat of subversion in Bishops...

Archariest Rafael Bayan's election by Armenian Rite episcopate was a teacher for 57 years and as Coadjutor with right of succession in Alexandria has been confirmed by the Pope.

Rev. Jose Pilar Quezada has

Rev. Jose Pilar Quezada has

Extremely went to St. Stanislaus Advication people, the communist threat of subversion in this country continued to grow during 1958, FBI Director Advocate goes into more than accomplishments during the year.

In the report submitted to Attended under the said.

The Communist Inreat of subversion in SELLING SOMETHING? The Advocate goes into more than accomplishments during the year.

In the report submitted to Attended under the said.

The Communist Party pro-

MEMENTO: Cardinal Mon-

tini of Milan examines the

typewriter used by the late

Pope Pius XII. It was giv-

close collaboration with the

cession in Alexandria has been twe in academic affairs until his illness.

Rev. Jose Pilar Quezada has been named Bishop of Acapulco, rection of one of the 12 Jesuits newly-created Mexican diocese, by the Pope.

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Constitute in academic affairs until his illness.

In the report submitted to Attorney General William P. Rog. Hoover declared in his report "The Communist Party programs and sympa-the Communist Party organization on the American ty in 1828. He was a member of the university form 1900, except for six years when he taught history at the University of affairs and pamphlets. He was active in Sodality work and found ed a number of Negro parishes in St. Louis

EY'S FINEST

In the report submitted to Attorney General William P. Rog. Hoover declared in his report "The Communist Party programs and sympa-to organization on the American type organiz

programs to infiltrate mass or-ganization and to establish a controls more than one-third of new communist youth group, the earth's people. Since June.

New Delegate Likes Fishing

WASHINGTON (NC)-"A keen

of Various ignored the pre-dawn cold here to greet Cardinal Wystynski. Primate of Poland, on his return from Rome

Chanting "welcome, welcome. That's how the new Apostolic welcome," the crowd stormed Delegate to the United States, the station where the Primate Archbishop Egidio Vagnezzi, was leaned out, smiling and waving, from the window of his train compartment

"Were you afraid I was never coming home." asked the Cardinal, obviously touched by the reception. "No, no," came the gastering shout, as the Cardinal vagnezzi and several relatives passwering shout, as the Cardinal vagnezzi and several relatives and several relatives. The Primate said it was "won derful to be home again" and is also very interested in art."

I am very happy to be among all of you."

Apostolic Delegate speaks, Jossa Apostoiic Delegate speaks, Josaa said he knows Spanish, English, Italian and French He added that the Archbishop is "particu-jarly adept" in French and Eng-lish.

Expect Closing Of Polish Exile Vatican Embassy

VATICAN CITY - Shuttering of the embassy maintained here by the Polish government in exile appeared near at hand this week.
Ambassador ('asimir Papee,
dean of the Vatican diplomatic corps, was conspicuous by his abscence as diplomats made tradi-tional Christmas calls on Pope John XXIII, presenting their cre-

dentials to him at the same time Paper should have led the list rapee should have led the list of callers. Since the presentation of credentials was required at this time because af the new pontificate, his absence was all the more significant.

The ambassador's position has The ambassador's position has been uncertain during recent months in which he has not performed the functions normally carried out by the dean of the corps. First official notice that the embassy has been discentinged in expected to come around the embassy has been discentinged. Jan 18 when the annual directory of diplomats at the Holy See is published.

erty series Stamp in low-er photo commemorates dedication of the Manila cathedral.

applied for passports and made plans to travel to the Soviet

Papal 'Bull'

ROME (RNS)—Pope John XXIII, son of an Italian farmer, has been presented with 10 heifers and one bull for his Papal farm as a gift from a group of Catholic farmers at





NEW ISSUES: These two commemorative have been issued by the U S and the Philippines Upper photo shows Jose de San Martin, Catholic "Hero of the Andes," on a U S stamp which is the fourth in the "Champion erty" series Stamp in low-

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Places in the News

The St. Louis Archdiocese will Rockhurst College, Kansas City.

Raimondi College, 14-story 1959 a year of prayer for world Catholic college in Hong Kong, peace and the well-being of Euwas formally opened by Cardinal Agagianian during a visit to the Far East.

The International Committee of the Blind will hold its second world congress in Rome Sept 30-Oct. 2, 1959.

sion has been established in Sal-ford, England, to ensure that all new works of Church art conform to rubrical standards

nave been neid in Washington for a \$500,000 Catholic school and psycho-educational clinic for re-tarded children, funds for which were provided by the Joseph P. Kennedy Foundation.

An Italian Catholic Center has heen opened in Melbourne for in-tegration of migrants into the Australian community

The annual Lenten sermons car-The annual Lenten sermons car-ried by the French Broadcasting System will be given by four Car-dinals this year. The "La Fenice" orchestra of

Venice gave a Christmas concert for Pope John XXIII in the Vatican Apostolic Palace on Dec. 28.

The first native students have graduated from Lovanium University, Catholic institution in the Belgian Congo allied with Louvain University, Belgium.

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Scientist Thinks Man May Discover Origin of Universe

reation.

Prof. Alfred C. B. Lovell, discretor of the largest radio telescope in the world, at Jodrell Bank, near Manchester, forecast in a national radio talk that man will find the solution within a few years.

Dr. Lovell a non-Catholic, noted that science is split into two schools of thought on the problem.

© One holds that all the material of the universe and all of time and space were originally concentrated into a superdense "primeval atom" which disintegrated very quickly 20 to 60 billion years ago — "a once-for-all creation in the remote past of by a steady evolution within self in holy orders"—the Belgian Catholic astrophysicist, Father Georges Lemaitre.

**Tear* Georges Lemait

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LONDON (NC)—A leading as tronomer said here that science is on the verge of discovering how the universe came into being, and that both present alternatives to the riddle imply creation.

Prof. Alfred C. B. Lovell, director of the largest radio telescope in the world, at Jodrell Bank, near Manchester, forecast in a national radio talk that man will find the solution within a solution within a least of the largest radio telescope in the world, at Jodrell beank, near Manchester, forecast in a national radio talk that man will find the solution within a least outside the limits of scientific knowledge and of scientific investigation. In the primeval gas is being created being in the divine command: 'Let there be light.''

DR. LOVELL said that traditional optical telescopes having nearly reached their ultimate limit, only radio telescopes.

St. Benedict's Grads Set Meeting Jan. 6

sental Atmosphere"

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As

usual...

the unusual

FOPE'S Christmas.

Scientific description whether in terms of the evolutionary or device is perfected which could repeat the appearance of a single hydrogen atom — a fact device be appear. The nature of the energy input which gave rise to the created atom.

Reds Made Christmas

A Working Day

VIENNA — Communist officials in the post of expected with a miss bound in the prison book hears in the major that the eight prelates and the eight prelates and the eight prelates and the eight prelates are of Arabin, who are some are Negro Africans, these are increasing in number. In writer most of the population of 115,000 had become Moslems are in the majority of the Belluno Diocese in Italy Bishop samply had no prest to of the same basic difficults of the created atom.

A Working Day

VIENNA — Communist officials in Red controlled countries gain did their best to "take hiris out of Christmas" They are challenged that the population of the eight prelates as the Pope at the Communion of the Moslems religion is not native to the created atom.

A Working Day

VIENNA — Communist officials in Red controlled countries gain did their best to "take hiris out of Christmas" They are church-going during the sliday season as difficult as possible.

Reds Made Christmas is the possible of the communion of the mass of Concelebration.

A Working Day

VIENNA — Communist officials in Red and the prison book hearing the following inscription of the communion of the was presented with a miss bound in the prison book hearing the following inscription of the communion of the communion of the same challes as the Pope at the Communion of the Moslems religion in Arica today impress you with their religious of the the rison of the communion of the mass of Concelebration.

ATTHE AUDIENT ACTIONAL ACTIONAL ACTIONAL ACTIONAL ACTIONAL ACTIONAL ACTIONAL ACTI Set Meeting Jan. 6

NEWARK — A talk on the manufacture of perfume will highlight the Jan. 6 meeting of St. Benedict's Prep Alumni. Speaker will be alumnus George F. Talarico of Nutley, a production chemist with the Givaudan Corp. of Clifton.

Plans for the annual Communion breakfast will be discussed

Jan. 6

Settlement of this cosmological issue might mean an affirmation or rejection of deeply embedded philosophical and theological beliefs."

However, "it seems to me unlikely that there can ever be a scientific description whether in terms of the evolutionary or steady-state theories." Even if a device is perfected which could record the appearance of a single hydrogen atom — a fact de-80 Park Avenue, Newark, New Jersey

A Working Day
VIENNA — Communist officials in Red-controlled countries again did their best to "take Christ out of Christmas." They made church-going during the holiday season as difficult as possible.

AT THE AUDIENCE with the circus performers, one young article and tiara done by one of the prisoners.

AT THE AUDIENCE with the circus performers, one young article and they made church-going during the holiday season as difficult as possible.

AT THE AUDIENCE with the circus performers, one young article and two white doves who prays to God as devoutly as some Moslems I have seen of the prisoners.

ONE MUST STAND respectful an active Moslem "lay apostocircus performers, one young article is throught out two white doves for the Pope to admire and then put them through their pages.

Reverence for God's will is constantly on Moslem lips. Their religion is called Islam, which establish themselves as farmers.



INDIAN PROJECT: This Carmelite convent in Shembaganur, India, will be the focal point of a large colony being founded by students at Sacred Heart College, a

sible.

In some areas they ruled that since Christmas fell on a week-day, workers who stayed away from their jobs that day would have to compensate by working an extra day. Of all the communist countries, Poland was the only one in which Christmas carels were broadcast.

THE 27TH WAS taken up with Pope John applauded the performance vigorously.

The Pope to admire and then put them through their paces. Prope John applauded the performance vigorously.

The Pope to admire and then put them through their paces. Prope John applauded the performance vigorously.

The Pope to admire and then put them through their paces. Prope John applauded the performance vigorously.

The Pope to admire and then put them through their paces. Prope John applauded the performance vigorously.

The Pope to admire and then put them through their paces. The Pope took particular interformance vigorously.

The Pope to admire and then put their paces. Reverence for God's will is offerable to the called Islam, which decrease the prophet, they are put the constantly on Moslem lips. Their religion is called Islam, which decrease the prophet, they are put the constantly on Moslem lips. Their religion is called Islam, which decrease the prophet, they are put the constantly on Moslem lips. Their religion is called Islam, which decrease the prophet, they are put the constantly on Moslem lips. Their religion is called Islam, which decrease the prophet, they are put the constantly on Moslem lips. Their religion is called Islam, which decrease the prophet, they are put the constantly on Moslem lips. Their religion is called Islam, which decrease the put the prophet, they are put the constantly on Moslem lips. Their religion is called Islam, which decrease the put the constantly on Moslem lips. Their decrease the put the constantly on Moslem lips. Their religion is called Islam, which decrease the put the constantly on Moslem lips. Their religion is called Islam, which decrease the put the constantly on Moslem lips. Their religion is called Islam, whic

the ceremony.

Consecrated as Archbishops were Cardinal Tardini, Vatican Consecrated as were Cardinal Tardini, Vatican Secretary of State: Archbishop Carlo Grano, Apostolic Nuncio to Italy; Archbishop Angelo Dell'. Acqua. Substitute Vatican Secretary of State, and Archbishop newly ordained priests from the Giuseppe Ferretto, Assessor of the Sacred Consistorial Congretation.

Also consecrated were Bishop XXIII on Dec. 22, two days after their ordination.

With the American students in which the American students in the priests of

The Red Hat

VATICAN CITY — Arch-bishop Angelo Rotta, former Apostolic Nuncio to Hungary, was among those whom Pope John XXIII wanted to name a Cardinal but he declined the

That was revealed here by Cardinal Tardini, Vatican Secretary of State and himself one of the new Cardinals. The dinal said Archbishop Rotta had been offered the red hat but asked to be allowed to refuse it with humility and deep spir-

Archbishop Rotta was the Pope's guest at Christmas din ner, the first time within living

cause, alas, we are always

With the American students in the audience were new priests of the Salvatorian and Blessed Sacnament congregations, and others newly ordained from the Urban College for the Propagation of the Faith and the Irish Colleges.

Christian Brothers

Reorganize Missions ST. LOUIS (NC)-Foreign mis-sions conducted by U.S. Christian Brothers in Africa, the Far East and South America have been

redistributed among the community's U.S. provinces.

The New York province and the Long Island-New England province will be responsible for Knawenja Teachers Training Center in the Diocese of Nyeri, Kenya. They will also furnish Eng memory that a Pope had a lish teachers for a mission ach guest join him at that meal.



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African Moslems Devout, Strong, Work Hard to Win Converts

By Rev. Patrick O'Connor white-robed man spread a A white-robed man spread a straw mat on the river-bank, kicked off his shoes and stepped on the mat. He faced the setting sun—there lay Mecca — joined his hands reverently and began to pray. Then he went down or his knees and touched the ground with his forehead.

He was one of Africa's 60-odd millions of Moslems, fulfilling the Moslem duty of prayer five times

was early in Ramadan, the Moslem.

Dwelling mainly in the north but numerous also in east and a considerable quantity of antimet a drop of water, since sunrise, the told me. He would keep the fast until sundown. He was anton They do not form a united rich policy p

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recognies one God, the immortality of the soul and man's subjection to God.

Their code of conduct is a mixture of Puritanism and laxity. A man who observes the rizorous fast all day during Ramadan may spend the night is licentiousness. Strong drink is forbidden but a man may have four wives.

With their earnings the newcomers employ Moslem catechists, and in 10 years a whole village may have become Moslem of Moslem doctrines are easy to learn but Moslems do not make to converts everywhere. Members of the Ibo tribe (5.5 million), for instance, in Nigeria, may become Christians or remain

In five of the 10 self-governing countries in Africa, the ruling power is in Moslem hands. In millions of Moslems, fulfilling the Moslem duty of prayer five times a day.

One hot, dazzling noon in Khartoum a courteous young man in European clothes, driving a smart new car, gave me a lift He had studied in Scotland, visited Ireland, spoke English well. It was early in Ramadan, the Moslem month of strict fast. He had

fast until sundown. He was another of Africa's Moslem millions.

Later, on the other side of Africa, in Accra, Ghana, I watched thousands of Negro Moslems in festive garb gathering to celebrate the end of Ramadan.

tion. They do not form a united religious body, however, as they are divided into sects.

Among the Moslem millions are some African tribes who are only nominally Moslems, keeping fetichism and other practices from a pagan near-past.

converts everywhere. Members of the Ibo tribe (5.5 million), for instance, in Nigeria, may become Christians or remain pagans, but they won't become Moslems.

In Africa's Moslem millions dependent there is a great fund of sincere Northern religious sentiment and of good y Moslem will toward non-Moslems.

Vatican Helps Fight

Rome Polio Epidemic

mass vaccination program had bogged down due to a scarcity of

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The past year has brought many blessings to these clinics two five year-old girls with no rch, have begun to talk, a six year-old bay with no speech last year, is speaking in sentences this year, scores of corrected body talkers are now liking school instead of hating it, parents of corrected cases report other problems coased such as, bed wetting, nightmares, taking long to go to sleep, disabedience, fighting, hamebadies inlways in the house), no friends, temper, crying spells, etc. A fifty-five-year old waman who last her voice ten years ago is now able to say three words at a mal vaice. These clinics have attracted so many students because the parents are trained with the children in the correction process, recordings are made at the beginning and end of Instruction to measure improvement, each child receives individual instruction with an audience situation. The speech therapist has worked on thousands of cases and has been trained in a Catholic elementary,

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Television Film Ratings

SATURDAY, JAN. 3

10 a.m. (7) Jam Session (Adulta, Adolescents)

11 a.m. (3) Calling of Dan Mathews (Family)

11 a.m. (3) Calling of Dan Mathews (Family)

120 p.mt. (1) Swiss Family Robinson (Family)

120 p.mt. (1) Swiss Family Robinson (Family)

120 p.mt. (1) Black Arrow (Adulta, Adolescents)

120, 2 d. 4.0 p.m. (9) Hunchback of Notre Dame (Adulta, Adolescents)

2 m. (3) Bit Noiss (Family)

2 m. (3) Bit Noiss (Family)

2 m. (3) Bit Noiss (Family)

3 p.m. (11) Son of God'i (Adulta, Adolescents)

4 p.m. (11) Saps at Sea (Family)

5 p.m. (11) Saps at Sea (Family)

5 p.m. (11) Saps at Sea (Family)

5 p.m. (11) Saps at Sea (Family)

6 p.m. (11) Tokyo File 212 (Objectionable)

8 p.m. (11) Tokyo File 212 (Objectionable)

9 p.m. (11) Tokyo File 212 (Objectionable)

10 p.m. (11) Tokyo Cherris (Tokyoliconable)

11 p.m. (3) Cheers for Mats Babone Adulta, Adolescents)

11 p.m. (12) Cheers for Mats Babone Adulta, Adolescents)

11 p.m. (12) Mais Animal (Adulta, Adolescents)

2 Winday, Jan. (4) Music for Madams (Family)

12 a.m. (4) Music for Madams (Family)

2 Jan. (12) Jahnay Annel (Adulta, Adolescents)

127 a.m. (9) Music for Madame (Family)
127 a.m. (2) Maie Animal (Adults, Adolescents)
10.30 a.m. (13) Johnny Annel (Adults, Adolescents)
10.30 a.m. (13) Johnny Annel (Adults, Adolescents)
10.30 a.m. (13) Johnny Annel (Adults, Adolescents)
1 p.m. (2) You're in thorn (Adults, Adolescents)
1 p.m. (13) Fastle and Coroner (Adults, Adolescents)
1 p.m. (13) Kind Hearts and Coroner (Adults, Adolescents)
1 p.m. (13) Kind Hearts and Coroner (Adults, Adolescents)
2 p.m. (13) Singen My Love (Adults, Adolescents)
2 p.m. (13) Singen My Love (Adults, Adolescents)
10.30 p.m. (13) Singen My Love (Adults, Adolescents)
10.31 p.m. (13) Captiur ore Spurs (Adults, Adolescents)
10.32 p.m. (3) Captiur ore Spurs (Adults, Adolescents)
11.33 p.m. (2) Lady of the Tropics (Adults, Adolescents)
10.32 m. (3) Eve Knew Her Apples (Adults, Adolescents)
1 p.m. (13) Models, Inc. (Objectionable)
1.32 p.m. (3) Models, Inc. (Objectionable)
1.33 p.m. (13) Somewher's in the Night (Adults, Adolescents)
1.35 p.m. (13) Somewher's in the Night (Adults, Adolescents)
1.35 p.m. (13) Somewher's in the Night (Adults, Adolescents)
1.35 p.m. (13) Somewher's in the Night (Adults, Adolescents)
1.35 p.m. (13) I Sloie a Million (Adults, Adolescents)
1.35 p.m. (2) I Sloie a Million (Adults, Adolescents)

11:15 p.m. (2) I Stole a Million (Adulta, Adolescenta) 11:15 p.m. (7) Mad Ghoul 'Objectionable' 11:15 p.m. (11) Lady in the Iron Mask (Family)

TUESDAY, JAN. 6
6:30 a.m. (7) Romance of the Redwoods (Famil
10 a.m. (3) Final Hour (Adults, Adolescents)
1 p.m. (13) Small Back Room (Objectionable)
10 p.m. (3) Men Are Such Pools (Adults, Adole
5 p.m. (4) Adventure in Washington (Family)
5 p.m. (4) Destination More (Temily)

WEDNESDAY, JAN. 7 P.30 s m. (7) Romance of the Redwoods (Family) 10 s m. (3) Crimson Key (Adulta, Adolescenta) 10 s m. (3) Crimson Key (Adulta, Adolescenta) 1 p m. (3) Amason Quest (Adulta, Adolescenta) 2 p m. (6) Passporti Husband (Adulta, Adolescenta) 5 p m. (6) Passporti Husband (Adulta, Adolescenta) 7.30, p. 10-30 (Gallette, Adolescenta) Adolescenta (32) Magnificent Ambersona (J. Adulta, Adolescenta)

2-30 s. 19-30 sm. 113 Masnificent Ambersons (Adu Adolescents)
Adolescent Masnificent Ambersons (Adu Adolescents)
11 is p.m. (7) Mad Ghoul (Oblectionable)
11 is p.m. (1) Wicked (Gly Oblectionable)
11 is p.m. (1) Wicked (Gly Oblectionable)
11 is p.m. (2) Oblective Burna (Adulta, Adolescents)
12 is am (3) Ledies Courageous (Adulta, Adolescents)
10 s.m. (3) Ledies Courageous (Adulta, Adolescents)
130 p.m. (3) Reckless Moment (Oblectionable)
130 p.m. (3) New Orleans (Adulta, Adolescents)
130 p.m. (3) New Orleans (Adulta, Adolescents)
131 p.m. (3) Smash Up (Adulta, Adolescents)
11 is p.m. (7) Force Behind the Mask (Objectionable)
11 is p.m. (1) Steps Tray (Adulta, Adolescents)
11 is p.m. (1) Steps Tray (Adulta, Adolescents)
11 is p.m. (1) Steps Tray (Adulta, Adolescents)
11 is m. (1) Steps Tray (Adulta, Adolescents)
11 is m. (2) With of the Hunter (Oblectionable)
11 is m. (2) With of the Hunter (Oblectionable)
11 is m. (2) With of the Hunter (Oblectionable)
11 is m. (2) With of the Hunter (Oblectionable)
11 is m. (2) With of the Hunter (Oblectionable)
11 is m. (2) With of the Hunter (Oblectionable)
11 is m. (3) With (Family)

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JERSEY CITY

Current Plays in Brief By Joan Thellusson Nourse, Ph.D.

New Plays

The Quare Fellow—Engrossing realistic mood piece about the mounting tensions among Iritaria description of the mounting tensions among Iritaria description of visit his re-married wite disrusts by prisoners during the hours before an execution.

Whoop-Up — Big-noise, littlefun musical about a love-loco brave on a Montana reservation. Some scenes heap suggestive.

The Beile Are Rineine — Bressy musical about an impulsive answer-served restricts and about an impulsive answer-served restricts and the serve and the present of the felightful family-style show ambity satisfing the musical comedies of the 20s.

Cocke-Ocodio Dendy — Hodge-podes of an Irish comic fantary, venomously and letters and the serve of the family circle of this Massachusetts beybood. For adults.

The Cruckble — Powerful drams of the Salem withhers it trials. As trust of the Salem withhers it trials.

The Dark of the Top of the Salers—Pelganant frams of an Iraselible marketide market.

A Your of the Poet-Superhiy acted O'Neill drams of a boastful frish maler of the poet-Superhiy acted of the salem sursetime market.

A Your of the Company — Bestitude comment of visit his re-married with district and the substitute of visit his re-married bediency builting condemning diverce, points by the conference of the salem sursetime market and the substitute of the salem sursetime market and the substitute of the salem sursetime market and the salem sursetime market an

J. B. — Powerful yet unorthodox modernization of the Book of Job. Examples and a few rise and a few rise que lines.

1. B. — Powerful yet unorthodox modernization of the Book of Job. Examples and the Book of Job. Exa

que lines.

Le Plume de Ma Tante — Fast moving
French revue with a high proportion of
risque, suggestive numbers.

Leok Homeward. Angest — Strong.
Leok Homeward and the sensitive
compassionate drama of a sensitive
oppusitionate drama of a sensitive
oppusitionat

recusts an unhappy illicit love affair with neither moral condemnation ner apprevail.

Altholic University of America library, Washington.

Approach and the presented of the save his show, tries presented on the save his save his show, tries presented on the save his save his show, tries presented on the save his sav

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New movies reviewed this week by the National Legion of ecency are: Morally Unobjectionable for

Everyone
Embezzled Heaven; Lost Missile; Nine Lives
Morally Unobjectionable for
Addits and Adolescents
Sheriff of Fractured Jaw;
Spider

Morally Unobjectionable for

Adults He Who Must Die Morally Objectionable in Part for All

Some Came Running*.

"OBJECTION: A low moral tone pervides the development of the theme of this film. Furthermore, in treatment, there are serious offenses in cestuming, dialogue and situations.

A complete listing of Legion of Decorate A complete listing of Legion of Decency ratings of current motion pictures will appear in The Advocate issue of Jan. 9.
Legion of Decency ratings of all films may be obtained by calling MA 3-5700. Monday through Saturday, 10 a.m. to 4 p.m.

The Cruelible — Powerful drams of the Saliry of the Saliry

PRESENTED OF THE PROPERTY OF T P.m. WRNX - St. Stephen's THURSDAY, JAN 8

3 pm. WSOU GTO -- Sacred Heart
Program.
9.30 pm. WSOU GTO -- Ave Maria
Hour.

PRIDAY, JAN. 9

P pm. WSOU G'NO -- Sacred Heart Program. 213 pm. WSOU G'NO -- Bour of St. Francia. 3:30 pm. WBNX -- Perpetual Help Novema. 3:30 pm. WSOU G'NO -- Bour of the Cructhod.

TELEVISION

SUNDAY JAN 4

10:30 am (7) — Christopher Program

Think for Yourself," Ken Carpenter
12:30 pm (11) — The Christopher

"Advertising the Ten Command

ments"

ments"
10 p.m. (11) Bishop Sheen

SATURDAY, JAN 10 1.05 p.m. WOR-Family Theatre.

The Inn of the

Sixth Happiness

Excellent (Family)
This lush production of Alan
Burgess' book. "The Small
Woman," describes the experiences in China of an English
domestic servant Gladys Ala domestic servant, Gladys Aly-ward, portrayed by Ingrid Bergman. When rejected by a London missionary center be-cause of her poor education Miss Alyward saved her mea ger pay, made the hazardous trip and joined an elderly mis-sionary (Athene Seyler) at an inn for mule drivers in a re mote Chinese mountain town

mote Chinese mountain iown. I have not read the Burgers biography but the film script and Bergman's interpretation present Miss Alyward as a social worker rather than a religious teacher. During World War II, Miss Alyward saved hundreds of Chinese orphans by leading them to sanctuary through dangerous war-pocked mountains.

There is humor and pathos.

some horror much exciting action against a variety of exotic and spectacu-lar backgrounds, beautifully photographed in color. The per-formances are notable The Na-tional Legion of Decency has singled out this film for an unprecedented, special recom-mendation to "the entire Cath-olic family". It is a certain Academy contender and falls. Advocate

Movie Reviews By William H. Mooring among the better films of the

Lonely Hearts Fair (Adults)

Fair (Adults)
Dore Schary's first independent production since he resigned as head man of MGM is down-beat and rather disappointing. A newspaper story, it co-stars Montgomery Clift (as a lonely hearts columnist) with attractive Dolores Harry attractive Dolores Hart, one of the better discoveries of 1958. He aggravates rancor between his publisher and his wife, once unfaithful, solves a vi-cious crime but looks bewildered through most of the

Czechs Organizing

To Teach Atheism

VIENNA (RNS)—A new organization called Jiskra (Spark) has been formed in communist Czechoslovakia to mold the minds of children eight years and older in "Marxist materialis-tic, non-religious dialectics," Prague Radio reported. It said need for the new or-

ganization arose from the short-comings of other communist youth groups which permitted children's minds to be "affected by capitalist religious ideologies and morals

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Nocturnal Adoration Men To Mark 5th Anniversary

HAWORTH — The fifth anni- Nocturnal Adoration Society. The versary of the Sacred Heart Cen- Sacred Heart men's choir sing ter of the Nocturnal Adoration under direction of Paul A. Roff. ser of the Nocturnal Adoration under direction of Paul A. Roff. Scoriety will be marked Jan. St. Joseph's Church was selectivith a Holy Hour from 3.30 to ed for the holy hour because of 4.30 p.m., at St. Joseph's Church, its large size. The Center, comported of men from 16 parishes prised of men from 16 parishes preside Preside Preside Treatment of the preside preside preside preside processing the preside pres

preside. The sermon will be First Friday adoration at Sacred preached by Rev. Hector C. Le Heart Church here. Rev. Joseph mieux, national director of the M Kinsella is director.

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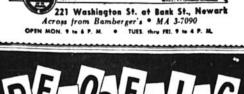


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mission, Mr. and Mrs. Edward Kreiss of Oakland, Calif., receives a big welcome from Columban Bishop Harold Henry when they arrived at their destination in Kwangju. Kreiss, a veteran of 22 years in the U.S. Navy, won the Bronze Star in the Korean war. He is a supply and logistical expert and has training in accountancy and architecture. His wife is an experienced office manager and secretary.

Cana Calendar

Clean Out Mobsters, ACTU Urges Labor

NEW YORK (NC) — The New York chapter of the Association of Catholic Trade Unionists (ACTU) has warned that unless labor eliminates racketeers from its ranks the lambda of the lambda of

that unless labor eliminates racketeers from its ranks, the job may be done by "unfriendly" government.

The ACTU unit statement said that labor racketeers are "traitors" to the movement.

The ACTU unit statement on the movement. To allow them to remain is to in-crimination against minority wite a spreading cancer of corrup groups and the fact that the labor tion and betrayal. SELLING SOMETHING? The Advocate goes into more than movement has made little head-tion and betrayal. Security and the fact that the labor movement has made little head-tion and betrayal.

the New York State AFL-Clo-merger convention. It called on leaders of the merged union to conduct "a new and militant ef-fort" to achieve the labor move-

The ACTU statement also said that "if labor is a social movement it must attack the huge evil of unemployment" and urged local unions to give

aid to the unemployed.

It also called on labor leaders to seek solutions to such problems to seek solutions to such problems as exploitation of farm workers, "inadequacies" of the state mini-mum wage act, "growing anti-labor tone of the press," job dis-

Will Discuss Church Role in America

WASHINGTON (NC)-The character and role of the Catholic Church in American democratic society will be discussed on the Catholic Hour television pro-grams in January

The series of three programs on Jan 4, 11 and 18 at 1 30 p.m. presents John Cogley of the Fund for the Republic in an unrehearsed interrogation of Rev Walter Ong, S.J., of St. Louis University, one of the foremost lecturers and writers on the property. ecturers and writers on the probems of contemporary civiliza

K. of C.

Carroll Council, Union City-A Past Grand Knight and Old Tim-ers' Night, Jan. 10, at the Colum-bian Club will continue this coun-cil's golden anniversary celebration There are 18 living past grand knights and 28 honorary

Paulus Hook Council, Jersey
City—Two hundred children of
members were guests at a Christmas party. The program includtod a versity show effects house ed a variety show, refreshments and distribution of gifts Louis Schnackenberg was chairman.

Hohokus Societies

To Present Musical HOHOKUS-"Dixie Doodles,

musical production, will be pre ented Jan 24 and 25 in St Luke a parish auditorium here.
The show is sponsored by the parish Athletic Association, Holy Name Society, Parents Association and Rosary Altar Society.
Rev. Andrew Kalenary

Andrew Kalafsky is general chairman, assisted by Dr

In Fight on Smut

Commission for Decent Publications here.

Charles H. Keating Jr., Cincinnati attorney who is founder and director of the statewide Citizens for Decent Literature (CDL) movement, urged delegates to attack the obscenity problem through a two-pronged program of information and legal action.

St. Paul's, Prospect Park — The annual Father and Son Communion breakfast will be held at Assumption parish Jan. 4 under direction of Rev. Francis Dennehy. The annual Father and Son Communion breakfast will be held Jan. 11 after 8 a.m. Mass.

Sees Public Key | January 2, 1959

THE ADVOCATE

Holy Name Societies

St. Nicholas (Ukrainian), Passits will known to law enforcement agencies and the courts.

This was the message given by the head of one of the nation's most successful anti-obscenity or ganizations to a meeting of the interdenominational Churchmen's Commission for Decent Publications here.

Holy Name Societies

St. Nicholas (Ukrainian), Passident, Holy Angels, Little Falls, will speak on Our Lady of Fatima. New officers are Samuel Petroesta, Eugene Sagasz, Alexanomical Churchmen's ki will install officers Jan. 11 at 8:30 a.m. Mass. Afterward the annual Communion breakfast will be held.

Morristown Parish

SHOP THE ADS in The Advo-cate before you make a purchase, held Jan. 11 after 8 a.m. Mass. Ford are panel chairmen.

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King Size	Lowson		****	
Full Size	Neo Classic			\$199
Full Size				\$199
				\$229
				\$239
		22/07/17/17/15/27/27/0	\$399	\$249
			\$419	\$259
wand pite	Windsor	Toast Antique Satin	\$395	\$249
	Sectionals Laveseat Laveseat Laveseat Full Size Apt Size Full Size Full Size King Size King Size King Size	Full Size Modern Sectionals Modern Levessed Modern Levessed Full Size Modern Apt Size Lewson Apt Size Lewson Full Size Lewson Full Size Lewson Ring Size Contemporary King Size Lewson Full Size Modern Full Size Modern Apt Size Modern Apt Size Modern King Size Modern Apt Size Modern Contemporary Contemporary Contemporary Contemporary Contemporary Contemporary Contemporary Contemporary Contemporary	Full Size Sectionals Loveseat	Full Size Modern Chorcool Tweed Sectionals Modern Lurqueiss Metallic Sectionals Modern Lurqueiss Metallic Sectionals Modern Lurqueiss Tweed Sectionals Continued Sectional Sectional Section S

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The Price of Peace

volumes which contain the 19 Christmas messages and the hundreds of other discourses and docu-ments of Pope Pius XII, of beloved and sacred

And yet, as His Holiness Pope John XXIII ointed out in his Christmas message, the living ubstance of his predecessor's teaching can be

summed up in two words—"unity and peace."
That "unity and peace" were the central and
abiding theme of the spoken and written word
of Pius XII, and that the new Holy Father made that theme his own in his first Christmas mes-sage to the world, should surprise no one who believes that the Popes are the Vicars of the

believes that the Popes are the Vicars of the Prince of Peace.

As such, one of their major concerns has always been and will always be to foster true peace on earth. If, as the current Christmas message declares, "there is nothing martial or violent in the attitudes of men of faith." how much the more true must this be of the population of the property of the pro violent in the attitudes of men of those who much the more true must this be of those who are the Vicars of the Prince of Peace. As with Pius XII, their tireless teaching "is always peace. considered from different points of vi-

Peace, and the means to obtain it. For, since a mere academic approval of peace would con-

tribute little, Christ's Vicars, warning against shallow solutions and futile human expedients, point out the only possible way to the desired

goal.

What is this one road to peace? Pope John

XXIII recapitulates and reiterates the age-old
doctrine of his predecessors when, in his Christmas message,, he tells us that the price of
peace is unity among men. And that the price
of unity among men is union with the mind and
will of the Prince of Peace. And that the price
of that is good will the response of man to the will of the Frince of Feace. And that the price of that is good will, the response of man to the call of divine grace. "The lack of this response of human freedom to God's call to the service of His merciful designs constitutes the most terrible problem of human history and of the lives of individual men and peoples."

of individual men and peoples."

Briefly, the price of peace is good will. And that, after all, is exactly what the angels proclaimed over the plains near Bethlehem: "Glory claimed over the plains near Bethlehem: "Glory to God in the highest, and on earth peace among men of good will." Unless and until mankind hearkens to that angelic promise and warning, so often repeated by the Vicars of the Prince of Peace, the world will continue to writhe in its present agony. The price of peace is submission to the Prince of Peace.

A Farewell Letter

Goodbye to Christmas: Goodbye to the spirit of Christmas! Goodbye to Christ in Chris There is an ominous portent, O Child of Light, that threatens to cast You and all Your meaning into permanent darkness. There is an undercu into permanent currents. Intere is an underrun-rent of opposition to You and to Your manger that promises to cast the earth into that dark hopelessness so characteristic of humanity be-

fore Your birth.

Will you allow this to happen, Who are Master of men and of all creation? Will You allow merchants who have grown fat exploiting Your birthday now turn to a "Universal Christmas" or a "U.N. Christmas" or a "Winter Festival" as an even more effective merchandising technique?

You know that these plans are afoot and,

You know that these plans are afoot and, maybe, knowing the hearts of men, and seeing the absence of Christianity in many of them, You might incline to accept this new thinking.

Honestly, O Child born of a Virgin, men have not forgotten You. They may be full of worldliness and secularism; they may be self-seeking; they may be cold and indifferent to You most of the year: But you can still melt their hearts; You can still incline men to kindness and charity; You can still kindle a glow in their souls that no one else can inspire. Hearts still throb to the eternal message of peace on still throb to the eternal message of peace on earth and good will to men that You slone have

continued to bring through the centuries. Do not turn Your Face from us. Do not let men turn our faces from You

This week, dear Jesus, we shall dismantle our Christmas trees and put the tinsel and orna-ments away. The wreaths will be discarded and the greeting cards filed away. Last of all, we shall take the figures from about the Crib and wrap them tenderly and with regret . . . Your infant image last of all. May it not be

Once when men ignored You and Herod wed to slay You, in the arms of Your Mother You fled to safety against the day of Your re

Today, when new Herods theaten to de stroy Your memory annd obliterate Your birth day . . the Herods who are substituting the flags of all nations for the emblem of the Star and the Manger . . the Herods who are supplanting the brotherhood of God with the infinitely poorer brotherhood of man . . the Herods would substitute the Winter Festival for the Feast of Eternal Spring, trust Yourself to us. Seek safety and security in our hearts and souls

seek sarety and security in our nearts and souls as once You did in the arms of Mary.

We pledge ourselves to restore You, to withstand the forces who would banish You, to keep You alive in our hearts and souls until Christmas, Your feast, returns once more.

The State and Higher Education understood. Thereby the American people were robbed of the chance to express their indigna-

our readers asked that an editorial which appeared in The Trenton Sunday Times Advertis be published. Perhaps nowhere has the problem state education been more succinctly and clearly presented.

The editorial pointed up the growing de-mands upon the state for more money to be used for free publicly maintained college educa-

The New Jersey State Federation of Teachers, it was shown, has called for an expenditure of \$35 million a year for the next 10 years for new college facilities and higher salaries for new college facilities and higher salaries for teachers. Our state university has asked for an increase of \$5 million, which brings their total request to \$22 million. Of that amount, \$7 million is allocated for new construction

The editorial also indicates that two ques

tions must-be asked

First, are there any limits to the financial ability of the state to support higher education? Second, is the state under any obligation, moral or legal, to assume the entire responsibility for higher education when there are private colleges and universities of the highest standards

whose facilities are not being fully utilized?

Again we appeal to our legislature for recog-

nition of the private colleges and universities of our state. In the next session Senate Bill 258, sponsored in a bipartisan effort, is being introduced.

the heritage of our edicational system, recognize the role played by the private college and university in the life of the state, and help both the almost universally forgotten that candidate and the private schools to add lustre he was author of the Stalin to our educational system?

A Rat-Hole Plugged

A few months ago the police of the City of Newark arrested a purveyor of indecent records. At an appeal from this arrest, the presiding judge ruled that the existing city ordinances, while adequate in the area of indecent books. plays, pamphlets, ballads and printed papers, did not cover the sale of obscene and porno-

Newark officials, who were concerned about the increase of pornographic material within the borders of its city, a few years ago set out to draft statutes that would stand up in court and thereby strengthen their hand in the fight against

Having won this hard-fought victory, they lost no time in devising means of blocking thi. latest channel of corruption.

On Dec. 17, the Municipal Council of Newark voted unanimously to pass an ordinance "prohib-iting possession, sale and distribution of obscene, indecent or impure phonographic records and re

The ordinance was then approved the next by Mayor Carlin and becomes effective this

We commend the Council, not only on adopting the ordinance, but on the speed with which

MVoca

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Peter Speaks

Peter Speaks

Por Castalin to be "infallible."

The eccasion was Stalin's 60th extracting the confirmed that in these pages, the climation of the findency in the law, that one goes free to sow his is easier than catching the rat that entered through it.

Peter Speaks

Peter Speaks

Por many Chablits think of a rament which makes us soldiers the reads of the reads of think of a rament which makes us soldiers the week the Curch and plant and plant there is a condition to the feature of the curch and a disto training and the time and place of its recept the limit and the reads of the reads of the plant the plant there is a condition of the curch of the ful and intrinsically vicious. Small wonder, therefore, if Holy Writ bears witness that the Diview valis, an unshakable belief in the Majesty regards with greatest detestation this infallibility of the general line of horrible crime and at times has punished it with death (see Genesis 38, 8-10)... Since, therefore, openly departing from the uninterrupted Christopenly that tradition some recently have judged it possible solemnly to declare another doctrine concerning this question, the Catholic Church, to whom God has entrusted the defence of the interval of the confirmed the profess that the confirmed product, the complete goes, there Christ must goe, When the Christian were he speaks or acts, then Christian are an ever he speaks or acts, then Christian was an example of this confused Christ must speak and act thinking, we may mention those Christ's soldiers. His lay apostles, death (see Genesis 38, 8-10)... Since, therefore, openly departing from the uninterrupted Christ must speak and act thinking, we may mention those Christ must speak and act thinking, we may mention those Christ must speak and act thinking, we may mention those Christ must speak and act thinking, we may mention those Christ must speak and act the party, and in the success of the linking, we may mention those Christ must speak and act the speaks or acts, then Christom.

This profess claim of "infallibility" the general line of this confused the confused profess their children have been con. ty of making their Savior live in the party should be a making their children have been con. ty of making their Savior live in the christon must speak and act the christom. As an example of this confused Christ must speak and act the christom. As an example of this confused Christ must speak and act the christom. As an example of this confused Christom. As an example of this confused Christom. As an example of this con tegrity and purity of morals...proclaims anew: any use whatsoever of matrimony exercised in such a way that the act is deliberately frustrated in its natural power to generate life is an offense against the law of God and of nature, and those who indulge in such are branded with the guilt of grave sin.—Pope Pius XI, Encyclical on Christ-lan Marriage, Dec. 31, 1930.

Double of Ind Class White Gi 2nd firmation.

Tradition Speaks

Formula for Peace

Jan. 5.—Needsty Mass as on Circum ction of Our Lord Simple white Gi 2nd Guil St. Tracts Hospital, 2nd Coil. A CNi. 3 B CN. No. Cr. Pret. only of Circumstance of Coil. A CNi. 3 B CN. No. Cr. Pret. only of Hispital Action of Coil. A CNi. 3 B CN. No. Cr. Pret. only of Hispital Action of Coil. A CNi. 3 B CN. No. Cr. Pret. only of Hispital Action of Coil. A CNi. 3 B CN. No. Cr. Pret. only of Hispital Action of Coil. A CNi. 3 B CN. No. Cr. Pret. only of Epiphany human excellence, his mind and reason, is subject to a more powerful sway, to the very Truth Incarnate, to the Only-begotten Son of God. For Man will not control what is below him unless he obeys what is above him. And this is the peace obeys what is above him. And this is the peace obeys what is above him. And this is the peace obeys what is possible on earth for men of good-will; this is the life of the man of supreme and perfect wilch is possible on earth for men of good-will; this is the life of the man of supreme and perfect wilch is possible on earth for men of good-will; this is the life of



Mikoyan's True Face By Louis Francis Budenz

Why Soviet Russia so precipitously foisted A. I. Mikoyan's visit on Washington can be readily understood. Thereby the Americal moderstood Thereby the American moderate m

If the Governor and legislators are sincere in their effort to hold down the cost of government, which has become the problem of the day, then this bill, Senate Bill 258, should receive their wholehearted support.

New Jersey has many private colleges and universities with facilities to absorb the increasing enrollment of the state. Why not continue in 1956 he took the lead in "down-the heritage of our edicational awatern recognizer." that it was Mikoyan who in 1939 proclaimed Stalin to be "infalli-ble."

This profuse claim of "infal-libility" for Stalin went around

Mass Calendar

Forty Hours

Jan. 4, 1959

Feast of Hely Name

St. Aloyaus, Fleming Ave and Freeman St., Newark

Bt. Francis Hospital, 25 E. Hamilton

Pl., Jersey City

Diocese of Paterson Jan. 4, 1959

Jan. 4, 1959

Peast of Holy Name

Sacred Heart. 145 Randolph Ave.

Clifton

Xavier Chapel. Com-

The Faith in Focus

After Confirmation By Msgr. George W. Shea, S.T.D.

the confirmed in the lay aposto-late, has made them soldiers in fairs, and every human activity. Christ's army, there is obligation of studying their religious of studying their religion even more earnestly than before, so that they may be able to explain and defend the Faith, and thus n 4—Sunday Holy Name of Jesus cooperate with the grace of Con ble of 2nd Class White. Gl. 2nd firmation.

against alleged opponents of the dictator. These people, the dictator. These people, the dictator is the dictator. These people, the dictator is the dictator is the dictator. These people, the dictator is the dictator in the dictator is the dictator in the dictator is the dictator in the dictator. These people is the dictator is the dictator in the dictator is the dictator in the dictator. These people is the dictator is the dictator in the dictator in the dictator is the dictator in the dictator in the dictator is the dictator in the dictator in the dictator is the dictator in the dictator in the dictator in the dictator is the dictator in the dictator in the dictator in the dictator is the dictator in the d

As a conseallowed to select a college of their own choosing.

This bill is in the interests of all the citizens
of the State of New Jersey. Inamuch as the
candidates for scholarships will be able to use
existing facilities, the state can avoid capital.

If the Governor and legislators are sincere in
their effort to hold down the cost of government,
which has become the problem of the day, then
this bill. Senate Bill 258, should receive the
this bill, Senate Bill 258, should receive the
this bill. Senate Bill 258, should be a senate bill. The senate because the same distributed t

Q. Is it a sin for a Catholic to leave the Church and join another?

THE QUESTION BOX

Moss Rev. Walter W. Curtis, Immaculate Conception Sem ary, Darlington, Ramsey P.O., is editor of The Question Box. ons may be submitted to bim for answer in this cole

this question several times in the leave it?
past, may I answer this briefly. Father

for whom the Masses are offered stances in which he can

30 days without any interruption.

For this reason most parish churches are not in a position to accept such a series; but many religious communities do accept them for fulfillment by their members, perhaps on the missions.

It is customary to offer a larger would er stipend for these 30 Masses than for 30 Masses said separations. rately and at the convenience of

sanctified in his mother's womb. Sanctification means the giving or restoration of sanctifying grace and therefore in the case of John the Baptist the removal of original sin

Two verses of the Scripture are cited as support for the view

In Luke 1.15 the angel says of John the Baptist: "(He) shall be filled with the Holy Spirit even from his mother's womb." Eccle-siastical tradition has commonly

You will understand that the claim made for John the Baptist (and St. Thomas makes the same claim for the prophet Jeremias) does not touch upon Mary's Immaculate Conception. The Blessed Mother was conceived free of original sin, John the Baptist war conceived in original sin but was freed from it some time before

Q. What are Gregorian Mass- fault on his own part he believes that the Catholic Church is no A. Because we have answered true and that therefore he must

past, may I answer this briefly.

Gregorian Masses are a series of 30 Masses said on consecutive days for a deceased person.
Based upon the pious interces.

Based upon the pious interces.

Father Connell (C.SS.R., in his give gays) (Bruce, 1953), page 74, gives a good discussion of this question.

Father Connell considers it possible that such acceptance of the such constant of the su Based upon the pious interces- Father Connell considers it pos-sion of St. Gregory the Great sible that such a case can arise, from whom the series takes its especially if the person in ques-name, it is piously believed that tion is not well instructed in the at the end of the 30 days the soul faith and finds himself in circumfor whom the Masses are offered will certainly be released from Purgatory if it is there. The Church, since she allows the practice, may be said to tacitly approve it.

The Masses must be said for 30 days without any interruption.

adults and even in the case of a well instructed child, the aban-donment of the Catholic Faith would involve some sin on his

rately and at the convenience of the priest.

Q. Is there any Biblical proof that St. John the Baptist was cleansed of original sin when Mary visited Elizabeth?

A. It is considered a common Traces refused. Thus the girl who onlying among declars of thesion. opinion among doctors of theology that John the Baptist was made a spot decision but has had made a spot decision but has had many graces that she has refused to accept. She marries this way not really because she no
longer believes in the Catholic
Faith (although sometimes persons offer this as a justification
for their action) but because she
refuses to give up this particular
man, or is afraid to face their
action. man, or is afraid to face the risk that marriage will pass her by.

In other words, the guilt may In other words, the guilt may be in some moral failing rather than in a lack of faith; and the failing may trace itself back for some time Shall we say that such

a person is without sin in even-tually giving up the faith. These cases are difficult to judge since we do not know the full story of grace and its refusal in each person. Did we know that full story we might find it very clear that it was not a loss of faith, but the vice of pride or of impurity that led the way to the giving up of the faith.

It is not certain that this leaping for joy represents the moment of sanctification; but St.
Thomas quinas, adding the text of this occasion to the words of this occasion to the words of the certain that the same of the certain that this leaping to provide then that the certain that this leaping to provide then that the certain that this leaping to provide the certain that the certain that the certain that the certain that the certain the certain that the ce

Lone Prayers

remember these your deceased

Archdiocese of Newark Rev. James W. McDowell, Jan.

Rev. J. Manuch Bazirganian, Jan. 4, 1922 Most Rev Winand M Wigger,

Jan. 5, 1901 Rev Gerard Funcke, Jan 5, 1908



The salesman wouldn't take "no" when Father John told him the children in his school could sell only The Advocate, and demanded to know when he could come back again. "In 2059," says Father John.

Vocation of the Layman in the World

The letter in your Nov. 30 issue prompts me to suggest that something be said about the vocation of the laity. The writer held that Catholic preoccupation with spiritual goals necessarily militates against achievement in secular

sindeavor.

Spiritual values are of course prior to the temporal. However, sound spiritual formation can only contribute to competency in any pursuit where objective realistic valuations are the measure of solid achievement. The primacy of the spirit is not a priority in the sense of excluding or weakening any other positive value, but rather it is a primacy of the integer, of the synthesis. "Without Me, you can do nothing."

The Catholic layman who feels are to the transported to the whole.

The Catholic layman who feels

"Without Me, you can do nothing."

To say otherwise is to tinker with some old and familiar errors. We might compromise, as do the secularists, by confining our piety to the quiet preserves and the rest of the week. Or we can go back to a more ancient hersely, manicheeism; here we could say that spirit is good and matter is evil, and thereby exempt our selves from our engagement in the world.

Catholics who will do so, mot in spite of their temporal obligations, but because of them, and through them.

Witness to Christ is communication anything for his birthday and also for Christmas, I know how proud he would be if I used the money for others.

"My husband has been out of work for six months—plant closed toward unhappiness and tragedy. He will ricochet between singularity and sloth until he rolls to a more ancient hersely.

The Catholic layman who feels work for six months—plant closed toward unhappiness and tragedy. He will ricochet between the singularity and sloth until he rolls to a more ancient hersely.

The Catholic layman who feels work for six months—plant closed toward unhappiness and tragedy. He will ricochet between the singularity and sloth until he rolls to a more ancient hersely. The was an altar boy, Boy Scout and a very good one. But it seemed God took him when he was at his best.

"So much good has come of the deaths of these innocent chilling the money for christmas, I know how proud he would be wold be will also for Christmas, I know how proud he wold be if I used the money for others.

"My husband has been out of work for six months—plant closed toward unhappiness and tragedy. He will ricochet between the singularity and sloth until he rolls.

The Catholic layman who feels will spous the salk in spirit and short of the work for six months—plant closed toward unhappiness and tragedy. He will ricochet between the spirit is good come from Nazareth?" is good eome from Nazareth?" i

roles in the continuing incarnational work of the Mystical Body Christ is necessarily a secondary of Christ. He strove to deepen family spirituality. He pressed for a new articulation of the Sacred Liturgy, in which man's work finds constant rededication, "and so grow up in all things in Him who is the head."

Msgr. Romano Guardini, in "The Lord," writes deploringly word of preachment Count of "an unconscious strategy of human nature which attempts to place Christianity in the absolute that "there is today a special call on order to distance it from the world, that the world be freer for wordliness." It was Eternal Wis. Christ, and their incorporation. In dom who said: "My delights were to be with the children of men." Ife, to choose the hard and dangarding word of press on a Christianity in "True Humanism." fears for a Christianity in "True Humanism." fears for a Christianity in can be most effective.

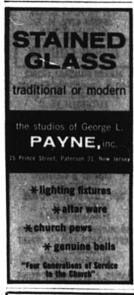
Even if they seem themselves economic life to their own secular Even if they seem themselves law, depriving them of the light to be failures because the visible

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AT THE THE THE THE TAX DAY OF THE THE



and through them.

Mitness to Christ is communicated principally through the deaths of these innocent chiladren—no one will ever realize.

Catholics who waver at the edge of their secular responsibilities through any scruple have missed altogether the meaning of the 19 blessed years of the pontificate of Pius XII. The late Pope was continually directing laymen of every field toward their special roles in the continuing incarnational work of the Mystical Body of Christ. He strove to deepen down the secondard section of the secondard through a competency which is fellow men have a right to demand from him. To say that a lawyer who follows Christ is necessarily a secondard lawyer, or that a scholar who follows the secondard lawyer, or that a scholar who follows the secondard lawyer, or that a scholar who follows the secondard lawyer, or that a scholar who follows the secondard lawyer, and through a communication of the secondard lawyer who follows the secondard lawyer who follow

achievement is small, or because the conditions in which they live make a consoling practice of their religion and a nice sense of spiritual balance in themselves spiritual balance in themselves impossible to achieve, in God's eyes they may have lived fuller Christian lives. Their spiritual sacrifices may have brought them closer to Christ the Priest, while their example — where example is most needed — may have made them better followers of Christ the Teacher and Christ. of Christ the Teacher and Christ the King who also apparently failed with the world of His day, and yet triumphed in that fail-

cumstances, the Catholic's an-swer to the universal call of Christ — who is the Supreme Af-firmation — should always be a great big, generous "Yes."

But laymen who would excuse hemselves from their temporal commitment by some spiritual license are glutting themselves from the tree of good and evil, that "they may be as gods." And consequently, God stalks the earth, saving "Adam, where art

This is not the all-knowing God curious as to whereabouts of Adam's hiding place; it is a divine cry of exasperation: a man has forsaken his destiny.

Edward J. Sullivan. Jersey City.

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God Love You

How to Make A Sacrifice

By Bishop Fulton J. Sheen The following is a letter re-ceived at our office—it speaks



mond, Monday in a school fire at Our Lady of the Angels School. He had a birthday com-ing, Dec. 24 his 13th. He was going to gradu-ate this coming

June, and I did have all kinds of plans for him, but God deemed it otherwise. Since I can't get him anything for his birthday and also for Christmas, I know how proud he would be if I used the money for others.

"'You have taken what I thought was all; now I give You more.' As it is only when there is sunshine that a rainbow can be seen in the rain, so it is only through Faith in the Son of God that bright hopes ean glisten through tears.

"You and other parents sent your children to a school to save your children to a school to save their souls: Heaven called them may scarred hand of Christ has laid the imprint of the nail would in their grief and sorrow, think of the world as you have done. Other Raymonds will arise to take his place in Asia and Africa anthrough your charity.

"In the name of the Holy Falth of the Propagation of the Faith, I beg God's consoling blessing upon you.

Bishon Share."

AT TRUBDER Stamp

By Msgr. George G. Higgins

By Msgr. George G. Higgins

By Msgr. George G. Higgins

Director. Social Action Department, NCWC

On Apr. 8, 1937, the United Au-adopted by the union itself.

THE REACTION of the press was generally favorable. However, a minority of influential editors and columnists summarily dismissed the creation of the Public Review Board as a public repute, not working under the jurisdiction of the UAW or employed by

the laterative one it.

When couples quarrel over the division of labor, they are generally basing their views on the way things were done in their parental homes. They enter marriage with this definition of what husband and wife should do, and blindly insist that this is the only right way. Now, Ed. if you have followed my analysis, I think you will rection coup. I said then that nothing could be more futile the couples quarrel over the division of labor, they are generally basing their views on the way things were done in their parental homes. They enter marriage with this definition of what husband and wife the couples quarrel over the division of labor, they are generally basing their views on the way things were done in the division of the way things were done in the division of the way things were done in their parental homes. They enter marriage with this definition of what husband and wife the union itself.

THE REACTION of the press was generally favorable. However, a minority of influential editors and columnists summarily disminised the creation of the Public Review Board as a public review on the division of labor, they are to the Patroness of the School, Our Lady of the Angels. Would to God that all on whom the scarred hand of Christ has laid the imprint of the nail would, in

Cut out this column, pin your of its subordi-sacrifice to it and address it to nate bodies." cut out tais cutumes, respectively to the sacrifice to it and address it to Bishop Fulton J. Sheen, National Director, Society for the Propagation of the Faith, 365 if if the Are., New York 1, or to your diocesan director: Bishop Martin W. Stanton, 31 Mulberry St., Newark 2; Rt. Rev. Msgr. St., Newark 2; Rt. Rev. Msgr. William F. Louis, 24 DeGrasse St., Paterson.

of the Holy Name for years

went martyrdom for the Faith.

STRANGE BUT TRUE



Quiz on Faith

By Brian Cronin

To what was Christ referring when He said: "Do this in remembrance of Me"? (a) The Lord's Prayer? (b) The Mass? (c) The Stations of the Cross? (d) Fasting?

9 Which one of the Four Evangelists was a physician? (a) Matthew? (b) Mark? (c) Luke? (d) John?

3 Who conveyed to Mary the message that her Son be called Jesus? (a) Zachary? (b) St John the Baptist? (c) Mary and Joseph? (d) The Angel Gabriel?

4 Pontius Pilate offered the Jews the choice of freeing either Jesus or a criminal prisoner named: (a) Dismas? abbas? (c) Gestas? (d) Caiphas?

5 The Mass of the Presanctified, in which there is no conse cration, is celebrated on: (a) All Soul's Day? (b) Holy Thursday? (c) Ash Wednesday? (d) Good Friday? Where is the North American College? In: (a) Vatican City?

(b) Boston? (c) Montreal? (d) Washington? Who was the Pope who devised our calendar?: (a) Pope Pius X? (b) Pope Gregory XIII? (c) St. Peter? (d)

Pope Adrian IV? 8 What feast is celebrated on Dec 8 each year? (a) The Assumption of Our Lady? (b) The Annunciation?
The Immaculate Conception? (d) The Epiphany?

Give yourself 10 marks for each correct answer below. Rating: 80-Excellent; 70-Very Good; 60-Good; 50-Fair VARMERS: 1 (p): 5 (c): 3 (q): 4 (p): 2 (q): 6 (s): 7 (b); 8 (c)

A Look at the Record

UAW Review Board

Bishop Sheen." the International Union or any

Saints of the Week

ta a religious woman who under the first Bishop of Beauvais.

Sunday, Jan. 4-Holy Name of days after Christmas.

unimissed the creation of the Public Review Board as a public relations coup. I said then that nothing could be more futile than to
engage in controversy with these
critics and added that, as one
member of the board, I would be
willing to let the record speak
for itself.

my analysis, I think you will recognize that division of labor in
your family cannot be based or
parental patterns or abstract
principles. It must be defined in
one terms of your unique family's
needs.

LET'S LOOK at your family Now the board has had time

annual report. Copies can be obtained free by writing to Ex-ecutive Director, Public Re-view Board, 1409 David Stott Bldg., Detroit 26, Mich.

Bidg., Detroit 20, mices.

The report demonstrates that the criticism which greeted establishment of the board was untablishment of the soard was untabled. Implicit in some of warranted. Implicit in some of this criticism was the unstated assumption that the UAW is cor-

Sunday, Jan. 4—Holy Name of Jesus. Although honored since the Church's earliest days, the modern devotion did not arise until the Middle Ages. Dominicans preached the devotion in the 13th century and in the 15th century two Franciscans, SS. Bernardine of Siena and John Capistran, dine of Siena and John Capistran, mine years in prison. He was assumption that the UAW is corrupt and was trying to gain enough respectability to get the McClellan Committee off its back.

THE RECORD shows that the board has called the shots as it saw them and that the UAW respected the board's independent of the control of were leading promoters. The Franciscans observed a feast in honor of the Holy Name for years ostem and Jerome.

nine years in prison. He was spected the board's independent status and has never in any way attempted to influence its ceci-

solom and Jerome.

Thursday, Jan. 8—SS. Lucian, Maximilian, and Julian, Martyrs.

The record also shows—as the chairman, Rabbi Morris Adler, Chairman, Chairm cludes, "reflect evils in the basic

went martyrdom for the Faith.

Monday, Jan. 5—St. Telesphorus, Pope-Martyr. A native of Greece, who succeeded St. Sixtus I as Pope in 125. He was noted for his accomplishments in the discipline of the Church and is ald to have made Lent obligation of the companions. At the discipline of the Church and is ald to have made Lent obligation of the severe persecution. At the tory on all Christians, introduced order of the governor Marcian that their cooperation with the

discipline of the Church and is a reader to said to have made Lent obligatory on all Christians; introduced the chanting of the Gloria in the Mass, and instituted the privilege of a priest offering three Masses on Christmas. He was martyred in 126.

Tuesday, Jan. 6—Feast of the Tuesday, Jan. 6—Feast of the Fninhany of Our Lord. This feast the factor of the factor Epiphany of Our Lord. This feast is observed in honor of Christ's manifestation to the Gentiles, represented by the three Kings of the East; His Baptism in the Chast; His Baptism in the Line His Baptism in the Chast; His Baptism in the Chast; His Baptism in the Chast; His Baptism in the Line His Baptism in the Chast; His Baptism

'I Earn the Living,' Says Ed; 'Housework Is Wife's Job'

By Rev. John L. Thomas, S. J.

Assistant Professor of Sociology, St. Louis University

How can I get my wife to see that marriage is a 50-50 full your very serious obligations of fatherhood, if you never help your wife with their care or spend time with them at home? proposition? Our marriage is in danger of breaking up because she nags me constantly about not helping her out around the house. I realize she has her hands full with the three youngsters, but I work hard too. I maintain house- as a 50-50 proposition can be inkeeping is her job; I'll earn the living. Isn't that fair terpreted in many ways. Who is to define the 50-50, you or your fulltime job on her hands.

You know, Ed. this problem of division of labor between the sexes has been troubling mankind for many centuries. About the ne people get things figured ou irly well, conditions change conditions change

and the prob-lem has to be settled all over again. Furthermore, what does work well for some couples, may prove disastrous for others.

LET'S analyze

the family situ-ation before attempting a solution of your problem. First, when men and women enter marriage, they agree to work for their mutual sanctification by dedicating them-selves to the service of new life

Hence marriage involves two related purposes: husband and wife vow to assist each other to advance in God's service; and they promise to accomplish this by cooperating in establishing a little society in which children by cooperating in establishing little society in which childre can be generated and reared in a befitting Christians.

This latter purpose implies a general division of family functions based on sexual differ-ences. The woman bears the children and plays the major role in the immediate nurture and care. This confines her pri-mary contribution to the household. The husband provides the economic support required by the family.

This broad division of functions based on the nature of sex, gives us only limited information on the vision of labor in the family Obviously, only the wife can bear and nurse children, and she needs the husband's economic support during this period

Beyond this, the division of la bor between the sexes depends on social conditions, and, above all, on the way people arbitrarily define it.

IT FOLLOWS that there are no absolute, unchanging norms by which we can define division of labor in the family. We can't say, this is woman's work, and she' wrong if she expects me to do it: or, this is man's work, and I've fulfilled my obligations if I've

LET'S LOOK at your family situation. If your wife has to care for three small children, she may admit. A great deal depends upon her strength, household facilities. and so on, but she clearly has a

Finally, this view of marriage

Of course, you also have your job, but under conditions of a 40-hour week, I think you must confess, if you are normal, you have sufficient leisure and energy to lend a helping hand around the home. In the Christian view of mar-

riage, husband and wife are to give their all—the best that they have. Each supplies what the other lacks, and thus they become true helpmates as God planned it.

around the home.

There's more to the problem How are you and your wife going to realize your unity as a couple if you don't cooperate around the home? At marriage you entered a common enterprise; keep it that way by working together.

Let, on your wedding day you both accepted one serious obligation: to strive to make your marriage a success. Don't let laries, indifference, or preconceived notions keep you from living up to this vow. What is your alternative? A broken home, ruled lives and only a small, out-FURTHER, THE CHILDREN inced lives, and only a small, out-are yours as much as hers. How side chance of saving your own are you going to train and guide soul.

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solonary priest can the missionary priest bring to the pagan world the blessings which it may truly expect from Christianity. It is in the priesthood that can be found the soul, strength and also the result of missionary activity. These ministers of God form the shock troops of the great Catholic missionary arms. Catholic missionary army.

Catholic missionary army.

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sion service. As an angel of mercy she carries help and consolation to the wretched world that knows not God. She transforms the female pagan world into a garden of lilies by her manysided and varied activities.

Our Lord is also depending upon us, for God and man are partners in the mission cause.

Building Method

the missionaries.

Remember the Holy Father's own organization for the support of the missionaries everywhere. There is no better way of keeping yourself close to God than by your sacrifices for the salvation of souls.

Bishop Stanton At Garfield

Bishop Stanton will make an appeal on behalf of the Society for the Propagation of the Faith

on Jan. 4 at Our Lady of Mt. Virgin Church, Garfield, Rev. Charles P. Casserly, pastor. Bishop Stanton is deeply grateful to Father Casserly and the other pastors of the Arch-diocese for their cooperation in making these appeals possible.

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children's refectory goes on at Mua in the Tonga Islands midst

commotion": e work has to be portioned out aong the villages and the main parish. The whole group is divided into 15 groups called the 'Mysteries' (because one of their spiritual duties is to recite a Mystery of the Ro-sary each evening in their homes).

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In Your Hour of Bereavement

Obituary

It is a holy and wholesome thought to pray for the dead that they may be loosed from their sins. We recommend to the prayers of our readers the repose of the soul of the fol-lowing who has recently de-parted this life.

Sister Mary Felica, a Marist missionary, describes how the work on the new dormitory and roofing iron; now each village that in the Tonza Islands midst and Mystery' provides laborers and food for the workers. Some days the work goes with a bang, as on the occasion when two rival 'Mysteries' did the two cemen

floors in one day.
"It would have made a good film Father contrived an excel-lent measuring box for the sand and stones with only four sides to it up, then lift it up, out comes the sand from the bottom! Apart from this their tools were almost nil, but they managed to mix the cement with boards and hoes and plenty of elbow grease and noisy rhythm

The Best Charity When Making Will

earth and eternity exceeds time." it is
To this we can only add that
if you are interested in the best
charity, remember the Society
TE for the Propagation of the Faith



MEDICAL RELIGIOUS: The second doctor to enter the novitiate of the Sons of Mary, Health of the Sick, Framingham, Mass., receives his habit from Rev. Edward F. Garesche, S.J., founder and superior general. Brother Rudolfo de los Reyes, M.D., in center, served his internship at St. Francis Hospital, Jersey City, after completing medical studies at San Tomas, Manila

began 21 years ago, be has been rector of Al-Hikma University tion Service field office. and Bagbdad College.

By Rev. Thomas F. Hussey, S.J.

during the past half year have not noticeably affected the

Since the July revolution, which saw the execution of

When Making Will
What is the best charity when you make your will?

It is not often that such a definite answer can be given as here, for we have the words of the Holy Father to guide us: "Coarmunists or agents of Egypt's point to the Society for the Propagation of the Faith exceeds all other charities as heaven exceeds earth and eternity exceeds time."

To this we can only add that

THE CHANGE in the government was very deep. Not only was the monarchy swept away, but along with it went most of the people who formerly held high positions. The result is that new groups of various political colorings have been moving in to fill. groups of various political color-the Chaldean Rite. Members of ings have been moving in to fill this Rite, which uses Syrian as its the gap. It is the general opinion in Baghdad, the capital, that at least two more months will be needed to discover the ultimate

direction of the new government MAKE MONEY MARE MONET

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Catholics Unaffected By Crises in Iraq

NCWC News Service

Father Hussey is former Jesuit superior in Iraq, from where

Recently returned. During his service in that country, which nearest postoffice or Immigra-

The drastic changes which have taken place in Iraq life of that nation's more than 200,000 Catholics.

Since the July revolution, which saw the execution of King Faisal II and establishment of a republican regime in the Middle East's newest hot spot, a new constitution has guaranteed religious freedom and take to judge the new regime lake to judge t

the Middle East's newest hot spot, a new constitution has guaranteed religious freedom and Premier Abdul Karim Qassim has assured the country's Bishthas assured the country as a sure assured the country as a sure assured the country as a sure as a

existed as early as 4,000 B.C. It

Of Iraq's Catholic minority of 03,915, about 120,000 belong to the Chaldean Rite. Members of liturgical language, are descen dants who have returned to the Church

ALTHOUGH LESS than 5% of the population of oil-rich Iraq is Catholic, the nation has seven archdioceses, three dioceses and two independent missions. Baghdad alone is the headquarters for archdioceses of the Armenian

Chaldean, Latin and Syrian Rites
The capital is also the site
of Al-Hikma University and Baghdad College, both con-ducted by American Jesuits. In neither of these has the govern-ment made any regulations different from those in its own secondary schools and colleges. We have not been discriminated against in any way. The government has offered

every facility to our program of constructing new buildings for Al-Hikma University on a 168-acre site given to us by the previous government three years

Food Industry Guild Gave \$2,150 in 1958 NEW YORK - The Catholic Institute of the Food Industry made gifts totaling \$2.150 to charitable and educational institution

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Cape Town Prelate Raps Move To Deny Coloreds Voting Right

CAPE TOWN, South Africa —
Archbishop Owen McCann of Cape Town has attacked a proposal which would remove Colored people (those of mixed race) from the electoral rolls in his See that they should be removed from the roll is based solely on color," he asserted.

He also said: "As they contribute to the common good they have a right to share in the determination of the common good."

The proposal that they should be removed from the roll is based solely on color," he asserted.

The Archbishop also spoke out against government laws which the particular areas and which make it unlawful for different racial refusal to share in the demonstration of the common good against government laws which the implication that they are not fit to live with . . is lacking in justice and charity."

REFUSAL TO allow Africans groups to associate. He spoke at a meeting of Brothers of the So-ciety of St. Vincent de Paul.

THE PROPOSAL to eliminate the Colored from electoral rolls in Cape Town will be introduced at the next session of the Provincial Council, governing body for the entire Cape Province Archbishop McCann said that

the move involves the essential dignity of the human person and that it would endanger equality of opportunity. He pointed out that Coloreds have enjoyed the right to vote in Cape Town for a long time "and no claim has been made that they have abused

Aliens Are Reminded They Must Register WASHINGTON (NC)-Immi

Commissioner J. M. issued a reminder bere Swing issued a reminder here that all aliens must register next month under terms of the 1952

Truy for Them

Helen T. Kelly

REFUSAL TO allow Africans (Negroes) to worship in a partic-ular building was characterized by the Archbishop as "an inva-sion of the rights of the Church."

African Bishops **Defend Workers**

pastoral letter issued by Angola's secutive services of the Novena of the Miraculous Medal at Our Dealing with workers' rights Lady of Sorrows here. and working conditions in this Portuguese West African province, the pastoral stressed the duties of the wealthy and told them they must red, but the stress of the stress of the wealthy and told them they must not try to avoid their obligation to aid others. The Bishops urged the rich to start projects to help provide employ

The pastoral also stressed the The pastoral also with his worker's right to remain with his family and retain possession of what he owns. It also denounced child labor and pointed out the child's right to education.

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"The state," he said, "has no right to regulate the worship of God . . . Each person has the right to worship God and go to the place of his own, choosing, providing he does not behave in disorderly fashion."

He was commenting on the government refusal of a permit to allow Negroes to attend Math.

fit to live with ... is lacking in to allow Negroes to attend Methodist services for them in a white area of Johannesburg. Turning to the denial of a permit for mutual association to the

International Club in Durban, the Archbishop declared "people have a right to associate for their mutual advantage

Fr. Field Preacher for

LUANDA, Angola (NC)—Workers should be allowed to choose their own jobs and the rich should liam N. Field of Seton Hall Unihelp them find employment, a versity will preach at n.ne conpastoral letter issued by Angola's secutive services of the Novena of the Miraculous Medal at Our of Sorrows here.

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Joy of the Christian People In the New Pope

I. My Lord Cardinal, We thank you for the gracious words of affection which you have addressed to Us in the name of the entire Sacred College, the sight of whose renewed youth today gives Us great pleasure. We are grateful also for the happy reference you have been pleased to make to the joy and expectation of the whole world, of the distintinguished representatives of the various nations and of the Roman prelates for the beginning of this new pontificate.

Nevertheless. From the knowledge, however

of this new pontificate.

Nevertheless, from the knowledge, however imperfect, which We have of Ourselves and in submission of spirit. We feel the need to declare that it is not simply owing to the human and cordial behavior of Our lowly self that there has suddenly come to be given us — as you so kindly said — the sympathy of peoples and governments, particularly marked in the outbursts of joy and respect from the people of Rome close aro

It is rather to a renewed outpouring of the grace of the Holy Spirit which was promised to the Church of Jesus Christ, and which continues to call forth the varied manifestations of a medley of tongues that the many wonderful displays of devotion around Us evoke.

We take pleasure in recalling. My Lord Cardinal, the journey back from the Lateran to the Vatican, accompanied by yourself and Cardinal Pizzardo on Nov. 23, exactly a month ago, after We had taken possession of Our Cathedral of St. John, along the streets of the city: that throng, assembled in such numbers, and their behavior and greetings, at once joyful, respectful and devout And on Dec. 8 at the Piazza di Spagna, and afterwards at St. Mary Major — Ah! what triumphal jubilation of voice and

heart as at the linking of the two names so dear to the Romans,
Mary Immaculate and the Pope!

Similar demonstrations of popular affection are renewed as often as people have occasion to wait for Us or com presence in the great halls of the Apostolic Palace

And it is a special consolation not only to have proof of how the great throng which seeks Us, calls upon Us and keeps up its applause, is made up principally of the youth of every class, throbbing with devout veneration and a lively and untarnished en-INFORMATE OUR TRADE IN PLAN
We will list your house for sale, or
consider busins it. If you purchase
another house through our office
LET US KNOW YOUR REQUIREMENTS

Tribute of Respect to Revered Memory of the 'Pastor Angelicus'

II. These first respectful expressions of homage for the new Pope in no way detract from the continuation of the universal on the same theme: unity and peace. Unfortunately human history grief which accompanied to the threshold of heaven the pure and records at the beginnings a bloody episode brother killed brother blessed soul of Our immediate predecessor, Pius XII. On the con- The law of love, which the Creator had imprinted on the hear

long that saving path of goodness and mercy, which bot plifts and encourages him.

Everything then contributes to a mitigation of the sorrow felt for the death of our father and Pontiff, whom We already like to regard as joined in heaven with God's saints, and from there also, to be dispensing renewed strength to those Christians who survive him, and who will continue to venerate for generations his beloved and sacred memory.

19 Christmas Messages Monument To His Wisdom and Apostolic Zeal

III On the occasion of the annual celebrations for the holy feast of Christians, it was the practice of His Holiness Pope Pius XII to transform the simple and long customary exchange of friendly greetings into a timely discourse tilled with reh significance. In it he would explain, with a depth and breadth of theological and mystical insight skilfully directed at practice, his deepest thoughts as Supreme Pontiff regarding the changing read of burdening difficulties and uncertainties. The sadness of this sorrowful observation does not arrest, nor will it arrest, we theological and mystical insignt skilling directed at practice, his deepest thoughts as Supreme Pontiff regarding the changing circumstances of discipline and often of the lack of it, in the personal, domestic, civic and social spheres. Modern inventions for the communication of thought and speech brought the teaching and the appeal of the Pope directly to every part of the earth. By those means he invited the submission of many thoughtful men Gospel, and who are not insensible to the of upright conscience by proposing recourse to serious meditation and to a keen and exact appreciation of, and distinction between. truth and error, between what is most attractive and what is fallacious and dangerous temptation bringing about disorder and

While preparing Ourselves for this personal meeting in prepa while preparing ourselves for this personal meeting in preparation for Christmas, it seemed to Us impossible to do anything better than to listen to the echoes of those discourses or radio messages to the entire world of our late Holy Father, Pius XII. Even the mere fact of recalling them seemed to Us a tribute world of him and of the occasion, since in the house deprived of the presence of its former father now gone to eternity, it brings-comfort to the devoted children gathered around the apparently extinguished hearth, to recall his beloved voice, his treasured sayings, his salutary warnings.

even from afar, to his utterance! From 1939 to 1957 there are radio messages, each one a masterpiece of theological, juridical, ascetical, political and social learning. Each and every discourse was set in the splendor of that doctrine which has for its central theme Jesus of Bethlebem; for its inspiration, the great fire of pastoral real for souls and nations: for its chief point of guid-ance, the mysterious star which proclaims the eternal truth of the spiritual and every form of life, and of the history of

The series begins-at Christmas of 1939-with the description of the fundamental points for the peaceful coexistence of nations. It proceeds in 1940 with the prerequisites for a new order in Europe; in 1941, those for the new international order. the internal order of states and nations is dealt with. In 1943 the

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Christmas Message Asks for Peace and Unity

men in fear, in error and in truth. In 1955 are described the atti-tudes of modern man when confronted with the feast of Christmas and Christ in the historical and social life of mankind. In 1956 we have the dignity and the limitations of human nature: a reasoned argument replete with pure doctrine and with applications to actual conditions in the life of individuals. Finally, in 1957, the subject is Christ, source and guarantee of harmony in the world— wonderful and consoling pages which sum up the whole thought of Pope Pius XII.

His glorious and noble tomb in the Vatican basilica, near that of St. Peter, cannot receive a more splendid and more fitting adornment than the titles of these Christmas radio mesof the years of his pontificate.

The spirit, also, is repeatedly moved whenever the thought occurs that these are only 19 examples of a teaching which is with difficulty contained within a set of 20 volumes; truly, a marvelous doctrinal and pastoral activity, that gives to Pius XII's name an doctrian and pastoral activity, that gives to rus All's name an assured place with posterity. Moreover, quite apart from any official declaration which would be premature, the threefold title of Em inent Teacher, Light of Holy Church, Lover of the Divine Law well befits the blessed memory of him, the Pontiff of our favored age.

Great Commandment and Teaching Of Our Lord for His Church in Each Recurring Year: Unity and Peace

IV. For one wishing to sum up in two comprehensive words the living substance of this teaching contained in the 19 Christmas message and 20 volumes of the rich collection of written and spoken words of Pius XII, it is enough to utter these words: unity and peace.

These words support the entire world from its creation to the consummation of its history in this there is unity. They express the beneficent and fruitful light of the grace of Christ, Son of God and Redeemer and Glorifier of mankind in this there is peace. The only condition required on the part of man is good will, which is also a grace of God, but which must be freely conditioned upon man's response. The lack of this response of human freedom to God's call to the service of His merciful de signs constitutes the most terrible problem of human history and of the lives of individual men and peoples.

TAIE COMMEMORATION OF THE birth of Jesus never ceases to renew each year the announcement of the same doctrine, and on the same theme: unity and peace. Unfortunately human history grief which accompanied to the threshold of heaven, the pure and records at the beginnings a bloody episode brother killed brother and ruin is threatening. Only unity and a strengthening of the blessed soul of Our immediate predecessor, Plus XII on the contrary, it is to him that they are in great part due. It was especially of man, was forn by an evil will which suddenly led humanity will be able to halt the impending grave dangers.

The lowly son of the poorle who in the turn of events not.

The lowly son of the poorle who in the turn of events not.

This reconstitution was His own blood.

This reconstitution still goes on Jesus founded a Church.

The lowly son of the poorle who in the turn of events not.

The lowly son of the poorle who in the turn of events not.

The lowly son of the poorle who in the turn of events not.

The lowly son of the poorle who in the turn of events not.

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The lowly son of the poorle who in the turn of events not.

The lowly son of the poorle who in the turn of events not.

The lowly son of the poorle brother killed brother and ruin is threatening. Only unity and a strengthening of treatment apostolate of truth and true human and Christian fraternity will be able to halt the impending grave dangers.

We have already had occasion in recent days to single out the low human its the heart apostolate of truth and true human and christian fraternity will be able to halt the impending grave for truth and true human apostolate of truth and true human apostolate

The lowly son of the peopte who, in the turn of events not only human but also divine, has been called by Divine Providence to take his place — "I have lifted up one chosen from my people" (Psalms 88, 20)—has no other aim save to urge Christians along that saving path of goodness and mercy, which both uplifts and encourages him.

Everything then contributes to a mitigation of the sorrow. Catholic Church, heeded directly and through the divine call to the interests of social peace, why could it not be applied also to the recomposition of racial differences and the differences between nations mutually attentive to the purposes of living together in society, confirmed by laws of justice and by fraternity?

Here enters the principle, familiar to believers, that the good service of God and of His justice is also favorable to the advantage of the civil community of peoples and of nations.

The recollection of some 10 years or so ago is still alive in Our spirit, when certain representatives of the Orthodox Church—as they call themselves—of the Near Fast proposed with the

Our spirit, when certain representatives of the Orthodox Churen-as they call themselves—of the Near East proposed, with the practical cooperation of certain governments, to provide for great-er national unity, undertaking it with the agreement between various Christian confessions of diverse rite and diverse history.

this sorrowful observation does not arrest, nor will it arrest, we hope to God, the effort of Our soul to continue the loving invitation to Our dear separated brothers, who also carry on their forehead the name of Christ and who read His holy and blessed Gospel, and who are not insensible to the inspirations of religious

Following is the text of an English translation of the Christinas message of Pope John XXIII given on Dec. 23, in which be for a program of peace.

In 1944, in the sixth year of the war, there was set forth the problem of separated Christians and pleaded for peace and which follows needs in about the light from the Star of Bethlehem for the disillusioned, the hopeless and the faithful, along with the principles of the program of peace.

In 1944, in the sixth year of the war, there was set forth the problem of democracy and light is cast upon it. In the years which we mean to say, will you permit the problem of democracy and light is cast upon it. In the years to say that we mean to say, will you permit the problem of democracy and light is cast upon it. In the years to say that we mean to say, will you permit the problem of the disillusioned. for a program of peace.

In 1944, in the sixth year of the war, there was set forth the problem of democracy and light is cast upon it. In the years which follow, peace is abundantly given a place of honor. In 1945, 1947 and 1948 it is always peace, considered from different points of view.

In 1949 the proclamation of the Holy Year was explained, a year which he wished to be one of the Great Return and the Great Forgiveness. Then in 1950 was resumed the theme of the peace of nations, internal and external, and in 1951, the Church and peace. In 1952 there follows a moving account of mankind in misery and the strengthening of Christ. In 1953 we have an accurate and revealing document on mechanical progress in the world may believe that they also may be one in Us hat the world may be one in Us as the which He speaks to Us in the vision of the supreme sacrifice: "That all may be one, even as thou, peace. In 1952 there follows a moving account of mankind in misery and the strengthening of Christ. In 1953 we have an accurate and revealing document on mechanical progress in the world may believe that thou hast sent me" (John 17, 21).

It is these calls, so profound and so sublime, upon which peace turns, the peace of Christmas, the peace of Christ; the desired and the suprementation of the suprementation

It is these calls, so profound and so sublime, upon which peace turns, the peace of Christmas, the peace of Christ; the desire of souls and of peoples, the complement of every grace of Heaven and of earth; the peace which, wherever and as long as it is missing, leaves the world in agony; and wherever it is present, as the Angels of Bethlehem announced, fills the spirit and the heart with exultation.

My Lord Cardinal, your so noble and loving greeting, offered to Us in the name of all the most eminent Cardinals, both the elders and the newly created, and in the name of all the Roman prelates, We take pleasure in repeating, touches Us strongly from the first word to the last and again We thank

THE BIRTH OF THE LORD is an announcement of unity and of peace in all the world. It is a renewed pledge of good will put to the service of order, of justice and of fraternity toward all Christian nations, come together in a common desire for understanding, of great respect for the holy liberty of collective life in the threefold religious, civil and social order.

There has been referred to Us the gracious and genial project of the Italian radio-television (network) to make resound in sweet unison at the first stroke of the Christmas festival the sound of the humble parish bells where this new Servant of the Servants of the Lord who speaks was born and baptized, with the bell of Venice, whence this person departed to undertake the unexpected duty which Providence entrusted to Him, and with the most solemn bells of St. Peter's in the Vatican. They are to be joined in festive harmony with all the harmonious voice of the world to make one single universal announcement, for one single

May the Lord grant that this important invitation may be listened to everywhere. In some parts of the world no ear is given to this invitation. Where the notions most sacred to Chris-tian civilization are smothered and extinguished, where the spiritual and divine order is weakened and where people succeed in weakening the concept of supernatural life, it is a very sad duty to recognize evil intent, the proofs of which are now common knowledge.

THOUGH WISHING TO BE courteous in judging, in excusing and in assessing the seriousness of the atheistic and materialistic conditions to which several nations have been and are sub-jected, and which groan under their weight, yet one cannot deny the slavery of individuals and masses, the slavery of thought and the slavery of labor. The Holy Book tells us of the Tower of Babel which was built in the first centuries of history on the plain of Sennaar and which ended in confusion. Other such towers are being built even now in several regions of the earth and they will certainly end as the first. But the Illusion for many is great and ruin is threatening. Only unity and a strengthening of the apostolate of truth and true human and Christian fraternity will be able to halt the impending grave dangers.

There is nothing martial or violent in the attitudes of men

acre is nothing martial or violent in the attitudes of men of faith. It is necessary, however, to be watchful in the night that gathers: to take account of the deceits and to number, first, the enemies of God and then to number ourselves and to take part in every defense of Christian principles, which are now and always the breastplate of true justice. CHRISTMAS TIME: IT IS a time of good works and of warm charity. The exercise of these, which gives substance and meaning to civilization, which takes its norm from Christ, has the 14 works of mercy for its object. Christmas must mark the maximum of religious and peaceful fervor for this overflowing of unity and charity toward one's brothers, the needy and the

May this be a constructive Christmas. May as many as hear this voice over the airwaves, rising above the harmony of the bells to invite all to union and to prayer in homage to the humble person of the new Pope, may they wish to reenforce their good intentions for the sanctification of the New Year so that it may become for all the world a year of justice, of blessings, of goodness and of peace.

sick, toward the little ones, and toward suffering of every kind

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Little Christmas Puzzle

Happy New Year! What good news we have to start off 1959! We are announcing the junior diwinners of the Young Ad-club for the Christmas

It's always nice to start some It a sloways nice to start some-thing new with success. And that is just what the boys and girls from the first to fourth grades have given us. They sent in al-most 600 drawings of the Christ-

student at St. John's, is taught by in alphabetical order):

Sister Mary Davidica. He showed the wise men coming to adore the Infant King.

MICHAEL BOHENEK, St. Jothes M. Edward.

ANNETTE CASTRO of 328 Olympia Dr., River Edge, used real sparkle for the halos of the Holy Family and for the Carist-

most 600 drawings of the Christmas scene. They didn't trace them or take someone else's They used their own beautiful thoughts of the Christ Child and Mery and Joseph and tried to but them on paper.

Some of the boys and girls showed scenes of the shepherds scoming. Others just showed the Babe in the stable. But each one pictured the true Christmas idea. Here they are now, the boy and girls who were judged the winners. We are happy to announce them just in time for Little Christmas.

Tascheck as the second prize.

**S check as the second prize.

**PAMELA HARVEY of 204

**Cherry Lane, River Edge, won the third prize of \$2. Pamela, two is also taught by Mrs. D.

Thorsen at St. Peter's, did her work in water colors.

Thank you one and all for your work in honoring Little Jesus.

And thank you for giving us one of the largest contests in our history with almost 1,800 entries, to with new games and contests durwing 1959—and with new thoughts on keeping close to God.

HONORABLE MENTION cer.

HONORABLE MENTION cer JOHN JANELLI, of 155 Leonia lificates are awarded to the fol-Ave., Leonia, will receive a check lowing Young Advocates in the for \$5 as his first prize. John, a junior division (names are listed

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MYSTERIOUS MEN FROM THE EAST

appeared to worship the Infant Saviour and with their arrival the "public life" of Christ began. The Feast of Epiphany January 6: In a real sense is the feast of the Near East Missions. On this day the Church commemorates the revelation of the Redeemer to the peoples of the earth. And it is of particular significance to us that this revelation was made first to the kings of the Orient: It is your privilege and ours to continue this work of revelation—to help your missionaries to preach and baptize in the name of Christ through the lands of the Near East. May we suggest that on this great feast of January 6th you dedicate yourselves again to the service of Christ in the suffering, the poor, the abandoned of the mission countries of the land which saw the birth, life and death of the Son of God. Do you feel you could possibly fill in the blank at the end of this column and send it to Cardinal Spellman?

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YOUR LAST WILL MAY BE YOUR BEST WHEN YOU MENTION

YOUR LAST WILL MAY BE YOUR BEST WHEN YOU MENTION THE NEAR EAST MISSIONS!

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SAMUEL AND DAVID ARE VERY PATIENT YOUNG MEN! They have been waiting quite some months now—although we have done our best for them. They are ready to unter the Seminary in Iraq to prepare for the priesthood and all that is necessary is a benefactor for each who will be willing to pay the necessary expenses of \$100 a year for the six year course. In the spirit of Epiphany will you adopt one of these young apostles and so help to reveal Christ to the present day "Kings of the Orient?" You may nay the money in any manyer convenient.

FATHER AND YOURSELF.

for each and thus be able to reveal Christ to those who know

verts here for a Church of their own has made it possible to proceed with the work of building until it is now almost finished. They lack but \$1,500 to have a Church of their own. Will you be the answer to their "Epiphany Prayer?"

WHAT YOU GIVE TO HOLY FATHER YOU PLACE IN THE

the Near East and at the same time I would like to gain many spiritual benefits for myself and my family. Please enroil me (and my family) in the Catholic Near East Welfare Association so that our souls may profit and we may help the Holy Father.

NAME

ADDRESS

he spirit of Epiphany I wish to make Christ better known in

JOIN A MISSION CLUB OF YOUR CHOICE DAY ... A DOLLAR A MONTH ... AND YOU I

ON THE FEAST OF LIGHT . . . THE FEAST OF EPIPHANY WILL YOU SAY A PRAYER FOR SISTER INNOCENT MARY AND SISTER MARIA THERESA? So far we have not been able to find a benefactor for each Sister to pay the necessary expenses of \$150 a year for the two year period of noritiate training. They wish to be Clarista Sisters in South India. If you pray for us we will surely find a benefactor for each and thus he able for reveal Christ to the

FREE LAND .

Dear Cardinal Spellman

You may pay the money in any manner convenient.

he cost of the new chapel in the village of Mupliam (Trichur, S. India). The desire of the new con-

A PRAYER A

AND YOU HELP THE HOLY

The whole family goes for

FISCHER'S

Buttercup Bread

Edward. JOHN BONO, Our Lady of

Mercy, Fark Ridge. Sister Mary Theresa, M.P.F. MARIE KATHLEEN CARR,

MARIE MATHLE N CARR,
Our Lady of Mercy, Park Ridge.
Sister Mary Theresa, M.P.F.
KATHLEEN FASTER, St. Aloysius, Jersey City. Sister Mary
Eucharia.

BARBARA GILLIKIN, St. Bar JOSEPH HIETMAN, St. Philip's Clifton, Mrs. Donovan Jo

DENNIS INGOGLIA. St. Bar

LEONARD IPPOLITO, St John's, Leonia Sister Mary Da

CAROLYN JERIE, St. John's Leonia. Mrs. E. Theisz. CHERYL LONG, Our Lady of

Word Ladder

Climb the word ladder from TURN to BALL. Change only one letter at each step. Form real word with each change.

Acceptable Comic Books

HEADQUARTERS — Addie has a special New Year's message for all Young Advocates who are quick and clever. can you find out what Addie is saying?

Here is the clue: Change "T" to "O", "E" to "T", "R to "E"; and "O" to "R" If you are correct you will be able to read the story of Little Robert and the evil man.

Otbroe's Nrw Yrao

TNCR UPTN a New Yeao's day when ehr woold was seill and quire, a licele bty abtue ehr size tf a new bicycle, was playing in his htmr. Ehr bty's name was Otbroe. He was playing wieh a ety gun chae hr had gteern fto Choisemas.

All ae tner a laogr citud if smikr appraoord in fotne if Otbroe. Hr jumprd back. Tue if ehr citud if smikr camr a eall, ehm man wieh a einy museachr.

"Wht aor ytu," said Otbroe? "I am rvil," ehr man an-wrord. "Ytu had breero gre tue tf my htusr," said Otbroe as aimrd his ety gun ae him.
"Ehae's silly," said ehr eall, ehin man eh ehr einy

eachr. "Ytu can'e kill rvil wieh ytuo ety gun."
"EHRN I'LL gre my lieelr cannon," said Otbroe. "I'll setp fotm ctming inet ehr wtold." Ehr eall, ehin man wich ehr einy museachr laughrd rvrn

Ehrn Otbroe litkrd diwn undro ehr eorr and hr saw

ehr seablr whror ehr Baby Jesus was sirrping in ehr man-gro. Hr knrie down and poayrd. In an inseane ehr eall, ehin man wich ehr einy museachr-rivl-disappraord

Ehae's Addir's Nrw Yrao's mrssagr et ytu, Advicaers. Usr ehr righe wraptns et fighe rvil

Lives of the Saints

How Is It Done?

to us regarding the Lives of the Saints series. How do we pick our saints and how do we pick the children who are used in the pictures? does a school have to do to be included in the series? Where do the children get the costumes?

ing to use our Lives of the Saints space to an

new Church year Before starting we and tried to make a list which would in-schools in each county, both dioceses, and which were run by each order in the area. We then had to get as many schools in the same area as possible so we could get to several schools in the same day.

When we had our list, the next job was to

ing to get saints pertaining to the order or to the school whenever possible. We called the principal and explained what we were trying to When a school accepted our invitation

dress two eighth graders as saints, they began their part of the work. We arranged a time and a day and we waited.

out and visited the school with our camera man There, all dressed and ready to pose, were the boys and girls who were representing the saints We took our pictures—sometimes 16 in one day and returned to develop them and to write the story that went with each picture.

"little saints." Some picked names out of hat; others picked the top students in the class; while still others picked the boy and girl who had done most for the school. One class voted for the children, while in another class the cos-tumes were found first and the boy and girl picked who would fit into them.

WE HAVE VISITED 24 schools in our trav els and have had 24 wonderful experiences with the school children of our area. We hope we will

May we take this opportunity to thank-the Sisters, children and parents for giving us a modern touch to the lives of the saints? Without

ry's, Rahway, Sister Mary Charles.

MICHELE SHOLTIS, St. Joseph's, Clifton, Mrs. Werling.

MADELEINE ROBINSON, St. Philip's, Clifton, Mrs. Werling.

MADELEINE ROBINSON, St. Philip's, Clifton, Mrs. Werling.

MADELEINE ROBINSON, St. Philip's, Clifton, Mrs. Werling.

JOANNE SIERENS, Our Lady of Mercy, Park Ridge, Sister Mary Theresa, M P.F.

MARY Theresa, M P.F.

MARY Theresa, M P.F.

MARY Theresa, M P.F.

MICHELE SHOLTIS, St. Joseph's, Clifton Mrs. Werling.

JOHN WILLIAMS, St. Joseph's, Lincoln Park Sister M Edward.

JOSEPH WROCIAWSKI, St. Videal's, Jersey City, Sister David MARIE ZALORSKI, St. Philiphise.

MARY Theresa, M P.F.

MARY Theresa, M P.F.

A Column for Growing-ups

Pony Round-Up

THE WORK CONTINUES till

ponies would miss such a sight, it is magnificent to watch the string of ponies galloping across the moor with tails and manes.

nine distinct breeds of native ponies to be found in the British Isles — has a long history, for he

is the descendant of the native

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HOME

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flying. The Exmoor Pony —

By Norah Smaridge

AMERICAN VISITORS to the south of England don't its aboriginal state from the earliexpect to see a rodeo. But that's what they will find, in easily be recognized by the mealy miniature, if they are lucky enough to attend one of the autumn pony sales. They will witness the rounding up of round the eyes and inside the the Exmoor ponies, an event which has been going on. the Exmoor ponies, an event which has been going on virtually unchanged, for 700 When the mark is a year old it

The ponies, which run wild on its difficult to pick it out, but the moor, are owned by various "Gatherers" have sharp eyes moorland fariners, who each year gather them in for marking and seem to know by instinct to whom each pony belongs.

perhaps selling. Then the ponies have one glo-rious year of galloping free on the moor, most of them have only seen human beings from a dis-

urday morning, the farmers and their helpers start the round-up. Each district has its own roundup, so there may be several oper. British wild horse, and is an ations in progress at the same indigenous animal that is be-

THOSE WHO TAKE part have THOSE WHO TAKE part have been keeping their eyes open for weeks, watching the spots where the wild ponies are likely to be found. With this knowledge in mind, they spread out in a wide circle over their part of the moor Each man is well mounted on a sure-footed hunter, which seems to know its duty and to be scornful of the anties of its wild brothful of the antics of its wild brothers. There is much whooping and yelling, waving of caps and cracking of whips

The faster mounts do most of The laster mounts do most of the chasing, while the others head off the ponies. The men know all the lanes, openings and break-away spots, and one goes ahead to take up his stagoes anead to take up its sta-tion and head off the groups of wild ponies that dash up a lane, seeking freedom. Many of the ponies have lovely young ones with them, and how they keep

up the pace is a mystery.

About midday, the ponies find themselves in a corral or a farmyard, and then the work of cutting out begins. All the mares and older ponies are marked with a symbol or initials on their backs.

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had just been dipped in meal!).

When the ponies are sold at
the fair which takes place after the round-up, a good many go to riding schools all over the country. But an ever-increasing number go to Canada, Den-mark, Holland and Germany.

late afternoon, and each drove is taken to the paddocks of the various owners. No one who loves

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Near East Missions 🚵

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ACROSS

1 Shelter Joseph found in Beth-

7 Seventh note of musical scale 8 Cook before fire or in oven 9 Who sang, "Glory to God in the highest"?

10 Letters of alphabet before and

after S 11 Place on which sacrifice is

18 Second note of diatonic scale

DOWN

1 The Wise Men followed this 2 Hue of color

3 "Give us this day our daily

ADDIE SAYS: Be sure to be

with us next week to hear the rules for the new Young Advo-cate Club contest We won't tell you what it is but it's the same

as last year's January contest and

it has always bought us the most

4 Lounge at ease 5 Feast of the Resurrection 6 Shop 12 Shaded nook or wald

17 Not at any time

13 Year of Our Lord (Abbr.)
14 Before

offered

19 Myself

14 Beton 15 Sphere 16 Opposite of off Second note of

Corbett
of the Yukon
Masked Ranger
Masie. Stevie's
Girl Friend
Mirkey Mouse
Mighty Mouse
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Daniel Roone
Dale Evans
Daniel Boone
Dale Evans
Daniel Boone
Daredwil
Dennis tha
Dare

MANY YOUNG ADVOCATES have written

swer all of those questions.

The Lives of the Saints series has run 52 saints or holy people. The first saint we ran was St. Joseph in December, 1957, at the start of

pick the saints. We went through the calendar from January to June and took the saints that we felt would be most inspiring for children. We matched the school with the saint-tryWHEN THE "SAINT" DAY came, we went

We often asked the Sisters how they chose

be visiting with you during the new year.

you the 52 stories would have been impo

infT g in As long as you live Addie Scramble you will receive a

Word Square

Labor with pain or fatigue Imaginary, man-eating giant Smooth out wrinkles

ANSWERS

4 Give for temporary use

Jerome J. Stanley

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VATICAN CITY (NC) - Pope John XXIII, a Cardinal, several Archbishops and Bishops and many top officials of the Vati-can live in St. Ann's parish, the only and little known parish

of Vatican City.

The church is so small that it could be hidden in the sacristy of St. Peter's Basilica, which stands within its parish, limits. It is so insignificant from a at is so insignificant from a tourist's point of view that it is mentioned in none of the stand-ard guidebooks of Rome. Nei-ther is it mentioned in the "An-nuario Pontificio." official directory of Vatican City. Yet its canonical status is such that, when a Pope dies, the death must be entered in the official records of the parish.

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WEDDING BANQUETS...

down the Via di Porta Angelica for one plock and arrive at Porta Sant'Anna. There you will torini will be present, but few will know him. find a Swiss Guard dressed in

blue fatigues Porta Sant'Anna or St. Ann's Porta Sant'Anna or St. Ann's Gate is one of two entrances used for motorized traffic into Vatican City. And it is here that you will find St. Ann's Church ("Sant'Anna").

The traffic that passes St. Ann's is typical of its function as the Vatican's parish church.

Trucks carrying provisions, priests on foot carrying black portfolios, the poor on their way to the Papal Almoner's office. The tourist, forgetting that this is a state boundary dividing Italy and Valican City, will not always understand why he

THE PASTOR of St. Ann's is as unobtrusive as his church. He is Rev. Nicola Fattoriri, O.S.A., the pastor since O.S.A. the pastor since 1930. At almost any great func-

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immate Excellent meals. Open year
nund to Convalescenta, vacationists
nd permanent guesta of permanent guesta vacatonizative to from September to June. Treats from September to June. The Thankagiving, Christmas of New Year's Weekenda. Days Evenings of Secollection. Technology of the Sisters of St. John Baptist. PEapack 8-234 — 2005

Newark, N. J. 126 South 9th Street MRS. SARAH J. FELLER

JERSEY CITY

GARDEN

Father Fattorini has two assistants. There are only about 500 souls in his parish, including the Papal Gendarmes and swiss Guards, but the greater part of his work is with the faithful who come from outside his parish. There are four Masses every Sunday with the church filled to capacity.

OFFICIAL REPORTS of the parish are rendered to the Vatparism are rendered to the Vatican governor's office. Last year there were recorded 11 marriages, 10 deaths and 13 haptisms. None of the baptisms were for the citizen families of Vatican City.

Father Fattorini says that the Valican citizenry is dying out. Most married couples move away, and each year the deaths

outnumber the births.

Parish activities of St. Ann's focus on the Circolo San Pietro (St. Peter's Club) which emphasizes Christian Doctrine along with cultural activities.
There are religious instruction
classes for children under 15,
conducted by Sisters who work in the Vatican.

St. Ann's is a traditional place of devotion for expectant mothers because it is named in honor of the mother of the Blessed Virgin.

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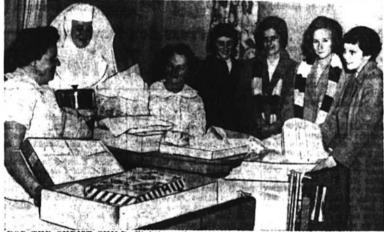
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ESTIMATES CHEERFULLY GIVEN



the annual gift of East Orange Council, Knights of Columbus. Looking on as Frank Craig, chairman, makes the presentation are Rev. Eugene F. X. Sullivan, chaplain,



FOR THE CHRIST CHILD: Eighth graders of Holy Angels Academy, Fort Lee, gave layettes to new-born babies at Holy Name Hospital, Teaneck, in honor of the Christ Child. Shown making the presentation are, left to right: Eileen Foley, Anne Marie Grimes, Martha DiGhiara and Mary Van Epps. Mrs. Peter M. Brock, left, and Mrs. Charles John Henry, both of Paramus, received the gifts. Mrs. Brock's son, Christopher, has five brothers and sisters at home. Baby Charles John Henry has a s.ster and brother. Sister Canice, maternity supervisor, looks on.

With North Jersey Women

New Calendar

By June Dwyer_

The New Year is here with a new calendar and new ideas to help old charities.

A Peek

Taking a quick peek at past successes we find the Colum-biettes of Trinity Council, Hack-ensack, have closed the year with a holiday special. The women sent a representative of women sent a representative of a shoe manufacturer to St. Anthony's Orphanage. North Arlington. Each child was measured. Christmas morning there was a package for each child under the tree. Inside was a new pair of shoes, compli-ments of the Columbiettes. The boys and girls also found candy canes and toys nearby. A check was also sent to Immaculate Conception Home, Lodi. Mrs. James Mion of Oradell was chairman of the project which was financed from individual donations by the members . . .

Call to Order

The Woman's Guild of the Seton Hall College of Medicine and Dentistry will hold its first meeting of the new year Jan. 8 at 12:30 p.m. on the University campus, South Orange. Rev. William Noe Field of Seton Hall, moderater, will reton Hall, moderator, will re-view Frances Parkinson Keyes' latest novel, "Victorine." Mrs. Le Roy J. Miller of Verona is program chairman . . . Two films, "The Three Furies" and "Melody in Music," will be shown at the meeting of the Holy Cross Rosary Society, N.B., on Oct. 10. Harrison, Jan. 6 at 8 p.m. Mrs. Joseph Doherty, president, will preside at the meeting in the church auditorium

Msgr. John O. Buchmann, pastor, will show travel films at the meeting of the St. Leo's

A WEDDING

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AMPLE PARKING SPACE

Rosary, Irvington, Jan. 5. Mrs. Frank Brady and Mrs. William Danko are in charge of hostesses. . . Rev. Robert P. Egan, director of .the New Jersey Boystown, Kearny, will speak Jan. 5 for the Rosary-Altar Society of Our Lady of the Lake, Verona. Mrs. John F. McDonald is program chairman.

Mrs Margaret Caldey of Ches ter was recently elected presi-dent of the St. Lawrence Rosary-Altar Society in her home town. The first meeting will be held Jan. 7 at 8 p.m. in the pa-ish hall. Mrs. Caldey, who is also grand regent of Court Lafay-ette CDA, will be assisted by Mrs. Walter Barrett, Long Val-ley; Mrs. Frank Fischer, Ches-ter; Mrs. Donald Manning, Ionia; and Mrs. Robert Cowie, Chester. Hostesses for the meeting are: Mrs. H. L. Butler, out going president, and Mrs. Belle Fleming.

Women around the World

the Catholic Women's League of

Lee Matties, secretary of the Denver State Legislature, is con-ducting a one-woman campaign to help children in Catholic and state orphanages. One such project is to take 100 children from the state home to Mass every

The first African woman to obtain a medical degree in East and Central Africa is believed to be Josephine Namboze, who studied at the Franciscan Sisters' Namagunga College.

A lay apostle in East Africa reported recently that 30,000 natives attended a Marian Congress in Naudom. Doris Oplinger said many natives traveled to it by canoe and some "also walked 45 miles through parched and deso-

Home economics studies in college offer young women a dou-ble-barreled career, according to Sister Henry Miriam of Mt. St. Joseph College, Cincinnati. It "adequately prepares them to be efficient homemakers and to recognize the nobility of their posi-tion as future wives and moth-ers," she said, and at the same time prepares them for careers in dietetics, nutrition, clothing esign and related fields.

House for God

WICHITA, Kans. - The art withing Kans. — The art department head at Sacred Heart College here has put her talent to good use by making the tabernacle that is to be installed in the chapel of the new convent of the Sisters Adorers of the Most Precious Blood.

Sister Mary Regina took a

Sister Mary Regina took a discarded rectangular fireproof safe and covered it with a circular sheath of steel. This was then covered with a hand beat

en sheet of copper

The finished product is decorated with more than 100 precious and semi precious jewels

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cial Work, Teaching, Dieter Nursing, Clerical Work, etc. High School recommended.

January 2, 1959

THE ADVOCATE 11

Archbishop to Preside

65 to Be Presented At First IFCA Ball

The day-long affair, under the sponsorship of the suburban circle of the International Federation of Catholic Alumnae, will benefit the Archbishop Boland scholarship fund. The Ball is expected to clear about \$9.800.

The program will begin with a Pontificial Mass offered by Archbishop Boland at 10:30 a.m. at Sacred Heart Cathedral. The debutantes will wear capes matching the Archbishop's over their Ball gowns. Invitations have been issued by the young women to friends and members of the clergy.

Co-adjutor Bishop Thomas J. Co-adjutor Bishop Thomas J. McDonnell of Wheeling, W. Va. will deliver the sermon at the Mass.

BISHOP CURTIS will preside The Mills of the spoung women with an individual Papal blessing from Pope John XXIII.

Open Monday &

NEWARK — Sixty-live young and preach at a Brunch at the women from North Jersey will Robert Treat Hotel at noon. Rev. be presented to Archbishop Bo- land at the first annual Presentation Ball Jan. 3 at the Robert Treat Hotel.

The day-long affair, under the sopnoyarship of the suburban circle, will deliver the greeting.

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NEWARK-It was a year when Tom Courtney announced and went through with his retirement, when St. Peter's Prep coach Bill Cochrane won 31 consecutive games in baseball and football and St. Cecilia's (Kearny) produced triumph in the New Jersey Cath-Peter's Prep coach Bill Cochrane won 31 consecutive games in baseball and football and St. Cecilia's (Kearny) produced one of the most fabulous all-around athletes in New Jersey high school history in Bill Raft. while Holy Trinity (W), with the Holy Trinity (W), with the Holy Trinity (W), with the Holy Trinity (W).

concluded their brilliant careers.

The following brief review of the 1938 Catholic sports scene in North Jersey can't help but miss many vital moments of a truly historic year, one which saw area athletes achieve high honors on scholastic, collegiate, club and professional levels.

It was a sad year, too, in that it witnessed the passing of men like Bill Flynn of Morristown High School and George Butner of Bayonne, who over the course of three decades had coached many a boy who went on to fame at Catholic colleges.

All we can hope to do in the limited space available is give the highlights, sport by sport:

FOOTBALL — Professionally, Bob Mischak of Union, former

Bob Mischak of Union, former Pat Doherty and Jim Manhardt of team.

Army star, played a big role in St. Mary's (E) and Paul Tagliathe New York Glants' eastern division title Bob Scrayitte of Paul bue of St. Michael's (UC).

BASKETBALL—Tommy Heinsohn, with the Celtics, and Togo Palazzi, with Syracuse, still keep Union City's name high in the NBA. St. Peter's College had its best record ever with a 20-4 mark and ture. Tom's swan song was his round of the NIT by St. Joseph's victory in the United States-Rushank Morano and Pepper Dooley had a dual meet and his official reformed for an eventual, if far off, amalgamation of all Cathers of St. Peter's and Tommy Kearns of St. Peter's and Tommy Kearns tirement came with his acceptiolic high and prep schools in of Bergenfield at North Carolina ance of an assistant coach's posi-the area.

Basketball

Perlowski Elected

Freshman President

SOUTH ORANGE - Stanley Perlowski was elected president

of the freshman class at Setor Hall University, it was announced by Rev. John E. OBrien, class

Coach of the Year

..... St. Peter's

Holy Trinity

St. Cecilia's (K)

Seton Hall

SPORT

Wrestling

All-Around

St. Benedict's, with one first concluded their brilliant careers state title, was supreme in cros

FOOTBALL — Professionally, sius, Frank Besson of Seton Hall, top man for the St. Benedict

TENNIS — St. Peter's Prep ended a couple of long winning the New York Giants' eastern division title. Bob Scarpitto of Rahway at Notre Dame, Paul Morra of Mine Hill at Villanova and Johnny Amabile of Jersey City at Boston College glittered on the collegiate scene.

St. Peter's delivered its first undefeated, untied season in history and won the Class "A" title, while Bayley-Ellard came from the St. Peter's (3-7) enjoyed much of a season, but a Pirate freshman. Bob Fischer, signed for a huge honus figure.

TENNIS — St. Feter's lep ended a couple of long winning retraks for public schools and came as close to a state title as any Catholic team ever has. Jim Whelan, the Petreans' best man, was one of the state's top performers and also had some success in the allied sport of squash request.

MISCELLANY — Area residents like Carol Hastic of Passaic

mowhere to cop "B" honors with a 7-1 record. Delbarton, with a string of 27 undefeated games, peter's Prep spreadeagled the scholastic field as the team picked and St. Benedict's (7-1), Seton up a virtual state title by win-fing the first per spreadeagled the scholastic field as the team picked and St. Benedict's (7-1), Seton up a virtual state title by win-fing the first per spreadeagled the scholastic field as the team picked skating enjoyed great years, the fing the first per spreadeagled the scholastic field as the team picked skating enjoyed great years, the following records to the first per spreadeagled the scholastic field as the team picked skating enjoyed great years, the following the first per spreadeagled the scholastic field as the team picked skating enjoyed great years. returned outstanding records ment. St. Luke's took another ingston and the Farrells, father the Bees' Mario Garrubbo won the scoring title with 125 points, ence crown. Pitchers were dominant with Jack Szeigis of St.

BASKETBALL—Tommy Heinsch with the Callies and Took.

Peter's (11-0) the best.

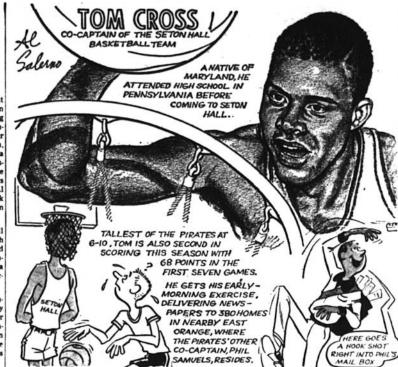
The Advocate Honor Roll for 1958 Jim Monroe, St. Michael's Bill Raftery, St. Cecilia's (K) Jack Szeigis, St. Peter's Jack Mostyn, Bergen Catholic Dick McDonough, Seton Hall Jim Scarpone, St. Benedict's Jim Whelan, St. Peter's

Bill Raftery, St. Cecilia's (K) Bill Raftery, St. Cecilia's (K)

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Press Box Paragraphs

Et Tu, Notre Dame?

The story behind the story in Notre Dame's firing of Terry Brennan is a lot simpler than the story itself, which may nev-er be entirely revealed. No one knows just what final-

ly pushed the personable 30-year old mentor off the ledge he had been teetering on since the woeful (2-8) 1956 season. But it takes no private eye work to figure out why the Irish of recent years haven't been able to match the fabu-lous post-war outfits of Frank

Leany.

It's really as simple as this:

Notre Dame has elected to play
a big-time football schedule and
at the same time maintain
scholastic (and other) requirements which make it impossible to zet through that schedble to get through that sched-ule without averaging several defeats a season.

THE AVERAGE Notre Dame football player is fresh from a Catholic high school, not much past (if indeed past) his 18th birthday when he matriculates and thus is 21 or younger in senior year. The average Big Ten player—and half the Irish games are with Big Ten teams or others which employ similar systems — has put away two years of Army service and runs

years of Army service and runs around 22-24 as a senior. Playing week after week against older men is bound to take its toll and that explains why the Irish have been able, in the past two years, to come up with such great games as 1957's upset of Oklahoma and 1958's crushing of Navy, but have not been able to maintain the pace week after week through a 10-game schedule.

Such a choice of schedule, by the way, was never inevitable for the Irish. They could have taken advantage of the number of fine Catholic colleges and universities which were playing football in the pre-war era. But Notre Dame has fol-lowed a policy of avoiding if not actually boycotting Catholic rivals and, in the past quartercentury, if memory serves us correctly, only Detroit has ap-peared on the schedule.

When it comes to recruiting policies, Notre Dame, like any other Catholic college, cannot match the other schools. They can't touch that modern phe-nomenon, the married athlete: nor do they have any snap curricula to fit 250-pound tackles with unfortunately low IQs.

This is no excuse for what

happened to Brennan, merely an explanation of what pro-duced the pressures which duced the pressures wh brought about the blow-up. still might have gotten by had the 1957-58 teams not been so woefully slow at the tackles and owned two quarterbacks who, combined, would make an all-time, All-American candidate, but, apart, were enough to drive any coach crazy deciding which one to use.

On the one hand, there was could run a ground attack per-fectly, but had no long passing arm and was conservatism himself in play calls. On the other, pass-happy George Izo, who will be a great pro quarterback some day, when he doesn't have to worry about making his own play selec

THE SECULAR press has had itself a field day since the firing took place. You might almost think that some of the columnists have been saving up their most acid phrases for this day when the great South Bend colossus would finally nod. There is no excuse for most of the vitriol, but what else can you expect?

One columnist did come up with the thought that the "feud" which had supposedly

Sipos Leads Pope Pius to Third Victory

grown between Brennan and Leahy after the latter's ungra-cious remarks about the 1956 team might have triggered the firing There could be more truth than poetry in this, for while most Irish alumni resented the interference, Leahy still had powerful, and wealthy, followers among the alumni
Leahy might better have followed the example of a ence

famous high school coach of our acquaintance who retired after long years of success Going back to see the team the next year, he passed an innocent comment about a player's mis-take to a friend. Shortly thereafter he was contacted by the principal of the school who mentioned that it was unfortunate that he (the coach) should see fit to criticize his successor. The net result was that rather than appear in this false light, the old coach never saw his school play again

BUT THEN Leahy has never been noted for his caution with words. During the past season, he several times attempted to "retire" Red Blaik of Army with the suggestion on the radio that Blaik be given the "coach of the year" award for the second time and then decide to rest on his laurels. We feel sure those remarks were appreciated up at West Point

There is no need to worry about Brennan's future know of at least one Catholic college that is looking for a coach and, if no solid commit ments have been made at this

fire a coach with whom it had a contract with a couple of years still to run No doubt some financial arrangement was made, but that doesn't solve the essential moral prob-lem — E.J.G.

point, will gobble up Terry What does come into qui tion is Notre Dame's right

In Paterson Tourney, Retiring Trophy

PATERSON—Pope Pius retired the Bishop McNulty Michael's (UC) and Holy Family. Trophy with a surprise victory in the annual Paterson Diocesan Christmas basketball tournament, Dec. 29 at Manley Hall.

The Eagles, rated no better than a dark horse in pre-tourney prognostications, stormed tourney prognostications, stormed to the prognostications are prognostications.

The Eagles, rated no better than a dark horse in pretourney prognostications, stormed
past St. Bonaventure, 56-50, in
the semi-finals and upset Bayley:
Ellard, 55-48, in the finals to cop
the title for the third time in
four years. Bishop McNulty himself made the presentation.

Bayley pulled the tourney's biggest surprise when it dumped
previously unbeaten and untested
Don Bsoco Tech, 59-45, in a semifinal game. The Rams, who had
affected eight teams by 20 or
more points, couldn't throw the
bounced by Emerson, 73-48
In the St Mary's Invitational
reading Bayley's upset of Don
tle on Dec. 29, after The Adsopoints.

The finals saw Bayley take
asmell lead in the first half, then
seared to the first round, 60-43 as Mike
small lead in the first half, then
sequence of the one of the one of the case when it dumped
small lead in the first half, then
sequence of the one of the o

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Peacocks Favored Over Seton Hall

SOUTH ORANGE-Strictly on its more dependable play in the games to date this season, St. Peter's College is picked to score its first victory over Seton Hall at the Pirates' home court in the annual meeting of the bitter rivals

All-American

Lists Monroe,

CHICAGO - Jim Monroe of Michael's (UC) and Wayne Zdanowicz of St. Peter's were named to the second team of The New World's All-American

Catholic High School eleven.

Morroe, the 5-11, 210-pound guard, who was also named this week as The Advocate's player of the year for 1958 (see

box on this page) teamed up at guard with Fred Obernberger of St. Catherine's, Racine, Wis. Zdanowicz, one of only two juniors on the first or second

teams, was also an Advocate North Jersey Catholic "A" se-lection. Wayne's teammates in

the second backfield are Dick

Jackson of St. Joseph's, Buffa-lo: Dave Theisen of Pius XI,

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you are still a stranger the practical wisdom of

Zdanowicz

Seton Hall enters this game 6-10 frame will be, by four inches, crippled both physically and morth taillest on the court. The Pially Jack Rowley was added to rates, on the other hand, must the Pirates' casualty list over last worry about the height advantage weekend and Ken Walker is still the St. Peter's backcourt menaffected by his knee injury. The Walsh, Don Kennedy Jr. and team's spirit can hardly be at George Saxenmeyer — boast over the best after the 72-45 trougeng their own ballbandlers. — Walker.

team's spirit can hardly be at the best after the 72.45 trouncing tit took at the hands of Canisius Bill Brooks and Angie Marotta. This will be a busy week al around area's college teams. After their own joust, St. Peter's, while not exactly pleasing coach Don Kennedy with its style of play, has managed to make every game a battle, sometimes a literal one as during the last few minutes of the 64.62 defeat of Wagner on Dec. 27.

THE CONDITION of Rowley

George Saxenmeyer — boast over their own joust, St. Peter's around area's college teams. After their own joust, St. Peter's and Seton Hall have games listed Jan 8 with St. Francis (Brooks and Madison Square Garden. Seton Hall (P) comes off its long holiday to host Paterson State on Jan, 3 and visit Shelton on Jan 6 and figures to pick up

THE CONDITION of Rowley on Jan 6 and figures to pick up Walker is likely to be the its first victory in the key factor in the game. It's hard game to see how Seton Hall could hope to cope with the Peacocks if both are in subpar condition. Even with his injury taking him out of play in the last 10 minutes, Rowley was the Pirates' high scorer against Canisius with 13

Once Rowley was out of there, the home club ran wild with Joe Loturco of Secaucus, former St Peter's Prep ace, contributing 10 points to the Griffins' cause

After dropping a 67.53 decision to College of the Pacific on Dec 23. St Peter's snapped back with its wild victory over Wagner. This was a game in which the lead changed hands 15 times with the Peacocks finally spurting from behind with seven minutes to go and assuming a 60 57 lead which it held until the buzzer

BILL SMITH limited to 21 points by Pacific, dropped to 17 in the Wagner game, a total matched by the surprising Marty Walsh Fourth in the small col lege scoring figures after his first live games with a 28.6 average, Bill has dropped a few places as he now shows 181 points in seven games for a 25.8 mark.

The decision in the St. Peter's Seton Hall game apparently still hinges on the reative perform-ances of Rowley and Smith The Peacocks must also concentrate on stopping Tom Cross, whose

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COLLEGE BASKETBALL Salurday, Jan. 3 St. Peter's at Seton Hall Brooklyn Cathedral at Seton Hall Di-Brooklyn Cathedral at Seton Hall (P) vinity Paterson State at Seion Hall (P) Tuesday, Jan. & Seton Hall (P) at Shelton Wednesday, Jan. 7 Seton Hall Divinity at Dickinson ning

Thursday, Jan. 8
St. Francis (NY) at St. Peter's
Muhlenberg at Seton Hall (MSG

Muhlenberg at Seton Hall (MSG) SCMOOL BASKETBALL Friday, Jan. 2 Demarest at Holy Family St. Mary's (JC) at Immaculate St. Joseph's (W) at St. Anthony's

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St. Michael's (UC) at Memorital
Setverday, Jan. 3
South Side at St. Benedict's (A)
Sunday, Jan. 4
Barley Ellard at St. Bonaventure (A)
'Bergen Catholic at St. Cerilla's (E)
Gnod Coursel.

Mender, Jan. 5
Marist at Ferris (A).

Tuesday, Jan. 6
St. Mary's (R) at Bayler Ellard
Walsh at DePaul
Don Bosco at St. Joseph's (W)
'Don Bosco Tech at St. Johnson's (IC)
Holy Family at St. Michael's (IC)
Holy Trinity at New Providence (A)
St. Anthony's at St. Michael's (JC)
St. Peter's vs. Regis Uesuit toutha

menti
menti
Seton Hall at Belleville
Newark Academy
Debarton (A)
Oratory at Montclair Academy
Lod at Pope Plus
Bt Benedict's at Rutgers Prep
St James at St Cectila's (S)
St Benedict's at Rutgers Prep
St Luke's at Clarkstown
St Patrick's at Seton Hall
Thurday, Jen
St Luke's at Clarkstown
St Patrick's at Seton Hall
Thurday, Jen
St Luke's at Clarkstown
St Patrick's at Seton Hall
Thurday, Jen
St Luke's (P) at St Joseph's (P)
Ferria at St Michael's JC)
St Michael's (N) at Bergen Tech
St Peter's at Snyder

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A good man

43 from the free throw line.

schildrength of the Montclair Invitational, Sp. S4-S2, as Bob Cusack and Randy Reid had 13 points apiece; and Bayley downed St. John's, 33-50, behind Tony Giordano's 16 points.

Pope Pius, as defender, drew a first round bye, but then defeated St. Bonaventure, 56-50, in Michael's got to the finals of the North Bergen affair before losing to Midland Park, 39-31.

St. Michael's Wins In New York Meet NEW YORK—With Ernie Toleation running a 2-03 half-mile and Al Adams turning in a 4-39 mile, St. Michael's (JC) won the open distance medley relay Dec. 26 at the Mt. St. Michael Snowbird meet.
Charlie O'Brien and Frank Principe ran with Tolentino and Adams on the team, which was timed at 8:11. The Michaelians also won the novice 1,000-yard sprint medley in 1:55, with Ken Anderson, Phill Sorrentino, Anthony Jaworowski and Tony Gillio, and Jaworowski and Tony Gillio.

Is semi-finals before losing to Fair Lawn, 69-57. Immacualte Conception was ousted in the first round of the Montclair Invitational, 59-46, by Clifton, and St. Luke's got to the finals of the North Bergen affair before losing to Midland Park, 39-31.

More happily, St. Aloysus and St. Michael's passed first round tests in the Jersey City tourney and were due to meet in the semi-finals on Jan. 1, with the finals listed for Jan. 3. The Aloysus and St. Michael's passed first round ware for the Marist Invitational Points, while the Michaelians olicity of the Montclair Invitational Park, 39-31.

More happily, St. Aloysus and St. Michael's passed first round ware for the Marist Invitational Park, 39-31.

Marist was also a first round winner in the Marist Invitational Production in New York, 63-60, with Bill Kennedy scoring 24 points, but St. Joseph's (WNY) and no luck in the Christian Brothers affair, losing to De La Salle, 41-40.

IT WAS also no cigars for St.

ball in the ocean, missing 48 of with 18 and 17 points respectively 62 field goal attempts and 26 of 43 from the free throw line

43 from the free throw line.

IN FIRST round play, Don Bosco routed St. Joseph's, 81-32, behind Joe Mikulik's 30 points. St. Bonaventure tripped St. Mary's, 34-32, as Bob Cusack and Randy Reid had 13 points apiece: tion was ousted in the first round.

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But St. Isaac Jogues was only one. Thousands of others have suffered and died for



But St. Isaac Jogues was only one. Thousands of others have suffered and died for Christ during the past 1900 years. And who of us could begin to understand or ever estimate the variety, the intensity and the magnitude of the torments endured by these heroic men, women and children who were so deeply in love with God. What a tremendous act of love all their sufferings represent! You and I could never begin to understand how deeply Our Lord appreciates their generosity.

There is one, however, whose generosity He appreciates more than the generosity and love displayed by all the martyrs. It is the love and generosity of His Mother, Mary, we are told, not only suffered more than any one of the martyrs, but more than all the martyrs taken together. In fact, all the sufferings of all the martyrs together are not to be

martyrs, but more than all the martyrs taken together. In fact, all the sufferings of all the martyrs together are not to be compared with Mary's. How completely beyond our understanding or comprehension is Our Lord's appreciation for all that His Mother suffered for Him!

Although it is difficult to imagine at first sight, there is a suffering of all the sufferings of the suffering of

Although it is difficult to imagine at first sight, there is something God appreciates more than all the sufferings of all the martyrs, even more than all the sufferings of the Queen of Martyrs, His Mother, Mary—it is one holy Mass!

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"One single Mass gives more honor to God than

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ORANGE — With a third of the lead. Heading the list of pursues of sergeant for serving sures in second place and only a game in arrears is St Casimir's, Senior CYO Mixed Bowling Newark, winner of the title the past two seasons. League by a game. St. Mary's of its 30 engagements.

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Fordham to Take Juniors With Outstanding Marks

NEW YORK—Outstanding students will be allowed to enter Fordham College after completing their third year of high school under a new experimental program.

Street City—St. Peter's College students and faculty have responded to the appeal of high school under a new experimental program.

TEANECK — The young la-dies who put in long hours of volunteer service each year at Holy Name Hospital received a Holy Name Hospital received a pleasant surprise Dec. 26 when the annual awards were passed out by TV star Pat Boone, a new resident of the community.

During 1958, 772 girls from CYO units, high schools, Girl Scouts and Junior Red Cross served more than 22,540 hours at the hospital Mary McFattee of

at the hospital. Mary McEntee of St. Mary's, Dumont, topped the list with 238 hours, followed by Linda Baron of West Englewood and Beatrice Friesner of Tea neck High.

Irene O'Brien, the 1957 leader. was one of three girls given the rank of second lieutenant in Our Lady's Volunteers of Holy Name for serving over 150 hours. the others being Jo Ann Hoch-strasser and Mary DeWald. In addition, 46 girls received the rank of lieutenant for having

100 hours or more 125 attained

able talented students to begin graduate studies at an earlier age.

This, in turn, according to Rev. Leo P. McLaughlin, S.J., dean of the college, should allow students to start professional careers earlier, and provide motive same academic requirements as other freshmen.

To HELP the early admission students adjust to collegiate life. Fordham will assign them a

Present Awards

To Hospital Aides

To Hospital Aides

To Hospital Aides

Treaneck — The young ladies who put in long hours of dies who put in long hours of long the first sem-tother will be expected to maintain the same douts de seul.

To be accredited, the new university must establish a library of 50,000 volumes. James Conniff, professor of English at St. The program will be open to talented students from high schools which officially approve the policy. The students must achieve scores on the College Board Achievement tests and the College Board Scholastic Aptitude Test which indicates they are capable of doing college-level work. The recommendations of the life first which indicates they are capable of doing college-level work. The recommendations of the life first which indicates they are capable of doing college-level work. The recommendations of the life first which indicates they are capable of doing college-level work. The recommendations of the life first which indicates they are capable of doing college-level work. The res

Peacocks Send **Books to Korea**

high school under a new experimental program.

Slated to begin in September, the program will also enable talented students to begin graduate studies at an earlier
outside Seoul.



BOOKS FOR KOREA: James Conniff, professor of English at St. Peter's College, helps Philip Campano, left, and John Ford as they pack books for the first Catholic University in Korea, which the Jesuits are building at Nago-San Hill outside Seoul.

Jan. 2 at Graulich's.



EXTRA DIVIDEND: Volunteer helpers at Holy Name Hospital, Teaneck, received an extra dividend when singer Pat Boone showed up to pass out their annual awards. Left to right, Mary DeWald, Linda Baron, Sister Philomena Mary, hospital administrator, Boone, Jo Ann Hochstrasser, Mary Margaret McEntee and Sister Evelyn,

moderator of the volunteer service



RAISED IN SONG: The St. Dominic Academy Glee Club raises its voice in song at the school's annual Christmas concert, entitled, "Christmas Belles." The program included a dramatization of the Gospel of St. Luke and was directed by Sister Marie Therese, O.P.

Seton Hall-St. Mary's Tilt Campers to Hold Leads Scholastic Schedule Fifth Convention

NEWARK-After the deep breath, or hard workout, NEW YORK (NC)-The Na provided by the Christmas holiday season, the 40 North tional Catholic Camping Association will hold its fifth national counting work this week, the 39-game schedule being led off Hotel here Jan. 28-30.

For Hobby Show

JERSEY CITY — Entries for the annual Newark archdiocesan CYO Hobby Show, to be held Just and Listed and Just and Listed and Just annual Newark archdiocesan CYO Hobby Show, to be held Just and Listed and Just at the CYO Center, will close on Jan. 10.

There will be competition in seven principal classes, subdivided into 60 different categories. Only registered CYO members team on Jan. 7. Queen of Peace and Delbarton still enjoy perfection with the Pirates.

EVEN IF Seton Hall gets by Even Hall gets by the still has a rough week with Belleville listed on Jan 6 and a stubborn St. Patrick's team on Jan. 7. Queen of Peace and Delbarton still enjoy perfection with the Pirates.

EVEN IF Seton Hall gets by Diocese. The Brooklyn diocesan day not people during the same on Jan. 7. Queen of Peace and Delbarton still enjoy perfection with the Pirates.

EVEN IF Seton Hall gets by Diocese. The Brooklyn diocesan day camping program includes some Jan 6 and a stubborn St. Patrick's and people during the summer.

Sullivan Listed in Who's Who from parishes chartered by the CYO will be eligible to enter and Newark Academy on Jan. 7.

all entries, except collections, must have been started and com- "A" Conference is limited to Ber. Bern of Morristown is one of 16 pleted during 1958.

The chief classes are art, collistics wisit to St. Ceci. seniors at Iona College named in lat's (E) on Jan. 4 and Don Bos. the 1958-59 edition of 'Who's Who

The chief classes are art, collications and miscellaneous (for co's sojourn to St. Joseph's (W lin American Universities and boys and girls, judged separatelly); boys' handicrafts and models (for boys only) and girls' lading Don Bosco Tech is at handicrafts and needle arts (for girls only). There will be junior girls only). There will be junior girls only). There will be junior sions in each class and one special award will be presented to the "most outstanding exhibit" All entry blanks, which may be obtained from parish moderators.

obtained from parish moderators, must be signed by them and mailed to the county CYO office. Further instructions will follow by mail as to where and when exhibits should be presented for the competition.

the competition.

Those wishing to enter more than one exhibit will need a separate entry blank for each. A contestant may enter more than Fatima Pil one category, but may not have Communior one category, but may not have Communion Crusade in Essex two entries in the same category. County during the month of

Georgetown Team Wins Moot Court

Apostle, Irvington; 10. Sacred Heart, Bloomfield; 17, Good Counsel, Newark; 24, Sacred Wins Moot Court
NEW YORK — William Farlie
Counsel, Newark; 24, Saered
Short Hills was a member of Heart, Vailsburg; 31, Most Saethe Georgetown team which subred Heart of Jesus, Irvingto Crusade — Jan. 10, St. Ros of Lima, Newark; 17, Holy mitted the best legal brief in a national moot court competition

Family, Nutley; Mt. Carmel, Orange; 31 Our Lady of the Justice Charles E. Whittaker of Valley, Orange. he Supreme Court presided.

by the meeting of Seton Hall and St. Mary's, Jan. 2 at Elizabeth.

This one assumed added importance when St. Mary's anapped an unheralded sub. John Domback from its early loss to St. browski, are beginning to make Auxiliary Bishop Philip J Fur-Peter's (N.B.) to whip highly touted Cranford, 69-55, at Cran powerhouse

Seton Hall is one of the few. Now that Jim Manhardt is undefeated teams left in the area now rounding into top form that tournament action has dropped Don Bosco Tech, Bergen Catholic, St. Cecilia's (K) and Our Lady of the Valley from the rank.

This one assumed added importance will be shored. The speaker at the conference luncheon will be justice Owen our Lady of the Valley from the rank.



Jahuary Schedule

For Statue, Crusade NEWARK — Here are the schedules for the Our Lady of SAVINGS INSURED TO \$10,000 Fatima Pilgrim Statue and CYO Communion Crusade in Essex Mail check

Statue-Jan. 3, St. Paul the

or come in new! Mohawk

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Named to Who's Who

MILWAUKEE - Stephanie Slack of Allendale, a senior at Marquette University, has been named to the 1959 edition of Who's Who in American Col-leges and Universities.

A student of physical therapy, Miss Slack was honored for her work as an orientation leader and officer of the Marquette Home-

Open Mornings, Afternoons and Evenings Route 23 (just south of Rt. 23 & 46 traffic circle) Mountain View, N. J.

Gregory Club Lists Talk by Fr. Vaccaro

ORANGE — Rev John Vac-caro of St Joseph's. East Or-club include a barn dance on Jan. ange, will speak on "Protestant 10, a winter weekend at White ism, Yesterday and Today," at a Haven, Pa., on Jan. 16 and a meeting of the Gregory Club, party for Ivy Haven patients on Jan. 2 at Graulich's

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